

THE GOSPEL ACCORDING TO  
LUKE

**The Preface to Luke's Gospel**

**I** Since many have attempted to compile an account concerning the events that have been fulfilled among us, **2** just as those who pragmatōn πραγμάτων <sup>11</sup> → → → πεπληροφορημένων <sup>8</sup> ἐπεχειρήσαν <sup>3</sup> → ἀνατάξασθαι <sup>4</sup> → διήγησιν <sup>5</sup> περὶ <sup>6</sup> τῶν <sup>7</sup> Επειδέπερ CAZ πολλοὶ <sup>1</sup> → επεχειρήσαν <sup>3</sup> VAAI3P anataxasthai <sup>4</sup> → diēgesin NASF peri tōn 1895 4183 2021 392 1335 4012 3588 events that have been fulfilled among us, **2** just as those who πραγμάτων <sup>11</sup> → → → πεπληροφορημένων <sup>8</sup> ἐν <sup>9</sup> ἡμῖν <sup>10</sup> καθὼς <sup>1</sup> ← οἱ <sup>4</sup> → pragmatōn NGPN peplērophorēmenōn VRPP-PGN en hēmin kathōs CAM DPNM 4229 4135 1722 2254 2531 3588 were eyewitnesses and servants of the word from the beginning passed on γενόμενοι <sup>10</sup> αὐτόπται <sup>7</sup> καὶ <sup>8</sup> ὑπηρέται <sup>9</sup> → **12** τοῦ <sup>11</sup> λόγου <sup>12</sup> ἀπ' <sup>5</sup> → ἀρχῆς <sup>6</sup> παρέδοσαν <sup>2</sup> ← genomenoi autoptai kai hypēretai tou logou ap' arches paredosan VAMP-PNM CLN NNPMP DGSM NGSF VAAI3P 1096 845 2532 5257 3588 3056 575 746 3860 to us, **3** it seemed best to me also— because I have followed all things to us, **3** it seemed best to me also— because I have followed all things → ἡμῖν <sup>3</sup> → ἔδοξε <sup>1</sup> ← καμοὶ <sup>2</sup> ← → → παρηκολούθηκότι <sup>3</sup> πᾶσιν <sup>5</sup> ← hēmin edoixe kamoi parēkolouthēkoti pasin RP1DP VAAI3S RP1DS VRAP-SDM 2254 1380 2504 3877 3956 carefully from the beginning— to write them down in orderly sequence for ἀκριβῶς <sup>6</sup> ἀνωθεν <sup>4</sup> ← ← → γράψαι <sup>9</sup> • ← καθεξῆς <sup>7</sup> ← ← → the certainty akrībos anōthen VAAN 199 509 1125 2517 you, most excellent Theophilus, **4** so that you may know the certainty σοὶ <sup>8</sup> καρπίστε <sup>10</sup> ← Θεόφιλε <sup>11</sup> ἵνα <sup>1</sup> ← → → τὴν <sup>7</sup> ἀσφάλειαν <sup>8</sup> soi kratiste Theophile hina epignōs tēn asphaleian RP2DS JVSM NVSM CAP 4671 2903 2321 2443 1921 3588 803 concerning the things about which you were taught. περὶ <sup>3</sup> → λόγων <sup>6</sup> → ὡν <sup>4</sup> → κατηχήθης <sup>5</sup> περὶ peri logōn hōn katēchēthēs P NGPM RR-GPM VAPI2S 4012 3056 3739 2727 **The Prediction of John the Baptist's Birth**  
**1:5** It happened that in the days of Herod, king of Judea, there was → Ἐγένετο <sup>1</sup> ← ἐν <sup>2</sup> ταῖς <sup>3</sup> ἡμέραις <sup>4</sup> → Ἡρόδου <sup>5</sup> βασιλέως <sup>6</sup> → <τῆς <sup>7</sup> τε <sup>8</sup> Ιουδαίας <sup>8</sup> • • Egeneto en tais hēmerais Hērōdou basileōs τῆς loudaias VAM13S P DDPF NDPF NGSM 935 3588 2250 2264 3588 2449 a certain priest, Zechariah by name, of the division of Abijah. And he had a → τις <sup>10</sup> ἱερεύς <sup>9</sup> Ζαχαρίας <sup>12</sup> → ὄνοματι <sup>11</sup> εἰς <sup>13</sup> → ἐφημερίας <sup>14</sup> → Ἀβιά <sup>15</sup> καὶ <sup>16</sup> αὐτῷ <sup>18</sup> → tis hiereus Zacharias onomati ex ephēmerias Abia kai autō JNSM NNSM NNSM NDSN P NGSF 5100 2409 2197 3686 1537 2183 7 2532 846 wife<sup>1</sup> from the daughters of Aaron, and her name was Elizabeth. **6** And γυνὴ <sup>17</sup> ἐκ <sup>19</sup> τῶν <sup>20</sup> θυγατέρων <sup>21</sup> → Ἄαρὼν <sup>22</sup> καὶ <sup>23</sup> αὐτῆς <sup>26</sup> < τὸ <sup>24</sup> ὄνομα <sup>25</sup> → Ἐλισάβετ <sup>27</sup> δὲ gynē ek tōn thygaterōn Aarōn kai autēs to onoma NNSF P DGPf NGSF CLN RP3GSF DSN NNSN NNSF 1135 1537 3588 2364 2 2532 846 3588 3686 1665 1161 they were both righteous in the sight of God, living blamelessly → ἦσαν <sup>1</sup> ἀμφότεροι <sup>4</sup> δίκαιοι <sup>3</sup> → → ἐναντίον <sup>5</sup> → < τοῦ <sup>6</sup> θεοῦ <sup>7</sup> πορευόμενοι <sup>8</sup> ἀμεμπτοι <sup>17</sup> ēsan amphoteroi dikaioi enantion tou theou poreuomenoi amemptoi VIAI3P JNPM JNPM P DGSF NGSF CLN VPUP-PNM 2258 297 1342 1726 3588 2316 4198 JNPM 273

<sup>1</sup> Lit. "a wife to him"

in	all	the	commandments	and	regulations	of	the	Lord.	7	And	they	did
ἐν <sub>9</sub>	πάσαις <sub>10</sub>	ταῖς <sub>11</sub>	ἐντολαῖς <sub>12</sub>	καὶ <sub>13</sub>	δικαιώμασιν <sub>14</sub>	• 16	τοῦ <sub>15</sub>	κυρίου <sub>16</sub>	καὶ <sub>1</sub>	αὐτοῖς <sub>4</sub>	• 3	
en	pasaïs	tais	entolais	kai	dikaiōmasin		tou	kyriou	kai	autois		
P	JDPF	DDPF	NDPF	CLN	NDPN		DGSM	NGSM	CLN	RP3DPM		
1722	3956	3588	1785	2532	1345		3588	2962	2532	846		
not	have <sup>2</sup>	a child,	because	Elizabeth	was barren.	And they were	both					
οὐχ <sub>2</sub>	ἥν <sub>3</sub>	→ τέκνον <sub>5</sub>	καθότι <sub>6</sub>	< ἡ <sub>8</sub> Ἐλισάβετ <sub>9</sub>	• 7	στεῖρα <sub>10</sub>	καὶ <sub>11</sub>	→ ἥσαν <sub>18</sub> ἀμφότεροι <sub>12</sub>				
ouk	ēn	teknon	kathoti	hē	Elisabet	VIAI3S	NNSF	VIAI3S	NNSF	VIAI3P	JNPM	
BN	VIAI3S	NNSN	CAZ	DNSF	NNSF		VIAI3S	NNSF	CLN	VIAI3P	JNPM	
3756	2258	5043	2530	3588	1665		2258	4723	2532	2258	297	
advanced	in	years. <sup>3</sup>				8 And it happened that while he was						
προβεβηκότες <sub>13</sub>	ἐν <sub>14</sub>	ταῖς <sub>15</sub> ἡμέραις <sub>16</sub>	αὐτῶν <sub>17</sub>	• 8	δὲ <sub>2</sub>	• 8	Ἐγένετο <sub>1</sub>	• 8	ἐν <sub>3</sub> αὐτὸν <sub>6</sub>	• 8		
probebekotes	en	tais	hemerais	autōn	de		Egeneto		en	auton		
VRAP-PNM	P	DDPF	NDPF	RP3GPM			VAMI3S		P	RP3ASM		
4260	1722	3588	2250	846			1096		1722	846		
serving	as priest before	God	in the order of his									
<τῷ <sub>4</sub> ἱερατεύειν <sub>5</sub>	← ←	ἐναντὶ <sub>13</sub>	< τοῦ <sub>14</sub> θεοῦ <sub>15</sub>	ἐν <sub>7</sub> τῇ <sub>8</sub> τάξι <sub>9</sub>	• 11	αὐτοῦ <sub>12</sub>						
tō	hierateuein	enanti	tou theou	en te taxei								
DDSN	VPAN	P	DGSM	NGSM								
3588	2407	1725	3588	2316								
division,	9 according to	the custom of the priesthood he was chosen by lot										
<τῇ <sub>10</sub> ἐφῆμερίας <sub>11</sub>	κατὰ <sub>1</sub>	← τὸ <sub>2</sub> ἔθος <sub>3</sub>	• 5	τῇ <sub>4</sub> ἱερατείας <sub>5</sub>	→ →	ἐλαχε <sub>6</sub>	← ←					
tēs	ephēmerias	kata	to ethos	tēs hierateias		elache						
DGSF	NGSF	P	DASN	NASN		VAAI3S						
3588	2183	2596	3588	1485		2975						
to enter into the temple of the Lord to	burn incense.	10 And the										
→ εἰσελθὼν <sub>9</sub> εἰς <sub>10</sub> τὸν <sub>11</sub> ναὸν <sub>12</sub>	• 14	τοῦ <sub>13</sub> κυρίου <sub>14</sub>	• 14	< τοῦ <sub>7</sub> θυμιάσαι <sub>8</sub>	• 14	καὶ <sub>1</sub> τὸ <sub>3</sub>						
eiselthōn	eis	ton	naon	tou kyriou		kai						
VAAP-SNM	P	DASM	NASM	DGSM	NGSM							
1525	1519	3588	3485	3588	2962							
whole crowd of the people were	praying outside at the hour of the											
πᾶν <sub>2</sub> πλήθος <sub>4</sub>	• 7	τοῦ <sub>6</sub> λαοῦ <sub>7</sub> ἥν <sub>5</sub> προσευχόμενον <sub>8</sub>	• 7	ἔξω <sub>9</sub> • 11	τῇ <sub>10</sub> ὥρᾳ <sub>11</sub>	• 13	τοῦ <sub>12</sub>					
pan	plēthos	tou laou	en proseuchomenon	exō	tē hora		tou					
JNSN	NNSN	DGSM	VIAI3S	VPUP-SNN	BP		DGSN					
3956	4128	3588	2992	4336	1854		3588	2370				
incense offering.	11 And an angel of the Lord appeared to him, standing at											
θυμιάματος <sub>13</sub>	• 11	δὲ <sub>2</sub> ἄγγελος <sub>4</sub>	• 11	κυρίου <sub>5</sub> ὥφθῃ <sub>1</sub>	• 11	αὐτῷ <sub>3</sub> ἑστῶ <sub>6</sub>	• 13	τοῦ <sub>12</sub>				
thymiamatos		de angelos		kyriou ophthē		autō		tou				
NGSN		CLN	NNSM	NGSM	VAPI3S	RP3DSM	DGSN					
2368		1161	32	2962	3700	846	3588	5610				
the right side of the altar of incense.	12 And Zechariah was											
→ δεξιῶν <sub>8</sub>	• 10	τοῦ <sub>9</sub> θυσιαστηρίου <sub>10</sub>	• 10	< τοῦ <sub>11</sub> θυμιάματος <sub>12</sub>	• 10	καὶ <sub>1</sub> Ζαχαρία <sub>3</sub>						
dexiōn		tou thysiastēriou		tou thymiamatos		Zacharia						
JGPN		DGSN	NGSN	3588	2368							
1188		2379										
terrified when he saw the angel, and fear fell upon him.	13 But the											
ἐταράχθη <sub>2</sub>	• 11	• 11	• 11	• 11	• 11	δὲ <sub>2</sub> ὁ	• 13	δέ <sub>2</sub> ὁ	• 13			
etarachthē		VAAP-SNM	VAAP-SNM	VAAP-SNM	VAAP-SNM	de		de	de			
VAPI3S		1492		2532	5401	ho						
5015					1968	1909						
angel said to him, “Do not be afraid, Zechariah, because your	prayer has											
ἄγγελος <sub>6</sub> εἶπεν <sub>1</sub> πρὸς <sub>3</sub> αὐτὸν <sub>4</sub>	• 8	Mή <sub>7</sub> → φοβοῦ <sub>8</sub> Ζαχαρία <sub>9</sub>	• 8	διότι <sub>10</sub> σου <sub>14</sub> < ἡ <sub>12</sub> δέσις <sub>13</sub>	• 8							
angelos	eipen	pros	auton	Mē	phobou	Zacharia						
NNSM	VAAI3S	P	RP3ASM	BN	VPUM2S	NVSM						
32	2036	4314	846	3361	5399	2197						
been heard, and your wife	Elizabeth will bear you a son, and you											
→ εἰσηκούσθη <sub>11</sub>	καὶ <sub>15</sub> σου <sub>18</sub> < ἡ <sub>16</sub> γυνή <sub>17</sub>	• 19 Ἐλισάβετ <sub>19</sub> → γεννῆσει <sub>20</sub>	• 19	σου <sub>14</sub> < ἡ <sub>12</sub> δέσις <sub>13</sub>	• 19							
eisekousthē		kai sou hē gynē	Elisabet									
VAPI3S		CLN	RP2GS	DNSF	NNSF							
1522		2532	4675	3588	1135							

<sup>2</sup>Lit. “there was not to them” <sup>3</sup>Lit. “in their days”

will call his name John.	14 And you will experience joy and
→ καλέσεις <sub>24</sub> αὐτοῦ <sub>27</sub> < τὸ <sub>25</sub> ὄνομα <sub>26</sub> Ἰωάννην <sub>28</sub>	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
kaleseis VFAI2S 2564	auto <sub>o</sub> to onoma NASN 3686
RP3GSM 846	NASN 3588
2532	2491
exultation, <sup>4</sup> and many will rejoice at his birth. 15 For he will be	14 And you will experience joy and
ἀγαλλίασις <sub>6</sub> καὶ <sub>7</sub> πολλοὶ <sub>8</sub> → χαρήσονται <sub>13</sub> ἐπὶ <sub>9</sub> αὐτοῦ <sub>12</sub> < τῇ <sub>10</sub> γενέσει <sub>11</sub> >	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
agaliasis NNSF 20	charēsontai VFPI3P 5463
CLN 2532	JNPM 4183
2532	1909
exultation, <sup>4</sup> and many will rejoice at his birth. 15 For he will be	14 And you will experience joy and
ἀγαλλίασις <sub>6</sub> καὶ <sub>7</sub> πολλοὶ <sub>8</sub> → χαρήσονται <sub>13</sub> ἐπὶ <sub>9</sub> αὐτοῦ <sub>12</sub> < τῇ <sub>10</sub> γενέσει <sub>11</sub> >	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
agaliasis NNSF 20	charēsontai VFPI3P 5463
CLN 2532	JNPM 4183
exultation, <sup>4</sup> and many will rejoice at his birth. 15 For he will be	14 And you will experience joy and
ἀγαλλίασις <sub>6</sub> καὶ <sub>7</sub> πολλοὶ <sub>8</sub> → χαρήσονται <sub>13</sub> ἐπὶ <sub>9</sub> αὐτοῦ <sub>12</sub> < τῇ <sub>10</sub> γενέσει <sub>11</sub> >	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
agaliasis NNSF 20	charēsontai VFPI3P 5463
CLN 2532	JNPM 4183
great in the sight of the Lord, and he must never drink wine or beer,	14 And you will experience joy and
μέγας <sub>3</sub> → → ἐνώπιον <sub>4</sub> > 6 τοῦ <sub>5</sub> χυρίου <sub>6</sub> καὶ <sub>7</sub> → > 13 < οὐ <sub>11</sub> μὴ <sub>12</sub> > πί <sub>13</sub> οἶνον <sub>8</sub> καὶ <sub>9</sub> σίκερα <sub>10</sub>	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
megas JNSM 3173	enōpion P DGSM 3588
3588	tou kyrion CLN 2962
2532	2532
great in the sight of the Lord, and he must never drink wine or beer,	14 And you will experience joy and
μέγας <sub>3</sub> → → ἐνώπιον <sub>4</sub> > 6 τοῦ <sub>5</sub> χυρίου <sub>6</sub> καὶ <sub>7</sub> → > 13 < οὐ <sub>11</sub> μὴ <sub>12</sub> > πί <sub>13</sub> οἶνον <sub>8</sub> καὶ <sub>9</sub> σίκερα <sub>10</sub>	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
megas JNSM 3173	enōpion P DGSM 3588
3588	tou kyrion CLN 2962
and he will be filled with the Holy Spirit while he is still in his	14 And you will experience joy and
καὶ <sub>14</sub> → → → πληρθήσεται <sub>17</sub> ← > 15 ἀγίου <sub>16</sub> πνεύματος <sub>15</sub>	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
kai CLN 2532	plēsthēsetai VFPI3S 4130
2532	hagiou JGSN 40
and he will be filled with the Holy Spirit while he is still in his	14 And you will experience joy and
καὶ <sub>14</sub> → → → πληρθήσεται <sub>17</sub> ← > 15 ἀγίου <sub>16</sub> πνεύματος <sub>15</sub>	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
kai CLN 2532	plēsthēsetai VFPI3S 4130
2532	hagiou JGSN 40
mother's womb. 16 And he will turn many of the sons of Israel to the	14 And he will turn many of the sons of Israel to the
μητρὸς <sub>21</sub> κοιλίας <sub>20</sub> καὶ <sub>1</sub> → → ἐπιστρέψει <sub>6</sub> πολλοὺς <sub>2</sub> > 4 τῶν <sub>3</sub> σίδην <sub>4</sub> → Ἰσραὴλ <sub>5</sub> ἐπὶ <sub>7</sub> →	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
mētros NGSF 3384	koilias CLN 2532
2532	epistrepsei VFAI3S 1994
2532	polloūs JAPM 4183
mother's womb. 16 And he will turn many of the sons of Israel to the	14 And he will turn many of the sons of Israel to the
μητρὸς <sub>21</sub> κοιλίας <sub>20</sub> καὶ <sub>1</sub> → → ἐπιστρέψει <sub>6</sub> πολλοὺς <sub>2</sub> > 4 τῶν <sub>3</sub> σίδην <sub>4</sub> → Ἰσραὴλ <sub>5</sub> ἐπὶ <sub>7</sub> →	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
mētros NGSF 3384	koilias CLN 2532
2532	epistrepsei VFAI3S 1994
Lord their God. 17 And he will go on before him in the	14 And he will go on before him in the
κύριος <sub>8</sub> αὐτῶν <sub>11</sub> < τὸν <sub>9</sub> θεὸν <sub>10</sub> > καὶ <sub>1</sub> αὐτὸς <sub>2</sub> → προελεύσεται <sub>3</sub> ← > 1799 ἐνώπιον <sub>4</sub> αὐτοῦ <sub>5</sub> ἐν <sub>6</sub> →	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
kyrion autōn NASM 2962	ton theon DASM 3588
2962	2316
Lord their God. 17 And he will go on before him in the	14 And he will go on before him in the
κύριος <sub>8</sub> αὐτῶν <sub>11</sub> < τὸν <sub>9</sub> θεὸν <sub>10</sub> > καὶ <sub>1</sub> αὐτὸς <sub>2</sub> → προελεύσεται <sub>3</sub> ← > 1799 ἐνώπιον <sub>4</sub> αὐτοῦ <sub>5</sub> ἐν <sub>6</sub> →	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
kyrion autōn NASM 2962	ton theon DASM 3588
2962	2316
spirit and power of Elijah, to turn the hearts of the fathers to the	14 And he will go on before him in the
πνεύματι <sub>7</sub> καὶ <sub>8</sub> δύναμει <sub>9</sub> → Ἡλίου <sub>10</sub> → ἐπιστρέψαι <sub>11</sub> → καρδίας <sub>12</sub> → > 1799 πατέρων <sub>13</sub> ἐπὶ <sub>14</sub> →	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
pneumati kai dynamei NDSN 4151	CLN 1411
2532	Éliou NGSM 2243
spirit and power of Elijah, to turn the hearts of the fathers to the	14 And he will go on before him in the
πνεύματι <sub>7</sub> καὶ <sub>8</sub> δύναμει <sub>9</sub> → Ἡλίου <sub>10</sub> → ἐπιστρέψαι <sub>11</sub> → καρδίας <sub>12</sub> → > 1799 πατέρων <sub>13</sub> ἐπὶ <sub>14</sub> →	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
pneumati kai dynamei NDSN 4151	CLN 1411
2532	Éliou NGSM 2243
children, and the disobedient to the wisdom of the righteous, to prepare for the	14 And he will go on before him in the
τέκνα <sub>15</sub> καὶ <sub>16</sub> → ἀπειθεῖς <sub>17</sub> ἐν <sub>18</sub> → φρονῆσει <sub>19</sub> → → δικαιῶν <sub>20</sub> → ἑτοιμάσαι <sub>21</sub> → →	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
tekna kai apeithēs NAPN 5043	JAPM 545
2532	1722
children, and the disobedient to the wisdom of the righteous, to prepare for the	14 And he will go on before him in the
τέκνα <sub>15</sub> καὶ <sub>16</sub> → ἀπειθεῖς <sub>17</sub> ἐν <sub>18</sub> → φρονῆσει <sub>19</sub> → → δικαιῶν <sub>20</sub> → ἑτοιμάσαι <sub>21</sub> → →	καὶ <sub>1</sub> σοι <sub>4</sub> → ἔσται <sub>2</sub> χαρά <sub>3</sub> καὶ <sub>5</sub>
tekna kai apeithēs NAPN 5043	JAPM 545
2532	1722
Lord a people made ready." 18 And Zechariah said to the angel,	14 And Zechariah said to the angel,
χυρίῳ <sub>22</sub> → λαὸν <sub>23</sub> κατεσκευασμένον <sub>24</sub> ← καὶ <sub>1</sub> Ζαχαρίας <sub>3</sub> εἴπειν <sub>2</sub> πρὸς <sub>4</sub> τὸν <sub>5</sub> ἄγγελον <sub>6</sub>	καὶ <sub>1</sub> Ζαχαρίας <sub>3</sub> εἴπειν <sub>2</sub> πρὸς <sub>4</sub> τὸν <sub>5</sub> ἄγγελον <sub>6</sub>
kyriō laon NDSM 2992	NRPP-SAM 2680
2992	2680
Lord a people made ready." 18 And Zechariah said to the angel,	14 And Zechariah said to the angel,
χυρίῳ <sub>22</sub> → λαὸν <sub>23</sub> κατεσκευασμένον <sub>24</sub> ← καὶ <sub>1</sub> Ζαχαρίας <sub>3</sub> εἴπειν <sub>2</sub> πρὸς <sub>4</sub> τὸν <sub>5</sub> ἄγγελον <sub>6</sub>	καὶ <sub>1</sub> Ζαχαρίας <sub>3</sub> εἴπειν <sub>2</sub> πρὸς <sub>4</sub> τὸν <sub>5</sub> ἄγγελον <sub>6</sub>
kyriō laon NDSM 2992	NRPP-SAM 2680
2992	2680
"By what will I know this? For I am an old man, and my	14 And Zechariah said to the angel,
Κατὰ <sub>7</sub> τί <sub>8</sub> → → γνῶσμαι <sub>9</sub> τοῦτο <sub>10</sub> γάρ <sub>12</sub> ἐγώ <sub>11</sub> εἰμι <sub>13</sub> → πρεσβύτερος <sub>14</sub> ← καὶ <sub>15</sub> μου <sub>18</sub>	καὶ <sub>1</sub> Ζαχαρίας <sub>3</sub> εἴπειν <sub>2</sub> πρὸς <sub>4</sub> τὸν <sub>5</sub> ἄγγελον <sub>6</sub>
Kata ti P RI-ASN 2596	VFM1S 1097
2596	RD-ASN 5124
"By what will I know this? For I am an old man, and my	14 And Zechariah said to the angel,
Κατὰ <sub>7</sub> τί <sub>8</sub> → → γνῶσμαι <sub>9</sub> τοῦτο <sub>10</sub> γάρ <sub>12</sub> ἐγώ <sub>11</sub> εἰμι <sub>13</sub> → πρεσβύτερος <sub>14</sub> ← καὶ <sub>15</sub> μου <sub>18</sub>	καὶ <sub>1</sub> Ζαχαρίας <sub>3</sub> εἴπειν <sub>2</sub> πρὸς <sub>4</sub> τὸν <sub>5</sub> ἄγγελον <sub>6</sub>
Kata ti P RI-ASN 2596	VFM1S 1097
2596	RD-ASN 5124
wife is advanced in years!" <sup>5</sup> 19 And the angel answered	14 And Zechariah said to the angel,
< ἥ <sub>16</sub> γυνή <sub>17</sub> → προβεβήκυα <sub>19</sub> ἐν <sub>20</sub> < ταῖς <sub>21</sub> ἡμέραις <sub>22</sub> αὐτῆς <sub>23</sub> > καὶ <sub>1</sub> ὁ <sub>3</sub> ἄγγελος <sub>4</sub> ἀποκριθεῖς <sub>2</sub>	καὶ <sub>1</sub> Ζαχαρίας <sub>3</sub> εἴπειν <sub>2</sub> πρὸς <sub>4</sub> τὸν <sub>5</sub> ἄγγελον <sub>6</sub>
hē gynē DNSF 3588	VRAP-SNF 4260
3588	1722
wife is advanced in years!" <sup>5</sup> 19 And the angel answered	14 And Zechariah said to the angel,
< ἥ <sub>16</sub> γυνή <sub>17</sub> → προβεβήκυα <sub>19</sub> ἐν <sub>20</sub> < ταῖς <sub>21</sub> ἡμέραις <sub>22</sub> αὐτῆς <sub>23</sub> > καὶ <sub>1</sub> ὁ <sub>3</sub> ἄγγελος <sub>4</sub> ἀποκριθεῖς <sub>2</sub>	καὶ <sub>1</sub> Ζαχαρίας <sub>3</sub> εἴπειν <sub>2</sub> πρὸς <sub>4</sub> τὸν <sub>5</sub> ἄγγελον <sub>6</sub>
hē gynē DNSF 3588	VRAP-SNF 4260
3588	1722
and said to him, "I am Gabriel, who stands in the presence of	14 And Zechariah said to the angel,
εἶπεν <sub>5</sub> → αὐτῷ <sub>6</sub> Ἐγώ <sub>7</sub> εἰμι <sub>8</sub> Γαβριήλ <sub>9</sub> δ <sub>10</sub> παρεστηκὼς <sub>11</sub> → → ἐνώπιον <sub>12</sub> → καὶ <sub>1</sub> ὁ <sub>3</sub> ἄγγελος <sub>4</sub> ἀποκριθεῖς <sub>2</sub>	καὶ <sub>1</sub> Ζαχαρίας <sub>3</sub> εἴπειν <sub>2</sub> πρὸς <sub>4</sub> τὸν <sub>5</sub> ἄγγελον <sub>6</sub>
eipen VAI13S 2036	RP3DSM 846
2036	RPTNS 1473
and said to him, "I am Gabriel, who stands in the presence of	14 And Zechariah said to the angel,
εἶπεν <sub>5</sub> → αὐτῷ <sub>6</sub> Ἐγώ <sub>7</sub> εἰμι <sub>8</sub> Γαβριήλ <sub>9</sub> δ <sub>10</sub> παρεστηκὼς <sub>11</sub> → → ἐνώπιον <sub>12</sub> → καὶ <sub>1</sub> ὁ <sub>3</sub> ἄγγελος <sub>4</sub> ἀποκριθεῖς <sub>2</sub>	καὶ <sub>1</sub> Ζαχαρίας <sub>3</sub> εἴπειν <sub>2</sub> πρὸς <sub>4</sub> τὸν <sub>5</sub> ἄγγελον <sub>6</sub>
eipen VAI13S 2036	RP3DSM 846
2036	RPTNS 1473

<sup>4</sup> Lit. "joy and exultation will be to you"    <sup>5</sup> Lit. "in her days"

<sup>6</sup> Lit. “in return for which”

has done for me in the days in which he has concerned himself with me, to  
 → πεποίηκεν <sub>4</sub> → μοι <sub>3</sub> ἐν <sub>6</sub> → ἡμέραις <sub>7</sub> → αἰς <sub>8</sub> → → ἐπείδεν,  
 pepoīken moi en hēmerais aīs epeiden  
 VRAI3S RP1DS P NDFP RR-DPF  
 4160 3427 1722 2250 3739 1896

take away my disgrace among people.”  
 ἀφελεῖν <sub>10</sub> ← μου <sub>12</sub> ὄνειδός <sub>11</sub> ἐν <sub>13</sub> ἀνθρώποις <sub>14</sub>  
 afelein mou oneidos en anthrōpois  
 VAAN RP1GS NASN P NDPM  
 851 3450 3681 1722 444

## The Prediction of Jesus' Birth

1:26 Now in the sixth month, the angel Gabriel was sent from  
 δὲ <sub>2</sub> Ἐν <sub>1</sub> τῷ <sub>3</sub> <τῷ <sub>5</sub> ἔχτω<sub>6</sub> > μηνὶ <sub>4</sub> ὁ <sub>8</sub> ἄγγελος <sub>9</sub> Γαβριὴλ <sub>10</sub> → ἀπεστάλη<sub>7</sub> ἀπὸ<sub>11</sub>  
 de En tō DDSM DDSM hektō mēni ho angelos Gabrīel apestalē apo  
 CLT P JDMS NNSM NNSM NNSM NNSM  
 1161 1722 3588 3588 1623 3376 3588 32 1043 649 575

God to a town of Galilee named<sup>7</sup> Nazareth, 27 to a  
 <τοῦ <sub>12</sub> θεοῦ <sub>13</sub>> εἰς <sub>14</sub> → πόλιν <sub>15</sub> → <τῆς <sub>16</sub> Γαλιλαίας <sub>17</sub>> ἦ<sub>18</sub> ὄνομα<sub>19</sub> Ναζαρὲθ <sub>20</sub> πρὸς<sub>1</sub> →  
 tou theou eis polin tēs Galilaias hē onoma Nazareth pros  
 DGSN NGSM P NASF DGSF NGSF RR-DSF NNSN NNSF P  
 3588 2316 1519 4172 3588 1056 3739 3686 3478 4314

virgin legally promised in marriage to a man named<sup>8</sup> Joseph of the  
 παρθένον <sub>2</sub> ἐμνηστευμένην <sub>3</sub> ← ← → → ἀνδρὶ<sub>4</sub> <ῳ<sub>5</sub> ὄνομα<sub>6</sub>> Ἰωσὴφ <sub>7</sub> ἔξ<sub>8</sub> →  
 parthenon emnēsteumenen NASF VRPP-SAF 3933 3423  
 NNSM NNSM NNSM NNSM NNSM NNSM NNSM P  
 3933 3423 3588 3686 3739 3686 2501 1537

house of David. And the name of the virgin was Mary. 28 And he came  
 οἴκου<sub>9</sub> → Δαυὶδ<sub>10</sub> καὶ<sub>11</sub> τὸ<sub>12</sub> ὄνομα<sub>13</sub> > 15 τῆς<sub>14</sub> παρθένου<sub>15</sub> • Μαριάμ<sub>16</sub> καὶ<sub>1</sub> > 15 εἰσελθὼν<sub>2</sub>  
 oikou Dauid kai to onoma tēs parthenou Mariam CLN CLN  
 NGSM NGSM DLSN NNSN DGSF NGSF NNSN VAAP-SNM  
 3624 1138 2532 3588 3686 3588 3933 3137 2532 1525

to her and said, “Greetings, favored one! The Lord is with you.” 29 But  
 πρὸς<sub>3</sub> αὐτὴν<sub>4</sub> <εἴπει<sub>5</sub> Χαῖρε<sub>6</sub> κεχαριτωμένῃ<sub>7</sub> > ← ὁ<sub>8</sub> κύριος<sub>9</sub> • μετὰ<sub>10</sub> σοῦ<sub>11</sub> δὲ<sub>2</sub>  
 pros autēn eipen Chaire kecharitomenē kyrios meta sou de  
 P RP3ASF 2036 VAAI3S VPAM2S VRPP-SNF 3588 2962 3326 4675 CLN  
 4314 846 5463 5487 3588 2532 1260 4217

she was greatly perplexed at the statement, and was pondering what sort of  
 ἦ<sub>1</sub> → → διεταράχθη<sub>6</sub> ἐπὶ<sub>3</sub> τῷ<sub>4</sub> λόγῳ<sub>5</sub> καὶ<sub>7</sub> → διελογίζετο<sub>8</sub> ποταπὸς<sub>9</sub> ← ←  
 hē Dietarachthe epi tō logo kai delogizeto potapos  
 DNSF VAPI3S P DDSM NDSM CLN JNSM  
 3588 1298 1909 3588 3056 2532 1260 4217

greeting this might be. 30 And the angel said to her, “Do not be  
 <ὁ<sub>11</sub> ἀσπασμὸς<sub>12</sub>> οὗτος<sub>13</sub> → εἴη<sub>10</sub> καὶ<sub>1</sub> ὁ<sub>3</sub> ἄγγελος<sub>4</sub> εἴπεν<sub>2</sub> → αὐτῇ<sub>5</sub> > 7 Μή<sub>6</sub> →  
 ho aspasmos houtos eie kai ho angelos eipen autē  
 DNSM NNSM RD-NSM VPAO3S CLC DNSM NNSM VAAI3S  
 3588 783 3778 1498 2532 3588 32 2036 846 BN 3361

afraid, Mary, for you have found favor with God. 31 And behold, you will  
 φοβοῦ<sub>7</sub> Μαριάμ<sub>8</sub> γὰρ<sub>10</sub> → → εὗρες<sub>9</sub> χάριν<sub>11</sub> παρὰ<sub>12</sub> <τῷ<sub>13</sub> θεῷ<sub>14</sub>> καὶ<sub>1</sub> ιδοὺ<sub>2</sub> → →  
 phobou Mariam gar heures charin para theō kai idou  
 VPM2S NNSV CAZ VAAI2S B P DDSM NDSM CLN I  
 5399 3137 1063 2147 5485 3844 3588 2316 2532 2400

conceive in the womb and will give birth to a son, and you will call his  
 συλλήψη<sub>3</sub> ἐν<sub>4</sub> → γαστρὶ<sub>5</sub> καὶ<sub>6</sub> → τέξε<sub>7</sub> ← ← → υἱόν<sub>8</sub> καὶ<sub>9</sub> → → καλέσεις<sub>10</sub> αὐτοῦ<sub>13</sub>  
 syllēpsē en gastri kai texe huion kai kaleseis autou  
 VFM12S P CLN VFM12S NASM CLN VFAI2S RP3GSM  
 4815 1722 1064 2532 5088 5207 2532 2564 846

name Jesus. 32 This one will be great, and he will be called the  
 <τὸ<sub>11</sub> ὄνομα<sub>12</sub>> Ἰησοῦν<sub>14</sub> οὗτος<sub>1</sub> ← → ἔσται<sub>2</sub> μέγας<sub>3</sub> καὶ<sub>4</sub> → → → κληθήσεται<sub>7</sub> →  
 to onoma lēsoun houtos estai megas kai klēthesetai  
 DASN NASN NASM RD-NSM VFM13S JNSM CLN VFP13S  
 3588 3686 2424 3778 2071 3173 2532 2564

<sup>7</sup> Lit. “to which the name”    <sup>8</sup> Lit. “to whom the name”

Son	of	the	Most	High,	and	the	Lord	God	will	give	him	the	throne	of	
υἱός <sub>5</sub>	→	→	Ὕψιστον <sub>6</sub>	←	καὶ <sub>8</sub>	ὁ <sub>12</sub>	χύριος <sub>11</sub>	θεὸς <sub>13</sub>	→	δῶσει <sub>9</sub>	αὐτῷ <sub>10</sub>	τὸν <sub>14</sub>	θρόνον <sub>15</sub>	►16	
huios			Hypsistou		kai	ho	kyrios	theos		dosei	auto	ton	thronon		
NNSM			JGSM		CLN	DNSM	NNSM	NNSM		VFA13S	RP3DSM	DASM	NASM		
5207			5310		2532	3588	2962	2316		1325	846	3588	2362		
his	father		David.	33	And	he	will	reign	over	the	house	of	Jacob		
αὐτοῦ <sub>19</sub>	του <sub>17</sub>	πατέρος <sub>18</sub>	Δαυὶδ <sub>16</sub>	καὶ <sub>1</sub>	→	→	βασιλεύσει <sub>1</sub>	ἐπὶ <sub>3</sub>	τὸν <sub>4</sub>	οἶκον <sub>5</sub>	→	Ιακώβ <sub>6</sub>			
autou	tou	patros	Dauid	kai			basileusei	epi	ton	oikon		lakob			
RP3GSM	DGSM	NGSM	NGSM	CLN			VFA13S	P	DASM	NASM		NGSM			
846	3588	3962	1138		2532		936	1909	3588	3624		2384			
forever, <sup>9</sup>	and	of	his	kingdom	there	will	be	no	end.						
<εἰς <sub>7</sub>	τοὺς <sub>8</sub>	αιῶνας <sub>9</sub>	καὶ <sub>10</sub>	12	αὐτοῦ <sub>13</sub>	<τῆς <sub>11</sub>	βασιλείας <sub>12</sub>	→	→	ἔσται <sub>15</sub>	οὐκ <sub>14</sub>	τέλος <sub>16</sub>			
eis	tous	aionas	kai		autou	tes	basileias			estai	ouk	telos			
P	DAPM	NAPM	CLN		RP3GSM	DGSF	NGSF			VFM13S	BN	NNSN			
1519	3588	165	2532		846	3588	932			2071	3756	5056			
34	And	Mary	said	to	the	angel,	"How	will	this	be,	since	I	have	not	
δὲ <sub>2</sub>	Μαριάμ <sub>3</sub>	eipen	pros	τὸν <sub>5</sub>	ἄγγελον <sub>6</sub>	Πᾶγ <sub>7</sub>	►8	τοῦτο <sub>9</sub>	ἔσται <sub>8</sub>	ἐπει <sub>10</sub>	►13	οὐ <sub>12</sub>			
de	Mariam	eipen	pros	ton	angelon	P		touto	estai	epei	ou				
CLN	NNSF	VAA13S	P	DASM	NASM	BI		RD-NSF	VFM13S	CAZ	BN				
1161	3137	2036	4314	3588	32	4459		5124	2071	1893	3756				
had	sexual	relations	with	a	man?"	35	And	the	angel	answered	and	said	to		
γινώσκω <sub>13</sub>	τοὺς <sub>8</sub>	aionas <sub>9</sub>	καὶ <sub>10</sub>	12	ἀνδρα <sub>11</sub>	καὶ <sub>1</sub>	ὁ <sub>3</sub>	ἄγγελος <sub>4</sub>	ἀποκριθεῖς <sub>2</sub>	←	εἰπειν <sub>5</sub>	→			
ginoskō	VPA11S	1097			andra	kai	ho	angelos	apokritheis		eipen	VAA13S			
					NASM	CLN	DNSM	NNSM	VAPP-SNM		2036				
her,	"The	Holy	Spirit	will	come	upon	you,	and	the	power	of	the	Most		
αὐτῷ <sub>6</sub>	►7	ἅγιον <sub>8</sub>	Πνεῦμα <sub>7</sub>	→	ἐπελεύσεται <sub>9</sub>	ἐπὶ <sub>10</sub>	σέ <sub>11</sub>	καὶ <sub>12</sub>	→	δύναμις <sub>13</sub>	→	→	Ὕψιστον <sub>14</sub>		
autē	hagion	Pneuma	NNSN		epeleusetai	VFM13S	P	RP2AS	CLN	NNSF			Hypsistou		
RP3DSF	JNSN	40	4151		1904		1909	4571	2532	1411			JGSM	5310	
High will overshadow you. Therefore also the one to be born will be called															
↔	↔	ἐπισκιάσει <sub>15</sub>	σοι <sub>16</sub>	διὸ <sub>17</sub>	καὶ <sub>18</sub>	τὸ <sub>19</sub>	→	→	→	γεννώμενον <sub>20</sub>	→	→	κληθήσεται <sub>22</sub>		
		episkiasi	soi	dio	kai	to				gennomenon	VPPP-SNN	1080	VFP13S	2564	
		VFA13S	RP2DS	1982	4671	1352									
holy, the Son of God.	36	And	behold,	your	relative										
ἅγιον <sub>21</sub>	→	υἱός <sub>23</sub>	→	θεοῦ <sub>24</sub>	καὶ <sub>1</sub>	ἴδον <sub>2</sub>	σου <sub>6</sub>	<ἡ <sub>4</sub>	συγγενής <sub>5</sub>	Elizabeth—	she	also has			
hagion	JNSN	40	5207	NNSM	theou	kai	idoū	I	syngeenis	'Elisabet	autē	καὶ <sub>7</sub>	→		
						2532	2400	4675	NNSF	NNSF	1665	846	2532		
conceived a son in her old age, and this is the sixth month for her															
συνείληφεν <sub>9</sub>	→	υἱόν <sub>10</sub>	ἐν <sub>11</sub>	αὐτῇ <sub>13</sub>	γέρει <sub>12</sub>	←	καὶ <sub>14</sub>	οὗτος <sub>15</sub>	ἐστὶν <sub>18</sub>	►16	ἕκτος <sub>17</sub>	μῆν <sub>16</sub>	→	αὐτῇ <sub>19</sub>	
syneliphen	VRA13S	4815	5207	huion	en	autētēs	gērei	kai	houtos	hestos	JNSM	mēn	autē	RP3DSF	
					P	RP3GSF	NDSN	CLN	VP1A13S	2076	1623	3376	846	846	
who was called barren.	37	For	nothing												
τῇ <sub>20</sub>	→	καλουμένῃ <sub>21</sub>	στείρᾳ <sub>22</sub>	ὅτι <sub>1</sub>	<οὐκ <sub>2</sub>	πᾶν <sub>7</sub>	ῥῆμα <sub>8</sub>	→	→	ἀδυνατήσει <sub>3</sub>	παρὰ <sub>4</sub>				
tē		kaloumenē	steira	hoti	ouk	pan	rhēma			VFA13S	101	3844			
DDS	VPPP-SDF	3588	2564		4723	3754	3756	3956	4487						
God. <sup>10</sup>	38	So Mary	said,	"Behold, the Lord's	female	slave!	May it happen to								
<τοῦ <sub>5</sub>	θεοῦ <sub>6</sub>	δὲ <sub>2</sub>	Μαριάμ <sub>3</sub>	εἰπειν <sub>1</sub>	Ίδού <sub>4</sub>	ἡ <sub>5</sub>	κυρίου <sub>7</sub>	δούλη <sub>6</sub>	←	→	γένοιτο <sub>8</sub>	genoito			
tou	theou		de Mariam	eipen	Idou	he	kyriou	doule			VAMO3S	1096			
DGSM	NGSM	3588	2316	CLN	NNSF	I	NNSM	NNSF							
moi	kata			sou	to	rhēma	NNSM	1399							
RP1DS	P	3427	2596	RP2GS	DASN	4487	2532	3588	565						
me according to your word."															
μοι <sub>9</sub>	κατὰ <sub>10</sub>	←	σου <sub>13</sub>	<τὸ <sub>11</sub>	ῥῆμα <sub>12</sub>	καὶ <sub>14</sub>	ὁ <sub>18</sub>	ἄγγελος <sub>19</sub>	depended	from	her.				
							ho	angelos	apēthen	ap'	autēs				
							NNSM	VAA13S	VAA13S	P	RP3GSF	846			

<sup>9</sup> Lit. "for the ages"   <sup>10</sup> Lit. "every thing will not be impossible with God"

## Mary Visits Elizabeth

1:39 Now in those days	Mary set out and traveled with
δὲ ἐν ταύταις ταῖς ἡμέραις	Μαριάμ Ἀναστᾶσα
de en tautais tais hēmerais	Mariam Anastasa
CLT P RD-PDF DDPF NNSP 1161 1722	VAPI3S eporeuthē meta
3588 2250 3137 450	4198 P 3326
haste into the hill country, to a town of Judah,	40 and entered into the
σπουδῆς εἰς τὴν ὤρειν·	καὶ εἰσῆλθεν εἰς τὸν
spoudēs eis ten oreinēn	kai eiselthen eis ton
NGSF P DASF JASF 4710 1519 3588 3714	CLN VAAI3S P DASM
1519 3588 3714	2448 2532 1525 1519 3588
house of Zechariah, and greeted Elizabeth.	41 And it happened that when
οἶκον → Ζαχαρίου καὶ ἡσπάσασθα τὴν Ἐλισάβετ·	καὶ → ἐγένετο καὶ ὡς
oikon → Zachariou kai espasato ten Elisabet	egeteneto hōs
NASM NGSM CLN VAM13S DASF 3624 2197 2532 782 3588 1665	CLN VAM13S CAT
3588 1665	2532 1096 5613
Elizabeth heard the greeting of Mary,	the baby in her
ἡ Ἐλισάβετ ἔκουσεν τὸν ἀσπασμὸν	τὸ βρέφος ἐν αὐτῇ
hē Elisabet ekousen ton aspasmon	DGSF NNSN 12 14 17
DNSF NNSF VAAI3S DASM NASM 3588 191 3588 783 3588 3137 3588	P RP3GSF 846
3588 1665	1025 1722
womb leaped and Elizabeth was filled with the Holy	20
τῇ κοιλίᾳ ἐσκίρτησεν καὶ ἡ Ἐλισάβετ	ἐπλήσθη ἁγίου
tē koilia eskirtesen kai hē Elisabet	VAPI3S JGSN
DDSF NDSF VAAI3S CLN DASF NNSF 3588 2836 4640 2532 3588 1665	4130 40
42 And she cried out with a loud shout and said, "Blessed	Spirit.
πνεύματος καὶ ἀνεφώνησεν ανερόήσεν	43 And why is this granted to me, that the mother of my Lord should
pneumatos kai anefohnesene	καὶ εἶπεν Καὶ οὐαὶ σοι τοῦ κυρίου
NGSN CLN VAAI3S 4151 2532 400	VRPP-SNF 2127
4151	3173 2906 2532 2036 2836
are you among women, and blessed is the fruit of your womb!	• σὺ εἶ γυναιξίν καὶ εὐλογημένος
• sy en gynaixin kai eulogymenos	• ὁ καρπός
RP2NS P NDPF 4771 1722 1135 2532 2127	16 σου τὸν καρπόν
4771 1722	3588 2590
43 And why is this granted to me, that the mother of my Lord should	17 σου τὸν καρπόν
καὶ πόθεν τοῦτο	18 μοι ἵνα ἡ μήτηρ
kai pothen touto	19 μου τοῦ κυρίου
CLN BI RD-NSN 2532 4159 5124	20 μου τοῦ κυρίου
2532 4159	3427 2443 3588 3384 3450 3588 2962
come to me? 44 For behold, when the sound of your greeting came to	19 σου τοῦ καρποῦ
ἔλθῃ πρὸς εἶμεν γέρας ἴδου ὡς ἡ φωνὴ	20 σου τοῦ καρποῦ
elthē pros eme gar idou hōs hē phōnē	21 σου τοῦ καρποῦ
VAAI3S P RP1AS CLX I CSC DNSF NNSF 2064 4314 1691 1063 2400 5613 3588 5456	NGSM 4675 3588 783
2064 4314	1096 1519
my ears, the baby in my womb leaped for joy!	22 σου τοῦ καρποῦ
μου τὰ ὥτα τὸ βρέφος ἐσκίρτησεν ἐν αγαλλιασει	23 σου τοῦ καρποῦ
muou ta ota to brephos eskirtesen en agalliasi	24 μου τοῦ καρποῦ
RPIGS DAPN NAPN DNSN NNSN P RPIGS DDSF NDSF 3450 3588 3775 3588 1025 1722 3450 3588 2836	25 σου τοῦ καρποῦ
3450 3588	3754 4640 1722 20
45 And blessed is she who believed that there will be a fulfillment to what was	26 σου τοῦ καρποῦ
καὶ μακαρία ἡ πιστεύσασα	27 σου τοῦ καρποῦ
kai makaria he pisteusasa	28 σου τοῦ καρποῦ
CLN JNSF DNSF VAAP-SNF 2532 3107 3588 4100	29 σου τοῦ καρποῦ
2532 3107	3754 4640 1722 20
spoken to her from the Lord!"	30 σου τοῦ καρποῦ
λελαλημένοις αὐτῇ παρὰ	31 σου τοῦ καρποῦ
lelalēmenois RP3DSF P	32 σου τοῦ καρποῦ
VRPP-PDN 2980	3844 2962

## Mary's Hymn of Praise to God

1:46 And Mary said, "My soul exalts the Lord,	47 and my Savior,	48 because
Kai <sub>1</sub> Mariam <sub>3</sub> εἴπεν <sub>2</sub> μου <sub>7</sub> <ἡ <sub>5</sub> ψυχή <sub>6</sub> > Μεγαλύνει <sub>4</sub> τὸν <sub>8</sub> κύριον <sub>9</sub> καὶ <sub>1</sub> μου <sub>5</sub> Kai Mariam eipen mou hē psyche Megalynei ton kyron kai mou CLN NNSF VAAI3S RP1GS DNSF NNSF VPAI3S DASM NASM CLN RP1GS 2532 3137 2036 3450 3588 5590 3170 3588 2962 2532 3450	τὸν <sub>8</sub> κύριον <sub>9</sub> καὶ <sub>1</sub> μου <sub>5</sub> ton kyron kai mou CLN RP1GS 2532 3450	σωτῆρί <sub>10</sub> > ὅτι <sub>1</sub> sōtēri hoti CAZ 3754
spirit has rejoiced greatly in God my Savior,		
<τὸ <sub>3</sub> πνεῦμά <sub>4</sub> > → ἡγαλλάσεν <sub>2</sub> ← ἐπί <sub>6</sub> <τῷ <sub>7</sub> θεῷ <sub>8</sub> > μου <sub>11</sub> <τῷ <sub>9</sub> σωτῆρί <sub>10</sub> > to pneuma ēgaliasen epi tō theō mou tō sōtēri DNSN NNSN VAAI3S P DDSM NDSM RP1GS DDSM NDSM 3588 4151 21 1909 3588 2316 3450 3588 4990 3754	τὸ <sub>8</sub> κύριον <sub>9</sub> σωτῆρί <sub>10</sub> > ὅτι <sub>1</sub> ton kyron sōtēri hoti CAZ 3754	
he has looked upon the humble state of his female slave, for behold,		
→ → ἐπέβλεψεν <sub>2</sub> ἐπί <sub>3</sub> τὴν <sub>4</sub> ταπείνωσιν <sub>5</sub> ← 7 αὐτοῦ <sub>8</sub> <τῆς <sub>6</sub> δούλης <sub>7</sub> > ← γὰρ <sub>10</sub> ιδού, epeblepsen epi tēn tapeinōsin autoū tēs doulēs gar idou VAAI3S P DASF NASF RP3GSM DGFS NGSF CLX I 1914 1909 3588 5014 846 3588 1399 1063 2400	δούλης <sub>7</sub> > ← γὰρ <sub>10</sub> ιδού, doulēs gar idou CLX I 1063 2400	
from now on all generations will consider me blessed,	49 because	
ἀπό <sub>11</sub> <τοῦ <sub>12</sub> νῦν <sub>13</sub> > ← πᾶσαι <sub>16</sub> <αἱ <sub>17</sub> γενεαῖ <sub>18</sub> > → 14 με <sub>15</sub> μακαριοῦσίν <sub>14</sub> apo tou nyn pasai αἱ γενεαῖ P DGSM B JNPF NNPB RPIAS VFAI3P 575 3588 3568 3956 3588 1074 3165 3106 3754	με <sub>15</sub> μακαριοῦσίν <sub>14</sub> me makariosin RPIAS VFAI3P 3165 3106 3754	
the Mighty One has done great things for me, and holy is his name.		
ὅ <sub>5</sub> δυνατός <sub>6</sub> ← → ἐποίησέν <sub>2</sub> μεγάλα <sub>4</sub> ← → μοι <sub>3</sub> καὶ <sub>7</sub> ἀγίον <sub>8</sub> • αὐτοῦ <sub>11</sub> <τὸ <sub>9</sub> ὄνομα <sub>10</sub> > ho dynatos epoiesen megaλa moi kai agion • autou to onoma DNSM JNSM VAAI3S JAPN CLN JNSN RP3GSM DNSN NNSN 3588 1415 4160 3173 3427 2532 40 846 3588 3686	μεγάλα <sub>4</sub> ← → μοι <sub>3</sub> καὶ <sub>7</sub> ἀγίον <sub>8</sub> • αὐτοῦ <sub>11</sub> <τὸ <sub>9</sub> ὄνομα <sub>10</sub> > megala moi kai agion • autou to onoma RP1DS CLN JNSN RP3GSM DNSN NNSN 3427 2532 40 846 3588 3686	
50 And his mercy is for generation after generation to those who		
καὶ <sub>1</sub> αὐτοῦ <sub>4</sub> <τὸ <sub>2</sub> ἔλεος <sub>3</sub> > • εἰς <sub>5</sub> γενεὰς <sub>6</sub> καὶ <sub>7</sub> γενεὰς <sub>8</sub> ▶ 10 τοῖς <sub>9</sub> → kai autou to eleos eis geneas kai geneas ▶ 10 τοῖς <sub>9</sub> → CLN RP3GSM DNSN NNSN P NAPF CLN NAPF DDPM 2532 846 3588 1656 1519 1074 2532 1074 3588	εἰς <sub>5</sub> γενεὰς <sub>6</sub> καὶ <sub>7</sub> γενεὰς <sub>8</sub> ▶ 10 τοῖς <sub>9</sub> → eis geneas kai geneas ▶ 10 τοῖς <sub>9</sub> → RP1DS CLN NAPF DDPM 3427 2532 1074 3588	
fear him. 51 He has done a mighty deed with his arm; he has		
φοβουμένοις <sub>10</sub> αὐτόν <sub>11</sub> → → Ἐποίησεν <sub>1</sub> → κράτος <sub>2</sub> ← ἐν <sub>3</sub> αὐτοῦ <sub>5</sub> βραχίονι <sub>4</sub> → → phoboumenois auton Epoiesen kratos en autou brachioni VPUP-PDM RP3ASM 5399 846 2904 1722 846 1023	Ἐποίησεν <sub>1</sub> → κράτος <sub>2</sub> ← ἐν <sub>3</sub> αὐτοῦ <sub>5</sub> βραχίονι <sub>4</sub> → → Epoiesen kratos en autou brachioni VAI3S 4160 NAPN 2904 P RP3GSM NDSM 1722 846 1023	
dispersed the proud in the thoughts of their hearts. 52 He has brought		
διεσκόρπισεν <sub>6</sub> → ὑπερέφανους <sub>7</sub> → → διανοίᾳ <sub>8</sub> ▶ 9 αὐτῶν <sub>10</sub> καρδίας <sub>9</sub> → → καθειλεν <sub>1</sub> dieskorpisen hyperéphanous dianoia αὐτῶν καρδias katheilen VAAI3S JAPM 5244 1271 846 2588 VAAI3S 2507	ὑπερέφανους <sub>7</sub> → → διανοίᾳ <sub>8</sub> ▶ 9 αὐτῶν <sub>10</sub> καρδίας <sub>9</sub> → → καθειλεν <sub>1</sub> hyperephanous dianoia autōn kardias katheilen NDSF RP3GPM 846 2588 VAAI3S 2507	
down rulers from their thrones, and has exalted the lowly. 53 He has filled		
← δυνάστας <sub>2</sub> ἀπὸ <sub>3</sub> → δρόνων <sub>4</sub> καὶ <sub>5</sub> → ὕψωσεν <sub>6</sub> → ταπεινούς <sub>7</sub> → → 53 He has filled dynastas apo thronōn kai hypōsōsen tapeinous ▶ 53 He has filled NAPM P NGPM CLC VAAI3S JAPM 5011 VAAI3S 1705	δυνάστας <sub>2</sub> ἀπὸ <sub>3</sub> → δρόνων <sub>4</sub> καὶ <sub>5</sub> → ὕψωσεν <sub>6</sub> → ταπεινούς <sub>7</sub> → → 53 He has filled dynastas apo thronōn kai hypōsōsen tapeinous ▶ 53 He has filled NAPM P NGPM CLC VAAI3S JAPM 5011 VAAI3S 1705	
those who are hungry with good things, and those who are rich he has		
→ → → πεινῶντας <sub>1</sub> → ἀγαθῶν <sub>3</sub> ← καὶ <sub>4</sub> → → → πλούτουντας <sub>5</sub> → → peinontas agathōn kai → → → πλούτουντας <sub>5</sub> → → VPAP-PAM JGPN CLC VPAP-PAM 4147	πεινῶντας <sub>1</sub> → ἀγαθῶν <sub>3</sub> ← καὶ <sub>4</sub> → → → πλούτουντας <sub>5</sub> → → peinontas agathōn kai → → → πλούτουντας <sub>5</sub> → → 3983 18 2532 5312 5011 VAAI3S 1705	
sent away empty-handed. 54 He has helped Israel his servant,		
ἔξαπτέστειλεν <sub>6</sub> ← κενούς <sub>7</sub> → → ἀντελάβετο <sub>1</sub> → καὶ <sub>2</sub> Ἰσραὴλ <sub>3</sub> αὐτοῦ <sub>4</sub> παιδὸς <sub>3</sub> exaptesten kenous antelabeto Israel autou paidos VAAI3S JAPM 2756 VAM13S 482 2474 3816	κενούς <sub>7</sub> → → ἀντελάβετο <sub>1</sub> → καὶ <sub>2</sub> Ἰσραὴλ <sub>3</sub> αὐτοῦ <sub>4</sub> παιδὸς <sub>3</sub> kenous antelabeto Israel autou paidos JAPM 2756 VAM13S 482 2474 3816	
remembering his mercy, 55 just as he spoke to our fathers, to		
μνησθῆγαι <sub>5</sub> • ἐλέους <sub>6</sub> καθὼς <sub>1</sub> ← → ἐλάλησεν <sub>2</sub> πρὸς <sub>3</sub> τοὺς <sub>4</sub> πατέρας <sub>5</sub> → mnēstēnai eleous kathōs elalēsen pros tous patēras VAPN NGSN CAM VAAI3S 2980 4314 3588 3962	μνησθῆγαι <sub>5</sub> • ἐλέους <sub>6</sub> καθὼς <sub>1</sub> ← → ἐλάλησεν <sub>2</sub> πρὸς <sub>3</sub> τοὺς <sub>4</sub> πατέρας <sub>5</sub> → mnēstēnai eleous kathōs elalēsen pros tous patēras 3415 1656 2531 VAAI3S 2980 4314 3588 3962	

Abraham	and	to	his	descendants	forever.” <sup>11</sup>	56	And	Mary
<τῷ <sub>7</sub> Ἀβραὰμ <sub>8</sub> >	καὶ <sub>9</sub>	• 11	αὐτοῦ <sub>12</sub>	< τῷ <sub>10</sub> σπέρματι <sub>11</sub> >	< εἰς <sub>13</sub> τὸν <sub>14</sub> αἰῶνα <sub>15</sub> >	δὲ <sub>2</sub>	Μαριάμ <sub>3</sub>	
tō Abraam	kai		autou	tō spermati	eis ton aiōna	de	Mariam	
DDSM NDSM	CLN RP3GSM		3588	NDSN 4690	P DASM NASM	CLN NNSF		
3588 11	2532		846	3588	1519 3588	165	1161 3137	
stayed with her about three months, and returned to her home.								
”Εμεινεν <sub>1</sub> σὺν <sub>4</sub> αὐτῇ <sub>5</sub> ὡς <sub>6</sub> τρεῖς <sub>8</sub> μῆνας <sub>7</sub> καὶ <sub>9</sub> ὑπέστρεψεν <sub>10</sub> εἰς <sub>11</sub> αὐτῆς <sub>14</sub> < τὸν <sub>12</sub> οἶκον <sub>13</sub> >								
Emeinen syn autē hōs treis mēnas kai hypestrepseν eis autēs ton oikon								
VAAI3S P RP3DSF	CAM JAPM		5140	NAPM CLN VAAI3S	P RP3GSF	DASM	NASM	
3306 4862	846	5613	3140	3376 2532	846	3588	3624	

## The Birth of John the Baptist

1:57 Now the time came for Elizabeth that she should give birth, and								
δὲ <sub>2</sub> ὅ <sub>5</sub> χρόνος <sub>6</sub> ἐπλήσθη <sub>4</sub> → <Τῇ <sub>1</sub> Ἐλισάβετ <sub>3</sub> >								
de ho chronos eplēsthe		Tē Elisabet		τοῦ <sub>7</sub> αὐτῆν <sub>9</sub>	→	τεκεῖν <sub>8</sub>	←	καὶ <sub>10</sub>
CLT DNSM NNSM VAPI3S		DDSF NDSF		DGSN RP3ASF		tekein		kai CLN
1161 3588	5550	4130		3588 1665	3588 846	VAAN		2532

she gave birth to a son. 58 And her neighbors and relatives								
→ ἐγένησεν <sub>11</sub> ← ← → σινόν <sub>12</sub> καὶ <sub>1</sub> αὐτῆς <sub>8</sub> < οἱ <sub>3</sub> περίοικοι <sub>4</sub> >								
egennēsen		huion	kai autēs	oi periōikoi		καὶ <sub>5</sub> < οἱ <sub>6</sub> συγγενεῖς <sub>7</sub> >		
VAAI3S 1080		NASM 5207	CLN 2532	RP3GSF 846	DNPM 3588	CLN DNPM JNPM	JNPM	4773

heard that the Lord had shown his great mercy to her, <sup>12</sup> and								
ἡκουσαν <sub>2</sub> ὅτι <sub>9</sub> → κύριος <sub>11</sub> → ἐμεγάλυνεν <sub>10</sub> αὐτοῦ <sub>14</sub> < 10 < τὸ <sub>12</sub> ἔλεος <sub>13</sub> >								
ēkousan hoti kyrios emegalyneν		VAPI3S	VAI3S	RP3GSM	DASN NASN	P 3588	met' RP3GSF	καὶ <sub>17</sub> autēs kai CLN
VAAI3P CSC 191		NNSM 2962		3170	846	1656	3326	846 2532

they rejoiced with her. 59 And it happened that on the eighth day they								
→ συνέχαιρον <sub>18</sub> → αὐτῇ <sub>19</sub> Kai <sub>1</sub> → ἐγένετο <sub>2</sub> ← ἐν <sub>3</sub> τῇ <sub>4</sub> < τῇ <sub>6</sub> ὥδοι <sub>7</sub> >								
synechairon		aute	Kai	egeneto	en te te	ogdoe	hemera	
VIAI3P RP3DSF 4796		846	CLN 2532	VAMI3S 1096	1722 3588	3588 3590		2250

came to circumcise the child, and they were wanting to name him								
ἥλθον <sub>8</sub> → περιτεμεῖν <sub>9</sub> τὸ <sub>10</sub> παιδίον <sub>11</sub> καὶ <sub>12</sub> → → →								
ēlthon peritemein		to paidion	kai					
VAAI3P VAAN 2064		DASN NASN	CLN 2532					

after <sup>13</sup> his father Zechariah. 60 And his mother								
< ἐπὶ <sub>15</sub> τῷ <sub>16</sub> ὄνοματι <sub>17</sub> > αὐτοῦ <sub>20</sub> < τοῦ <sub>18</sub> πατρὸς <sub>19</sub> >								
epi tō onomati		autou tou patros	Zacharīaν	καὶ <sub>1</sub> αὐτοῦ <sub>5</sub> < ἡ <sub>3</sub> μῆτρ <sub>4</sub> >				
P DDSN NDSN 1909		RP3GSM 3588	NGSM 3962	CLC RP3GSM	DNSF NNSF			

answered and said, “No, but he will be named John.” 61 And they said								
ἀποκριθεῖσα <sub>2</sub> ← εἶπεν <sub>6</sub> Οὐχὶ <sub>7</sub> ἀλλὰ <sub>8</sub> → → →								
apokritheisa eipen Ouchi alla		VAAI3S BN CLC	VFIPI3S 2564	κλήθεσται <sub>9</sub> lōannēs				
VAPP-SNF 611		3780 235		2197 2491				

to her, • “There is no one of your relatives who is called								
πρὸς <sub>3</sub> αὐτὴν <sub>4</sub> • 611	→	ἐστιν <sub>7</sub> Οὐδεὶς <sub>6</sub> ← ἐκ <sub>8</sub> σου <sub>11</sub> < τῆς <sub>9</sub> συγγενεῖας <sub>10</sub> >						
pros autēn hoti estin Oudeis		VPAI3S JNSM	P RP2GS 1537	sou tēs	NGSF 4675	syngeneias	hos RR-NSM	
P 4314		3754	3762	3762	3588	4772	3739	

by this name.” 62 So they made signs to his father asking								
15 τούτῳ <sub>16</sub> < τῷ <sub>14</sub> ὄνοματι <sub>15</sub> > δὲ <sub>2</sub> → →								
RD-DSN DDSN 5129		onomati CLN 1161		eneneuon VIAI3P		autou tō patri		•
				1770		846 3588	3962	

what he wanted him to be named, 63 and he asked for a writing								
< τῷ <sub>6</sub> τῇ <sub>7</sub> ἀν <sub>8</sub> > → θέλοι <sub>9</sub> αὐτό <sub>11</sub> → → καλεῖσθαι <sub>10</sub>								
DASN RI-ASN TC 3588		VPAO3S RP3ASN		VPPN 2564		kaleisthai		
5101 302		2309 846		2564		kai		

<sup>11</sup> Lit. “for the age” <sup>12</sup> Lit. “the Lord had made great his mercy with her” <sup>13</sup> Lit. “in the name of”

tablet and wrote, saying, "John is his name." And they were all	← ↗ 2 ἔγραψεν <sub>4</sub> λέγων <sub>5</sub> Ἰωάννης <sub>6</sub> ἐστίν <sub>7</sub> αὐτοῦ <sub>9</sub> ὄνομα <sub>8</sub> καὶ <sub>10</sub> → ▶ 11 πάντες <sub>12</sub>
← ↗ 2 ἔγραψεν <sub>4</sub> λέγων <sub>5</sub> Ἰωάννης <sub>6</sub> ἐστίν <sub>7</sub> αὐτοῦ <sub>9</sub> ὄνομα <sub>8</sub> καὶ <sub>10</sub> → ▶ 11 πάντες <sub>12</sub>	egrapseren VAAI3S VPAP-SNM NNSM VPAI3S RP3GSM NNSN CLN JNPM 3956
astonished. 64 And his mouth and his tongue were opened	ἐθαύμασαν <sub>11</sub> δέ <sub>2</sub> αὐτοῦ <sub>5</sub> τὸ <sub>3</sub> στόμα <sub>4</sub> καὶ <sub>7</sub> αὐτοῦ <sub>10</sub> ἡ <sub>8</sub> γλῶσσα <sub>9</sub> → ▶ 11 ἀνεῳχθῆ <sub>1</sub>
ethaumasan de autou to stoma kai autou he glōssa → ▶ 11 aneōchthē	VAAI3P CLN RP3GSM DSN NNSN CLN RP3GSM DNSF NNSF VAPI3S 455
immediately, and he began to speak, praising God.	immediately, and he began to speak, praising God.
parachréma kai elalei eulogón ton theon kai phobos egeneoto	παραχρήμα <sub>6</sub> καὶ <sub>11</sub> → → → ἐλαλει <sub>12</sub> εὐλογών <sub>13</sub> τὸν <sub>14</sub> θεόν <sub>15</sub> καὶ <sub>1</sub> φόβος <sub>5</sub> ἐγένετο <sub>2</sub>
B 3916 CLN 2532 VIAI3S VPAP-SNM 2980 2127 3588 2316 5401 1096	parachréma kai elalei eulogón ton theon kai phobos egeneoto
on all those who lived near them, and in all the hill country of	on all those who lived near them, and in all the hill country of
épì pantas tous periokountas autous kai en olgē tē oreinē	ἐπὶ <sub>3</sub> πάντας <sub>4</sub> τοὺς <sub>6</sub> → περιοκοῦντας <sub>7</sub> ← αὐτούς <sub>8</sub> καὶ <sub>9</sub> ἐν <sub>10</sub> ὅλῃ <sub>11</sub> τῇ <sub>12</sub> ὁρεινῇ <sub>13</sub> ← →
P 1909 JAPM DAPM 3956 4039 846 2532 1722 3650 3588 3714	on all those who lived near them, and in all the hill country of
Judea all these events were discussed. 66 And all those	Judea all these events were discussed. 66 And all those
τῆς <sub>14</sub> Ιουδαίας <sub>15</sub> πάντα <sub>17</sub> ταῦτα <sub>20</sub> τὰ <sub>18</sub> ρήματα <sub>19</sub> → διελαλεῖτο <sub>16</sub> καὶ <sub>1</sub> πάντες <sub>3</sub> οἱ <sub>4</sub>	τῆς <sub>14</sub> Ιουδαίας <sub>15</sub> πάντα <sub>17</sub> ταῦτα <sub>20</sub> τὰ <sub>18</sub> ρήματα <sub>19</sub> → διελαλεῖτο <sub>16</sub> καὶ <sub>1</sub> πάντες <sub>3</sub> οἱ <sub>4</sub>
DGSF NGSF 3588 2449 3956 5023 3588 4487 1255 2532 3956 3588	τῆς <sub>14</sub> Ιουδαίας <sub>15</sub> πάντα <sub>17</sub> ταῦτα <sub>20</sub> τὰ <sub>18</sub> ρήματα <sub>19</sub> → διελαλεῖτο <sub>16</sub> καὶ <sub>1</sub> πάντες <sub>3</sub> οἱ <sub>4</sub>
who heard kept these things in their hearts, saying, "What then will	who heard kept these things in their hearts, saying, "What then will
→ ἀκούσαντες <sub>5</sub> ἔθεντο <sub>2</sub> • • ἐν <sub>6</sub> αὐτῶν <sub>9</sub> τῇ <sub>7</sub> καρδίᾳ <sub>8</sub> λέγοντες <sub>10</sub> Τί <sub>11</sub> ἄρα <sub>12</sub> ▶ 16	→ ἀκούσαντες <sub>5</sub> ἔθεντο <sub>2</sub> • • ἐν <sub>6</sub> αὐτῶν <sub>9</sub> τῇ <sub>7</sub> καρδίᾳ <sub>8</sub> λέγοντες <sub>10</sub> Τί <sub>11</sub> ἄρα <sub>12</sub> ▶ 16
akousantes ethento VAAP-PNM VAMI3P 191 5087 1722 846 3588 2532 1255 2532 3956 3588	akousantes ethento VAAP-PNM VAMI3P 191 5087 1722 846 3588 2532 1255 2532 3956 3588
this child be? For indeed the hand of the Lord was with him!"	this child be? For indeed the hand of the Lord was with him!"
τοῦτο <sub>15</sub> τὸ <sub>13</sub> παιδίον <sub>14</sub> → ἔσται <sub>16</sub> γὰρ <sub>18</sub> καὶ <sub>17</sub> → χείρ <sub>19</sub> → → κυρίου <sub>20</sub> ἥν <sub>21</sub> μετ' <sub>22</sub> αὐτοῦ <sub>23</sub>	τοῦτο <sub>15</sub> τὸ <sub>13</sub> παιδίον <sub>14</sub> → ἔσται <sub>16</sub> γὰρ <sub>18</sub> καὶ <sub>17</sub> → χείρ <sub>19</sub> → → κυρίου <sub>20</sub> ἥν <sub>21</sub> μετ' <sub>22</sub> αὐτοῦ <sub>23</sub>
RD-NSN DSN 5124 3588 3813 2071 1063 2532 5495 2962 2258 3326 846	RD-NSN DSN 5124 3588 3813 2071 1063 2532 5495 2962 2258 3326 846
<b>The Praise and Prophecy of Zechariah</b>	<b>The Praise and Prophecy of Zechariah</b>
1:67 And his father Zechariah was filled with the Holy Spirit and	1:67 And his father Zechariah was filled with the Holy Spirit and
Kai, αὐτοῦ <sub>5</sub> ὃ <sub>3</sub> πατήρ <sub>4</sub> → Ζαχαρίας <sub>2</sub> → ἐπλήσθη <sub>6</sub> → ▶ 7 ἀγίου <sub>8</sub> πνεύματος <sub>7</sub> and	Kai, αὐτοῦ <sub>5</sub> ὃ <sub>3</sub> πατήρ <sub>4</sub> → Ζαχαρίας <sub>2</sub> → ἐπλήσθη <sub>6</sub> → ▶ 7 ἀγίου <sub>8</sub> πνεύματος <sub>7</sub> and
Kai autou ho pater CLN RP3GSM DSNM NNSM NNNSM 2532 846 3588 3962 2197 4130 40 4151	Kai autou ho pater CLN RP3GSM DSNM NNSM NNNSM 2532 846 3588 3962 2197 4130 40 4151
prophesied, saying, 68 "Blessed be the Lord, the God of Israel, because	prophesied, saying, 68 "Blessed be the Lord, the God of Israel, because
ἐπροφήτευσεν <sub>10</sub> λέγων <sub>11</sub> • → κύριος <sub>2</sub> ὃ <sub>3</sub> θεός <sub>4</sub> → τοῦ <sub>5</sub> Ἰσραὴλ <sub>6</sub> → ὅτι <sub>7</sub>	ἐπροφήτευσεν <sub>10</sub> λέγων <sub>11</sub> • → κύριος <sub>2</sub> ὃ <sub>3</sub> θεός <sub>4</sub> → τοῦ <sub>5</sub> Ἰσραὴλ <sub>6</sub> → ὅτι <sub>7</sub>
epropheteusen legōn VAAI3S VPAP-SNM 4395 3004 2128 2962 3588 2316 3588 2474 3754	epropheteusen legōn VAAI3S VPAP-SNM 4395 3004 2128 2962 3588 2316 3588 2474 3754
he has visited to help and has redeemed <sup>14</sup> his people, 69 and has	he has visited to help and has redeemed <sup>14</sup> his people, 69 and has
→ → ἐπεσκέψατο <sub>8</sub> ← ← καὶ <sub>9</sub> ἐποίησεν <sub>10</sub> λύτρωσιν <sub>11</sub> αὐτοῦ <sub>14</sub> τῷ <sub>12</sub> λαῷ <sub>13</sub> → καὶ <sub>1</sub> →	→ → ἐπεσκέψατο <sub>8</sub> ← ← καὶ <sub>9</sub> ἐποίησεν <sub>10</sub> λύτρωσιν <sub>11</sub> αὐτοῦ <sub>14</sub> τῷ <sub>12</sub> λαῷ <sub>13</sub> → καὶ <sub>1</sub> →
VAMI3S 1980 VAMI3S 2532 4160 3085 846 3588 2992 2532	VAMI3S 1980 VAMI3S 2532 4160 3085 846 3588 2992 2532
raised up a horn of salvation for us in the house of his servant David,	raised up a horn of salvation for us in the house of his servant David,
ἥγειρεν <sub>2</sub> ← → κέρας <sub>3</sub> → σωτηρίας <sub>4</sub> → ἥμιν <sub>5</sub> ἐν <sub>6</sub> → οἴκω <sub>7</sub> → 8 αὐτοῦ <sub>10</sub> παιδὸς <sub>9</sub> Δαυὶδ <sub>8</sub>	ἥγειρεν <sub>2</sub> ← → κέρας <sub>3</sub> → σωτηρίας <sub>4</sub> → ἥμιν <sub>5</sub> ἐν <sub>6</sub> → οἴκω <sub>7</sub> → 8 αὐτοῦ <sub>10</sub> παιδὸς <sub>9</sub> Δαυὶδ <sub>8</sub>
ēgeiren keras NASN VAAI3S 1453 2768 4991 2254 1722 3624 846 3816 1138	ēgeiren keras NASN VAAI3S 1453 2768 4991 2254 1722 3624 846 3816 1138
70 just as he spoke through the mouth of his holy prophets from	70 just as he spoke through the mouth of his holy prophets from
καθὼς <sub>1</sub> ← → ἐλάλησεν <sub>2</sub> διὰ <sub>3</sub> → στόματος <sub>4</sub> → 9 αὐτοῦ <sub>10</sub> ἁγίων <sub>6</sub> τὸν <sub>5</sub> προφητῶν <sub>9</sub> ἀπ' <sub>7</sub>	καθὼς <sub>1</sub> ← → ἐλάλησεν <sub>2</sub> διὰ <sub>3</sub> → στόματος <sub>4</sub> → 9 αὐτοῦ <sub>10</sub> ἁγίων <sub>6</sub> τὸν <sub>5</sub> προφητῶν <sub>9</sub> ἀπ' <sub>7</sub>
kathōs elalēsen dia stomaticos RP3GSM NGSN 2531 2980 1223 4750 846 3588 4396 575	kathōs elalēsen dia stomaticos RP3GSM NGSN 2531 2980 1223 4750 846 3588 4396 575

<sup>14</sup> Lit. "has done redemption for"

earliest times—	71	salvation	from	our	enemies	and	from	the	hand	of	all	those	
→	αἰώνος <sub>8</sub>	σωτηρίαν <sub>1</sub>	ἐξ <sub>2</sub>	ἡμῶν <sub>4</sub>	ἐχθρῶν <sub>3</sub>	καὶ <sub>5</sub>	ἐκ <sub>6</sub>	χειρὸς <sub>7</sub>	→	πάντων <sub>8</sub>	τῶν <sub>9</sub>		
aiónos	sótēriān	P	RPIGP	JGPM	CLN	P	P	cheiros	pantōn	JGPM	3956		
NGSM 165	4991	1537	2257	2190	2532	1537	5495	NGSF	DGPM	3588			
who	hate	us,	72	to	show	mercy	to	our	fathers	and	to		
→	μισούντων <sub>10</sub>	ἥμας <sub>11</sub>	→	ποιῆσαι <sub>1</sub>	ἔλεος <sub>2</sub>	μετὰ <sub>3</sub>	<τῶν <sub>4</sub>	πατέρων <sub>5</sub>	καὶ <sub>7</sub>	→			
misounτōn	hēmas	VAAN	poiēsai	NASN	meta	hēmōn	tōn	paterōn	kai	CLN	2532		
VPAP-PGM 3404	2248	4160	1656	3326	RP1GP	2257	3588	NGPM	CLN	2532			
remember	his	holy	covenant,	73	the	oath	that	he	swore	to	Abraham	our	
μνήσθηναι <sub>8</sub>	αὐτοῦ <sub>11</sub>	ἅγιας <sub>10</sub>	διαθήκης <sub>9</sub>	→	ὅρκον <sub>1</sub>	ὄν <sub>2</sub>	→	ώμοσεν <sub>3</sub>	πρός <sub>4</sub>	Ἄβραάμ <sub>5</sub>	ἡμῶν <sub>8</sub>		
mñesthēnai	autou	hagias	diathēkēs	NASF	NASM	RR-ASM	VAAI3S	pros	NASM	Abraam	hēmōn		
VAPN 3415	RP3GSM 846	JGSF 40	NGSF 1242	3727	3739	VAAI3S	3660	4314	11	RP1GP	2257		
father,	to	grant	us	74	that	we, being	rescued	from	the	hand	of		
〈τὸν <sub>6</sub>	πατέρα <sub>7</sub>	→	〈τοῦ <sub>9</sub>	δοῦναι <sub>10</sub>	ἡμῖν <sub>11</sub>	•	•	ρυθθέντας <sub>5</sub>	ἐκ <sub>2</sub>	→	χειρὸς <sub>3</sub>		
ton	patera	DASM	tou	dounai	hēmin	RP1DP	VAPP-PAM	rhysthentas	P	NGSF	cheiros		
DASM 3588	3962	3588	VAAN	2254	2254	4506	1537	1537	5495				
our	enemies,	could	serve	him	without	fear	75	in	holiness	and	righteousness		
→	ἐχθρῶν <sub>4</sub>	→	λατρεύειν <sub>6</sub>	αὐτῷ <sub>7</sub>	ἀφόβως <sub>1</sub>	←	ἐν <sub>1</sub>	όσιότητι <sub>2</sub>	καὶ <sub>3</sub>	δικαιοσynē			
echthrōn	latreuein	VPAN	RP3DSM	B	aphobōs	en	NDSF	hosiotēti	CLN	NDSF	1343		
JGPM 2190	3000	846	870	1722	3742	2532	VAPP-PAM	3813	VAPP-PAM	2564			
before	him	all	our	days.	76	And	so	you, child,	will be called				
ἐνώπιον <sub>5</sub>	αὐτοῦ <sub>6</sub>	πάσαις <sub>7</sub>	ἡμῶν <sub>10</sub>	〈ταῖς <sub>8</sub>	ἡμέραις <sub>9</sub>	καὶ <sub>1</sub>	δέ <sub>3</sub>	σὺ <sub>2</sub>	κλήθησε				
enópion	auto	pasaīs	hēmōn	tais	hēmerais	kai	de	παιδίον <sub>4</sub>	BE	RP2NS	2564		
P 1799	RP3GSM 846	JDPF 3956	RPIGP 2257	3588	2250	CLN	VFM12S	NVSN	1161	RP1GP	2564		
the	prophet	of the	Most	High,	for	you will	go	on	before	the	Lord to		
→	προφήτης <sub>5</sub>	→	Ὑψιστου <sub>6</sub>	←	γὰρ <sub>9</sub>	→	προπορεύσῃ <sub>8</sub>	←	ἐνώπιον <sub>10</sub>	→	κυρίου <sub>11</sub>		
prophētēs	Hypsistou	JGSF 5310	CLX	gar	VFM12S	enópion	P	enópion	1799	NGSM	2962		
prepare	his	ways,	77	to	give	knowledge	of	salvation	to	his			
έτοιμασαι <sub>12</sub>	αὐτοῦ <sub>14</sub>	όδους <sub>13</sub>	→	〈τοῦ <sub>1</sub>	δοῦναι <sub>2</sub>	γνῶσιν <sub>3</sub>	→	σωτηρίας <sub>4</sub>	•6	αὐτοῦ <sub>7</sub>			
hetoimasi	autou	hodous	DGSN	tou	dounai	gnōsīn	→	sōtērias	NGSF	autou			
VAAN 2090	RP3GSM 846	NAPF 3598	3588	VAAN	1325	1108	4991	RP3GSM 846	4991	RP3GSM 846			
people	by	the	forgiveness	of	their	sins,	78	because	of	the	merciful		
〈τῶ <sub>5</sub>	λαῶ <sub>6</sub>	→	ἀφέσει <sub>9</sub>	•10	αὐτῶ <sub>11</sub>	άμαρτιῶν <sub>10</sub>	διὰ <sub>1</sub>	←	•2	ἐλέους <sub>3</sub>			
tō	laō	en	aphesei	NDSF	autōn	hamartion	dia	dia	NGSN	eleous			
DDSM 3588	NDSM 2992	P 1722	859	RPIGP 846	RR-DPN	NGPF 266	P	1223	1656	NGSN			
compassion <sup>15</sup>	of	our	God	by	which	the	dawn	will	visit	to	help	us	from
σπλάγχνα <sub>2</sub>	→	ἡμῶν <sub>5</sub>	θεού <sub>4</sub>	ἐν <sub>6</sub>	οἵ <sub>7</sub>	→	ἀνατολὴ <sub>10</sub>	→	ἐπισκέψεται <sub>8</sub>	←	ἡμᾶς <sub>9</sub>	ἐξ <sub>11</sub>	
splanchna	RP1GP	hēmōn	theou	en	hois	anatolē	NNSF	VFM13S	1980	RP1AP	2248	1537	
NAPN 4698	2257	2316	1722	3739	P	395	VFM13S	1980	1537	P			
on	high,	79	to	give	light	to	those	who	sit	in	darkness	and	in the
նψους <sub>12</sub>	←	→	ἐπιφᾶναι <sub>1</sub>	←	•8	τοῖ <sub>2</sub>	→	καθημένοις <sub>8</sub>	ἐν <sub>3</sub>	σκότει <sub>4</sub>	καὶ <sub>5</sub>	→	
hypsons	epiphanaī	VAAN	2014	DDPM	3588	tois	VPU-PDM	kathēmenois	en	NDSN	4655	CLN	
NGSN 5311						3588	2521	1722	P	4655	2532		
shadow	of	death,	to	direct	our	feet	into	the	way	of			
σκιᾶ <sub>6</sub>	→	θανάτου <sub>7</sub>	→	〈τοῦ <sub>9</sub>	ἡμῶν <sub>13</sub>	πόδας <sub>12</sub>	εἰς <sub>14</sub>	→	•15	όδον <sub>15</sub>			
skia	thanatou	NGSM	DGSN	tou	kateuthynai	tous	eis	hodon	NAFS	3598			
NDSF 4639	2288	3588	VAAN	2720	RPIGP	DAPM	P	NAFS	3598				

<sup>15</sup> Or “heart”

peace." 80 And the child kept growing and becoming strong in spirit, and	εἰρήνης <sub>16</sub>	δὲ <sub>2</sub>	To <sub>1</sub>	παιδίον <sub>3</sub>	→	γῦζανε <sub>4</sub>	καὶ <sub>5</sub>	→	έκραταιότο <sub>6</sub>	→	πνεύματι <sub>7</sub>	καὶ <sub>8</sub>
eirénēs	de	To	paidion			eūxane	kai		ekrataiouto		pneumati	kai
NGSF	CLT	DNSN	NNSN			VIA13S	CLN		VIP13S		NDSN	CLN
1515	1161	3588	3813			837	2532		2901		4151	2532
was in the wilderness until the day of his public appearance to	ἦν <sub>9</sub>	ἐν <sub>10</sub>	ταῖς <sub>11</sub>	ἐρήμοις <sub>12</sub>	→	έως <sub>13</sub>	ἡμέρας <sub>14</sub>	►15	αὐτοῦ <sub>16</sub>	→	πρὸς <sub>17</sub>	
en	en	tais	erēmois			heōs	hēmeras		autou	anadeixeōs	pros	
VIA13S	P	DDPF	JDPF			NGSF	2250		RP3GSM	NGSF	P	
2258	1722	3588	2048			2193			846	323		4314

Israel.

< τὸν <sub>18</sub>	Iσραὴλ <sub>19</sub>
ton	Israēl
DASM	NASM

3588 2474

## The Birth of Jesus Christ

<b>2</b> Now it happened that in those days a decree went out from	δὲ <sub>2</sub>	→	Ἐγένετο <sub>1</sub>	←	ἐν <sub>3</sub>	ἐκείναις <sub>6</sub>	◀ταῖς <sub>4</sub>	ἡμέραις <sub>5</sub>	→	δόγμα <sub>8</sub>	→	ἔξιλθεν <sub>7</sub>	←	παρὰ <sub>9</sub>
de	Egeneto		en	ekeinaiς		tais	hēmerais		dogma		exelthen		para	
CLT	VAM13S		P	RD-DPF		DDPF	NDPF		NNSN		VAA13S		P	

1161 1096 1722 1565 3588 1378 1831 3844

<b>Caesar<sup>1</sup></b> Augustus to register all the empire. <b>2</b> (This first	Καίσαρος <sub>10</sub>	Αὔγουστου <sub>11</sub>	→	ἀπογράφεσθαι <sub>12</sub>	πᾶσαν <sub>13</sub>	τὴν <sub>14</sub>	οἰκουμένην <sub>15</sub>	τὸν <sub>16</sub>	αὐτῇ <sub>1</sub>	πρώτῃ <sub>3</sub>
Kaisaros	Augoustou			apographesthai	pasan	JASF	oikoumenēn		hautē	prōtē

NGSM NGSM 583 3956 3588 3625 3778 4413

registration took place when Quirinius was governor of Syria.) <b>3</b> And	ἀπογραφὴ <sub>2</sub>	ἐγένετο <sub>4</sub>	←	5	Κυρνίου <sub>8</sub>	→	ἡγεμονεύοντος <sub>5</sub>	→	<τῆς <sub>6</sub>	Συρίας <sub>7</sub>
aprophege	egeneto				Kyreniou		hēgemoneontos		tes	Syrias

NNSF VAM13S 2958 2230 3588 4947

everyone went to be registered, each one to his own town. <b>4</b> So	πάντες <sub>3</sub>	ἐπορεύοντο <sub>2</sub>	→	ἀπογράφεσθαι <sub>4</sub>	έκαστος <sub>5</sub>	←	εἰς <sub>6</sub>	→	έστιον <sub>8</sub>	τόλιν <sub>9</sub>
pantes	eporeuonto			apographesthai	hekastos	JNSM	eis		heautou	polin

JNPM VIUI3P 4198 583 1538 1519 1438 3588 4172 3844

Joseph also went up from Galilee, from the town of Nazareth, to	Ιωσήφ <sub>4</sub>	καὶ <sub>3</sub>	Ἄνεβε <sub>1</sub>	←	ἀπό <sub>5</sub>	<τῆς <sub>6</sub>	Γαλιλαίας <sub>7</sub>	→	πόλεως <sub>9</sub>	Ναζαρέθ <sub>10</sub>
Ioséph	kai	Anebe			apo	tes	Galilaias		ek	eis

NNSM BE VAA13S 575 3588 1056 1537 4172 3478 1519

Judea, to the city of David which is called Bethlehem, because he	Ἰουδαίαν <sub>13</sub>	εἰς <sub>14</sub>	→	πόλιν <sub>15</sub>	→	Δαυΐδ <sub>16</sub>	→	ἡτίς <sub>17</sub>	→	καλεῖται <sub>18</sub>	Βηθλέεμ <sub>19</sub>
tēn	loudaian	eis		polin		Daud	hetis		kaleitai	Bethleem	

DASF NASF 1519 4172 1138 3748 2564 965 1223 846

was of the house and family line of David, 5 to be registered together	εἴναι <sub>22</sub>	ἐξ <sub>24</sub>	→	οἶκου <sub>25</sub>	καὶ <sub>26</sub>	πατριᾶς <sub>27</sub>	←	→	Δαυΐδ <sub>28</sub>	→	ἀπογράψασθαι <sub>1</sub>
to	einai	ex		oikou	kai	patrias			Daud		

DASN VPAN P 3624 2532 3965 1138 1138 583

with Mary, who was legally promised in marriage to him and was pregnant.	σὺν <sub>2</sub>	Μαριάμ <sub>3</sub>	τῇ <sub>4</sub>	→	ἐμνηστεύμένη <sub>5</sub>	←	←	→	αὐτῷ <sub>6</sub>	→	οὐσῇ <sub>7</sub>
syn	Mariam	tē			emnēsteumenē				autō		enkyō

P NDSF DDSF VRPP-SDF 3423 3242 3423 3423 846 5607 1471

6 And it happened that while they were there, the time came <sup>2</sup> for	δὲ <sub>21</sub>	→	Ἐγένετο <sub>1</sub>	←	ἐν <sub>3</sub>	αὐτούς <sub>6</sub>	◀τῷ <sub>4</sub>	εἴναι <sub>5</sub>	ἐκεῖ <sub>7</sub>	◀ἐπλήσθησαν <sub>8</sub>	αἱ <sub>9</sub>	ἡμέραι <sub>10</sub>
de	egeneto				en	autous	tō	einai	ekei	eplesthesan	hai	hemerai

CLN VAM13S 1096 1722 846 3588 1511 1563 4130 3588 2250

<sup>1</sup>Or “the emperor” <sup>2</sup>Lit. “the days were completed”

her	to	give	birth.	7	And	she	gave	birth	to	her	firstborn
αὐτήν <sup>13</sup>	→	<τοῦ <sup>11</sup> τεκεῖν <sup>12</sup> >	←	καὶ <sup>1</sup>	→	έτεκεν <sup>2</sup>	←	←	←	αὐτῆς <sup>5</sup>	<τὸν <sup>6</sup> πρωτότοκον <sup>7</sup> >
autēn	tou	tekein		kai	eteken					autēs	prototokon
RP3ASF	DGSN	VAAN		CLN	VAI13S					RP3GFS	JASM
846	3588	5088		2532	5088					846	4416
son,	and	wrapped	him	in	strips	of	cloth	and	laid	him	in
<τὸν <sup>3</sup> γένον <sup>4</sup> >	καὶ <sup>8</sup>	ἐσπαργάνωσεν <sup>9</sup>	αὐτὸν <sup>10</sup>	→	καὶ <sup>11</sup>	ἀνέκλινεν <sup>12</sup>	καὶ <sup>13</sup>	αὐτὸν <sup>14</sup>	ἐν <sup>14</sup> →		
ton	huion	esparganōsen	auton	RP3ASM	846						
DASMS	NASMS	CLN	VAA13S	5117							
3588	5207	2532	4683								
manger, because there was no place for them in the inn.											
φάτνη <sup>15</sup>	διότι <sup>16</sup>	→	ἡν <sup>18</sup> οὐκ <sup>17</sup>	τόπος <sup>20</sup>	→	αὐτοῖς <sup>19</sup>	ἐν <sup>21</sup> τῷ <sup>22</sup>	χαταλύματι <sup>23</sup>			
phatnē	dioti		en	ouk	topos	autois	en	tō			
NDSF	CAZ		P	NNSM	RP3DPM	P	DDSN				
5336	1360	2258	3756	5117	846	1722	3588				
The Shepherds and the Angels											
2:8 And there were shepherds in the same region, living out of doors											
Καὶ <sup>1</sup>	→	ἥσαν <sup>3</sup> ποιμένες <sup>2</sup>	ἐν <sup>4</sup>	τῇ <sup>5</sup> αὐτῇ <sup>8</sup>	χώρᾳ <sup>6</sup> ἀγραυλούντες <sup>9</sup>						
Kai	ésan	poimenes	en	tē	chóra	agraulontes					
CLN	VIA13P	NNPM	P	DDSF	DDSF	VPAP-PNM					
2532	2258	4166	1722	3588	846	5561	63				
and keeping watch, guarding over their flock by night.											
καὶ <sup>10</sup> φυλάσσοντες <sup>11</sup>	→	φυλακάς <sup>12</sup> ἐπὶ <sup>15</sup> αὐτῶν <sup>18</sup>	τὴν <sup>16</sup> ποίμνην <sup>17</sup>	→	<τῆς <sup>13</sup> τῆς <sup>14</sup>						
kai	phyllasontes	phylakas	epi	autōn	poimnēn	nyktos					
CLN	VPAP-PNM	NAPF	P	RP3GPM	DASF	NGSF					
2532	5442	5438	1909	846	3588	3571					
9 And an angel of the Lord stood near them, and the glory of the Lord											
καὶ <sup>1</sup> → ἄγγελος <sup>2</sup> → → κυρίου <sup>3</sup> ἐπέστη <sup>4</sup>	←	αὐτοῖς <sup>5</sup> καὶ <sup>6</sup> → δόξα <sup>7</sup> → → κυρίου <sup>8</sup>									
kai	angelos	kyriou	epestē	autois	kai	doxa					
CLN	NNSM	NGSM	VAA13S	RP3DPM	CLN	NNSF					
2532	32	2962	2186	846	2532	1391					
shone around them, and they were terribly frightened. <sup>3</sup>	10 And the										
περιέλαμψεν <sup>9</sup>	→ αὐτούς <sup>10</sup>	καὶ <sup>11</sup> → 12 <φόβον <sup>13</sup> μέγαν <sup>14</sup>	phobon	megan	ephobēthēsan						
perielampsen	autous	CLN	NASM	JASM	VAPI3P						
VAA13S	4034	846	2532	5401	3173	5399					
angel said to them, "Do not be afraid, for behold, I bring good news											
ἄγγελος <sup>5</sup> εἶπεν <sup>2</sup> → αὐτοῖς <sup>3</sup> >7 Μή <sup>6</sup> → φοβεῖσθε <sup>7</sup> γάρ <sup>9</sup> ίδου <sup>8</sup> → εὐαγγελίζομαι <sup>10</sup>	←	Μέ <sup>6</sup> φobeisthe gar idou			euangelizomai						
angelos	eipen	autois	BN	VPUML2P	CAZ	I	VPM11S				
NNSM	VAA13S	RP3DPM	3361	5399	1063	2400	2097				
32	2036	846									
to you of great joy which will be for all the people: 11 that today											
→ ὑμῖν <sup>11</sup> >12 μεγάλην <sup>13</sup> χαρὰν <sup>12</sup> ἥτις <sup>14</sup> → ἔσται <sup>15</sup> → παντὶ <sup>16</sup> τῷ <sup>17</sup> λαῶ <sup>18</sup> ὅτι <sup>1</sup> σήμερον <sup>4</sup>	←	estai	panti	tō	laō	hoti					
hymn	megalen	charan	hetis	VFM13S	JDSM	NDNSM					
RP2DP	JASF	NASF	RR-NSF	VFM13S	3956	2992					
5213	3173	5479	3748	2071	3588	2992					
a Savior, who is Christ the Lord, was born for you in the city of David.											
→ σωτὴρ <sup>5</sup> ὁ <sup>6</sup> ἐστιν <sup>7</sup> χριστὸς <sup>8</sup> → κύριος <sup>9</sup> → ἐτέχθη <sup>2</sup> → ὑμῖν <sup>3</sup> ἐν <sup>10</sup> → πόλει <sup>11</sup> → Δαυΐδ <sup>12</sup>	←	kyrios	etechthē	hymin	en	polei					
sōtēr	hos	estin	christos	VAPI3S	RP2DP	NDSF					
NNSM	RR-NSM	VPA13S	NNSM	5088	5213	4172					
4990	3739	2076	5547	2962	1722	1138					
12 And this will be the sign for you: you will find the baby wrapped											
καὶ <sup>1</sup> τοῦτο <sup>2</sup> • • τὸ <sup>4</sup> σημεῖον <sup>5</sup> → ὑμῖν <sup>3</sup> → εὑρήσετε <sup>6</sup> → βρέφος <sup>7</sup> ἐσπαργανωμένον <sup>8</sup>	←	hymen	heurēsete	VFA12P	NASN	VRPP-SAN					
kai	touto	semeion	RP2DP	5213	2147	4683					
CLN	RD-NSN	DNSN	NNSN								
2532	5124	3588	4592								
in strips of cloth and lying in a manger." 13 And suddenly there was with											
καὶ <sup>9</sup> κείμενον <sup>10</sup> ἐν <sup>11</sup> → φάτνη <sup>12</sup> phatnē	←	exaliphnes	ēgēneto	S							
kai	keimenon	en	NDNSF	5336	2532	1096					
CLN	VUPU-SAN	P			1810	4862					
2532	2749	1722									

<sup>3</sup> Lit. "they were afraid with great fear"

the angel a multitude of the heavenly army, praising God and	τῷς ἄγγελῷ → πλήθος → 8 οὐρανίου, στρατιᾶς αἰνούντων < τὸν θεόν καὶ	DDSM NDSM 3588 32 4128 3770 4756 134 3588 2316 2532
saying, 14 "Glory to God in the highest, and on earth peace among people	λεγόντων Δόξα, → θεῷ, → ὑψίστοις καὶ, επί, γῆς, εἰρήνη, ἐν, ἀνθρώποις	legontōn Doxa NDSM 3004 1391 2316 1722 5310 2532 1909 1093 1515 1722
with whom he is pleased!" <sup>4</sup> 15 And it happened that when the angels had departed from	εὐδόκιας Kai, → ἐγένετο, ← ὡς, οἱ, ἄγγελοι, → ἀπέλθον, ἀπ'	eudokias CLN 2107 2532 1096 VAM13S CAT 5613 3588 32 VAAI3P 565 575
them into heaven, the shepherds began to say to one another, "Let	αὐτῶν εἰς, < τὸν οὐρανὸν, οἱ ποιμένες, → → ἔλαλουν, πρὸς, → ἀλλήλους, allēlous	autōn eis ton ouranon 846 1519 3588 3772 hoī poimenes 3588 4166 elaloun VIA13P 2980 4314
us go now to Bethlehem and see this thing that has happened,	→ Διέλθωμεν δὲ, ἔως, Βηθλέεμ, καὶ, ἴδωμεν, τοῦτο, τὸ, ῥῆμα, τὸ, γεγονός	Dielthōmen dē heōs Bēthleem kai idōmen touto tō rhēma tō γegonos
which the Lord has revealed to us!" 16 And they went hurrying and found	ὅς, ὁ, κύριος, → ἐγνώρισεν, → ἡμῖν, καὶ, → ἤλθαν, σπεύσαντες, καὶ, ἀνεῦραν	ho RR-ASN 3739 hoī DNSM 3588 kyrios VAAI3S 1107 egnōrisen RP1DP 2254 kai CLN 2532 1492 VAASIP 5124 touto DASN 3588 NASN 4487 DASN 3588
both Mary and Joseph, and the baby who was lying in the	τε, < τὴν Μαρίαν, καὶ, τὸν Ἰωσῆφον, καὶ, τὸ, βρέφος, → → κείμενον, ἐν, τῇ	te CLK 5037 tēn NASF 3137 kai CLK 2532 ton lōsēph kai CLK 2532 to brepbos kai CLN 2532 1025 VAAI3P 4692 VAAP-PNM 429
manger. 17 And when they saw it, they made known • the statement that had	φάτνῃ, φατνή, δε, → → ἰδόντες, • → → ἐγνώρισαν, περὶ, τοῦ, ῥήματος, τοῦ	phatnē NDSF 5336 CLN 1161 VAAP-PNM 1492 idontes VAAI3P 1107 egnōrisan P 4012 peri DGSN 3588 tou NGSN 4487 tou DGSN 3588
been told to them about this child. 18 And all who heard	→ λαληθέντος, → αὐτοῖς, περὶ, τούτου, < τοῦ, παιδίον, παιδιοῦ, καὶ, πάντες, οἱ, ἀκούσαντες	λalētentos VAPP-SGN 2980 autois P 4012 peri RD-GSN 5127 tou DGSN 3588 paidion NGSN 3813 kai CLN 2532 pantes JNPM 3956 hoi DNPB 3588 akousantes VAAP-PNM 191
it were astonished concerning what had been said to them by the	• → ἐθαύμασαν, περὶ, τῶν, → → λαληθέντων, πρὸς, αὐτούς, ὑπὸ, τῶν	ethaumasan VAAI3P 2296 peri DGPN 3588 tou DGSN 3588 pros P 4314 autous RP-APM 846 hypo P 5259 tōn DGPM 3588
shepherds. 19 But Mary treasured up all these words, pondering	ποιμένων, δὲ, δέ, συνετήρει, πάντα, ταῦτα, < τὰ, ῥήματα, συμβάλλουσα	poimenōn NGPM 4166 de heī Maria VIA13S 4933 synetērei panta tauta tā rhēmata VAPP-SNF 4820
them in her heart. 20 And the shepherds returned, glorifying and	• ἐν, αὐτῆς, < ἡ, καρδίᾳ, καὶ, οἱ, ποιμένες, ὑπέστρεψαν, δοξάζοντες	en RP3GSF 846 autēs DDSF 3588 kardia CLN 2532 hoi DNPB 3588 poimenes VIA13P 4166 hypestrepsan VAAI3P 5290 doxazontes VPAP-PNM 1392

<sup>4</sup> Lit. "of good pleasure"

praising	God	for	all	that	they had	heard	and	seen,	just	as it had
αἰνοῦντες <sub>7</sub>	<τὸν <sub>8</sub> θεὸν <sub>9</sub>	ἐπι <sub>10</sub>	πᾶσιν <sub>11</sub>	οἵς <sub>12</sub>	→ →	ἔκουσαν <sub>13</sub>	καὶ <sub>14</sub>	εἶδον <sub>15</sub>	καθὼς <sub>16</sub>	← → →
ainounces	ton theon	epi pasin	P JDPN	RR-DPN		VAAI3P	kai	VAAI3P	kathōs	

been told to them.	21 And when eight days were completed so that he									
→ ἐλαλήθη <sub>17</sub> πρὸς <sub>18</sub> αὐτούς <sub>19</sub>	Kai <sub>1</sub> ὅτε <sub>2</sub> ὀκτώ <sub>5</sub> ἡμέραι <sub>4</sub> → ἐπλήσθησαν <sub>3</sub> → ▶7 αὐτόν <sub>8</sub>									
elaléthē pros autous	Kai hote oktō hēmerai	VAPI3S RP3APM	CLN CAT XN NNPF	2532 3753 3638 2250	VAPI3P	eplēstheasan	RP3ASM	4130	auton	846

could be circumcised, <sup>5</sup>	• he was named Jesus, his name that he						
→ → <τοῦ <sub>6</sub> περιτεμεῖν <sub>7</sub>	καὶ <sub>9</sub> → → ἐλάληθη <sub>10</sub> Ἰησοῦς <sub>14</sub> αὐτοῦ <sub>13</sub> < τὸ <sub>11</sub> ὄνομα <sub>12</sub> > τὸ <sub>15</sub> →						
tou peritemein	kai kai lēsous auto to onoma	DGSN VAAN CLN VAPI3S NNSM RP3GSM DNSN NNSN DNSN	3588 4059 2532 2564 2424 846 3588 3686 3588	VAPI3P	4130	to	3588

was called by the angel before he was	conceived in the						
→ κληθὲν <sub>16</sub> ὑπὸ <sub>17</sub> τοῦ <sub>18</sub> ἄγγελου <sub>19</sub>	πρὸ <sub>20</sub> αὐτὸν <sub>23</sub> → < τοῦ <sub>21</sub> tou syllēmpthēnai > <sub>22</sub> ἐν <sub>24</sub> τῇ <sub>25</sub>						
klēthen hypo tou angelou	pro auton tou syllēmpthēnai	VAPP-SNN P DGSM NGSM 4253 846 3588 4815	2564 32 4253 846 3588 4815	VAPN	P	en	DDSF 3588

## womb.

χολία<sub>26</sub>  
koilia  
NDSF  
2836

## The Presentation of Jesus at the Temple

2:22 And when the days of their purification were completed according to					
Kai <sub>1</sub> ὅτε <sub>2</sub> αἱ <sub>4</sub> ἡμέραι <sub>5</sub> → 7 αὐτῶν <sub>8</sub> < τοῦ <sub>6</sub> καθαρισμοῦ <sub>7</sub> → ἐπλήσθησαν <sub>3</sub> κατὰ <sub>9</sub> ←					
Kai hote hai hemerai auton tou katharismou	RP3GPM DGSM NGSM 846 3588 2512	VAPI3P	4130	kata	P 2596

the law of Moses, they brought him up to Jerusalem to present him					
τὸν <sub>10</sub> νόμον <sub>11</sub> → Μωϋσέως <sub>12</sub> → ἀνήγαγον <sub>13</sub> αὐτὸν <sub>14</sub> <13 εἰς <sub>15</sub> Ἱεροσόλυμα <sub>16</sub> → παραστῆσαι <sub>17</sub> •					
ton nomon Mōuseos anēgagon auton eis Hierosolyma parastēsai	DASN NASM NGSN 3475 321 846 1519 2414 3936	VAAN			

to the Lord 23 (just as it is written in the law of the Lord, • "Every					
▶19 τῷ <sub>18</sub> χυρίῳ <sub>19</sub> καθὼς <sub>1</sub> ↔ → γέγραπται <sub>2</sub> ἐν <sub>3</sub> → νόμω <sub>4</sub> → → χυρίου <sub>5</sub> ὅτι <sub>6</sub> Πᾶν <sub>7</sub>					
tō kyrīo kathōs gegraptai en nomō kyrīou hoti	DDSM NDSM CAM VRPI3S P NDSM 3551 1125 1722 3551 2962 3754	CSC JNSN	3956		

male that opens the womb will be called holy to the Lord") <sup>6</sup> 24 and to					
ἀρσεν <sub>8</sub> → διανοῖγον <sub>9</sub> → μήτραν <sub>10</sub> → καλλιθήσεται <sub>14</sub> ἥγιον <sub>11</sub> → 13 τῷ <sub>12</sub> χυρίῳ <sub>13</sub> καὶ <sub>1</sub> →					
arsen dianoigon mētran klēthesetai hagion	NNSN VPAP-SNN NASF VRPI3S JNSN 3388 2564 40 3588 2962 2532				

offer a sacrifice according to what was stated in the law of the Lord,					
<τοῦ <sub>2</sub> δοῦναι <sub>3</sub> → θυσίαν <sub>4</sub> κατὰ <sub>5</sub> ← τὸ <sub>6</sub> → εἰρήμενον <sub>7</sub> ἐν <sub>8</sub> τῷ <sub>9</sub> νόμῳ <sub>10</sub> → → χυρίου <sub>11</sub>					
tou doumai thysian kata to eirēmenon en nomō kyrīou	DGSN VAAN NASF 2378 2596 3588 2046 1722 3588 3551	VRPP-SAN	P DASN	DDSM NDSM	NGSM 2962

"a pair of turtledoves or two young pigeons." <sup>7</sup>					
→ ζεῦγος <sub>12</sub> → τρυγόνων <sub>13</sub> ἦ <sub>14</sub> δύο <sub>15</sub> νοσσούς <sub>16</sub> περιστερῶν <sub>17</sub>					
zeugos trygonōn ē dyo nossoús peristerón	NASN NGPF CLD XN NAPM NGPF 2201 5167 2228 1417 3502 4058				

## The Prophecy of Simeon

2:25 And behold, there was a man in Jerusalem whose name was <sup>8</sup> Simeon, and					
Kai idou ἵδοὺ <sub>2</sub> → ἦ <sub>4</sub> → ἄνθρωπος <sub>3</sub> ἐν <sub>5</sub> Ἱερουσαλὴμ <sub>6</sub> ὡ <sub>7</sub> ὄνομα <sub>8</sub> • Συμεὼν <sub>9</sub> καὶ <sub>10</sub>					
Kai idou iδōù VIAI3S NNSM P NDSF RR-DSM NNSN 2400 2258 444 1722 2419 3739 3686 4826 2532					

<sup>5</sup> Lit. "to circumcise him" <sup>6</sup> An allusion to Exod 13:2, 12, 15 <sup>7</sup> A quotation from Lev 5:11; 12:8 <sup>8</sup> Lit. "to whom the name"

this	man	was righteous and	devout,	looking	forward to the
οὗτος <sub>13</sub>	< δ <sub>11</sub>	ἄνθρωπος <sub>12</sub>	• δίκαιος <sub>14</sub>	καὶ <sub>15</sub>	εὐλαβῆς <sub>16</sub>
houtos	ho	anthrōpos	dikaios	kai	eulabēs
RD-NSM	DNSM	NNSM	JNSM	CLN	JNSM
3778	3588	444	1342	2532	2126
					4327
consolation of	Israel,	and the	Holy	Spirit	was upon him.
παράκλησιν <sub>18</sub>	→ < τοῦ <sub>19</sub>	Ἰσραὴλ <sub>20</sub>	καὶ <sub>21</sub>	• 22	ἀγίου <sub>24</sub>
paraklēsin	tou	Iṣrā’ēl	kai		πνεύμα <sub>22</sub>
NASF	DGSM	NGSM	CLN		NNSN
3874	3588	2474	2532		4151
					2258
had been revealed to him by the	Holy	Spirit	that he would		
→ ἦν <sub>2</sub>	κεχρηματισμένον <sub>4</sub>	• αὐτῷ <sub>3</sub>	ὑπό <sub>5</sub>	τοῦ <sub>6</sub>	• 7
VIA13S	VRPP-SNN	RP3DSM	P	DGSN	DGSN
2258	5537	846	5259	3588	40
					NGSN
					4151
not see death before he would see the Lord's Christ. <sup>9</sup>	27 And he came				
μὴ <sub>10</sub>	ἰδεῖν <sub>11</sub>	θάνατον <sub>12</sub>	< πρὶν <sub>13</sub>	ἢ <sub>14</sub>	• 16
mē	idein	thanaton	prin	ē	ἀν <sub>15</sub>
BN	VAAN	NASM	CAT	T	ἰδε
3361	1492	2288	4250	2228	ton
					VAAN
					2532
in the Spirit into the temple, and when the parents brought in the					
ἐν <sub>3</sub>	τῷ <sub>4</sub>	πνεύματι <sub>5</sub>	εἰς <sub>6</sub>	τὸ <sub>7</sub>	ἱερόν <sub>8</sub>
en	tō	pneumati	eis	to	kai
P	DDSN	NDSN	P	DASN	CLN
1722	3588	4151	1519	3588	2411
					2532
					1722
child Jesus so that they could do for him according to what					
παιδίον <sub>16</sub>	• 17	• αὐτοὺς <sub>20</sub>	→ < τοῦ <sub>18</sub>	ποιῆσαι <sub>19</sub>	περὶ <sub>26</sub>
paidion	lēsoun	autos	tou	poiesai	αὐτοῦ <sub>27</sub>
NASN	NASM	RP3APM	DGSN	VAAN	kata
3813	2424	846	3588	4160	P
					RP3GSM
					P
					3588
was customary under the law, 28 • he took him in his arms and					
→ εἰθισμένον <sub>23</sub>	• 25	τοῦ <sub>24</sub>	νόμου <sub>25</sub>	καὶ <sub>1</sub>	αὐτὸς <sub>2</sub>
eithismenon		tou	nomou	kai	αὐτὸς
VRPP-SAN		DGSM	NGSM	CLN	edexato
1480		3588	3551	2532	auto
					auto
					4012
					846
					1519
					3588
					43
praised God and said, 29 "Now dismiss your slave in peace,					
εὐλόγησεν <sub>9</sub>	< τὸν <sub>10</sub>	θεὸν <sub>11</sub>	καὶ <sub>12</sub>	εἶπεν <sub>13</sub>	• 29
eulogesen	ton	theon	kai	epipen	Now
VAA13S	DASM	NASM	CLN	VAA13S	Nyn
2127	3588	2316	2532	2036	B
					3568
Lord, according to your word. 30 For my eyes have seen your					
δέσποτα <sub>6</sub>	κατὰ <sub>7</sub>	• σου <sub>10</sub>	< τὸ <sub>8</sub>	ρήμα <sub>9</sub>	• 30
despota	kata	sou	to	rhemma	For
NVSM	P	RP2GS	DASN	rhēma	my
1203	2596	4675	3588	4487	eyes
					ophthalmoi
					→
					εἰδον <sub>2</sub>
					sou <sub>8</sub>
					SOU
					VAA13P
					4675
salvation 31 that you have prepared in the presence of all the peoples,					
< τὸ <sub>6</sub>	σωτηρίον <sub>7</sub>	ὅ <sub>1</sub>	→	ἡτοίμασας <sub>2</sub>	• 31
to	sōtērión	ho	→	kata <sub>3</sub>	that
DASN	JASN	RR-ASN		kata	you
3588	4992	3739			have
					seen
					your
32 a light for revelation to the Gentiles, and glory to your people Israel." 33 And					
→ φῶς <sub>1</sub>	εἰς <sub>2</sub>	ἀποκάλυψιν <sub>3</sub>	→	εἴδην <sub>4</sub>	• 32
phōs	eis	apokalypsin	→	ethnōn <sub>4</sub>	a light
NASN	P	NASF		καὶ <sub>5</sub>	for
5457	1519	602		doxan	revelation
					to
					Gentiles,
					and
					glory
					to
					your
					people
					Israel."
					33 And
					καὶ <sub>1</sub>
					kai
his father and mother were astonished at what was said					
αὐτοῦ <sub>5</sub>	< δ <sub>3</sub>	πατήρ <sub>4</sub>	καὶ <sub>6</sub>	• 9	λαοῦ <sub>7</sub>
autou	ho	patēr	kai	σου <sub>8</sub>	laou
RP3GSM	DNSM	NNSM	CLN	RP2GS	RP2GS
846	3588	3962	3588	1484	NGSM
					2474
					2532
					2980
					VPPP-PDN
					2980

<sup>9</sup> Or "Messiah"

about	him.	34	And	Simeon	blessed	them	and	said	to	his	mother
περὶ <sub>13</sub>	αὐτοῦ <sub>14</sub>		καὶ <sub>1</sub>	Συμεὼν <sub>4</sub>	εὐλόγησεν <sub>2</sub>	αὐτὸν <sub>3</sub>	καὶ <sub>5</sub>	εἶπεν <sub>6</sub>	πρὸς <sub>7</sub>	αὐτοῦ <sub>11</sub>	<τὴν <sub>9</sub> μητέρα <sub>10</sub>
peri	autou		kai	Symeōn	eulogēsen	autous	kai	eipen	pros	autou	mētera
P	RP3GSM		CLN	NNSM	VAAI3S	RP3APM	CLN	VAAI3S	P	RP3GSM	NASF
4012	846		2532	4826	2127	846	2532	2036	4314	846	3588
Mary,	"Behold,	this	child	is appointed	for the	fall	and	rise	of	many	
Μαρία <sub>8</sub>	'Ιδοὺ <sub>12</sub>	οὗτος <sub>13</sub>	← →	κεῖται <sub>14</sub>	εἰς <sub>15</sub>	πτῶσιν <sub>16</sub>	καὶ <sub>17</sub>	ἀνάστασιν <sub>18</sub>	→	πολλῶν <sub>19</sub>	
Marie	Idou	houtos		keitai	eis	ptōsin	kai	anastasin		pollōn	
NASF	I	RD-NSM		VPU13S	P	NASF	CLN	NASF		JGPM	
3137	2400		3778	2749	1519	4431	2532	386		4183	
in	Israel,	and	for	a sign	that is	opposed— <sup>10</sup>	35	and a sword	will		
ἐν <sub>20</sub>	<τῷ <sub>21</sub>	'Ισραὴλ <sub>22</sub>	καὶ <sub>23</sub>	εἰς <sub>24</sub>	→ σημεῖον <sub>25</sub>	→ → ἀντιλεγόμενον <sub>26</sub>	δὲ <sub>3</sub>	→ ρόμφαια <sub>8</sub>	→		
en	tō	Israēl	kai	eis	sēmeion	antilegomenon	de	rhomphaiā			
P	DDSM	NDSM	CLN	P	NASF	VPPP-SAN	CLN	NNSF			
1722	3588		2474	2532	1519	4592	483	1161		4501	
pierce	your own	soul	also,	so	that the	thoughts	of	many			
διελεύσεται <sub>7</sub>	σοῦ <sub>2</sub>	αὐτῆς <sub>4</sub>	<τὴν <sub>5</sub>	ψυχὴν <sub>6</sub>	καὶ <sub>1</sub> ὅπως <sub>9</sub>	→ διαλογισμοί <sub>15</sub>	ἐξ <sub>12</sub>	πολλῶν <sub>13</sub>			
dieleusetai	sou	autēs	tēn	psychēn	kai hopōs	dialogismoi	ek	pollōn			
VFM13S	RP2GS	RP3GSF	DASF	NASF	BE CAR	NNPBM	P	JGPF		4183	
1330	4675	846	3588	5590	2532 3704	1261	1537				
hearts	• will be	revealed!"									
χαρδιῶν <sub>14</sub>	ἄν <sub>10</sub>	→ →	ἀποκαλυφθῶσιν <sub>11</sub>								
kardion	an		apokalyphthōsin								
NGPF	TC		VAPS3P								
2588	302		601								

## The Testimony of Anna

2:36 And there was a prophetess, Anna the daughter of Phanuel of the tribe of
Kai <sub>1</sub> → ἡν <sub>2</sub> → προφῆτις <sub>4</sub> Ἶαννα <sub>3</sub> → θυγάτηρ <sub>5</sub> → Φανουήλ <sub>6</sub> ἐξ <sub>7</sub> → φυλῆς <sub>8</sub> →
Kai CLN VIA13S NNSF 4398 451 2364 5323 1537 5443
2532 2258

Asher (she was advanced in years, <sup>11</sup> having lived with her
Ἄστρη <sub>9</sub> αὔτη <sub>10</sub> → προβεβηκούσῃ <sub>11</sub> ἐν <sub>12</sub> <ἡμέραις <sub>13</sub> πολλαῖς <sub>14</sub> →
Asēr hautē probebēkuia en hēmerais pollais zēsasa meta

husband seven years after her marriage, <sup>12</sup> 37 and herself as a widow up to
ἀνδρὸς <sub>17</sub> ἑπτὰ <sub>19</sub> ἔτη <sub>18</sub> ἀπὸ <sub>20</sub> αὐτῆς <sub>23</sub> <τῆς <sub>21</sub> παρθενίας <sub>22</sub> καὶ <sub>1</sub> αὐτῆς <sub>2</sub> → → χήρα <sub>3</sub> ἔως <sub>4</sub> ←
andros hepta ete apo autēs tes parthenias kai autē RP3NSF 3932 2532 846 5503 2193

eighty-four years <sup>13</sup> who did not depart from the temple with fastings
< ὁδούχοντα <sub>6</sub> τεσσάρων, <sub>7</sub> ετῶν <sub>5</sub> ἥ <sub>8</sub> > 10 οὐκ <sub>9</sub> ἀφίστατο <sub>10</sub> ← τοῦ <sub>11</sub> ἵερου <sub>12</sub> → νηστεῖας <sub>13</sub>
ogdoēkonta tesserōn etōn he 2094 3739 3756 868 3588 2411 3521

and prayers, serving night and day. 38 And at that same hour she
καὶ <sub>14</sub> δεῖσεσιν <sub>15</sub> λατρεύουσα <sub>16</sub> νύκτα <sub>17</sub> καὶ <sub>18</sub> ἡμέραν <sub>19</sub> καὶ <sub>1</sub> τῇ <sub>3</sub> αὐτῇ <sub>2</sub> ὥρᾳ <sub>4</sub> > 6
kai deēsesin latreouusa nykta kai hēmeran kai tē autē hōra CLN NDSF 3588 846 5610

approached and began to give thanks to God, and to speak about
ἐπιστᾶσα <sub>5</sub> ← → → ἀνθωμολογεῖτο <sub>6</sub> ← → <τῷ <sub>7</sub> θεῷ <sub>8</sub> καὶ <sub>9</sub> → ἐλάλει <sub>10</sub> περὶ <sub>11</sub>
epistasa VII13S 437 3588 2316 2532 2980 4012

him to all those who were waiting for the redemption of Jerusalem.
αὐτοῦ <sub>12</sub> → πᾶσιν <sub>13</sub> τοῖς <sub>14</sub> → → προσδεχομένοις <sub>15</sub> → → λύτρωσιν <sub>16</sub> → Ἱερουσαλήμ <sub>17</sub>
auto pasin tois prosdechomenois lytrosin NASF 3085 NGSF 2419

<sup>10</sup> Or "rejected" <sup>11</sup> Lit. "with many days" <sup>12</sup> Lit. "from her virginity" <sup>13</sup> Or "eighty-four years as a widow"

39 And when they had completed everything	according to the law of the Lord,
Kai <sub>1</sub> ὡς <sub>2</sub> → → ἐτέλεσαν <sub>3</sub> πάντα <sub>4</sub> τὰ <sub>5</sub> κατὰ <sub>6</sub> ← τὸν <sub>7</sub> νόμον <sub>8</sub> → → κυρίου <sub>9</sub>	Kai hōs VAAI3P etelesan JAPN panta DAPN ta kata ton DASM nomon NASM νόμον 3588 3551 κυρίου NGSM 2962
CLN CAT 2532 5613 5055 3956 3588 2596	
they returned to Galilee, to their own town of Nazareth.	40 And
→ ἐπέστρεψαν <sub>10</sub> εἰς <sub>11</sub> < τὴν <sub>12</sub> Γαλιλαίαν <sub>13</sub> > εἰς <sub>14</sub> → ἔαυτῶν <sub>16</sub> πόλιν <sub>15</sub> → Ναζαρέθ <sub>17</sub> δὲ <sub>2</sub>	epestrepsan eis P DASF Galilaian eis P hautōn RF3GPM polin NASF Ναζαρέθ CLN 1994 1519 3588 1056 1519 1438 4172 3478 2962
VAAI3P 1994	
the child was growing and becoming strong, filled with wisdom, and the	
Tὸ <sub>1</sub> παιδίον <sub>3</sub> → ηγέρεται <sub>4</sub> καὶ <sub>5</sub> → ἔκραταιούτο <sub>6</sub> πληρούμενον <sub>7</sub> → σοφία <sub>8</sub> καὶ <sub>9</sub> →	paidion eúxanen kai ekratatoiuto plēroumenon sophia kai CLN NNSN VIAI3S 3813 837 2532 VIP13S 2901 VPPP-SNN 4137 NDSF 4678 2532
DNSN 3588 3813	
the favor of God was upon him.	
χάρις <sub>10</sub> → θεοῦ <sub>11</sub> ἦν <sub>12</sub> ἐπ' <sub>13</sub> αὐτό <sub>14</sub>	charis theou én ep' auto RP3ASN 5485 2316 2258 1909 846
NNFS NGSMS VIAI3S P RP3ASN	
<b>Jesus in the Temple at Twelve Years Old</b>	
<b>2:41 And his parents went every year to Jerusalem for the feast of</b>	
Kai <sub>1</sub> αὐτοῦ <sub>5</sub> < οἱ <sub>3</sub> γονεῖς <sub>4</sub> > ἐπορεύοντο <sub>2</sub> κατ' <sub>6</sub> ἔτος <sub>7</sub> εἰς <sub>8</sub> Ἱερουσαλήμ <sub>9</sub> ►11 τῇ <sub>10</sub> ἑορτῇ <sub>11</sub> ►13	Kai autou hoī goneis eporeuento kat' etos eis lerousalēm DDF 3588 846 3588 1118 VIUI3P 4198 2596 2094 1519 2419 3588 1859
CLN RP3GSM DNPM NNPM	
2532	
<b>the Passover.</b> <b>42 And when he was twelve years old, they went up</b>	
τοῦ <sub>12</sub> πάσχα <sub>13</sub> καὶ <sub>1</sub> ὅτε <sub>2</sub> → ἐγένετο <sub>3</sub> δώδεκα <sub>5</sub> ἔτῶν <sub>4</sub> ← αὐτῶν <sub>7</sub> ἀναβαίνοντων <sub>6</sub> ←	tou pascha kai hote egeneto dōdeka etōn autōn anabainontōn DGSN NGSN CLN CAT VAM13S 3588 3957 2532 3753 1096 1427 2094 846 RP3GPM VPAP-PGM 305
DGSN 3588	
<b>according to the custom of the feast.</b> <b>43 And after the days were completed,</b>	
κατὰ <sub>8</sub> ← τὸ <sub>9</sub> ἔθος <sub>10</sub> ►12 τῇ <sub>11</sub> ἑορτῇ <sub>12</sub> καὶ <sub>1</sub> ►2 τὰς <sub>3</sub> ἡμέρας <sub>4</sub> → τελειωσάντων <sub>2</sub>	kata to ethos DASF NASN 3588 1485 VIU3P 3588 1859 2532 CLN DAPF NAPF 3588 2250 VAAP-PGM 5048
P 2596	
<b>while they were returning,</b> the boy Jesus stayed behind in	
ἐν <sub>5</sub> αὐτούς <sub>8</sub> → < τῷ <sub>6</sub> ὑποστρέφειν <sub>7</sub> > τῷ <sub>11</sub> παῖς <sub>12</sub> Ἰησοῦς <sub>10</sub> ὑπέμεινεν <sub>9</sub> ← ἐν <sub>13</sub>	en autous DDSN VPAN 3588 5290 DGSF NGSF 3588 3816 CLN NNSM 3588 3816 NNNSM 2424 VAAI3S 5278 5048
P 1722 846	
<b>Jerusalem. And his parents did not know it,</b> <b>44 but believing him to</b>	
Ἰερουσαλήμ <sub>14</sub> καὶ <sub>15</sub> αὐτοῦ <sub>20</sub> < οἱ <sub>18</sub> γονεῖς <sub>19</sub> > ►17 οὐκ <sub>16</sub> ἔγνωσαν <sub>17</sub> • δέ <sub>2</sub> νομισάντες <sub>1</sub> αὐτὸν <sub>3</sub> →	Ierousalēm kai autou hoī goneis DCLC VAAP-PNM 2419 2532 846 3588 1118 3756 1097 1161 3543 846
NDSF CLN RP3GSM DNPM NNPM	
2419	
<b>be in the group of travelers, they went a day's journey. And they began</b>	
εἶναι <sub>4</sub> ἐν <sub>5</sub> τῇ <sub>6</sub> συνοδίᾳ <sub>7</sub> ← ← → ἥλθον <sub>8</sub> ►10 ἡμέρας <sub>9</sub> ὁδὸν <sub>10</sub> καὶ <sub>11</sub> → →	einai en tē synodia VAAI3P 3588 4923 DDPM 2064 CLN NGSF 2250 NASF 3598 CLN 2532
V PAN P DDSF NDSF 1511 1722 3588 4923	
<b>searching for him among their relatives and their acquaintances,</b> <b>45 and when</b>	
ἀνέζητον <sub>12</sub> ← αὐτὸν <sub>13</sub> ἐν <sub>14</sub> τοῖς <sub>15</sub> συγγενεῦσιν <sub>16</sub> καὶ <sub>17</sub> τοῖς <sub>18</sub> γνωστοῖς <sub>19</sub>	anezetaoun auton en tois syngeneusin kai tois JDPM CLN DDPM JDPM 1110
VIAI3P 327	
327	
<b>they did not find him, they returned to Jerusalem to search for him.</b>	
→ ►3 μὴ <sub>2</sub> εὑρόντες <sub>3</sub> ← → ὑπέστρεψαν <sub>4</sub> εἰς <sub>5</sub> Ἱερουσαλήμ <sub>6</sub> → ἀναζητοῦντες <sub>7</sub> ← αὐτόν <sub>8</sub>	mē heurontes VAAI3P 5290 1519 2419 327 auton RP3ASM 846
BN VAAP-PNM 3361 2147	

<b>46</b> And it happened that after three days they found him in the temple courts,	καὶ → ἐγένετο₂ ← μετὰ₃ τρεῖς₅ ὥμέρας₄ → εὗρον₆ αὐτὸν₇ ἐν₈ τῷ₉ ἱερῷ₁₀ ←
καὶ egeneto meta treis hēmeras	CLN VAMI3S P JAPF NAPF
2532 1096 3326 5140 2250	2147 846 1722 3588 2411
sitting in the midst of the teachers and listening to them and	καθεδόμενον₁₁ ἐν₁₂ → μέσῳ₁₃ ▶ 15 τῶν₁₄ διδασκάλων₁₅ καὶ₁₆ ἀκούοντα₁₇ ← αὐτῶν₁₈ καὶ₁₉
kathetozemeron en meso tōn didaskalōn	VPUP-SAM P JDSD NGPM
2516 1722 3319 3588 1320	2532 2532 191 846 2532
asking them questions.	• 47 And all who heard him were amazed at
ἐπερωτώντα₂₀ αὐτούς₂₁ •	δὲ₂ πάντες₃ οἱ₄ ἀκούοντες₅ αὐτοῦ₆ → ἔξιταντο₁ ἐπὶ₇
eperotonta autous	VPAP-SAM RP3APM
1905 846	1161 3956 3588 191 846
his insight and his answers.	48 And when they saw him, they
τῇ₈ συνέσει₉ καὶ₁₀ αὐτοῦ₁₃ < ταῖς₁₁ ἀποκρίσειν₁₂>	καὶ₁ → → ἰδόντες₂ αὐτὸν₃ →
tē synesei kai autoou tais apokriesin	CLN RP3GSM DDPF NDFP
DDSF NDSF CLN RP3GSM DDPF NDFP	2532 612 2532 1492 846
were astounded and his mother said to him, "Child, why have you	→ ἔξεπλάγησαν₄ καὶ₅ αὐτοῦ₁₁ < ἡ₉ μῆτηρ₁₀> εἰπεν₆ πρὸς₇ αὐτὸν₈ Τέκνον₁₂ τί₁₃ → →
→ exeplagēsan	VAPI3P CLN RP3GSM DNSF NNSF
1605 2532 846 3588 3384	2036 4314 846 5043 5101
done this to us? Look, your father and I have been searching for	done this to us? Look, your father and I have been searching for
ἐποίησας₁₄ οὐτῶς₁₆ → ἡμῖν₁₅ ἴδού₁₇ σου₂₀ < ὁ₁₈ πατέρι₁₉> καὶ₂₁ ἔγὼ₂₂ → → ἔζητοῦμέν₂₄ →	ἐποίησας₁₄ οὐτῶς₁₆ → ἡμῖν₁₅ ἴδού₁₇ σου₂₀ < ὁ₁₈ πατέρι₁₉> καὶ₂₁ ἔγὼ₂₂ → → ἔζητοῦμέν₂₄ →
epoiēsas houtos	VAAI2S B RP1DP I RP2GS DNSM NNSM
4160 3779	2254 2400 4675 3588 3962
you anxiously!"	49 And he said to them, "Why¹⁴ were you searching for me?
σε₂₅ ὁδὸνύμενοι₂₃	καὶ₁ → εἰπεν₂ πρὸς₃ αὐτούς₄ < Τι₅ ὅτι₆> → → ἔζητεῖτε₇ ← με₈
se odynōmenoi	VPPP-PNM CLN VAAI3S P RP3APM RI-NSN CSC
RP2AS 4571 3600	2532 2036 4314 846 5101 3754
Did you not know that it was necessary for me to be in the house¹⁵ of my	Did you not know that it was necessary for me to be in the house¹⁵ of my
→ ► 10 οὐχ₉ ἤδειτε₁₀ ὅτι₁₁ → → δεῖ₁₇ → με₁₉ → εἰναί₁₈ ἐν₁₂ τοῖς₁₃ • ► 15 μου₁₆	→ ► 10 οὐχ₉ ἤδειτε₁₀ ὅτι₁₁ → → δεῖ₁₇ → με₁₉ → εἰναί₁₈ ἐν₁₂ τοῖς₁₃ • ► 15 μου₁₆
ouk édeite hoti	BN VLA12P CSC VPAI3S RPIAS
3756 3754	1163 3165 1511 1722 3588
Father?"	50 And they did not understand the statement that he spoke to
< τοῦ₁₄ πατέρος₁₅>	καὶ₁ αὐτοὶ₂ ▶ 4 οὐ₃ συνῆκαν₄ τὸ₅ ὥμα₆ ὁ₇ → ἐλάλησεν₈ →
tou patros	CLC RP3NPM BN VAAI3P
DGSM 3588 3962	2532 846 3756 4920
them.	51 And he went down with them and came to Nazareth, and was
αὐτοῖς₉ καὶ₁ → κατέβη₂ ← μετ’₃ αὐτῶν₄ καὶ₅ ἥλθεν₆ εἰς₇ Ναζαρέθ₈ καὶ₉ ἦν₁₀	αὐτοῖς₉ καὶ₁ → κατέβη₂ ← μετ’₃ αὐτῶν₄ καὶ₅ ἥλθεν₆ εἰς₇ Ναζαρέθ₈ καὶ₉ ἦν₁₀
autois kai katēbē	RP3DPM CLN VAAI3S
846 2532	2597 3326 846 2532 2064 1519 3478 2532 2258
submitting to them.	And his mother treasured all these
ὑποτασσόμενος₁₁ → αὐτοῖς₁₂ καὶ₁₃ αὐτοῦ₁₆ < ἡ₁₄ μῆτηρ₁₅> διετήρει₁₇ πάντα₁₈ ταῦτα₂₁	hypotassomenos VPPP-SNM RP3DPM CLN RP3GSM DNSF NNSF
VPPP-SNM 5293	846 2532 846 3588 3384 1301 3956 5023
things in her heart.	52 And Jesus was advancing in wisdom
< τὰ₁₉ ὥματα₂₀> ἐν₂₂ αὐτῆς₂₅ < τῇ₂₃ αὐτές₃₄ καρδίᾳ₂₄> Καὶ₁ Ἰησοῦς₂ → προέκοπτεν₃ → σοφίᾳ₄	ta rhēmata en RP3GSF DDFS NDSF
DAPN 3588 4487	1722 846 3588 2588 2532 2424
• 14 Lit. "what [is it] that" 15 Or "things" (= business)	VIAI3S JAPN RD-APN VIAI3S 4298

and stature and in favor with God and with people.  
 καὶ ἡλικίᾳ καὶ → χάριτι παρὰ θεῷ καὶ → ἀνθρώποις  
 kai hēlikia kai chariti para theō kai anthrōpois  
 CLN NDSF CLN NDSF P NDSM CLN NDPM  
 2532 2244 2532 5485 3844 2316 2532 444

## John the Baptist Begins His Ministry

<b>3</b>	Now in the fifteenth year of the reign of Tiberius Caesar, <sup>1</sup> when
δέ <sub>3</sub> Ἐν <sub>1</sub> πεντεκαιδεκάτῳ <sub>4</sub>	ἔτει <sub>2</sub> τῆς <sub>5</sub> ἡγεμονίας <sub>6</sub> τῆς <sub>8</sub> Τίβερίου <sub>7</sub> Καίσαρος <sub>8</sub> ἦν <sub>9</sub>
de En pentekaiadekáto	etēi hēgemonias tēs Tiberiou Kaisaros
CLT P JDSN NDSN DGSF NGSF	NDSM CLN NGSM
1161 1722 4003 2094 3588 2231 5086 2541	2532 444
Pontius Pilate was governor of Judea, and Herod was	
Ποντίου <sub>10</sub> Πιλάτου <sub>11</sub> ἡγεμονεύοντος <sub>9</sub>	Ἰουδαίας <sub>13</sub> τῆς <sub>12</sub> λoudaias <sub>13</sub> Ἡρόδου <sub>18</sub> ἦν <sub>19</sub>
Pontiou Pilatou hégemoneontos	VPAP-SGM 2230 3588 2449 2532 2264
NGSM 4194 4091	CLN NGSM
tetrarch of Galilee, and his brother Philip was	
τετραρχῶντος <sub>15</sub>	τῆς <sub>16</sub> Γαλιλαίας <sub>17</sub> ἀυτοῦ <sub>23</sub> τοῦ <sub>21</sub> ἀδελφοῦ <sub>22</sub> Φιλίππου <sub>19</sub> ἦν <sub>20</sub>
tetraarchountos	DGSF 1056 1161 RP3GSM DGSM NGSM 80 5376
VPAP-SGM 5075	3588
tetrarch of the region of Iturea and Trachonitis, and Lysanias	
τετραρχῶντος <sub>24</sub>	τῆς <sub>25</sub> χώρας <sub>29</sub> Ἰτουραίας <sub>26</sub> τῆς <sub>27</sub> Τραχωνίτιδος <sub>28</sub> τῆς <sub>30</sub> Λυσανίου <sub>31</sub> ἦν <sub>32</sub>
tetraarchountos	DGSF NGSF JGSF CLN JGSF 5139 2532 2532 3078
VPAP-SGM 5075	3588 5561 2484 2532 2532 3078
was tetrarch of Abilene, 2 in the time of the high priest Annas	
→ τετραρχῶντος <sub>34</sub>	τῆς <sub>32</sub> Ἀβιληνῆς <sub>33</sub> ἐπὶ <sub>1</sub> ἐπὶ <sub>2</sub> ἀρχιερέως <sub>2</sub> Ἀννᾶς <sub>3</sub> ἦν <sub>35</sub>
tetraarchountos	DGSF NGSF 9 1909 749 452
VPAP-SGM 5075	3588
and Caiaphas, the word of God came to John the son of Zechariah in	
καὶ <sub>4</sub> Καϊάφα <sub>5</sub> → ρῆμα <sub>7</sub> → θεοῦ <sub>8</sub> ἐγένετο <sub>6</sub> ἐπὶ <sub>9</sub> Ἰωάννη <sub>10</sub> τὸν <sub>11</sub> υἱὸν <sub>13</sub> → Ζαχαρίου <sub>12</sub> ἐν <sub>14</sub>	
kai Kaiapha rhēma theou egeneto epi Ioannēn ton huion Zachariou en	
CLN NGSM 2533 4487 2316 1096 1909 2491 3588 5207 2197 1722	
the wilderness. 3 And he went into all the surrounding region of the Jordan,	
τῇ <sub>15</sub> ἐρήμῳ <sub>16</sub> καὶ → ἥλθεν <sub>2</sub> εἰς <sub>3</sub> πᾶσαν <sub>4</sub> → περιήρων <sub>5</sub> ← τοῦ <sub>6</sub> Ἰορδάνου <sub>7</sub>	
tē erēmo kai elthen eis pasan perihēron tou iordanou	
DDSF JDSF CLN VAAIS P JASF JASF 4066 3588 3588 2446	
3588 2048 2532 2064 1519 3956	
preaching a baptism of repentance for the forgiveness of sins, 4 as it is	
χρύστων <sub>8</sub> → βάπτισμα <sub>9</sub> → μετανοίας <sub>10</sub> εἰς <sub>11</sub> → ἄφεσιν <sub>12</sub> → ἀμαρτιῶν <sub>13</sub> ὡς <sub>1</sub> → →	
kerryssōn baptismā metanoias eis aphesin hamartion	
VPAP-SNM 2784 NASN NGSF 3341 1519 859 266 5613	
written in the book of the words of the prophet Isaiah, “The voice of one	
γέγραπται <sub>2</sub> ἐν <sub>3</sub> → βιβλῷ <sub>4</sub> → λόγων <sub>5</sub> → τοῦ <sub>7</sub> προφήτου <sub>8</sub> Ἡσαΐου <sub>6</sub> → Φωνὴ <sub>9</sub> → →	
gegraptai en biblō logōn tou prophētou Esaiou Phōnē	
VRP13S 1125 P NDSF 3056 3588 4396 2268 5456	
1722 976 2048 2090 3588 3598	
crying out in the wilderness, ‘Prepare the way of the Lord, make his	
βοῶντος <sub>10</sub> ← ἐν <sub>11</sub> τῇ <sub>12</sub> ἐρήμῳ <sub>13</sub> Ἔτοιμάσατε <sub>14</sub> τὴν <sub>15</sub> ὁδὸν <sub>16</sub> → → κυρίου <sub>17</sub> ποieite <sub>18</sub> αὐτοῦ <sub>22</sub>	
boōntos en té erēmo Etoiimásate tēn hodon kyriou poieite autou	
VPAP-SGM 994 P DDSF VAAM2P DASF NASF NGSM 2962 4160 846	
1722 3588 2048 2090 3588 3598	
paths straight! 5 Every valley will be filled, and every mountain and	
< τὰς <sub>20</sub> τρίβους <sub>21</sub> > εὐθείας <sub>18</sub> πᾶσα <sub>1</sub> φάραγξ <sub>2</sub> → → πληρωθήσεται <sub>3</sub> καὶ <sub>4</sub> πᾶν <sub>5</sub> ὅρος <sub>6</sub>	
tas tribous eutheias pasa pharangx plerothēsetai kai pan oros	
DAPF NAPF JAPF JNSF NNSF VPI3S 4137	
3588 5147 2117 3956 5327 2532 3956 3735 2532	

<sup>1</sup>Or “the emperor Tiberius”

hill	will be leveled,	and the crooked will become straight,	• and the
βουνὸς <sub>8</sub>	→ → ταπεινωθήσεται <sub>9</sub>	καὶ <sub>10</sub> τὰ <sub>12</sub> σκολιὰ <sub>13</sub> → ἔσται <sub>11</sub> εἰς <sub>14</sub> εὐθείαν <sub>15</sub>	καὶ <sub>16</sub> αἱ <sub>17</sub>
bounos	tapeinōthēsetai	kai CLN skolia	eis JASF euthelian kai CLN
NNSM	VFP13S	DNPN JPNP	P JASF
1015	5013	2532 3588	2071 1519
rough	• road will become smooth,	6 and all flesh will see the salvation of	
τραχεῖαι <sub>18</sub>	εἰς <sub>19</sub> ὁδὸν <sub>20</sub> • λέιας <sub>21</sub>	καὶ <sub>21</sub> πᾶσα <sub>3</sub> σὰρξ <sub>4</sub> → ὅψεται <sub>2</sub> τὸ <sub>5</sub> σωτήριον <sub>6</sub> →	
tracheiai	eis NAPF hodous	leias CLN pasa sarx	opsetai DASN sōtērion
JNPF	P	JAPF CLN JNSF NNSF	VFM13S 3700 DASN 3588 JASN 4992
5138	1519	3598	3006 2532 3956 4561
God.’ <sup>2</sup>	7 Therefore he was saying to the crowds that came out to be		
<τοῦ <sub>7</sub> θεοῦ <sub>8</sub>	οὖν <sub>2</sub> → → "Ἐλεγεν, ▶5 τοῖς <sub>3</sub> ὄχλοις <sub>5</sub> → ἐκπορευομένοις <sub>4</sub>		← → →
tou theou	oun	Elegen tois ochlois	ekporeuomenois
DGSM	NGSM	CLT VIA13S	VPUP-PDM
3588	2316	3767	3004 3588 3793
baptized by him, “Offspring of vipers! Who warned you to flee from			
βαπτισθῆναι <sub>6</sub> ὑπ' <sub>7</sub> αὐτοῦ <sub>8</sub> Γεννήματα <sub>9</sub> → ἔχιδνῶν <sub>10</sub> τίς <sub>11</sub> ὑπέδειξεν <sub>12</sub> ὑμῖν <sub>13</sub> → φυγεῖν <sub>14</sub> ἀπὸ <sub>15</sub>			
baptisthēnai	hyp' autou Gennēmata	echidnōn tis hypedeikhen hymin phygein apo	
VAPN	P RP3GSM	NGPF RI-NSM VAA13S	VAAN 5343
907	5259	1081	2191 5101 5263
the coming wrath? 8 Therefore produce fruit worthy of repentance!	And		
τῆς <sub>16</sub> μελλούσης <sub>17</sub> ὄργης <sub>18</sub>	οὖν <sub>2</sub> ποιήσατε <sub>1</sub> χαρποὺς <sub>3</sub> ἀξιούς <sub>4</sub> → <τῆς <sub>5</sub> τῆς <sub>6</sub> μετανοίας <sub>7</sub>		
tēs mellousēs	orgēs	oun poiēsate karpos axious	metanoias
DGSE	VPAP-SGF	CLI VAAM2P	NGSF 3341
3588	3195	3709	3767 4160
do not begin to say to yourselves, ‘We have Abraham as father.’			
►9 μὴ <sub>8</sub> ἀρξῆσθε <sub>9</sub> → λέγειν <sub>10</sub> ἐν <sub>11</sub> ἔαντοις <sub>12</sub> → ἔχομεν <sub>14</sub> <τὸν <sub>15</sub> Ἀβραάμ <sub>16</sub> → Πατέρα <sub>13</sub>			
mē arxesthe	legein en heautois	echomen ton Abraam Patera	
BN	VAMP2P	VPAN P RF2DPM	NASM 3962
3361	756	3004	1722 1438
For I say to you that God is able to raise up children for			
γὰρ <sub>18</sub> → λέγω <sub>17</sub> → ὑμῖν <sub>19</sub> ὅτι <sub>20</sub> <ὅ <sub>22</sub> θεός <sub>23</sub> → δύναται <sub>21</sub> → ἐγείραι <sub>28</sub> ← τέκνα <sub>29</sub> →			
gar legō	hoti ho theos	dynatai egeirai tekna	
CAZ	VPA1IS	RCP2DP CSC DNSM NNSM	NGSF 5043
1063	3004	5213 3754 3588	3588 2316 1410
Abraham from these stones! 9 And even now the ax is positioned			
<τῷ <sub>30</sub> Ἀβραάμ <sub>31</sub> > ἐκ <sub>24</sub> τούτων <sub>27</sub> <τῶν <sub>25</sub> λίθων <sub>26</sub> > 9 And even now the ax is positioned			
tō Abraam	ek toutōn tōn lithōn	de kai ἡδη̄ <sub>1</sub> ἡ <sub>4</sub> ἀξίνη <sub>5</sub> →	keitai
DDSM	NDSM	P RD-GPM DGPM NGPM	CLN BE B DNSF NNSF
3588	11	1537 5130 3588	1161 2532 2235 3588 513
at the root of the trees; therefore every tree not producing good fruit			
πρὸς <sub>6</sub> τὴν <sub>7</sub> ρίζαν <sub>8</sub> → 10 τῶν <sub>9</sub> δένδρων <sub>10</sub> οὖν <sub>13</sub> πᾶν <sub>12</sub> δένδρον <sub>14</sub> μὴ <sub>15</sub> ποιοῦν <sub>16</sub> καλὸν <sub>18</sub> καρπὸν <sub>17</sub>			
pros tēn rizhan	tōn dendrōn	oun pan dendron	karpon
P	DASF NASF	NGPN CLI JNSN	NASN 4160
4314	3588	4491	3588 1186 3767
is cut down and thrown into the fire.” 10 And the crowds were asking			
→ ἔκκοπτεται <sub>19</sub> ← καὶ <sub>20</sub> βάλλεται <sub>23</sub> ▶10 εἰς <sub>21</sub> → πῦρ <sub>22</sub> Kai <sub>1</sub> οἴ <sub>4</sub> ὄχλοι <sub>5</sub> → ἐπηρώτων <sub>2</sub>			
ekkoptetai	kai balletai	eis pyr hoi ochloi	epérōtōn
VPP13S	CLN VPP13S	P NASN 4442	VIA13P 1905
1581	2532	906	1519
him, saying, “What then should we do?” 11 And he answered and said to			
αὐτὸν <sub>3</sub> λέγοντες <sub>6</sub> Τί <sub>7</sub> οὖν <sub>8</sub> → → ποιήσωμεν <sub>9</sub> ▶3 ἀποκριθεῖς <sub>1</sub> ← ἔλεγεν <sub>3</sub> →			
auton legontes	Ti oun	poiēsōmen	elegēn
RP3ASM	VPAP-PNM	CLI	VIA13S
846	3004	5101	3767
them, “The one who has two tunics must share with the one who does not			
αὐτοῖς <sub>4</sub> Ὁ <sub>5</sub> → → ἔχων <sub>6</sub> ἔχον <sub>7</sub> χιτῶνας <sub>8</sub> → μεταδότω <sub>9</sub> ▶12 τῷ <sub>10</sub> τῷ <sub>11</sub>			
autois HO	echōn dyo	chiitonas metadotō	me
RP3DPM	DNSM	NAPM VAA13S	BN
846	3588	2192 1417	3588 5509 3330

<sup>2</sup> A quotation from Isa 40:3-5

have one, and the one who has food must do likewise.”	12 And tax
ἔχοντι <sup>12</sup> • καὶ <sup>13</sup> ὁ <sup>14</sup> → → ἔχων <sup>15</sup> βρώματα <sup>16</sup> → ποιείτω <sup>18</sup> ὁμοίως <sup>17</sup>	δέ <sup>2</sup> τελῶναι <sup>4</sup>
echonti kai ho echōn brōmata VPAP-SNM NAPN 2192 1033 4160	de CLN NNPM 1161 3668
2192 3588 2192 1033 4160	1161 3668
collectors also came to be baptized, and they said to him, “Teacher, what	
← καὶ <sup>1</sup> ἥλθον <sup>1</sup> → → βαπτισθῆναι <sup>5</sup> καὶ <sup>6</sup> → εἴπαν <sup>7</sup> πρὸς <sup>8</sup> αὐτόν <sup>9</sup> Διδάσκαλε <sup>10</sup> τί <sup>11</sup>	
kai ēlthon VAPP-SNM VAPN 907 2532 2532 3004 4314 846	ti CLN P RP3ASM NVSM 1320 RI-ASN 5101
2532 2064 907 2532 3004 4314 846	1320 5101
should we do?”	13 And he said to them, “Collect no more than what
→ → ποιήσωμεν <sup>12</sup> δὲ <sup>2</sup> ὁ <sup>1</sup> εἴπεν <sup>3</sup> πρὸς <sup>4</sup> αὐτούς <sup>5</sup> πράσσετε <sup>12</sup> Μήδεν <sup>6</sup> πλέον <sup>7</sup> παρὰ <sup>8</sup> τὸ <sup>9</sup>	
poiesōmen VAAS1P de DNSM VAAIS3S P RP3APM VPAM2P JASN pleon para to DASN 3367 JASNC P 4119 3844 3588	VAAS1P 1161 3588 2036 4314 846 4238
4160 1161 3588 2036 4314 846 4238	3367 4119 3844 3588
you are ordered to.” <sup>3</sup>	14 And those who served in the army were also
ὑμῖν <sup>11</sup> → διατεταγμένον <sup>10</sup> ← δὲ <sup>2</sup> → στρατευόμενοι <sup>5</sup> ← ← ← → 1 καὶ <sup>4</sup>	
hymin diatetagmenon CLN 1161 4754	kai BE 2532
5213 1299 1161 4754	1161
asking him, saying, “What should we also do?”	And he said to them,
ἐπηρώτων <sup>1</sup> αὐτὸν <sup>3</sup> λέγοντες <sup>6</sup> Τί <sup>7</sup> → 8 καὶ <sup>9</sup> ποιήσωμεν <sup>8</sup> καὶ <sup>11</sup> → εἴπεν <sup>12</sup> → αὐτοῖς <sup>13</sup>	
epérōtōn auton legentes Ti VIA13P RP3ASM VPAP-PNM RI-ASN 2249 RP1NP BE VAAS1P CLN VAAIS3S RP3DPM 846 3004 5101 2532 4160 2532 2036 846	RP3DPM 846
1905 846 3004 5101	2249 2532 4160 2532 2036 846
“Extort from no one, and do not blackmail anyone, and be content	
διασειλήστε <sup>15</sup> → Μήδενα <sup>14</sup> ← μηδὲ <sup>16</sup> → 16 συκοφαντήστε <sup>17</sup> • καὶ <sup>18</sup> → ἀρκεῖσθε <sup>19</sup>	
diaseisête VAAS2P 1286 3367	Mēdena méde TN VAAS2P 4811
3367	3366
with your pay.”	15 And while the people were waiting expectantly
►21 ὑμῶν <sup>22</sup> <τοῖς <sup>20</sup> ὀψῶνίοις <sup>21</sup> > δὲ <sup>2</sup> → 1 τοῦ <sup>3</sup> λαοῦ <sup>4</sup> → Προσδοκῶντος <sup>1</sup>	
hymōn tois opsōnios CLN 1161 DGSM 3588	de CLN DGSM 3588 NGSM 2992
5216 3588	1161 3588 2992
and all were pondering in their hearts concerning	
καὶ <sup>5</sup> πάντων <sup>7</sup> → διαλογίζομένων <sup>6</sup> ἐν <sup>8</sup> αὐτῶν <sup>11</sup> <ταῖς <sup>9</sup> ταῖς <sup>10</sup> καρδίαις <sup>10</sup> > περὶ <sup>12</sup>	
kai pantōn dialogizomenōn VPUP-PGM 1260 1722 846 3588 2588	CLN P RP3GPM DDPF NDPF
2532 3956	1722 846 3588 2588
John, whether perhaps he might be the Christ, <sup>4</sup> 16 John	
<τοῦ <sup>13</sup> Ἰωάννου <sup>14</sup> > μήποτε <sup>15</sup> ← αὐτὸς <sup>16</sup> → εἴη <sup>17</sup> ὁ <sup>18</sup> χριστός <sup>19</sup> <ὁ <sup>4</sup> ho iōannēs <sup>5</sup> >	
tou iōannou mēpote TI 3379	DGSM NGSM 3588 2491 3379
3588 2491	846 1498 3588 5547
answered them all, saying, • “I baptize you with water, but the one who	
ἀπεκρίνατο <sup>1</sup> → πᾶσιν <sup>3</sup> λέγων <sup>2</sup> μὲν <sup>7</sup> Ἐγώ <sup>6</sup> βαπτίζω <sup>9</sup> νῦν <sup>10</sup> → 16 δὲ <sup>12</sup> ὁ <sup>13</sup> →	
apekrinato VAMI3S 611 3956 3004 3303 1473 907 5209	JDPM VPAP-SNM TK RP1NS VPAI1S RP2AP
3956 3004 3303 1473 907 5209	3739
is more powerful than I am is coming, of whom I am not worthy to	
→ ἵσχυρότερός <sup>14</sup> ← μου <sup>15</sup> • → ἔρχεται <sup>11</sup> → οὖ <sup>16</sup> οὐ <sup>17</sup> εἰμὶ <sup>18</sup> οὐκ <sup>17</sup> ἵκανος <sup>19</sup> →	
ischyroteros JNSMC 2478	JNSMC 3450
ischyroteros JNSMC 2478	RP1GS VPU13S 2064 RR-GSM 3739 1510 3756
3450	2064
untie the strap of his sandals.	He will baptize you with
λῦσαι <sup>20</sup> τὸν <sup>21</sup> ἴμαντα <sup>22</sup> >24 αὐτοῦ <sup>25</sup> <τῶν <sup>23</sup> ὑποδημάτων <sup>24</sup> > αὐτὸς <sup>26</sup> → βαπτίσει <sup>28</sup> οὐμᾶς <sup>27</sup> hymas en	
lysai ton himanta RP3GSM 846 DGPN 3588 NGPN 5266	VAAN DASM NASM 3588 2438
3089 3588	846 3588 5266
846	3588
sandals.	
autou tōn hypodēmatōn RP3NSMP 846	RP3NSMP 846
846	846
He will baptize you with	
βαπτίσει <sup>28</sup> hymas en	VFAI3S 907
baptisei hymas en	5209
907	1722

<sup>3</sup>Lit. “what is ordered to you” <sup>4</sup>Or “Messiah”

the	Holy	Spirit	and	fire.	17	His	winnowing	shovel	is	in	his	hand,
►30	ἅγιος <sup>31</sup>	πνεύματι <sup>30</sup>	καὶ <sup>32</sup>	πυρὶ <sup>33</sup>	17	οὗ <sup>1</sup>	<τὸ <sup>2</sup> πτύων <sup>3</sup> >	←	• ἐν <sup>4</sup>	αὐτοῦ <sup>7</sup>	<τῆς <sup>5</sup>	χειρὶ <sup>6</sup>
hagiō	pneumati	kai	NDSN	pyri	40	hou	RR-GSM	DNSN	P	autou	tē	cheiri
JDZN	NDSN	CLN	4151	NDSN	4442	RR-GSM	DNSN	NNSN	RP3GSM	DDSF	NASM	NDSF
40	2532	4442	3739	3588	4425	3588	4425	4425	1722	846	3588	5495
to	clean	out	his	threshing		floor	and	to	gather	the	wheat	into
→	διακαθάραι	8	← αὐτοῦ <sup>11</sup>	<τὴν <sup>9</sup> ἄλωνα <sup>10</sup> >		καὶ <sup>12</sup>	→ συναγαγεῖν <sup>13</sup>	τὸν <sup>14</sup>	σῖτον <sup>15</sup>	εἰς <sup>16</sup>		
diakatharai	VAAN	1245	RP3GSM	auto	846	DASF	halōna	CLN	VAA	siton	eis	
VAAN	1245	846	3588	257	2532	2532	2532	2532	4863	3588	4621	1519
his	storehouse,		but	he will	burn	up	the	chaff	with	unquenchable		
αὐτοῦ <sup>19</sup>	<τὴν <sup>17</sup> ἀποθήκην <sup>18</sup> >		δέ <sup>21</sup>	→ →	κατακαύσει <sup>23</sup>	← τὸ <sup>20</sup>	ἄχυρον <sup>22</sup>	►24	ἀσβέστῳ <sup>25</sup>			
autou	tēn	apothēken	de	de	katakausei	to	achyron	DASN	asbestō			
RP3GSM	DASF	NASF	CLC	CLC	VFA13S	2618	NASN	3588	JDSN			
846	3588	596	1161	1161	2618	3588	892	2097	762			
fire.”	18	• So	with	many	other	exhortations	also	he	proclaimed	good news	to	
πυρὶ <sup>24</sup>	μὲν <sup>2</sup>	οὖν <sup>3</sup>	→	Πολλὰ <sup>1</sup>	ἔτερα <sup>5</sup>	παρακαλῶν <sup>6</sup>	καὶ <sup>4</sup>	→	εὐηγελίζετο <sup>7</sup>	←	←	→9
pyri	men	oun	P	Polla	hetera	parakalōn	kai	VIM13S	euēngelizeto			
NDSN	TK	CLI	4442	JAPN	JAPN	VPAF-SNM	CLN	2097				
3303	3767	4183	3003	2087	2087	3870	2532					
the people.	19	But	Herod	the	tetrarch,	who	had been	reproved	by	him		
τὸν <sup>8</sup>	λαόν <sup>9</sup>	δέ <sup>2</sup>	<ὁ <sup>1</sup> Ἡρώδης <sup>3</sup> >	ὁ <sup>4</sup>	τετραρχῆς <sup>5</sup>	→	→	→	ἐλεγχόμενος <sup>6</sup>	ὑπ' <sup>7</sup>	αὐτοῦ <sup>8</sup>	
ton	laon	de	ho	Ho	tetraarchēs	VIM13S	gynaikos	VPPP-SNM	1651	hyp'	autou	
DASM	NASM	CLK	3588	NNSM	NNSM	3588	1135	1651	5259	P	RP3GSM	846
3588	2992	1161	3588	2264	3588	5076						
concerning	Herodias,	his	brother's			wife,	and	concerning	all			
περὶ <sup>9</sup>	Ἡρωδίαδος <sup>10</sup>	αὐτοῦ <sup>15</sup>	<τοῦ <sup>13</sup> ἀδελφοῦ <sup>14</sup> >	<τῆς <sup>11</sup>	γυναικὸς <sup>12</sup>	καὶ <sup>16</sup>	περὶ <sup>17</sup>	πάντων <sup>18</sup>				
peri	Herodiados	auto	tou	adelphou	tēs	kai	peri	pantōn				
P	NGSF	RP3GSM	DGSM	NGSM	DGSF	CLN	P	JGPN	3956	4012	3956	
4012	2266	846	3588	80	3588	2532						
the evil	deeds	that	Herod	had	done,	20	added	this	also	to		
→	πονηρῶν <sup>21</sup>	← ὡν <sup>19</sup>	<ὁ <sup>22</sup> Ἡρώδης <sup>23</sup> >	→ ἐποίησεν <sup>20</sup>	προσέθηκεν <sup>1</sup>	τοῦτο <sup>3</sup>	καὶ <sup>2</sup>	ἐπὶ <sup>4</sup>				
ponerōn	JGPN	RR-GPN	DNSM	epoiesen	VAA13S	VAA13S	kai	epi				
4190	3739	3588	2264	4160	4369	5124	2532	1909				
them all:	he also	locked	up	John	in	prison.						
→	πᾶσιν <sup>5</sup>	►7 καὶ <sup>6</sup>	κατέλεισεν <sup>7</sup>	<τὸν <sup>8</sup> τὸν <sup>9</sup>	Ἰωάννην <sup>9</sup>	ἐν <sup>10</sup>	φυλακῇ <sup>11</sup>					
pasin	JDPN	CLA	VAA13S	DASM	NASM	P	NDSF					
3956	2532	2623	3588	3588	2491	1722	5438					
<b>The Baptism of Jesus</b>												
3:21	Now it happened that when all	the people	were	baptized,	20	heaven	was					
δέ <sup>2</sup>	→ Ἐγένετο <sup>1</sup>	← ἐν <sup>3</sup> ἄπαντα <sup>6</sup>	τὸν <sup>7</sup> λαόν <sup>8</sup>	τῷ <sup>4</sup> βαπτισθῆναι <sup>5</sup>	τὸν <sup>15</sup> οὐρανὸν <sup>16</sup>	→						
de	Egeneto	en	hapanta	VAM13S	DASM	DDSN	VAPN	Iēsou				
CLT	VAM13S	P	JASM	537	3588	3588	907	NGSM	2424			
1161	1096	1722	537	3588	2992	3588	907					
also was	baptized,	and	while he was	praying,	<τὸν <sup>15</sup> οὐρανὸν <sup>16</sup> >	→						
καὶ <sup>9</sup>	→ βαπτισθέντος <sup>11</sup>	καὶ <sup>12</sup>	→ → →	προσευχομένου <sup>13</sup>	ton							
kai	baptisthenatos	kai	VAPP-SGM	proseuchomenou	DASM							
CLN	907	2532	2532	VUPU-SGM	3588							
2532				4336	3772							
opened,	22 and the	Holy	Spirit	descended	on	him	in	bodily	form			
ἀνεῳχθῆναι <sup>14</sup>	καὶ <sup>1</sup> τὸ <sup>3</sup> <τὸ <sup>5</sup> ἅγιον <sup>6</sup> >	καὶ <sup>1</sup> τὸ <sup>3</sup> καταβῆναι <sup>2</sup>	πνεῦμα <sup>4</sup> καταβῆναι <sup>2</sup>	ἐπ' <sup>11</sup> αὐτόν <sup>12</sup>	τὸν <sup>15</sup> σῶματικῷ <sup>7</sup>	εἰδει						
aneōchthēnai	kai	to	to	ep'	ton	εἰδει						
VAPN	CLN	DASN	DASN	P	DASM	NGSM						
455	2532	3588	3588	40	3588	3772						
like a dove,	and a voice	came	from heaven,	“You are my								
ώς <sup>9</sup>	→ περιστερὰν <sup>10</sup>	καὶ <sup>13</sup>	→ φωνὴν <sup>14</sup> γενέσθαι <sup>17</sup>	Σὺ <sup>18</sup> εἰ <sup>19</sup> μου <sup>22</sup>								
hōs	peristeran	kai	phōnen	VAMN	1096	1537	4771	RP2NS	1488	VPAI2S	RPIGS	
CAM	NASF	CLN	NASF	VAMN	1096	3772	4771					
5613	4058	2532	5456		1537	3772	4771					

beloved	Son;	with you	I am	well	pleased."
< δ <sub>23</sub> ἀγαπητός <sub>24</sub>	< δ <sub>20</sub> υἱός <sub>21</sub>	ἐν <sub>25</sub> σοὶ <sub>26</sub>	→ →	εὐδόκησα <sub>27</sub>	←

## The Genealogy of Jesus Christ

3:23 And Jesus, when he began his ministry, was himself about thirty years old,	Kai <sub>1</sub> Ἰησοῦς <sub>4</sub>	→ → ἀρχόμενος <sub>5</sub>	• • ἦν <sub>3</sub> αὐτὸς <sub>2</sub>	ώσει <sub>6</sub> τριάκοντα <sub>8</sub>	years old,
	Kai lēsous	archomenos	en VIAI3S	RP3NSMP CAM	etōn NGPN
	CLN NNSM	VPMP-SNM	756	2258 846	5616 5144
	2532 2424				2094
being the son (as it was believed) of Joseph the son of Eli, 24 the son of	ἄν <sub>9</sub> → υἱός <sub>10</sub> ὡς <sub>11</sub> → → ἐνομίζετο <sub>12</sub> → Ἰωσῆφ <sub>13</sub> τοῦ <sub>14</sub>	• → Ἰωσῆφ <sub>13</sub> τοῦ <sub>14</sub>	• → Ἡλί <sub>15</sub> τοῦ <sub>1</sub>	• →	
ón huios hōs enomizeto	huios CAM	lōsēph tou	Elī tou	DGSM	
VPAAP-SNM	NNSM DGSM	VPI3S	NGSM DGSM	NGSM DGSM	
5607 5207 5613		3543	2501 3588	2242 3588	
Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,	Μαθθᾶτ <sub>2</sub> τοῦ <sub>3</sub> • → Λευ <sub>4</sub> τοῦ <sub>5</sub> • → Μελχὶ <sub>6</sub> τοῦ <sub>7</sub> • → Ιαννᾶ <sub>8</sub> τοῦ <sub>9</sub> • → Ιωσῆφ <sub>10</sub>	• → Λευ <sub>4</sub> τοῦ <sub>5</sub> • → Μελχὶ <sub>6</sub> τοῦ <sub>7</sub> • → Ιαννᾶ <sub>8</sub> τοῦ <sub>9</sub> • → Ιωσῆφ <sub>10</sub>	• → Ηλί <sub>15</sub> τοῦ <sub>1</sub> • →		
Matththat tou	Leui tou	Melchi tou	Iannai tou	lōsēph	
NGSM 3158	DGSM 3588	3017 3588	3197 3588	2388 3588	2501
25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli,	τοῦ <sub>1</sub> • → Ματταθίου <sub>2</sub> τοῦ <sub>3</sub> • → Ἀμὼς <sub>4</sub> τοῦ <sub>5</sub> • → Ναούμ <sub>6</sub> τοῦ <sub>7</sub> • → Ἐσλὶ <sub>8</sub>	• → Ματταθίου <sub>2</sub> τοῦ <sub>3</sub> • → Ἀμὼς <sub>4</sub> τοῦ <sub>5</sub> • → Ναούμ <sub>6</sub> τοῦ <sub>7</sub> • → Ἐσλὶ <sub>8</sub>	• → Ναούμ <sub>6</sub> τοῦ <sub>7</sub> • → Εσλὶ <sub>8</sub>		
tou	Mattathiou tou	Amōs tou	Naoum tou	Hesli	
DGSM 3588	NGSM 3477	DGSM 3588	NGSM 3092	DGSM 3588	NGSM 4584
the son of Naggai, 26 the son of Maath, the son of Mattathias, the son of Semein,	τοῦ <sub>9</sub> • → Ναγγᾶι <sub>10</sub> τοῦ <sub>1</sub> • → Μάαθ <sub>2</sub> τοῦ <sub>3</sub> • → Ματταθίου <sub>4</sub> τοῦ <sub>5</sub> • → Σεμεῖν <sub>6</sub>	• → Ναγγᾶι <sub>10</sub> τοῦ <sub>1</sub> • → Μάαθ <sub>2</sub> τοῦ <sub>3</sub> • → Ματταθίου <sub>4</sub> τοῦ <sub>5</sub> • → Σεμεῖν <sub>6</sub>	• → Σεμεῖν <sub>6</sub>		
tou	Nangai tou	Maath tou	Mattathiou tou	Semein	
DGSM 3588	NGSM 3477	DGSM 3588	NGSM 3092	DGSM 3588	NGSM 4584
the son of Josech, the son of Joda, 27 the son of Joanan, the son of Rhesa, the	τοῦ <sub>7</sub> • → Ἰωσῆχ <sub>8</sub> τοῦ <sub>9</sub> • → Ἰωδᾶ <sub>10</sub> τοῦ <sub>1</sub> • → Ἰωανᾶ <sub>2</sub> τοῦ <sub>3</sub> • → Ῥῆσα <sub>4</sub> τοῦ <sub>5</sub>	• → Ιωσῆχ <sub>8</sub> τοῦ <sub>9</sub> • → Ἰωδᾶ <sub>10</sub> τοῦ <sub>1</sub> • → Ιωανᾶ <sub>2</sub> τοῦ <sub>3</sub> • → Ῥῆσα <sub>4</sub> τοῦ <sub>5</sub>	• → Ιωανᾶ <sub>2</sub> τοῦ <sub>3</sub> • → Ῥῆσα <sub>4</sub> τοῦ <sub>5</sub>		
tou	lōsēch tou	lōda tou	lōanān tou	Rhēsa	
DGSM 3588	NGSM 2501	DGSM 3588	NGSM 2448	DGSM 3588	NGSM 3588
son of Zerubbabel, the son of Shealtiel, the son of Neri, 28 the son of Melchi, the	• → Ζοροβαβέλ <sub>6</sub> τοῦ <sub>7</sub> • → Σαλαθὶل <sub>8</sub> τοῦ <sub>9</sub> • → Νηρὶ <sub>10</sub> τοῦ <sub>1</sub> • → Μελχὶ <sub>12</sub> τοῦ <sub>3</sub>	• → Ζοροβαβέλ <sub>6</sub> τοῦ <sub>7</sub> • → Σαλαθὶل <sub>8</sub> τοῦ <sub>9</sub> • → Νηρὶ <sub>10</sub> τοῦ <sub>1</sub> • → Μελχὶ <sub>12</sub> τοῦ <sub>3</sub>	• → Νηρὶ <sub>10</sub> τοῦ <sub>1</sub> • → Μελχὶ <sub>12</sub> τοῦ <sub>3</sub>		
	Zorobabel tou	Salathiel tou	Nēri tou	Melchi tou	
	NGSM 2216	DGSM 3588	NGSM 4528	DGSM 3588	NGSM 3197
son of Addi, the son of Cosam, the son of Elmadam, the son of Er, 29 the son of	• → Ἀδδὶ <sub>4</sub> τοῦ <sub>5</sub> • → Κωσάμ <sub>6</sub> τοῦ <sub>7</sub> • → Ἐλμαδὰμ <sub>8</sub> τοῦ <sub>9</sub> • → Ἡρ <sub>10</sub> τοῦ <sub>1</sub> •	• → Αδδὶ <sub>4</sub> τοῦ <sub>5</sub> • → Κωσάμ <sub>6</sub> τοῦ <sub>7</sub> • → Ελμαδὰμ <sub>8</sub> τοῦ <sub>9</sub> • → Ἡρ <sub>10</sub> τοῦ <sub>1</sub> •	• → Ελμαδὰμ <sub>8</sub> τοῦ <sub>9</sub> • → Ἡρ <sub>10</sub> τοῦ <sub>1</sub> •		
	Addi tou	Kōsam tou	Elmadam tou	Er tou	
	NGSM 78	DGSM 3588	NGSM 2973	DGSM 3588	NGSM 2262
of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of	→ Ἰησοῦ <sub>2</sub> τοῦ <sub>3</sub> • → Ἐλιέζερ <sub>4</sub> τοῦ <sub>5</sub> • → Ἰωρὶμ <sub>6</sub> τοῦ <sub>7</sub> • → Μαθθᾶ <sub>8</sub> τοῦ <sub>9</sub> • →	• → Ιησοῦ <sub>2</sub> τοῦ <sub>3</sub> • → Ελιέζερ <sub>4</sub> τοῦ <sub>5</sub> • → Ιωρὶμ <sub>6</sub> τοῦ <sub>7</sub> • → Μαθθᾶ <sub>8</sub> τοῦ <sub>9</sub> • →	• → Ιωρὶμ <sub>6</sub> τοῦ <sub>7</sub> • → Μαθθᾶ <sub>8</sub> τοῦ <sub>9</sub> • →		
	lēsou tou	Eliezer tou	lōrim tou	Maththat tou	
	NGSM 2424	DGSM 3588	NGSM 1663	DGSM 3588	NGSM 3158
Levi, 30 the son of Simeon, the son of Judah, the son of Joseph, the son of	Λευ <sub>10</sub> τοῦ <sub>1</sub> • → Συμεὼν <sub>2</sub> τοῦ <sub>3</sub> • → Ἰούδα <sub>4</sub> τοῦ <sub>5</sub> • → Ἰωσῆφ <sub>6</sub> τοῦ <sub>7</sub> • →	Λευ <sub>10</sub> τοῦ <sub>1</sub> • → Συμεὼν <sub>2</sub> τοῦ <sub>3</sub> • → Ἰούδα <sub>4</sub> τοῦ <sub>5</sub> • → Ἰωσῆφ <sub>6</sub> τοῦ <sub>7</sub> • →	• → Ιούδα <sub>4</sub> τοῦ <sub>5</sub> • → Ἰωσῆφ <sub>6</sub> τοῦ <sub>7</sub> • →		
	Leui tou	Symeōn tou	Iouda tou	lōsēph tou	
	NGSM 3017	DGSM 3588	NGSM 4826	DGSM 3588	NGSM 2455
Jonam, the son of Eliakim, 31 the son of Melea, the son of Menna, the son of	Ἰωνᾶ <sub>8</sub> τοῦ <sub>9</sub> • → Ἐλιακὶμ <sub>10</sub> τοῦ <sub>1</sub> • → Μελέα <sub>2</sub> τοῦ <sub>3</sub> • → Μεννᾶ <sub>4</sub> τοῦ <sub>5</sub> • →	Ιωνᾶ <sub>8</sub> τοῦ <sub>9</sub> • → Ελιακὶμ <sub>10</sub> τοῦ <sub>1</sub> • → Μελέα <sub>2</sub> τοῦ <sub>3</sub> • → Μεννᾶ <sub>4</sub> τοῦ <sub>5</sub> • →	• → Μελέα <sub>2</sub> τοῦ <sub>3</sub> • → Μεννᾶ <sub>4</sub> τοῦ <sub>5</sub> • →		
	lōnam tou	Eliakim tou	Melea tou	Menna tou	
	NGSM 2494	DGSM 3588	NGSM 1662	DGSM 3588	NGSM 3104

Mattatha, the son of Nathan, the son of David,	32 the son of Jesse, the son of
Ματταθὰ <sub>6</sub> τοῦ <sub>7</sub> • → Ναθάν <sub>8</sub> τοῦ <sub>9</sub> • → Δαυὶδ <sub>10</sub> τοῦ <sub>1</sub> • → Ἰεσσαὶ <sub>2</sub> τοῦ <sub>3</sub> • →	
Mattatha tou Nathan tou Dauid tou lessai tou	
NGSM DGSM NGSM DGSM NGSM DGSM	
3160 3588 3481 3588 1138 3588 2421 3588	
Obed, the son of Boaz, the son of Sala, the son of Nahshon, 33 the son of	
Ἰωβὴλ <sub>4</sub> τοῦ <sub>5</sub> • → Βόος <sub>6</sub> τοῦ <sub>7</sub> • → Σαλὰ <sub>8</sub> τοῦ <sub>9</sub> • → Ναασσὼν <sub>10</sub> τοῦ <sub>1</sub> • →	
Iobél tou Boos tou Sala tou Naassón tou	
NGSM DGSM NGSM DGSM NGSM DGSM	
5601 3588 1003 3588 4527 3588 3476 3588	
Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of	
Ἀμιναδὰβ <sub>2</sub> τοῦ <sub>3</sub> • → Ἀδμῖν <sub>4</sub> τοῦ <sub>5</sub> • → Ἀρνὶ <sub>6</sub> τοῦ <sub>7</sub> • → Ἑσρὼμ <sub>8</sub> τοῦ <sub>9</sub> • →	
Aminadab tou Admin tou Arni tou Hesrom tou	
NGSM DGSM NGSM DGSM NGSM DGSM	
284 3588 689 3588 2496 3588 2074 3588	
Perez, the son of Judah, 34 the son of Jacob, the son of Isaac, the son of	
Φαρὲς <sub>10</sub> τοῦ <sub>11</sub> • → Ιούδα <sub>12</sub> τοῦ <sub>1</sub> • → Ἰακὼβ <sub>2</sub> τοῦ <sub>3</sub> • → Ἰσαὰκ <sub>4</sub> τοῦ <sub>5</sub> • →	
Phares tou Iouda tou lakób tou Isaak tou	
NGSM DGSM NGSM DGSM NGSM DGSM	
5329 3588 2455 3588 2384 3588 2464 3588	
Abraham, the son of Terah, the son of Nahor, 35 the son of Serug, the son of	
Ἄβραام <sub>6</sub> τοῦ <sub>7</sub> • → Θάρα <sub>8</sub> τοῦ <sub>9</sub> • → Ναχὼρ <sub>10</sub> τοῦ <sub>1</sub> • → Σερούχ <sub>2</sub> τοῦ <sub>3</sub> • →	
Abraam tou Thara tou Nachór tou Serouch tou	
NGSM DGSM NGSM DGSM NGSM DGSM	
11 3588 2291 3588 3493 3588 4562 3588	
Reu, the son of Peleg, the son of Eber, the son of Shelah, <sup>5</sup> 36 the son of	
Ῥηγαύ <sub>4</sub> τοῦ <sub>5</sub> • → Φάλεκ <sub>6</sub> τοῦ <sub>7</sub> • → Ἔβερ <sub>8</sub> τοῦ <sub>9</sub> • → Σαλὰ <sub>10</sub> τοῦ <sub>1</sub> • →	
Rhagau tou Phalek tou Eber tou Sala tou	
NGSM DGSM NGSM DGSM NGSM DGSM	
4466 3588 5317 3588 1443 3588 4527 3588	
Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of	
Καϊνὰμ <sub>2</sub> τοῦ <sub>3</sub> • → Ἀρφαξὰδ <sub>4</sub> τοῦ <sub>5</sub> • → Σὴμ <sub>6</sub> τοῦ <sub>7</sub> • → Νῶε <sub>8</sub> τοῦ <sub>9</sub> • →	
Kainam tou Arphaxad tou Sém tou Nöe tou	
NGSM DGSM NGSM DGSM NGSM DGSM	
2536 3588 742 3588 4590 3588 3575 3588	
Lamech, 37 the son of Methuselah, the son of Enoch, the son of Jared, the son of	
Λάμεχ <sub>10</sub> τοῦ <sub>1</sub> • → Μαθουσαλᾶ <sub>2</sub> τοῦ <sub>3</sub> • → Ἔνώχ <sub>4</sub> τοῦ <sub>5</sub> • → Ἰάρετ <sub>6</sub> τοῦ <sub>7</sub> • →	
Lamech tou Mathousala tou Henoch tou Iaret tou	
NGSM DGSM NGSM DGSM NGSM DGSM	
2984 3588 3103 3588 1802 3588 2391 3588	
Mahalaleel, the son of Cainan, 38 the son of Enosh, the son of Seth, the son of	
Μαλελεήλ <sub>8</sub> τοῦ <sub>9</sub> • → Καϊνὰμ <sub>10</sub> τοῦ <sub>1</sub> • → Ἔνώς <sub>2</sub> τοῦ <sub>3</sub> • → Σὴθ <sub>4</sub> τοῦ <sub>5</sub> • →	
Maleleēl tou Cainan tou Enós tou Sēth tou	
NGSM DGSM NGSM DGSM NGSM DGSM	
3121 3588 2536 3588 1800 3588 4589 3588	
Adam, the son of God.	
Ἄδāμ <sub>6</sub> τοῦ <sub>7</sub> • → θεοῦ <sub>8</sub>	
Adam tou theou	
NGSM DGSM NGSM	
76 3588 2316	
The Temptation of Jesus	
4 And Jesus, full of the Holy Spirit, returned from the Jordan and	
δὲ <sub>2</sub> Ἰησοῦς <sub>1</sub> πλήρης <sub>3</sub> → 4 ἁγίου <sub>5</sub> πνεύματος <sub>4</sub> returned from the Jordan and	
de lésous plérés JGSN pneumatos VAA13S apo tou lordanou kai	
CLN NNSM JNSM NGSN P DGSM NGSM CLN	
1161 2424 4134 40 4151 5290 575 3588 2446 2532	
was led by the Spirit in the wilderness 2 forty days, being	
→ ἤγετο <sub>11</sub> ἐν <sub>12</sub> τῷ <sub>13</sub> πνεύματι <sub>14</sub> ἐν <sub>15</sub> τῇ <sub>16</sub> ἐρήμῳ <sub>17</sub> τεσσεράκοντα <sub>2</sub> ἡμέρας <sub>1</sub> →	
égetto en tō pneumatí en té erēmō tesserakonta hēmeras	
VIP13S P DDSN NDSN P DDSF JDSF XN NAPF	
71 1722 3588 4151 1722 3588 2048 5062 2250	

<sup>5</sup> Greek “Sala”

tempted	by	the	devil.	And he ate	nothing	during	those
πειραζόμενος	ὑπὸ	τοῦ	διαβόλου	καὶ → ἔφαγεν	< οὐκ	οὐδὲν	ἐν
peirazomenos	P	tou	diabolou	kai	ephegen	ouden	ekeinais
VPP-SNM	DGSM	JGSM	CLN	VAAI3S	BN	JASN	RD-DPF
3985	5259	3588	1228	2532	5315	3756	1722
days,	and	when	they were	completed,	he was	hungry.	3 So the
< ταῖς	ἡμέραις	καὶ	• 16 αὐτῶν	→ συντελεσθεισῶν	→	ἐπείνασεν	δέ
tais	hemerais	kai	autōn	syntelestheisōn	VAPP-PGF	epeinesen	de
DDPF	NDPF	CLN	RP3GP	4931		VAAI3S	ho
3588	2250	2532	846			3983	DNSM
devil said to him, "If you are the Son of God,	order this						
διάβολος	εἶπεν	→ αὐτῷ	Ei	εἰ	υἱὸς	τούτῳ	
diabolos	eipen	autō	CAC	VPAI2S	NNSM	DGSM	
JNSM	VAAI3S	RP3DSM	1487	1488	5207	NGSM	VAAM2S
1228	2036	846			3588	2316	RD-DSM
stone that it become bread!" 4 And Jesus replied to him, "It is							
< τῷ λίθῳ	ἵνα	→ γένηται	ἀρτος	καὶ	· δέ	εἰπέ	τούτῳ
tō lithō	hina	genētai	artos	kai	'Ιησοῦς	εipe	toutō
DDSM	NDNSM	VAMS3S	NNSM	ho	ἀπεκρίθη	pros	auton
3588	3037	2443	1096	740	lēsous	P	RP3ASM
written, • 'Man will not live on bread alone.' <sup>1</sup> 5 And he							
Γέγραπται	ὅτι	· ἀνθρώπος	• 13 Οὐκ	ζήσεται	ἐπ'	ἀρτῷ	Kai
Gegrapta	hoti	ho	Ouk	zēsetai	ep'	artō	Kai
VRPIBS	CSC	NNSM	BN	VFM13S	P	monō	CLN
1125	3754	3588	444	3756	2198	740	3441
led him up and showed him all the kingdoms of the world in a							
ἀναγαγών	αὐτὸν	• 2 ← ἐδειξεν	αὐτῷ	πάσας	τὰς	βασιλείας	οἰκουμένης
anagagón	auton	VAAI3S	autō	pasas	tas	basileias	en
VAAP-SNM	RP3ASM	1166	846	3956	3588	NAPF	NGSF
321	846					DGSF	3625
moment of time. 6 And the devil said to him, "I will give you all							
στιγμὴ	χρόνου	καὶ	διάβολος	εἶπεν	· αὐτῷ	δώσω	Σοὶ
stigmē	NGSM	kai	diabolos	eipen	autō	dōsō	āpasaν
NDSF	5550	2532	JNSM	VAAI3S	RP3DSM	VFA1S	RP2DS
4743	5550	3588	1228	2036	846	1325	JASF
this domain and their glory, because it has been handed							
ταύτῃ	ἐξουσίαν	καὶ	αὐτῶν	· τὴν	δόξαν	ὅτι	παραδέδοται
tautēn	exousian	kai	autōn	tēn	doxan	hoti	paradotedai
RD-ASF	NASF	CLN	RP3GP	DASF	NASF	CAZ	VRPIBS
3778	3588	1849	2532	846	3588	3754	3860
over to me, and I can give it to whomever I want. 7 So if you will							
← → ἐμοὶ	καὶ	διδόμι	αὐτήν	· → < ὃ	· ἀν	θέλω	οὖν
emoji	kai	VPAI1S	autēn	RR-DSM	TC	thelō	ean
RP1DS	CLN	1325	846	3739	302	VPAS1S	CAC
1698	2532					2309	RP2NS
worship before me, all this will be yours." 8 And Jesus answered							
προσκυνήσῃς	ἐνώπιον	ἐμοῦ	πάσα	· → ἔσται	σοῦ	καὶ	ἀποκριθεὶς
proskynēsēs	enōpion	emou	pasa	VFM13S	sou	ho	apokritheis
VAAS2S	P	RP1GS	JNSF	2071	RP2GS	NNSM	VAPP-SNM
4352	1799	1700	3956		4675	3588	611
and said to him, "It is written, 'You shall worship the Lord your							
← εἶπεν	· αὐτῷ	· → Γέγραπται	· → προσκυνήσεις	καὶ	· δέ	καὶ	
eipen	autō	Gegrapta	proskynēseis	δέ	→ Ἡγαγεν	'Ιησοῦς	
VAAI3S	RP3DSM	1125	VFA12S	de	1	ἀποκριθεὶς	
2036	846		4352	Égagen	VAAI3S	VAPP-SNM	
God, and serve only him." <sup>2</sup> 9 And he brought him to Jerusalem,							
· τὸν	θεόν	καὶ	λατρεύεις	· αὐτῷ	δέ	καὶ	Ἰερουσαλὴμ
ton	theon	kai	latreuseis	monō	→	'Ιησοῦς	lerousalēm
DASM	NASM	CLN	VFA12S	autō	de	auton	NASF
3588	2316	2532	3000	RP3DSM	CLN	RP3ASM	2419
God,	and	serve	only	him.'	δέ	him to	
· τὸν	θεόν	καὶ	λατρεύεις	αὐτῷ	→	to	
ton	theon	kai	latreuseis	monō	de		
DASM	NASM	CLN	VFA12S	RP3DSM	CLN		
3588	2316	2532	3000	846	1161		

<sup>1</sup>A quotation from Deut 8:3; most manuscripts add “but by every word of God” here   <sup>2</sup>A quotation from Deut 6:13

<sup>re</sup> <sup>2</sup>A quotation from Deut 6:13

and had him stand on the highest point of the temple and said to him,	καὶ → → ἔστησεν ἐπὶ τῷ πτερύγιον ἀντί του ἱεροῦ καὶ εἶπεν αὐτῷ	10 2532 2476 VAAI3S CAC 1487 1488	12 τοῦ περὶ τοῦ θεοῦ βάλε σεαυτὸν κάτω	τοῦ ιεροῦ καὶ εἰπεν αὐτῷ	10 2532 2411 CLN VAAI3S BP 1782	for it auto RP3DSM 846
"If you are the Son of God, throw yourself down from here, 10 for it	Εἰ → εἴτε → νίδιος → < τοῦ θεοῦ βάλε σεαυτὸν κάτω → εἰπεῖθεν γὰρ	16 Ei Ei CAC 1487 1488	12 τοῦ θεοῦ βάλε σεαυτὸν κάτω	τοῦ ιεροῦ καὶ εἰπεν αὐτῷ	10 2532 2411 CLN VAAI3S BP 1782	10 εἰπεν αὐτῷ
is written, • 'He will command his angels concerning you, to	→ γέγραπται ὅτι ἐντελεῖται αὐτὸν τοῖς ἄγγελοις περὶ σοῦ	gegraptai hoti VRP13S CSC 1125 3754	11 σε αὐτὸν τοῖς ἄγγελοις περὶ σοῦ	χειρῶν αὐτὸν τοῖς ἄγγελοις περὶ σοῦ	11 σε αὐτὸν τοῖς ἄγγελοις περὶ σοῦ	11 σοῦ
protect you', <sup>3</sup> 11 and • 'on their hands they will lift you up, lest	< τοῦ διαφυλάξαι σε καὶ ὅτι Ἐπὶ χειρῶν ἀροῦσιν σε	10 tou diaphylaxai VAAN 3588 1314	11 σε καὶ ὅτι Ἐπὶ χειρῶν ἀροῦσιν σε	χειρῶν αὐτὸν τοῖς ἄγγελοις περὶ σοῦ	11 σε καὶ ὅτι Ἐπὶ χειρῶν ἀροῦσιν σε	lest mēpote CAP 3379
you strike your foot against a stone,' <sup>4</sup> 12 And Jesus answered	→ προσκόψῃς σου τὸν πόδα πρὸς λίθον ἀροῦσιν σε	proskopseis sou ton DASM VAAS2S 4350 4675	12 σου τὸν πόδα πρὸς λίθον ἀροῦσιν σε	καὶ < ὁ Ἰησοῦς ἀποκριθεὶς	12 καὶ < ὁ Ἰησοῦς ἀποκριθεὶς	answered apokritheis VAPP-SNM 611
and said to him, • "It is said, 'You are not to put to the test the	← εἶπεν αὐτῷ ὅτι Εἴρηται Οὐκ εκπειράσεις	eipen autō VRP13S 2036 846 3754	10 αὐτῷ ὅτι Εἴρηται Οὐκ εκπειράσεις	καὶ < ὁ Ἰησοῦς ἀποκριθεὶς	10 καὶ < ὁ Ἰησοῦς ἀποκριθεὶς	the test VFA12S 1598
Lord your God.' <sup>5</sup> 13 And when the devil had completed every temptation,	Lord your God.' <sup>5</sup> 13 And when the devil had completed every temptation,	kyrion sou ton theon NASM RP2GS 2962 4675 3588 2316	13 στὸν θεόν καὶ ὁ διάβολος συντελέσας πάντα	καὶ < ὁ διάβολος συντελέσας πάντα	13 καὶ < ὁ διάβολος συντελέσας πάντα	temptation, peirasmón NASM 3986
he departed from him until a favorable time. <sup>6</sup>	he departed from him until a favorable time. <sup>6</sup>	he departed from him until a favorable time. <sup>6</sup>	13 στὸν θεόν καὶ ὁ διάβολος συντελέσας πάντα	καὶ < ὁ διάβολος συντελέσας πάντα	13 καὶ < ὁ διάβολος συντελέσας πάντα	temptation, peirasmón NASM 3986
→ ἀπέστη ἀπ' αὐτοῦ, ἀχρι <sup>10</sup> → → καιροῦ <sup>11</sup>	→ ἀπέστη ἀπ' αὐτοῦ, ἀχρι <sup>10</sup> → → καιροῦ <sup>11</sup>	apestē ap' auto VAAI3S 868 575 846 891	13 ἀπέστη ἀπ' αὐτοῦ, ἀχρι <sup>10</sup> → → καιροῦ <sup>11</sup>	13 ἀπέστη ἀπ' αὐτοῦ, ἀχρι <sup>10</sup> → → καιροῦ <sup>11</sup>	13 ἀπέστη ἀπ' αὐτοῦ, ἀχρι <sup>10</sup> → → καιροῦ <sup>11</sup>	
<b>Public Ministry in Galilee</b>	<b>Public Ministry in Galilee</b>					
4:14 And Jesus returned in the power of the Spirit to	4:14 And Jesus returned in the power of the Spirit to	Kal <sub>1</sub> < ὁ Kai ho lēsous Ἰησοῦς <sup>4</sup> ὑπέστρεψεν en tē δυνάμει <sub>7</sub> τοῦ πνεύματος <sub>9</sub> εἰς <sub>10</sub>	4:14 And Jesus returned in the power of the Spirit to	4:14 And Jesus returned in the power of the Spirit to	4:14 And Jesus returned in the power of the Spirit to	
Kal <sub>1</sub> < ὁ Kai ho lēsous Ἰησοῦς <sup>4</sup> ὑπέστρεψεν en tē δυνάμει <sub>7</sub> τοῦ πνεύματος <sub>9</sub> εἰς <sub>10</sub>	Kal <sub>1</sub> < ὁ Kai ho lēsous Ἰησοῦς <sup>4</sup> ὑπέστρεψεν en tē δυνάμει <sub>7</sub> τοῦ πνεύματος <sub>9</sub> εἰς <sub>10</sub>	Kal <sub>1</sub> < ὁ Kai ho lēsous Ἰησοῦς <sup>4</sup> ὑπέστρεψεν en tē δυνάμει <sub>7</sub> τοῦ πνεύματος <sub>9</sub> εἰς <sub>10</sub>	Kal <sub>1</sub> < ὁ Kai ho lēsous Ἰησοῦς <sup>4</sup> ὑπέστρεψεν en tē δυνάμει <sub>7</sub> τοῦ πνεύματος <sub>9</sub> εἰς <sub>10</sub>	Kal <sub>1</sub> < ὁ Kai ho lēsous Ἰησοῦς <sup>4</sup> ὑπέστρεψεν en tē δυνάμει <sub>7</sub> τοῦ πνεύματος <sub>9</sub> εἰς <sub>10</sub>	Kal <sub>1</sub> < ὁ Kai ho lēsous Ἰησοῦς <sup>4</sup> ὑπέστρεψεν en tē δυνάμει <sub>7</sub> τοῦ πνεύματος <sub>9</sub> εἰς <sub>10</sub>	
Galilee, and news about him went out throughout all the	Galilee, and news about him went out throughout all the	< τὴν Γαλιλαίαν καὶ φήμη <sub>14</sub> περὶ αὐτοῦ <sub>21</sub> ἔξιθλεν <sub>15</sub> καθ' <sub>16</sub> ὅλης <sub>17</sub> τῆς <sub>18</sub>	Galilee, and news about him went out throughout all the	Galilee, and news about him went out throughout all the	Galilee, and news about him went out throughout all the	
< τὴν Γαλιλαίαν καὶ φήμη <sub>14</sub> περὶ αὐτοῦ <sub>21</sub> ἔξιθλεν <sub>15</sub> καθ' <sub>16</sub> ὅλης <sub>17</sub> τῆς <sub>18</sub>	< τὴν Γαλιλαίαν καὶ φήμη <sub>14</sub> περὶ αὐτοῦ <sub>21</sub> ἔξιθλεν <sub>15</sub> καθ' <sub>16</sub> ὅλης <sub>17</sub> τῆς <sub>18</sub>	< τὴν Γαλιλαίαν καὶ φήμη <sub>14</sub> περὶ αὐτοῦ <sub>21</sub> ἔξιθλεν <sub>15</sub> καθ' <sub>16</sub> ὅλης <sub>17</sub> τῆς <sub>18</sub>	< τὴν Γαλιλαίαν καὶ φήμη <sub>14</sub> περὶ αὐτοῦ <sub>21</sub> ἔξιθλεν <sub>15</sub> καθ' <sub>16</sub> ὅλης <sub>17</sub> τῆς <sub>18</sub>	< τὴν Γαλιλαίαν καὶ φήμη <sub>14</sub> περὶ αὐτοῦ <sub>21</sub> ἔξιθλεν <sub>15</sub> καθ' <sub>16</sub> ὅλης <sub>17</sub> τῆς <sub>18</sub>	< τὴν Γαλιλαίαν καὶ φήμη <sub>14</sub> περὶ αὐτοῦ <sub>21</sub> ἔξιθλεν <sub>15</sub> καθ' <sub>16</sub> ὅλης <sub>17</sub> τῆς <sub>18</sub>	
surrounding region. 15 And he began to teach in their synagogues, and	surrounding region. 15 And he began to teach in their synagogues, and	περιχώρου <sub>19</sub> ← καὶ αὐτὸς <sub>2</sub> → → ἐδίδασκεν en autōn ταῖς <sub>5</sub> συναγωγαῖς <sub>6</sub> →	surrounding region. 15 And he began to teach in their synagogues, and	surrounding region. 15 And he began to teach in their synagogues, and	surrounding region. 15 And he began to teach in their synagogues, and	
περιχώρου <sub>19</sub> ← καὶ αὐτὸς <sub>2</sub> → → ἐδίδασκεν en autōn ταῖς <sub>5</sub> συναγωγαῖς <sub>6</sub> →	περιχώρου <sub>19</sub> ← καὶ αὐτὸς <sub>2</sub> → → ἐδίδασκεν en autōn ταῖς <sub>5</sub> συναγωγαῖς <sub>6</sub> →	περιχώρου <sub>19</sub> ← καὶ αὐτὸς <sub>2</sub> → → ἐδίδασκεν en autōn ταῖς <sub>5</sub> συναγωγαῖς <sub>6</sub> →	περιχώρου <sub>19</sub> ← καὶ αὐτὸς <sub>2</sub> → → ἐδίδασκεν en autōn ταῖς <sub>5</sub> συναγωγαῖς <sub>6</sub> →	περιχώρου <sub>19</sub> ← καὶ αὐτὸς <sub>2</sub> → → ἐδίδασκεν en autōn ταῖς <sub>5</sub> συναγωγαῖς <sub>6</sub> →	περιχώρου <sub>19</sub> ← καὶ αὐτὸς <sub>2</sub> → → ἐδίδασκεν en autōn ταῖς <sub>5</sub> συναγωγαῖς <sub>6</sub> →	
was praised by all.	was praised by all.	→ δοξαζομένος <sub>8</sub> ὑπὸ <sub>9</sub> πάντων <sub>10</sub>	was praised by all.	was praised by all.	was praised by all.	
→ δοξαζομένος <sub>8</sub> ὑπὸ <sub>9</sub> πάντων <sub>10</sub>	→ δοξαζομένος <sub>8</sub> ὑπὸ <sub>9</sub> πάντων <sub>10</sub>	VPPP-SNM P 1392 5259	→ δοξαζομένος <sub>8</sub> ὑπὸ <sub>9</sub> πάντων <sub>10</sub>	→ δοξαζομένος <sub>8</sub> ὑπὸ <sub>9</sub> πάντων <sub>10</sub>	→ δοξαζομένος <sub>8</sub> ὑπὸ <sub>9</sub> πάντων <sub>10</sub>	

<sup>3</sup> A quotation from Ps 91:11   <sup>4</sup> A quotation from Ps 91:12   <sup>5</sup> A quotation from Deut 6:16   <sup>6</sup> Or "for a while"

## Rejected at Nazareth

4:16 And he came to Nazareth, where he had been	brought up, <sup>7</sup> and
Kai <sub>1</sub> → ἤλθεν <sub>2</sub> εἰς <sub>3</sub> Ναζαρέα <sub>4</sub> οὖτις <sub>5</sub> → → → < ἦν <sub>6</sub> τεθραμμένος <sub>7</sub> >	← καὶ <sub>8</sub> kai CLN 2532
Kai elthen eis Nazara hou B VIAI3S P 1519 3478 3757	VIAI3S VRPP-SNM 2258 5142
according to his custom <sup>8</sup>	he entered into the synagogue on the day
κατὰ <sub>10</sub> ← αὐτῷ <sub>11</sub> < τῷ <sub>11</sub> εἰωθός <sub>12</sub> > → εἰσῆλθεν <sub>9</sub> εἰς <sub>13</sub> τὴν <sub>20</sub> συναγωγήν <sub>21</sub> ἐν <sub>14</sub> τῇ <sub>15</sub> ἡμέρᾳ <sub>16</sub>	← καὶ <sub>18</sub> kai DASF VIAI3S P 1525 1519 3588 4864 1722 3588 2250
kata autō to eiōthos eiselthen eis tēn synagōgen en te hemera	P RP3DSM DASN VRAP-SAN VIAI3S P DASF NASF P DDSF NDSF
of the Sabbath and stood up to read.	17 And the scroll of the
►18 τῶν <sub>17</sub> σαββάτων <sub>18</sub> καὶ <sub>22</sub> ἀνέστη <sub>23</sub> ← → ἀναγνώναι <sub>24</sub> καὶ <sub>1</sub> → βιβλίον <sub>4</sub> ►7 τὸ <sub>5</sub> tou	καὶ <sub>2</sub> → βιβλίον <sub>4</sub> biblion tou
tōn sabbatōn kai aneste anagnōnai kai biblion tou	DGPN NGPN CLN VIAI3S VAAN CLN NNSN DGSM 3588 4521 2532 450 314 2532 975 3588
prophet Isaiah was given to him, and unrolling the scroll he found the	
προφήτου <sub>6</sub> Ἰσαίου <sub>7</sub> → ἐπεδόθη <sub>2</sub> → αὐτῷ <sub>3</sub> καὶ <sub>8</sub> ἀναπτύξας <sub>9</sub> τῷ <sub>10</sub> βιβλίον <sub>11</sub> → εὗρεν <sub>12</sub> τὸν <sub>13</sub>	εὗρεν heuren ton
prophētou Isaioi epedothē autō kai anaptyxas to biblion VAAI3S DASM 4396 2268 1929 846 2532 380 3588 975 2147 3588	NGSM NGSMS VIAI3S DASM 5117 3757 2258 1125 4151 2962 1909 1691 1752
place where it was written,	18 "The Spirit of the Lord is upon me, because
τόπον <sub>14</sub> οὖτις <sub>15</sub> → ἦν <sub>16</sub> γεγραμμένον <sub>17</sub> → Πνεῦμα <sub>1</sub> → κυρίου <sub>2</sub> • ἐπ' <sub>3</sub> ἐμέ <sub>4</sub> εἴνεχεν <sub>6</sub>	κυρίου kyrion ep' eme heineken
topon hou en gegrinnenen Pneuma NNSN 5117 3757 2258 1125 4151 2962 1909 1691 1752	VAAI3S RR-GSN 3739 5548 3165 2097 JDPM 4434
of which he has anointed me to proclaim good news to the poor. He has	
← οὖτις <sub>5</sub> → → ἔχρισέν <sub>7</sub> με <sub>8</sub> → εὐαγγελίσασθαι <sub>9</sub> ← → πτωχοῖς <sub>10</sub> → →	πτωχοῖς ptōchois
hou echrisen me euangelisasthai VAMN 2097 JDPM 4434	RR-GSN 3739 5548 3165
sent me to proclaim release to the captives, and recovery of sight to	
ἀπέσταλκέν <sub>11</sub> με <sub>12</sub> → κηρύξαι <sub>13</sub> ἀφεσιν <sub>15</sub> → → αἰχμαλώτοις <sub>14</sub> καὶ <sub>16</sub> ἀνάβλεψιν <sub>18</sub> ← ← →	αἰχμαλώτοις aichmalōtōis kai anablepsin
apestalken me keryxai aphesin NDPM 164 2532 309	VRAI3S RPIAS 649 3165 2784 859 CLN NASF
the blind, to send out in freedom those who are oppressed, 19 to proclaim	
→ τυφλοῖς <sub>17</sub> → ἀποστεῖλαι <sub>19</sub> ← ἐν <sub>21</sub> ἀφέσει <sub>22</sub> → → τεθραυσμένους <sub>20</sub> → κηρυξέαι <sub>1</sub>	τεθραυσμένους tethrausmenous keryxai
typhlois aposteili en aphesei VRPP-PAM 2352	JDPM 5185 649 1722 859 VAAN 2784
the favorable year of the Lord." <sup>9</sup> 20 And he rolled up the scroll and gave it	
►2 δεκτόν <sub>4</sub> ἐνιαυτὸν <sub>2</sub> → → κυρίου <sub>3</sub> καὶ <sub>1</sub> ►8 πτύξας <sub>2</sub> ← τῷ <sub>3</sub> βιβλίον <sub>4</sub> ◉2 ἀποδοὺς <sub>5</sub> •	πτύξας ptyxas to biblion apodous
dekton eniauton kyrion CLN VAAP-SNM 2532 4428 3588 975	JASM 1184 1763 2962
back to the attendant and sat down. And the eyes of everyone in the	
◀5 ▶7 τῷ <sub>6</sub> ὑπέρεται <sub>7</sub> ◀5 ἐκάθισεν <sub>8</sub> ← καὶ <sub>9</sub> οἱ <sub>11</sub> ὄφθαλμοι <sub>12</sub> → πάντων <sub>10</sub> ἐν <sub>13</sub> τῇ <sub>14</sub>	πάντων pantōn en te
tō hyperete ekathisen kai oī ophthalmoi NNPM 3788 3956	DDSM NDSM 3588 5257 2523 2532 3588 3788 JGPMP 1722 3588
synagogue were looking intently at him. 21 And he began to say to them,	
συναγωγῇ <sub>15</sub> ἥσαν <sub>16</sub> ἀτενίζοντες <sub>17</sub> ← ← αὐτῷ <sub>18</sub> δὲ <sub>2</sub> → ἥρετο <sub>1</sub> → λέγειν <sub>3</sub> πρὸς <sub>4</sub> αὐτοὺς <sub>5</sub>	λέγειν legein pros autous
synagogē esan atenizontes VPAP-PNM 816 1161 756 3004 4314 846	NDSF VIAI3P 4864 2258 816 VAM13S 1161 756 VPAN 3004 4314 846
• "Today this scripture has been fulfilled in your hearing." 22 And	
ὅτι <sub>6</sub> Σήμερον <sub>7</sub> αὕτη <sub>11</sub> < ἡ <sub>9</sub> γραφὴ <sub>10</sub> → → πεπλήρωται <sub>8</sub> ἐν <sub>12</sub> ὑμῶν <sub>15</sub> < τοῖς <sub>13</sub> ὧστιν <sub>14</sub> >	καὶ <sub>1</sub> kai
hoti Sēmeron autē hē graphē peplerōtai en hymōn tois osin	CSC RD-NSF DNSF NNSF 3754 4594 3778 3588 1124 VRPI3S 4137 1722 5216 3588 3775 CLN 2532

<sup>7</sup> Lit. "he was having been brought up" <sup>8</sup> Lit. "what he was accustomed to for him" <sup>9</sup> A quotation from Isa 61:1–2, with one line from Isa 58:6

they were all speaking well of him, and were astonished at the	→ ►3 πάντες <sub>2</sub> ἐμαρτύρουν <sub>3</sub> ← ← αὐτῷ <sub>4</sub> καὶ <sub>5</sub> → ἔθαυμαζον <sub>6</sub> ἐπὶ <sub>7</sub> τοῖς <sub>8</sub>	JNPM VIAI3P RP3DSM CLN VIAI3P P DDPM 2296 1909 3588
gracious words that were coming out of his mouth. And	< τῆς <sub>10</sub> χάριτος <sub>11</sub> λόγοις <sub>9</sub> τοῖς <sub>12</sub> → ἐκπορευομένοις <sub>13</sub> ← ἐξ autō <sub>14</sub> αὐτοῦ <sub>17</sub> < τοῦ <sub>15</sub> στόματος <sub>16</sub> καὶ <sub>18</sub>	pantes emartyroun logois tois ekporeuomenois ek autou tou stomatos kai
tēs charitos NDPM DDPM VIAI3P VPUP-PDM 3588 3056 3588 1607 1537 3588 4750 2532	3956 3140 846 2532 846 3588 4750 2532	
they were saying, "Is this man not the son of Joseph?" 23 And he said to	→ → ἔλεγον <sub>19</sub> ἐστιν <sub>22</sub> οὗτος <sub>24</sub> ← Oὐχὶ <sub>20</sub> → uίος <sub>21</sub> → Ἰωσὴφ <sub>23</sub> καὶ <sub>1</sub> → εἰπεν <sub>2</sub> πρὸς <sub>3</sub>	elenon estin houtos Ouchi huios Ioseph kai eipen pros
VIAI3P VPAI3S RD-NSM TN NNSM NGSM CLN VAAI3S P 3004 2076 3778 3780 5207 2501 2036 4314	VIAI3P VPAI3S RD-NSM TN NNSM NGSM CLN VAAI3S P 3004 2076 3778 3780 5207 2501 2036 4314	
them, "Doubtless you will tell me this parable: 'Physician, heal	autóus <sub>4</sub> Πάντως <sub>5</sub> → → ἐρείτε <sub>6</sub> μοι <sub>7</sub> ταύτην <sub>10</sub> < τὴν <sub>8</sub> παραβολὴν <sub>9</sub> > Ἱατρέ <sub>11</sub> θεραπευσον <sub>12</sub>	autous Pantos ereite moi tauten ten parabolēn Iatre therapeuson
RP3APM B VIAI3P VFA12P RP1DS RD-ASF DASF NASF VAAI3S NVSM VAAM2S 846 3843 2046 3427 3778 3588 3850 2395 2323	RP3APM B VIAI3P VFA12P RP1DS RD-ASF DASF NASF VAAI3S NVSM VAAM2S 846 3843 2046 3427 3778 3588 3850 2395 2323	
yourself! Whatever we have heard that took place in Capernaum,	σεαυτόν <sub>13</sub> ὅσα <sub>14</sub> → → ἥκουσαμεν <sub>15</sub> → γενόμενα <sub>16</sub> ← εἰς <sub>17</sub> < τὴν <sub>18</sub> Καφαρναούμ <sub>19</sub>	seauton hosa VAAI1P VAMP-PAN 1096 1519 3588 2584
RF2ASM RK-APN 4572 3745 191		
do here in your hometown also!" 24 And he said, "Truly I say to you	ποιήσον <sub>20</sub> ὥδε <sub>22</sub> ἐν <sub>23</sub> σου <sub>26</sub> < τῇ <sub>24</sub> πατρίδι <sub>25</sub> καὶ <sub>21</sub> δέ <sub>2</sub> → εἰπεν <sub>1</sub> Ἄμμῳ <sub>3</sub> → λέγω <sub>4</sub> → ὑμῖν <sub>5</sub>	poiesen hode en sou te patridi kai de eipen Ameni lego hymin
VAAI3S BP RP2GS DDSF NDSF BE VAAI3S XF VPAI15 RP2DP 4160 5602 1722 4675 3588 3968 2532 1161 2036 281 3004 5213	VAAI3S BP RP2GS DDSF NDSF BE VAAI3S XF VPAI15 RP2DP 4160 5602 1722 4675 3588 3968 2532 1161 2036 281 3004 5213	
that no prophet is acceptable in his own hometown. 25 But in	ὅτι <sub>6</sub> οὐδεὶς <sub>7</sub> προφήτης <sub>8</sub> ἐστιν <sub>10</sub> δεκτός <sub>9</sub> ἐν <sub>11</sub> αὐτοῦ <sub>14</sub> ← < τῇ <sub>12</sub> πατρίδι <sub>13</sub> > δὲ <sub>3</sub> ἐπ' <sub>1</sub>	hoti oudeis prophetes estin dektos en autou kai de eipen Amen lego hymin
CSC JNSM NNSM VPAI3S 3754 3762 4396 2076 1184 1722 846 2532 1161 2036 281 3004 5213	CSC JNSM NNSM VPAI3S 3754 3762 4396 2076 1184 1722 846 2532 1161 2036 281 3004 5213	
truth I say to you, there were many widows in Israel in the	ἀληθεῖας <sub>2</sub> → λέγω <sub>4</sub> → ὑμῖν <sub>5</sub> → ἡσαν <sub>8</sub> πολλαῖ <sub>6</sub> χῆραι <sub>7</sub> ἐν <sub>13</sub> τῷ <sub>14</sub> Ἰσραὴλ <sub>15</sub> < τῷ <sub>14</sub> Ἰσραὴλ <sub>15</sub> > ἐν <sub>9</sub> ταῖς <sub>10</sub>	aletheias lego hymin esan VIAI3P VIAI3P 225 3004 5213 2258 4183 5503 1722 3588 2474 1722 3588
NGSF 225 VPAI15 RP2DP 225 3004 5213		
days of Elijah, when the sky was shut for three years and six months	ἡμέραις <sub>11</sub> → Ἡλίου <sub>12</sub> ὅτε <sub>16</sub> ὁ <sub>18</sub> οὐρανὸς <sub>19</sub> → ἐκλείσθη <sub>17</sub> ἐπὶ <sub>20</sub> τρία <sub>22</sub> ἔτη <sub>21</sub> καὶ <sub>23</sub> ἔξι <sub>25</sub> μῆνας <sub>24</sub>	hemerais NDFP 2250 2243 3753 3588 3772 2808 1909 5140 2094 2532 1803 3376
hēmerais NDFP 2250 2243 3753 3588 3772 2808 1909 5140 2094 2532 1803 3376		
while a great famine took place over all the land. 26 And Elijah was	ώς <sub>26</sub> ►28 μέγας <sub>29</sub> λιμὸς <sub>28</sub> → ἐγένετο <sub>27</sub> ἐπὶ <sub>30</sub> πᾶσαν <sub>31</sub> τὴν <sub>32</sub> γῆν <sub>33</sub> καὶ <sub>23</sub> ἔξι <sub>25</sub> μῆνας <sub>24</sub>	hos megas limos VAMI3S 3962 3042 1096 1909 3956 3588 1093 2532 2243
5613 CAT 3173		
sent to none of them, but only to Zarephath in the region of	ἐπέμφθη <sub>5</sub> πρὸς <sub>2</sub> οὐδὲμίαν <sub>3</sub> → αὐτῶν <sub>4</sub> εἰ <sub>7</sub> μὴ <sub>8</sub> εἰς <sub>9</sub> Σάρεπτα <sub>10</sub> • • • →	VAPI3S P JASF RP3GPF CAC BN P NAPN 4558
epemphthe pros oudemian 3992 4314 3762 846 1487 3361 1519 5503		
Sidon, to a woman who was a widow. 27 And there were many lepers	< τῆς <sub>11</sub> Σιδωνίας <sub>12</sub> πρὸς <sub>13</sub> γυναικα <sub>14</sub> • • → χήραν <sub>15</sub> καὶ <sub>1</sub> → ἡσαν <sub>4</sub> πολλοὶ <sub>2</sub> λεπροὶ <sub>3</sub>	tes Sidonias pros gynaika cheraian kai esan pollois leproi
DGSF 3588 4606 4314 1135		
in Israel in the time of the prophet Elisha, and none of them was	ἐν <sub>5</sub> < τῷ <sub>6</sub> Ἰσραὴλ <sub>7</sub> προφήτου <sub>11</sub> Ἐλισαΐου <sub>9</sub> καὶ <sub>12</sub> οὐδεὶς <sub>13</sub> → αὐτῶν <sub>14</sub> →	en to Israeli profehtou Elisiaiou kai oudeis auton 1722 3588 4396 1666 2532 3762 846
P DDSM NDSM 1722 3588 2474		

made	clean	except	Naaman	the	Syrian.”	28	And	all	those	in	the	
→	ἐκαθαρίσθη <sub>15</sub>	< εἰ <sub>16</sub> μὴ <sub>17</sub>	Ναιμᾶν <sub>18</sub>	ὁ <sub>19</sub>	Σύρος <sub>20</sub>	xai <sub>1</sub>	πάντες <sub>3</sub>	←	ἐν <sub>5</sub> τῇ <sub>6</sub>			
ekatharisthē	ei	mē	Naiman	ho	Syros	kai	pantes		en	tē		
VAPI3S	CAC	BN	NNSM	DNSM	NNSM	CLN	JNPM		P	DDSF		
2511	1487	3361	3497	3588	4948	2532	3956		1722	3588		
synagogue	were	filled	with	anger	when	they	heard	these	things.	29	And they	
συναγωγῆ <sub>7</sub>	→	ἐπλήσθησαν <sub>2</sub>	←	θυμοῦ <sub>4</sub>	→	→	ἀκούοντες <sub>8</sub>	ταῦτα <sub>9</sub>	←	xai <sub>1</sub> <sub>3</sub>		
synagōgē		eplēstheisan		thymou			akouontes	tauta		kai		
NDSF		VAPI3P		NGSM			VPAP-PNM	RD-APN		CLN		
4864		4130		2372			191	5023		2532		
stood	up	and	forced	him	out	of	the	town	and	brought	him	
ἀναστάντες <sub>2</sub>	←	←	ἔξεβαλον <sub>3</sub>	αὐτὸν <sub>4</sub>	ἐξ exebalon	7	τῆς <sub>6</sub>	πόλεως <sub>7</sub>	xai <sub>8</sub>	ἡγαγον <sub>9</sub>	αὐτὸν <sub>10</sub>	
anastantes				auton	exō		tēs	poleōs	kai	ēgagon	auton	
VAAP-PNM		VAAI3P		RP3ASM	P		DGFS	NGSF	VAAI3P	heōs	RP3ASM	
450		1544		846	1854		3588	4172	71	P	846	2193
edge	of	the	hill	on	which	their	town	was	built,	so	that they	
ὅφρος <sub>12</sub>	►14	τοῦ <sub>13</sub>	ὄρους <sub>14</sub>	ἔφ' <sub>15</sub>	οὖ <sub>16</sub>	αὐτῶν <sub>20</sub>	< ἡ <sub>17</sub>	πόλις <sub>18</sub>	→	ώκοδόμητο <sub>19</sub>	ώστε <sub>21</sub>	
ophryos		tou	orous	eph'	hou	autōn	hē	polis		ōkodomēto	hōste	
NGSF		DGSN	NGSN	P	RR-GSN	RP3GPM	DNSF	NNSF	VLP13S	CAP	3618	
3790		3588	3735	1909	3739	846	3588	4172			5620	
could	throw	him	down	the	cliff.	30	But	he	passed	through	their	
→	κατακρημνίσαι <sub>22</sub>	αὐτὸν <sub>23</sub>	◀22	•	•		δὲ <sub>2</sub>	αὐτὸς <sub>1</sub>	διελθὼν <sub>3</sub>	διὰ <sub>4</sub>	αὐτῶν <sub>6</sub>	
	katakrēmnisi	auton					de	autos	dielthōn	dia	autōn	
VAAN		RP3ASM					CLC	RP3NSMP	VAAp-SNM	P	RP3GPM	
2630		846					1161	846	1330	1223	JGSN	
and	went	on	his	way.							midst	
•3	ἐπορεύετο <sub>7</sub>	←	←	←							μέσου <sub>5</sub>	
eporeuto											mesou	
VIIU3											3319	
4198												

## Jesus Teaches and Heals Many in Capernaum

4:31	And	he	came	down	to	Capernaum,	a	town	of	Galilee,	and	was
Kai <sub>1</sub>	→	κατῆλθεν <sub>2</sub>	←	εἰς <sub>3</sub>	Καφαρναούμ <sub>4</sub>	→	πόλιν <sub>5</sub>	→	τῆς <sub>6</sub>	Γαλιλαίας <sub>7</sub>	xai <sub>8</sub>	ἡν <sub>9</sub>
Kai		katēlthen		eis	Kapharnaoum		polin		tēs	Galilaias	kai	ēn
CLN		VAAI3S		P	NASF		NASF		DGFS	NGSF	CLN	VIAI3S
2532		2718		1519	2584		4172		3588	1056	2532	2258

teaching	them	on	the	Sabbath.	32	And	they	were	astonished	at	his
διδάσκων <sub>10</sub>	αὐτούς <sub>11</sub>	ἐν <sub>12</sub>	τοῖς <sub>13</sub>	σάββαστον <sub>14</sub>	xai <sub>1</sub>	→	→	→	ἐξεπλήσσοντο <sub>2</sub>	ἐπὶ <sub>3</sub>	αὐτοῦ <sub>6</sub>
didaskon	autous	en	tois	sabbasin	kai				explessonto	epi	autou
VPAP-SNM	RP3APM	P	DDPN	NDPN	CLN				VIP13P	P	RP3GSM
1321	846	1722	3588	4521	2532				1605	1909	846

teaching,	because	he spoke <sup>10</sup>	with	authority.	33	And	in	the			
τέ <sub>4</sub>	διδάχῃ <sub>5</sub>	ὅτι <sub>7</sub>	< ἡν <sub>10</sub>	δ <sub>11</sub>	λόγος <sub>12</sub>	αὐτοῦ <sub>13</sub>	ἐν <sub>8</sub>	ἔξουσίᾳ <sub>9</sub>	xai <sub>1</sub>	ἐν <sub>2</sub>	τῇ <sub>3</sub>
tē	didache	hoti	ēn	δn	logos	autou	en	exousia	kai	en	tē
DDSF	NDSF	CAZ	VIAI3S	DNSM	NNSM	RP3GSM	P	NDSF	CLN	P	DDSF
3588	1322	3754	2258	3588	3056	846	1722	1849	2532	1722	3588

synagogue	there	was	a	man	who	had	the	spirit	of	an	unclean	demon, <sup>11</sup>
συναγωγῆ <sub>4</sub>	→	ἡν <sub>5</sub>	→	ἄνθρωπος <sub>6</sub>	→	ἔχων <sub>7</sub>	→	πνεῦμα <sub>8</sub>	→	9	ἀκαθάρτου <sub>10</sub>	daimoniou
synagōgē		ēn		NNSM		echōn		pneuma			akathartou	
NDSF		VIAI3S		444		VPAp-SNM		NASN		169	JGSN	NGSN
4864		2258				2192		4151				1140

and	he	cried	out	with	a	loud	voice,	34	“Ha!	Leave us alone, <sup>12</sup>	Jesus	the
xai <sub>11</sub>	→	ἀνέκραξεν <sub>12</sub>	←	→	13	μεγάλῃ <sub>14</sub>	φωνῇ <sub>13</sub>	οἶδα <sub>11</sub>	τί <sub>12</sub>	ἡμῖν <sub>3</sub>	xai <sub>4</sub>	σοὶ <sub>5</sub>
kai		anekraxen				megale	phōne	I	RI-NSN	RP1DP	CLN	RP2DS
CLN		VAAI3S				JDSF	NDSF				NVSM	2424
2532		349				3173	5456	1436	5101	2254	2532	4671

Nazarene!	Have	you	come	to	destroy	us?	I	know	who	you	are—	the	Holy	One
Ναζαρηνέ <sub>7</sub>	→	→	ἥλθες <sub>8</sub>	→	ἀπολέσαι <sub>9</sub>	ἡμᾶς <sub>10</sub>	→	οἶδα <sub>11</sub>	τίς <sub>13</sub>	σε <sub>12</sub>	εἰ <sub>14</sub>	ὁ <sub>15</sub>	ἅγιος <sub>16</sub>	
Nazarēne			ēlthes		apolesai	hemas		oida	tis	se	ei	ho	hagios	
NVSM			VAAI2S		VAAN	2248		VRAI1S	RI-NSM	RP2AS	VPAI2S	DNSM	JNSM	
3479			2064		622			1492	5101	4571	1488	3588	40	

<sup>10</sup> Lit. “his word was”    <sup>11</sup> Or “an unclean demonic spirit”    <sup>12</sup> Lit. “what to us and to you”

of God!"	35 And Jesus rebuked him, saying, "Be silent and	→ <τοῦ <sub>17</sub> θεοῦ <sub>18</sub> >	καὶ <sub>1</sub> <ὁ <sub>4</sub> Ἰησοῦς <sub>5</sub> > ἐπειτίμησεν <sub>2</sub>	ἀύτῷ <sub>3</sub> λέγων <sub>6</sub> → Φιμώθητι <sub>7</sub>	kai
→ tou theou	καὶ ho Iēsous epetimēsen	→ autō legōn	autō RP3DSN VPAP-SNM	legōn VAPM2S	Φιμώθητι kai CLN
DGSM NGSMSM 3588 2316	CLN DNSM NNSM 2532 3588 2424	VAAI3S 2008	RP3DSN 846	VPAP-SNM 3004	VAPM2S 5392
come out of him!"	And after throwing him down in their midst, the demon	→ <ἀπέλθε <sub>9</sub> αὐτοῦ <sub>10</sub> καὶ <sub>11</sub> καὶ <sub>12</sub> ῥίψαν <sub>13</sub> αὐτὸν <sub>14</sub> > 13	έπειτάσσειν <sub>1</sub> αὐτὸν <sub>2</sub>	έπειτάσσειν <sub>1</sub> αὐτὸν <sub>2</sub>	→ Τῷ <sub>15</sub> δαιμόνιον <sub>16</sub>
exelthe ap' autou	καὶ rhipsan auton	VAAP-SNN 4496	RP3ASM 846	P DASN JASN 1519	DNSN 3588 3319
VAAM2S P 1831 575	CLN 2532	VAAI3S 984	VAAI3P 4814	P JASN 3588	NNSN 3588 1140
came out of him without hurting him at all.	36 And amazement came upon them all, and they began to talk with one another, saying, "What	→ <ἔρχθεν <sub>20</sub> ἀπέ <sub>21</sub> αὐτοῦ <sub>22</sub> μηδὲν <sub>23</sub> βλάψαν <sub>24</sub> αὐτὸν <sub>25</sub> > 23	καὶ θάμβος <sub>3</sub>	θάμβος <sub>3</sub> ἐγένετο <sub>2</sub>	θάμβος <sub>3</sub> ἐγένετο <sub>2</sub>
exēlthen ap' autou	μηδὲν mēden blapsan auton	JASN VAAP-SNN RP3ASM	CLN 2532	VAM13S 2285	VAM13S 1096
VAAI3S P 1831 575	CLN 3367	VAAI3S 984	VAAI3P 4814	VAAI3P 4814	RI-NSM 5101
word <sup>13</sup> is this? For he commands the unclean spirits with authority	37 And news about him went out into every place of the surrounding region.	→ <ὁ <sub>12</sub> λόγος <sub>13</sub> • οὐτος <sub>14</sub> ὅτι <sub>15</sub> → ἐπιτάσσει <sub>20</sub> τοῖς <sub>21</sub> ἀκαθάρτοις <sub>22</sub> πνεύμασιν <sub>23</sub> > 16	καὶ ἡχος <sub>3</sub> περὶ <sub>4</sub> αὐτοῦ <sub>5</sub>	ἐξεπορεύετο <sub>2</sub> εἰς <sub>6</sub>	ἐξεπορεύετο <sub>2</sub> εἰς <sub>6</sub>
ho logos	hotous hoti epitassei tois akathartois pneumasin	CAZ VPAI3S DDPN JDPN	CLN 2532	VIIU13S 1607	NDSF 1722
DNSM NNSM 3588 3056	RD-NSM 3754	VAAI3S 2004	VIIU13S 1607	P	NDSF 1849
and power, and they come out!"	38 And after he set out from the synagogue, he went into Simon's house. And Simon's mother-in-law	→ <δυνάμει <sub>19</sub> καὶ <sub>20</sub> ἔξερχονται <sub>25</sub> > 27	καὶ ἔχος <sub>3</sub> περὶ <sub>4</sub> αὐτοῦ <sub>5</sub>	ἐξεπορεύετο <sub>2</sub> εἰς <sub>6</sub>	ἐξεπορεύετο <sub>2</sub> εἰς <sub>6</sub>
and dynamei	καὶ exerchontai	VPU13P	CLN 2532	VIIU13S 1607	P
CLN NDSF 2532	CLN 1411	VPU13P 1831	CLN 2279	VIIU13S 1519	VIIU13S 1519
every place of the surrounding region.	39 And he stood over her and rebuked the fever, and it left	→ <πάντα <sub>7</sub> τόπον <sub>8</sub> τῆς <sub>9</sub> περιχώρου <sub>10</sub> > 10	δὲ <sub>2</sub> de	Ἄναστας <sub>1</sub> apo tēs	Ἄναστας <sub>1</sub> apo tēs
panta topon	tēs perichōrou	DGSF JGSF 4066	CLN 1161	VAAI3S 450	DGSF 575
JASM NASM 3956 5117	NASM 3588	VAAI3S 1161	VAAI3S 450	P	DGSF 3588
synagogue, he went into Simon's house. And Simon's mother-in-law	40 Now as the sun was setting, all who had those who were sick with various	→ <συναγωγῆς <sub>5</sub> εἰσῆλθεν <sub>6</sub> Σίμωνος <sub>10</sub> τὴν <sub>8</sub> οἰκίαν <sub>9</sub> > 12	δὲ <sub>12</sub> de	ἀναστᾶσα <sub>13</sub> διηκόνει <sub>14</sub> αὐτοῖς <sub>15</sub>	πενθερὰ <sub>11</sub> penthera
synagogēs	eisēlthen eis Simōnos oikian	VAAI3S 1525	CLN 1161	VAAI3S 3588	NNSF 3994
NGSF 4864	P 1519	VAAI3S 4613	CLN 3588	VAAI3S 4613	VIIU13S 3994
was afflicted with a high fever, and they asked him on behalf of	her. 39 And he stood over her and rebuked the fever, and it left	→ <ἡν <sub>15</sub> συνεχομένη <sub>16</sub> συνεχομένῃ <sub>16</sub> καὶ <sub>19</sub> πυρετῷ <sub>17</sub> καὶ <sub>19</sub> ἡρώτησαν <sub>20</sub> αὐτὸν <sub>21</sub> > 21	δὲ <sub>17</sub> megalō pyretō	καὶ <sub>19</sub> ἡρώτησαν <sub>20</sub> αὐτὸν <sub>21</sub>	περὶ <sub>22</sub> περὶ <sub>22</sub>
en synechomenē	megalō pyretō	VIAI3S 4912	JDSM 3173	VAAI3P 2065	P 4012
VIAI3S 2258	NDSM 4446	VAAI3P 4446	CLN 2532	RP3ASM 846	VIIU13S 4012
her. 39 And he stood over her and rebuked the fever, and it left	her. And immediately she got up and began to serve them.	→ <αὐτής <sub>23</sub> καὶ <sub>24</sub> ἐπιστάς <sub>2</sub> ἐπάνω <sub>3</sub> αὐτής <sub>4</sub> καὶ <sub>19</sub> ἐπειτίμησεν <sub>5</sub> τῷ <sub>6</sub> πυρετῷ <sub>7</sub> καὶ <sub>8</sub> ἀφῆκεν <sub>9</sub> > 14	δὲ <sub>12</sub> παραχρῆμα <sub>11</sub> αὐτής <sub>13</sub> διηκονεῖ <sub>14</sub> αὐτοῖς <sub>15</sub>	παραχρῆμα <sub>11</sub> αὐτής <sub>13</sub> διηκονεῖ <sub>14</sub> αὐτοῖς <sub>15</sub>	περὶ <sub>22</sub> περὶ <sub>22</sub>
autēs	epistas epano	RP3GSF 2532	P 1883	VAAI3S 2008	VIIU13S 4012
RP3GSF 846	VAAI3N 2186	VAAI3S 1883	VAAI3P 2008	VIIU13S 846	VIIU13S 846
her. And immediately she got up and began to serve them.	40 Now as the sun was setting, all who had those who were sick with various	→ <αὐτήν <sub>10</sub> δὲ <sub>12</sub> παραχρῆμα <sub>11</sub> αὐτής <sub>13</sub> διηκονεῖ <sub>14</sub> αὐτοῖς <sub>15</sub> > 14	δὲ <sub>12</sub> παραχρῆμα <sub>11</sub> αὐτής <sub>13</sub> διηκονεῖ <sub>14</sub> αὐτοῖς <sub>15</sub>	δὲ <sub>12</sub> παραχρῆμα <sub>11</sub> αὐτής <sub>13</sub> διηκονεῖ <sub>14</sub> αὐτοῖς <sub>15</sub>	περὶ <sub>22</sub> περὶ <sub>22</sub>
autēn	parachrēma	RP3ASF 1161	B 3916	VAAI3S 1247	CLT 1161
RP3ASF 846	VIIU13S 450	VAAI3S 450	VIIU13S 846	VIIU13S 846	VIIU13S 846
the sun was setting, all who had those who were sick with various	13 Or "command"	→ <τοῦ <sub>3</sub> ἥλιου <sub>4</sub> Δύνοντος <sub>1</sub> ἀπαντεῖς <sub>5</sub> ἡρώτησεν <sub>6</sub> ὅσοι <sub>6</sub> εἴχον <sub>7</sub> ἀσθενοῦντας <sub>8</sub> > 9	τοῦ <sub>3</sub> ἥλιου <sub>4</sub> Δύνοντος <sub>1</sub> ἀπαντεῖς <sub>5</sub> ἡρώτησεν <sub>6</sub> ὅσοι <sub>6</sub> εἴχον <sub>7</sub> ἀσθενοῦντας <sub>8</sub>	ποικίλαις <sub>10</sub> poikilais	ποικίλαις <sub>10</sub> poikilais
tou hēliou	Dynontos hapantes hosoi eichon asthenountas	DGSM NGSM 3588	JNPM 537	RK-NPM 3745	JDPF 4164
DGSM NGSM 3588	VPAV-SGM 1416	VAAI3S 450	VIIU13P 2192	VPAV-PAM 770	VIIU13S 4164

diseases	brought	them	to	him,	and	•	placing	his	hands	on	every	one		
νόσοις, <sup>9</sup>	ἥγαγον <sup>11</sup>	αὐτοὺς <sup>12</sup>	πρὸς <sup>13</sup>	αὐτὸν <sup>14</sup>	δὲ <sup>16</sup>	ὅ <sup>15</sup>	ἐπιτίθεις <sup>22</sup>	τὰς <sup>20</sup>	χεῖρας <sup>21</sup>	↔22	έκάστω <sup>18</sup>	én <sup>17</sup>		
nosois	ēgagon	autous	pros	auton	de	ho	epititheis	tas	cheiras	hekastō	heni			
NDPF	VAAI3P	RP3APM	P	RP3ASM	CLN	DNSM	VPAF-SNM	DAPF	NAPF	JDSM	JDSM			
3554	71	846	4314	846	1161	3588	2007	3588	5495	1538	1520			
of them,	he	healed	them.	41	And	demons	also	were	coming	out	of	many,		
→ αὐτῶν <sup>19</sup>	→ ἐθεράπευεν <sup>23</sup>	αὐτούς <sup>24</sup>	δὲ <sup>2</sup>	δαιμόνια <sup>4</sup>	καὶ <sup>3</sup>	→	ἔξηρχετο <sup>1</sup>	↔	ἀπὸ <sup>5</sup>	πολλῶν <sup>6</sup>				
autōn	etherapeuen	autous	de	daimonia	kai		exercheto		apo	pollōn				
RP3GPM	VIAI3S	RP3APM	CLN	NNPN	BE		VIIUI3S	1831	P	JGPM	4183			
846	2323	846	1161	1140	2532				575					
crying	out	and	saying,	•	"You	are	the	Son	of	God!"	And	he		
χραυγάζοντα <sup>7</sup>	←	καὶ <sup>8</sup>	λέγοντα, <sup>9</sup>	ὅτι <sup>10</sup>	Σὺ <sup>11</sup>	εἰ <sup>12</sup>	ὁ <sup>13</sup>	υἱὸς <sup>14</sup>	→ < τοῦ <sup>15</sup>	θεοῦ <sup>16</sup> >	καὶ <sup>17</sup>	↔20		
Kraugazona	kai	legonta	hoti	RP2NS	Sy	ei	ho	huios	tou	theou	kai			
VPAP-PNN	CLN	VPAP-PNN	CSC	VPAI2S	DNSM	NNSM	DGSM	NNSM	CLN					
2905	2532	3004	3754	4771	1488	3588	5207	3588	2316	2532				
rebuked	them	and	did	not	permit	them	to	speak,	because	they	knew	that	he	
ἐπιτιμῶν <sup>18</sup>	•	↔18	►20	οὐκ <sup>19</sup>	εἴλα <sup>20</sup>	αὐτὰ <sup>21</sup>	→	λαλεῖν <sup>22</sup>	ὅτι <sup>23</sup>	→	ἡδεισαν <sup>24</sup>	•	αὐτὸν <sup>27</sup>	
epitimōn	ouk	eia				auta		lalein	hoti		ēdeisan		auton	
VPAP-SNM	BN	VIAI3S	RP3APN			V PAN		CAZ	VLAI3P				RP3ASM	
2008	3756	1439	846			3754		3754	1492				846	
was	the	Christ. <sup>14</sup>	42	And	when	it	was	day,	he	departed	and	went	to	an
εἶναι <sup>28</sup>	τὸν <sup>25</sup>	χριστὸν <sup>26</sup>	δὲ <sup>2</sup>	→	→	Γενομένης <sup>1</sup>	ἡμέρας <sup>3</sup>	→ 5	ἐξελθὼν <sup>4</sup>	←	ἐπορεύθη <sup>5</sup>	εἰς <sup>6</sup>	►8	
einai	ton	christon	de			Genomenēs	hēmeras		exelthon		eporeuthē	VAPI3S		
VPAN	DASM	NASM	CLN			VAMP-SGF	NGSF		VAAP-SNM		V	P		
1511	3588	5547	1161			1096	2250		1831		4198	1519		
isolated	place.	And	the	crowds	were	seeking	him,	and	came	to	him	and		
ἔρημον <sup>7</sup>	τόπον <sup>8</sup>	καὶ <sup>9</sup>	οἱ <sup>10</sup>	ὄχλοι <sup>11</sup>	→	ἐπεζήτουν <sup>12</sup>	αὐτὸν <sup>13</sup>	καὶ <sup>14</sup>	ἡλθον <sup>15</sup>	ἔως <sup>16</sup>	αὐτοῦ <sup>17</sup>	καὶ <sup>18</sup>		
erēmon	topon	kai	hoi	ochlooi		epezeztoun	auton	kai	ēlthon	heōs	autou	kai		
JASM	NASM	CLN	DNPM	NNPM		VIAI3P	RP3ASM	CLN	VAAI3P	P	RP3GSM	CLN		
2048	5117	2532	3588	3793		1934	846	2532	2064	2193	846	2532		
were	trying	to	prevent	him	from	•	departing	from	them.	43	But	he		
→ κατεῖχον <sup>19</sup>	←	←	αὐτὸν <sup>20</sup>	►23	μὴ <sup>22</sup>	< τοῦ <sup>21</sup>	πορεύεσθαι <sup>23</sup> >	ἀπὸ <sup>24</sup>	αὐτῶν <sup>25</sup>	δὲ <sup>2</sup>	αὐτὸν <sup>25</sup>	δὲ <sup>1</sup>		
kateichon	VIAI3P		RP3ASM	846	mē	tou	poreuesthai	ap'	autōn	de	RP3GPM	ho		
2722				3361		DGSN	V PUN	P	846	CLC	1161	DNSM		
said	to	them,	•	"It	is	necessary	for	me	to	proclaim	the	good	news	
εἶπεν <sup>3</sup>	πρὸς <sup>4</sup>	αὐτοὺς <sup>5</sup>	δὲ <sup>6</sup>	→	→	δεῖ <sup>13</sup>	dei	με <sup>12</sup>	→	εὐαγγελίσασθαι <sup>11</sup>	↔	↔	►15	
eipen	pros	autous	hoti			VPAI3S	RPIAS	me		VAMN				
VAAI3S	P	RP3APM	CSC	3754	1163	3165			2097					
2036	4314	846												
the	kingdom	of	God	to	the	other	towns	also,	because	I	was			
τὴν <sup>14</sup>	βασιλείαν <sup>15</sup>	→ < τοῦ <sup>16</sup>	θεοῦ <sup>17</sup> >	►10	ταῖς <sup>8</sup>	έτέραις <sup>9</sup>	πόλεσιν <sup>10</sup>	Kai <sup>7</sup>	ὅτι <sup>18</sup>	→	→			
tēn	basileian	tou	theou		tais	heterais	polesin	Kai	hoti					
DASF	NASF	DGSM	NGSM		3588	2087	NDPF	BE	CAZ					
3588	932		2316		3588	JDPF	4172	2532	3754					
sent	for	this	purpose.	44	And	he	was	preaching	in	the	synagogues	of		
ἀπεστάλην <sup>21</sup>	ἐπὶ <sup>19</sup>	τοῦτο <sup>20</sup>	←	καὶ <sup>1</sup>	→	ἥν <sup>2</sup>	κηρύσσων <sup>3</sup>	εἰς <sup>4</sup>	τὰς <sup>5</sup>	συναγωγῶν <sup>6</sup>	→			
apestalēn	epi	touto		CLN		ēn	VIAI3S	P	tas	NAPF	synagōgas			
VAPI3S	P	RD-ASN		2532		2258	VPAP-SNM	DAPF	3588	4864				
649	1909	5124					2784	1519						

## Judea.

τῆς Ιουδαίας<sup>8</sup>  
τῆς loudaias  
DGSF NGSF  
3588 2449

## Jesus Calls His First Disciples

Now	it	happened	that	while	the	crowd	was	pressing	around	him	and
δὲ <sup>1</sup>	→	'Egéneto <sup>1</sup>	←	ἐν <sup>3</sup>	τὸν <sup>5</sup>	ὄχλον <sup>6</sup>	→	< τῷ <sup>4</sup>	ἐπικεῖσθαι <sup>7</sup> >	↔	καὶ <sup>9</sup>
de	Egeneto			en	ton	NASM		ton	epikeisthai		
CLT	VAMI3S			P	DASM	3793		DODN	V PUN		
1161	1096			1722	3588			3588	1945		

<sup>14</sup> Or "Messiah"

hearing	the	word	of	God,	•	he	was	standing	beside	the	lake	of
ἀκούειν <sup>10</sup>	τὸν <sup>11</sup>	λόγον <sup>12</sup>	→	<τοῦ <sup>13</sup> θεοῦ <sup>14</sup> >	καὶ <sup>15</sup>	αὐτὸς <sup>16</sup>	ἡν <sup>17</sup>	ἐστὼς <sup>18</sup>	παρὰ <sup>19</sup>	τὴν <sup>20</sup>	λίμνην <sup>21</sup>	→
akouein	ton	logon		tou theou	kai	autos	en	hestos	para	ten	limnen	
VPAN	DASM	NASM		DGSM NGSM	CLN	RP3NSM	VIA1S	VRAP-SNM	P	DASF	NASF	
191	3588	3056		3588 2316	2532	846	2258	2476	3844	3588	3041	
Gennesaret, <sup>1</sup>	2	and	he	saw	two	boats	there	beside	the	lake,	but	the
Γεννησαρέτ <sup>22</sup>		καὶ	→	εἰδεν <sup>2</sup>	δύο <sup>3</sup>	πλοῖα <sup>4</sup>	ἐστῶτα <sup>5</sup>	παρὰ <sup>6</sup>	τὴν <sup>7</sup>	λίμνην <sup>8</sup>	δὲ <sup>10</sup>	ἀλιεῖς <sup>11</sup>
Gennēsaret		kai		eiden	dyo	ploia	hestota	para	ten	limnen	de	halieis
NGSF		CLN		VAAI3S XN	NAPN	VRAP-PAN	P	DASF	NASF	CLN	DNPM	NNPM
1082		2532		1492 1417	4143	2476	3844	3588	3041	1161	3588	231
had gotten	out	of	them	and	were	washing	their	nets.	3	And	he	got
→	ἀποβάντες <sup>14</sup>	←	ἀπ' <sup>12</sup>	αὐτῶν <sup>13</sup>	◀14	→	ἐπλυνον <sup>15</sup>	τὰ <sup>16</sup>	δίκτυα <sup>17</sup>	δὲ <sup>2</sup>	▶10	ἔμβας <sup>1</sup>
apobantes		ap'		auton		eplynon	ta	diktya		de		embas
VAAP-PNM		P		RP3PN		VIA13P	DAPN	NAPN		CLN		eis
576		575		846		4150	3588	1350		1161		VAAP-SNM
1520												1684
one of the boats,	which was	Simon's,	and	asked	him	to	put	out	from			
ἐν <sup>4</sup>	τῷν <sup>5</sup>	πλοίων <sup>6</sup>	δ <sup>7</sup>	ἡν <sup>8</sup>	Σίμωνος <sup>9</sup>	◀1	ἡρώτησεν <sup>10</sup>	αὐτὸν <sup>11</sup>	→	ἐπαναγαγεῖν <sup>15</sup>	←	ἀπὸ <sup>12</sup>
hen	tōn	ploion	ho	en	Simōnos		erōtesen	auton		epanagagein		apo
JASN	DGNP	NGPN	RR-NSN	VIA13S	NGSM		VAAI3S	RP3ASM		VAAN		P
1520	3588	4143	3739	2258	4613		2065	846		1877		575
the land a little.	And he sat down and began to teach the crowds from											
τῆς <sup>13</sup>	γῆς <sup>14</sup>	→	ολίγον <sup>16</sup>	δὲ <sup>18</sup>	22	καθίσας <sup>17</sup>	←	←	ἐδίδασκεν <sup>22</sup>	←	τοὺς <sup>23</sup>	ὄχλους <sup>24</sup>
tēs	ges		oligon	de		kathisas			edidasken		tous	ochlous
DGSF	NGSF		B	CLN		VAAP-SNM			VIA13S		DAPM	NAPM
3588	1093		3641	1161		2523			1321		3588	3793
the boat.	4 And when he stopped speaking, he said to Simon,											
τοῦ <sup>20</sup>	πλοίου <sup>21</sup>	δὲ <sup>2</sup>	ώς <sup>1</sup>	→	ἐπαύσατο <sup>3</sup>	λαλῶν <sup>4</sup>	→	εἴπεν <sup>5</sup>	πρὸς <sup>6</sup>	◀τὸν <sup>7</sup>	Σίμωνα <sup>8</sup>	
tou	ploiou	de	hos		epausato	lalōn		eipen	pros	ton	Simōna	
DGSN	NGSN	CLN	CAT	VAM13S	VPAP-SNM	VAAI3S	P	2036	4314	3588	4613	
3588	4143		1161	5613	3973							
"Put out into the deep water and let down your nets for												
'Επανάγαγε <sup>9</sup>	←	εἰς <sup>10</sup>	τὸ <sup>11</sup>	βάθος <sup>12</sup>	←	καὶ <sup>13</sup>	χαλάσατε <sup>14</sup>	←	ὑμῶν <sup>17</sup>	◀τὰ <sup>15</sup>	δίκτυα <sup>16</sup>	εἰς <sup>18</sup>
Epanagage		eis	to	bathos		kai	chalasate		hymōn	ta	diktya	eis
VAAM2S		P	DASN	NASN		CLN	VAAI2P	5216	RP2GP	DAPN	NAPN	P
1877		1519	3588	899		2532	5465		3588	1350		1519
a catch."	5 And Simon answered and said, "Master, although we worked hard											
→	ἄγραν <sup>19</sup>	καὶ <sup>1</sup>	Σίμων <sup>3</sup>	ἀποκριθεῖς <sup>2</sup>	←	εἴπεν <sup>4</sup>	Ἐπιστάτα <sup>5</sup>	→	→	κοπιάσαντες <sup>9</sup>	←	
agran	kai	Simōn	apokritheis			eipen	Epistata			kopiasantes		
NASF		CLN	NNSM	VAPP-SNM		VAAI3S	NVSM	2036		VAAP-PNM		
61	2532		4613	611			1988			2872		
through the whole night, we caught nothing. But at your word I will												
δι' <sup>6</sup>	→	δῆλης <sup>7</sup>	νυκτὸς <sup>8</sup>	→	ἐλάβομεν <sup>11</sup>	οὐδὲν <sup>10</sup>	δὲ <sup>13</sup>	ἐπὶ <sup>12</sup>	σου <sup>16</sup>	◀τῷ <sup>14</sup>	ρήματι <sup>15</sup>	→
di'	holēs	nyktos		elabomen	ouden	de	epi	sou	tō	rhēmati		
P	JGSF	NGSF		VAAI1P	JASN	CLC	P	RP2GS	DDSN	NDSN		
1223	3650	3571		2983	3762	1161	1909	4675	3588	4487		
let down the nets."	6 And when they did this, they caught a very											
χαλάσω <sup>17</sup>	←	τὰ <sup>18</sup>	δίκτυα <sup>19</sup>	καὶ <sup>1</sup>	→	ποιήσαντες <sup>3</sup>	τοῦτο <sup>2</sup>	→	συνέκλεισαν <sup>4</sup>	◀5	πολὺ <sup>7</sup>	
chalahsō		ta	diktya	kai		poiēsante	touto		synekleisan		poly	
VFAI1S		DAPN	NAPN	CLN	VAAI3S	VAAP-PNM	RD-ASN	5124	4788		JASN	
5465	3588	1350	2532			4160					4183	
large number of fish, and their nets began to tear.	7 And they											
πλήθος <sup>5</sup>	←	→	ἰχθύων <sup>6</sup>	δὲ <sup>9</sup>	αὐτῶν <sup>12</sup>	◀τὰ <sup>10</sup>	δίκτυα <sup>11</sup>	→	→	διερρήσσετο <sup>8</sup>		
plēthos		→	ichthyōn	de	auton	ta	diktya			dierresseto		
NASN		NGPM	CLN	RP3GPM	DNPN	NNPN			VIP13S			
4128		2486	1161	846	3588	1350			1284			
signaled to their partners in the other boat to come and help												
κατένευσαν <sup>2</sup>	▶4	τοῖς <sup>3</sup>	μετόχοις <sup>4</sup>	ἐν <sup>5</sup>	τῷ <sup>6</sup>	ἕτερῳ <sup>7</sup>	πλοίῳ <sup>8</sup>	→	τοῦ <sup>9</sup>	ἐλθόντας <sup>10</sup>	→	συλλαβέσθαι <sup>11</sup>
kateneusan		tois	metochois	en	tō	heterō	ploio		tou	elthontas		syllabesthai
VAAI3P		DDPM	JDPM	P	DDSN	JDSN	NDSN	4143	DGSN	2064		VAMN
2656		3588	3353		1722	2087			3588			4815

<sup>1</sup>Another name for the Sea of Galilee

them, and they came and filled both the boats so that they began to	kai <sub>13</sub> → ἤλθον <sub>14</sub> kai <sub>15</sub> ἐπλήσαν <sub>16</sub> amphōtera <sub>17</sub> τὰ <sub>18</sub> πλοῖα <sub>19</sub> ὥστε <sub>20</sub> ← κατά <sub>22</sub> → →	autois RP3DPM CLN VAAI3P CLN 4130 JAPN DAPN NAPN 4143 CAR 5620 846	autois RP3DPM CLN VAAI3P CLN 2064 2532 297 3588 4143 5620 846
sink. 8 And when he saw it, Simon Peter fell down at Jesus'	βυθίζεσθαι <sub>21</sub> δέ <sub>2</sub> ▶ 1 ▶ 5 • Σίμων <sub>3</sub> Πέτρος <sub>4</sub> προσέπεσεν <sub>5</sub> ← → 7 Ιησοῦ <sub>8</sub> lēsou NGSM 2424	bythizesthai VPPN CLN VAAP-SNM 1161 1492 4613 4074 4363	autois RP3DPM CLN VAAP-SNM 2064 2532 297 3588 4143 5620 846
knees, saying, "Depart from me, Lord, because I am a sinful	<τοῖς <sub>6</sub> γόνασιν <sub>7</sub> λέγων <sub>9</sub> "Εξελθε <sub>10</sub> ἀπ' <sub>11</sub> ἐμοῦ <sub>12</sub> κύριε <sub>17</sub> ὅτι <sub>13</sub> → εἰμι <sub>16</sub> ▶ 14 ἀμαρτωλός <sub>15</sub> hamartōlos	<τοῖς gonasin legōn Exelthe ap' emou kyrie hoti eimi JNSM 268	<τοῖς gonasin legōn Exelthe ap' emou kyrie hoti eimi JNSM 268
tois gonasin legōn Exelthe ap' emou kyrie hoti eimi JNSM 268	DDPN NDPN VPAP-SNM VAAI2S P RP1GS NVSM CAZ 1831 575 1700 2962 3754 1510	DDPN NDPN VPAP-SNM VAAI2S P RP1GS NVSM CAZ 1831 575 1700 2962 3754 1510	DDPN NDPN VPAP-SNM VAAI2S P RP1GS NVSM CAZ 1831 575 1700 2962 3754 1510
man!" <sup>2</sup> 9 For amazement had seized him and all those who were with him	ἀνὴρ <sub>14</sub> γάρ <sub>2</sub> θάμβος <sub>1</sub> → περιέσχεν <sub>3</sub> αὐτὸν <sub>4</sub> καὶ <sub>5</sub> πάντας <sub>6</sub> τὸν <sub>7</sub> • • σὺν <sub>8</sub> αὐτῷ <sub>9</sub>	anēr gar thambos perieschen auton kai pantas tous 4862 846	anēr gar thambos perieschen auton kai pantas tous 4862 846
at the catch of fish that they had caught, 10 and so also were	ἐπὶ <sub>10</sub> τῇ <sub>11</sub> ἄγρᾳ <sub>12</sub> → <τῶν <sub>13</sub> ἵθυμων <sub>14</sub> ὃν <sub>15</sub> → → συνέλαβον <sub>16</sub> δέ <sub>2</sub> ὁμοίως <sub>1</sub> καὶ <sub>3</sub> •	epi tē agrā τῶν ichthyōn RR-GPM 3739 4815	epi tē agrā τῶν ichthyōn RR-GPM 3739 4815
James and John, the sons of Zebedee, who were business partners with	'Ιάκωβον <sub>4</sub> καὶ <sub>5</sub> Ἰωάννην <sub>6</sub> → υἱούς <sub>7</sub> → Ζεβεδαίου <sub>8</sub> οἱ <sub>9</sub> ἡσαν <sub>10</sub> κοινωνοί <sub>11</sub> ← →	'Iakobon kai Ioannēn NAMN CLN 2491 5207 2199 3739 2258 2844	'Iakobon kai Ioannēn NAMN CLN 2491 5207 2199 3739 2258 2844
James and John, the sons of Zebedee, who were business partners with	lakobon kai Ioannēn NAMN CLN 2491 5207 2199 3739 2258 2844	lakobon kai Ioannēn NAMN CLN 2491 5207 2199 3739 2258 2844	lakobon kai Ioannēn NAMN CLN 2491 5207 2199 3739 2258 2844
Simon. And Jesus said to Simon, "Do not be afraid!"	<τῷ <sub>12</sub> Σίμωνι <sub>13</sub> καὶ <sub>14</sub> ὁ <sub>19</sub> Ἰησοῦς <sub>20</sub> εἶπεν <sub>15</sub> πρὸς <sub>16</sub> <τὸν <sub>17</sub> Σίμωνα <sub>18</sub> ▶ 22 Μὴ <sub>21</sub> → φοβοῦ <sub>22</sub>	Simon. And Jesus said to Simon, "Do not be afraid!"	Simon. And Jesus said to Simon, "Do not be afraid!"
From now on you will be catching people!" 11 And after they brought	ἀπό <sub>23</sub> <τοῦ <sub>24</sub> νῦν <sub>25</sub> ← → ἔσται <sub>27</sub> ζωγρῶν <sub>28</sub> ἀνθρώπους <sub>26</sub> καὶ <sub>1</sub> → → καταγαγόντες <sub>2</sub>	From now on you will be catching people!" 11 And after they brought	From now on you will be catching people!" 11 And after they brought
apo tou nyn esē zōgrōn anthrōpous CLN 2532 3588 2071 2221 444 2609	DDSM NDSM CLN DNSM NNSM VAAI3S P 2036 4314 3588	apo tou nyn esē zōgrōn anthrōpous CLN 2532 3588 2071 2221 444 2609	apo tou nyn esē zōgrōn anthrōpous CLN 2532 3588 2071 2221 444 2609
their boats to the land, they left everything and followed him.	τὰ <sub>3</sub> πλοῖα <sub>4</sub> ἐπὶ <sub>5</sub> τὴν <sub>6</sub> γῆν <sub>7</sub> ▶ 10 ἀφέντες <sub>8</sub> πάντα <sub>9</sub> ▶ 8 ἡκολούθησαν <sub>10</sub> αὐτῷ <sub>11</sub>	their boats to the land, they left everything and followed him.	their boats to the land, they left everything and followed him.
ta ploia epi tēn gen 1093 863 3956 190 2532	DAPN NAPN P DASF NASF VAAP-PNM 3588 4143 1909 3588 1093 863 3956 190 2532	ta ploia epi tēn gen 1093 863 3956 190 2532	ta ploia epi tēn gen 1093 863 3956 190 2532
A Leper Cleansed	5:12 And it happened that while he was in one of the towns,	A Leper Cleansed	5:12 And it happened that while he was in one of the towns,
Kai <sub>1</sub> → ἐγένετο <sub>2</sub> ← ἐν <sub>3</sub> αὐτὸν <sub>6</sub> <τῷ <sub>4</sub> εἰναι <sub>5</sub> → 10 τῶν <sub>9</sub> μιᾶς <sub>8</sub> ▶ 10 τῶν <sub>9</sub> πόλεων <sub>10</sub>	Kai egeneuto CLN VAMI3S 1096 1722 846 3588 1511 1722 3588 4172	Kai egeneuto CLN VAMI3S 1096 1722 846 3588 1511 1722 3588 4172	Kai egeneuto CLN VAMI3S 1096 1722 846 3588 1511 1722 3588 4172
there was <sup>3</sup> a man covered with leprosy. <sup>4</sup> And when he saw Jesus, he	<καὶ <sub>11</sub> ἴδου <sub>12</sub> → ἀνὴρ <sub>13</sub> πλήρης <sub>14</sub> → λέπρας <sub>15</sub> καὶ <sub>16</sub> → → ἰδὼν <sub>17</sub> <τὸν <sub>18</sub> Ιησοῦν <sub>19</sub> →	there was <sup>3</sup> a man covered with leprosy. <sup>4</sup> And when he saw Jesus, he	there was <sup>3</sup> a man covered with leprosy. <sup>4</sup> And when he saw Jesus, he
<καὶ idou aner plérēs lepras kai 3014 2532 435 4134 3014 2532 1492 3588 2424	CLN I NNSM JNSM NGSF C 3014 2532 1492 3588 2424	<καὶ idou aner plérēs lepras kai 3014 2532 1492 3588 2424	<καὶ idou aner plérēs lepras kai 3014 2532 1492 3588 2424
fell down on his face and begged him, saying, "Lord, if you are	πεσὼν <sub>20</sub> ← ἐπὶ <sub>21</sub> → πρόσωπον <sub>22</sub> → ἐδεήθη <sub>23</sub> αὐτοῦ <sub>24</sub> λέγων <sub>25</sub> κύριε <sub>26</sub> ἐὰν <sub>27</sub> → →	fell down on his face and begged him, saying, "Lord, if you are	fell down on his face and begged him, saying, "Lord, if you are
pesōn epiprosōpon 4383 1189 846 3004 2962 1437	VAAI-SNM P VAAI3S RP3GSM VAAI3P 1189 846 3004 2962 1437	pesōn epiprosōpon 4383 1189 846 3004 2962 1437	pesōn epiprosōpon 4383 1189 846 3004 2962 1437

<sup>2</sup>Lit. "a man, a sinner" <sup>3</sup>Lit. "behold" <sup>4</sup>Lit. "full of leprosy"

willing, you are able to make me clean.”	13 And extending his hand he
θέλης <sub>28</sub> → → δύνασαι <sub>29</sub> → καθαρίσαι <sub>31</sub> με <sub>30</sub> ← 31	καὶ <sub>1</sub> ἐκτείνας <sub>2</sub> τὴν <sub>3</sub> χείρα <sub>4</sub> →
theles VPAS2S 2309	dynasai VPU2S 1410
VAAN 2511	RP1AS 3165
CLN 2532	CLN VAAP-SNM 1614
DASF 3588	NASF 5495
touched him, saying, “I am willing; be clean.”	And immediately the leprosy went
ἔψατο <sub>5</sub> αὐτὸῦ <sub>6</sub> εἰπών <sub>7</sub> → → Θέλω <sub>8</sub> → καθαρίσθητι <sub>9</sub> καὶ <sub>10</sub> εὐθέως <sub>11</sub> ἡ <sub>12</sub> λέπρα <sub>13</sub> →	καὶ <sub>1</sub> καὶ <sub>10</sub> εὐθέως <sub>11</sub> ἡ <sub>12</sub> λέπρα <sub>13</sub> →
hēpsato RP3GSM 680	autou eipōn VAPM2S 2036
VAPIIS 2309	VPAIIS 2511
CLN 2532	CLN VAPM2S 2511
B 2112	B DNSF 3588
NNSF 3014	NNSF 3588
away from him.	14 And he ordered him, “Tell no one, but go
ἀπῆλθεν <sub>14</sub> ἀπ' <sub>15</sub> αὐτοῦ <sub>16</sub> καὶ <sub>1</sub> αὐτὸς <sub>2</sub> παρήγγειλεν <sub>3</sub> αὐτῷ <sub>4</sub> εἰπεῖν <sub>6</sub> μηδενὶ <sub>5</sub> ← ← ἀλλὰ <sub>7</sub> ἀπελθὼν <sub>8</sub>	καὶ <sub>1</sub> αὐτὸς <sub>2</sub> παρήγγειλεν <sub>3</sub> αὐτῷ <sub>4</sub> εἰπεῖν <sub>6</sub> μηδενὶ <sub>5</sub> ← ← ἀλλὰ <sub>7</sub> ἀπελθὼν <sub>8</sub>
apēlthen ap' RP3GSM 565	auto CLN 846
VAAI3S P 575	auto RP3NSM 846
CLN 2532	CLN RP3DSM 3853
VAAP-SNM 3846	VAAN 2036
JDSM 3367	JDSM 3367
CLC 235	CLC VAAPIIS 565
and show yourself to the priest and bring the offering for your	• • περὶ <sub>15</sub> σου <sub>18</sub>
→ δεῖξον <sub>9</sub> σεαυτὸν <sub>10</sub> → 12 τῷ <sub>11</sub> ἵερεῖ <sub>12</sub> καὶ <sub>13</sub> προσένεγκε <sub>14</sub> • • περὶ <sub>15</sub> σου <sub>18</sub>	• • περὶ <sub>15</sub> σου <sub>18</sub>
deixon seauton VAAI2S 1166	tō hierei kai prosenengeke VAAI2S 4374
DDSM 4572	DDSM NDSM 2409
CLN 2532	CLN 2532
VAAM2S 3588	VAAM2S 4374
• περὶ <sub>15</sub> σου <sub>18</sub>	peri P 4012
peri RP2GS 4675	
cleansing just as Moses commanded, for a testimony to them.	15 But
↖ τοῦ <sub>16</sub> καθαρισμοῦ <sub>17</sub> καθὼς <sub>19</sub> ← Mῶσης <sub>21</sub> προσέταξεν <sub>20</sub> εἰς <sub>22</sub> → μαρτύριον <sub>23</sub> → αὐτοῖς <sub>24</sub> ὅτε <sub>2</sub>	καθὼς <sub>19</sub> ← Mῶσης <sub>21</sub> προσέταξεν <sub>20</sub> εἰς <sub>22</sub> → μαρτύριον <sub>23</sub> → αὐτοῖς <sub>24</sub> ὅτε <sub>2</sub>
tou katharismou NGSM 2512	kathos CAM 3475
DGSM 3588	NNSM 3475
CLC 2531	CLN 4367
RP3DPM 846	VAAI3S 1519
CLC 1161	NASN 3142
the report about him spread even more, and large crowds were gathering to	συνήρχοντο <sub>9</sub> →
όλογος <sub>5</sub> περὶ <sub>6</sub> αὐτοῦ <sub>7</sub> δύναρχετο <sub>1</sub> μᾶλλον <sub>3</sub> ← καὶ <sub>8</sub> πολλοὶ <sub>11</sub> ὄχλοι <sub>10</sub> → συνήρχοντο <sub>9</sub> →	ho logos peri auto diērchetō mallon CLN 2532
DNSM 3588	VIIU3S B 3123
NNSM P 3056	RP3GSM 1330
CLC 4012	CLN JNPM 3123
RP3NSMP 846	CLN 4183
CLC 4905	NNPM 3793
hear him and to be healed of their illnesses.	16 But he himself
ἀκούειν <sub>12</sub> • καὶ <sub>13</sub> → → θεραπεύεσθαι <sub>14</sub> ἀπὸ <sub>15</sub> αὐτῶν <sub>18</sub> < τῶν <sub>16</sub> ὁσθενεῖῶν <sub>17</sub> >	δέ <sub>2</sub> δέ <sub>2</sub> αὐτὸς <sub>1</sub> αὐτὸς <sub>1</sub>
akouein VIPAN 191	therapeuesthai VPPN 2323
CLN 2532	P 575
RP3GPM 846	Tōn 3588
DPF 769	DPF NGPF 769
CLC 1161	NGPF 769
was withdrawing in the wilderness and praying.	
ἠν <sub>3</sub> ὑποχώρων <sub>4</sub> ἐν <sub>5</sub> ταῖς <sub>6</sub> ἐρήμοις <sub>7</sub> καὶ <sub>8</sub> προσευχόμενος <sub>9</sub>	ἠν <sub>3</sub> ὑποχώρων <sub>4</sub> ἐν <sub>5</sub> ταῖς <sub>6</sub> ἐρήμοις <sub>7</sub> καὶ <sub>8</sub> προσευχόμενος <sub>9</sub>
VIAI3S 2258	VIAI3P 3588
VAPB-SNM 5298	VAPB-SNM 2048
VIAI3P 1722	VIAI3P 2532
VAPB-SNM 3588	VAPB-SNM 4336
A Paralytic Healed	
5:17 And it happened that on one of the days as he was teaching, •	καὶ <sub>11</sub>
Kai → ἐγένετο <sub>2</sub> ← ἐν <sub>3</sub> μιᾷ <sub>4</sub> → 6 τῶν <sub>5</sub> ἡμερῶν <sub>6</sub> καὶ <sub>7</sub> αὐτὸς <sub>8</sub> ἦν <sub>9</sub> διδάσκων <sub>10</sub> καὶ <sub>11</sub>	Kai → ἐγένετο <sub>2</sub> ← en P JDSE 1722
Kai egeneuto VAMIS 1096	mia 1520
CLN 2532	DGF 3588
VAMIS 1096	NGPF 2250
CLN 2532	CLN 2532
RP3NSMP 846	RP3NSMP 846
CLN 2532	VIAI3S 2258
RP3NSMP 846	VIAI3P 2521
CLN 2532	VIAI3P 3739
Pharisees and teachers of the law were sitting there who had	οἱ <sub>17</sub> →
Φαρισαῖοι <sub>14</sub> καὶ <sub>15</sub> νομοδιδάσκαλοι <sub>16</sub> ← ← καὶ <sub>12</sub> καθήμενοι <sub>13</sub> ← ← οἱ <sub>17</sub> →	Pharisaioi kai nomodidaskaloi VIAI3P VIAI3P VPUP-PNM 2521 RR-NPM 3739
Pharisaioi NNPM 5330	NNPM 3547
CLN 2532	VIAI3P 2258
VIAI3P 3547	VIAI3P 2521
come <sup>5</sup> from every village of Galilee and Judea and from	
< ἥσαν <sub>18</sub> ἐληλυθτές <sub>19</sub> ἐκ <sub>20</sub> πάσσον <sub>21</sub> κώμης <sub>22</sub> → < τῆς <sub>23</sub> τῆς <sub>24</sub> Γαλιλαίας <sub>24</sub> → καὶ <sub>25</sub> καὶ <sub>25</sub> Ιουδαίας <sub>26</sub> καὶ <sub>27</sub> →	ēsan elēlythtēs ek pasēs kōmēs DGSF 3588 NGSF 1056 NGSF 2449
ēsan VRAP-PNM 2258	ek JGSF 3956
VRAP-PNM 2064	kōmēs 2968
VIAI3P 1537	DGSF 3588
VIAI3P 3956	NGSF 1056
VIAI3P 2968	NGSF 2449
VIAI3P 2258	NGSF 2532
VIAI3P 2521	NGSF 2532
VIAI3P 3739	NGSF 2532
Jerusalem, and the power of the Lord was there in order for him to	
Ἰερουσαλήμ <sub>28</sub> καὶ <sub>29</sub> → δύναμις <sub>30</sub> → → κυρίου <sub>31</sub> ἦν <sub>32</sub> ← εἰς <sub>33</sub> ← ← αὐτόν <sub>36</sub> →	Ierousalēm kai dynamis VIAI3S VIAI3S VIAI3S 1519
Ierousalēm NGSF 2419	dynamis NNSF 1411
CLN 2532	CLN NGSF 2962
NGSF 2419	NGSF 2962
RP3ASM 846	VIAI3S 2258
CLN 2532	VIAI3S 1519
RP3ASM 846	VIAI3S P 1519

<sup>5</sup> Lit. “were having come”

heal.	18	And	behold,	men	came	carrying	on	a	stretcher	a	man	who
< τὸ <sub>34</sub> ιᾶσθαι <sub>35</sub> >	xai <sub>1</sub>	iδού <sub>2</sub>	ἄνδρες <sub>3</sub>	• φέροντες <sub>4</sub>	ἐπί <sub>5</sub>	→ κλίνης <sub>6</sub>	→ ἄνθρωπον <sub>7</sub>	δέ <sub>8</sub>				
to iasthai	kai	idou	NNPM	pherontes	P	klinēs	anthrōpon	hos				
DASN VPUN	CLN	I	NNPM	VPAP-PNM	P	NGSF	NASM	RR-NSM				
3588 2390	2532	2400	435	5342	1909	2825	444	3739				
was paralyzed,	and	they were seeking	to bring	him	in	and	place	him <sup>6</sup>				
ἥν <sub>9</sub> παραλεμφένος <sub>10</sub>	xai <sub>11</sub>	→ →	έζήτουν <sub>12</sub>	→ εἰσενεγκεῖν <sub>14</sub>	αὐτὸν <sub>13</sub>	• 14	xai <sub>15</sub>	θεῖναι <sub>16</sub>	•			
VIA13S VRPP-SNM	CLN		VIA13P	VAAN	RP3ASM		CLN	VAAN				
2258 3886	2532		2212	1533	846	2532	2532	5087				
before him.	19	And when they did not find	a way to bring	him	in	him	in					
ἐνώπιον <sub>17</sub>	xai <sub>1</sub>	→ →	• 3 μῆ <sub>2</sub> εύροντες <sub>3</sub>	• ποίας <sub>4</sub>	→ εἰσενέγκωσιν <sub>5</sub>	αὐτὸν <sub>6</sub>						
enōpion	auto	kai	me	heurontes	poias	eisenenkōsin						
P RP3GSM	CLN		BN VAAP-PNM	RI-GSF	4169	VAAS3P						
1799 846	2532		3361	2147	1533	1533						
because of the crowd, they went up on the roof and let him down												
διὰ <sub>7</sub>	← tōn <sub>8</sub> ὥχλον <sub>9</sub>	• 17 ἀναβάντες <sub>10</sub>	← ἐπὶ <sub>11</sub> tō <sub>12</sub> δῶμα <sub>13</sub>	• 10 xai <sub>14</sub> καθῆκαν <sub>17</sub>	αὐτὸν <sub>18</sub>	• 17						
dia	ton	ochlon	anabantes	epi	dōma	kathēkan						
P DASM	NASM		VAAP-PNM	P	DASN	NASN						
1223 3588	3793	305	1909	3588	1430	2524						
through the roof tiles with the stretcher into the midst of them, in												
διὰ <sub>14</sub>	τῶν <sub>15</sub> κεράμων <sub>16</sub>	← σὺν <sub>19</sub> τῷ <sub>20</sub> κλινidiō <sub>21</sub>	• eis <sub>22</sub> tō <sub>23</sub> μέσον <sub>24</sub>	• • •	•	•	•	•	•	•	•	•
dia	tōn	keramōn	syn	tō	VAAP-PNM	dōma	JASN					
P DGPM	NGPM		P DDSN	NDSN	2826	1519	3588	3319				
1223 3588	2766	4862	3588	1519	3588							
front of Jesus.	20	And when he saw their faith	he said, "Friend,									
← → < τοῦ <sub>26</sub> Ἰησοῦ <sub>27</sub> >	xai <sub>1</sub>	→ →	ἰδὼν <sub>2</sub> αὐτῶν <sub>5</sub>	• < τὴν <sub>3</sub> πίστιν <sub>4</sub>	→ εἴπειν <sub>6</sub>	"Ἄνθρωπε <sub>7</sub>						
tou	lesou		idōn	autōn	tēn	Anthrópe						
DGSM NGSM			VAAP-SNM	RP3GPM	pistin	VAAI3S NVSM						
3588 2424	2532	1492	846	3588	4102	2036 444						
your sins are forgiven you."	21	And the scribes and the Pharisees										
σου <sub>12</sub> < αἱ <sub>10</sub> ἁμαρτίαι <sub>11</sub> >	→ ἀφέωνται <sub>8</sub>	σοι <sub>9</sub>	xai <sub>1</sub> οἱ <sub>4</sub> γραμματεῖς <sub>5</sub>	xai <sub>6</sub> οἱ <sub>7</sub> Φαρισαῖοι <sub>8</sub>								
sou	hai	hamartiai	apheōntai	soi	kai	hoi	grammateis	CLN DNPM	NNPM	NNPM	NNPM	NNPM
RP2GS DNPF	NNPF		VRPI3P	RP2DS	CLN	DNPM	NNPM	1122	2532	3588	5330	
4675 3588	266	863	4671	2532	3588							
began to reason, saying, "Who is this man who speaks blasphemies?	22	But										
ἥρεαντο <sub>2</sub>	→ διαλογίζεσθαι <sub>3</sub>	λέγοντες <sub>9</sub>	Tis <sub>10</sub> ἔστιν <sub>11</sub> οὗτος <sub>12</sub>	← ὅς <sub>13</sub> λαλεῖ <sub>14</sub> βλασphemias <sub>15</sub>								
érkanto	dialogizesthai	legontes	Tis estin	houtos	hos	lalei	blasphemias					
VAMI3P 756	VPUN	VPAP-PNM	RI-NSM 3004	VPAI3S 2076	RD-NSM 3778	RR-NSM 3739	VPAI3S 2980					
Who is able to forgive sins except God alone?" 22 But												
τίς <sub>16</sub> → δύναται <sub>17</sub>	→ ἀφεῖναι <sub>19</sub>	ἀμαρτίας <sub>18</sub>	< εἰ <sub>20</sub> μὴ <sub>21</sub>	< ὁ <sub>23</sub> θεός <sub>24</sub>	μόνος <sub>22</sub>	δὲ <sub>2</sub>						
tis	dynatai	aphinebai	CAC	mē	theos	de						
RI-NSM VPU13S	VAAN	NAPF	1487	3361	DNSM	JNSM						
5101 1410	863	266			3588	2316						
Jesus, perceiving their thoughts, answered and said to them,												
< ὁ <sub>3</sub> Ἰησοῦς <sub>4</sub> >	ἐπιγνόντι <sub>1</sub>	αὐτῶν <sub>7</sub>	< τοὺς <sub>5</sub> διαλογισμούς <sub>6</sub>	• ἀποκριθεῖς <sub>8</sub>	• εἴπειν <sub>9</sub>	πρὸς <sub>10</sub> autous <sub>11</sub>						
ho	lēsous	epignous	autōn	dialogismous	VAPP-SNM	pros	RP3APM					
DNSM NNSM	NNSM	VAAP-SNM	RP3GPM	NAPM	611	2036	4314	846				
3588 2424	1921	846	3588	1261								
"Why are you reasoning in your hearts? 23 Which is easier to say, 'Get up and walk?'												
Ti <sub>12</sub> → → διαλογίζεσθε <sub>13</sub>	en <sub>14</sub>	ὑμῶν <sub>17</sub>	< ταῖς <sub>15</sub> καρδίαις <sub>16</sub>	Ti <sub>1</sub> ti	ἔστιν <sub>2</sub>	εὐκοπάτερον <sub>3</sub>	→					
TI RI-ASN 5101	1260	P	RP2GP	DDPF	NDPF	VPAI3S JNSNC	2076	2123				
1722	5216		5388	2588								
say, 'Your sins are forgiven you,' or to say, 'Get up and walk?'												
εἴπειν <sub>4</sub> σου <sub>9</sub> < αἱ <sub>7</sub> ἁμαρτίαι <sub>8</sub> >	→ Ἀφέωνται <sub>5</sub>	σοι <sub>6</sub> η <sub>10</sub>	→ εἴπειν <sub>11</sub>	"Ἔγειρε <sub>12</sub>	και <sub>13</sub>	περιπάτει <sub>14</sub>						
VAAN RP2GS	sou	hai	VRPI3P	RP2DS	CLD	CLN						
2036 4675	3588	266	863	4671	2228	2532						
Some manuscripts Some manuscripts include the pronoun "him" after "place"												

<b>24</b>	But in order that you may know that the Son of Man has authority
δὲ <sub>2</sub> → → ἵνα <sub>1</sub> → → εἰδῆτε <sub>3</sub> ὅτι <sub>4</sub> ὁ <sub>5</sub> υἱός <sub>6</sub> → <τοῦ <sub>7</sub> tou anthrōpou <sub>8</sub> >	εἶχει <sub>10</sub> exousian
de hina eidēte VRAS2P CSC DNSM NNSM 3754 3588 5207 3588 444	echei VPA13S NASF 2192 1849
CLC CAP 1161 2443 1492 3588 266 2036 3588	
on earth to forgive sins,” he said to the one who was paralyzed,	παραλευμένῳ <sub>18</sub>
ἐπὶ <sub>11</sub> <τῆς <sub>12</sub> γῆς <sub>13</sub> > → ἀφίειναι <sub>14</sub> ἀμαρτίας <sub>15</sub> → εἴπειν <sub>16</sub> >18 τῷ <sub>17</sub> → → →	paralelymenō VRPP-SDM 3886
epi tēs gēs VPAN NGSF 1909 3588 1093 863 266 2036 3588	
“I say to you, ‘Get up and pick up your stretcher and go to	πορεύου <sub>27</sub> eis <sub>28</sub>
→ λέγω <sub>20</sub> → Σοι <sub>19</sub> ἔγειρε <sub>21</sub> ← καὶ <sub>22</sub> ἄρας <sub>23</sub> ← σου <sub>26</sub> <τῷ <sub>24</sub> κλινidiōn <sub>25</sub> > ←23 πορευου <sub>27</sub> poreou	VPUM2S P 4198 1519
legō Soi egeire CLN VAAP-SNM RP2GS VPAM2S 3004 4671 1453 2532 142 4675 3588 2826	
your home.’”	
<b>25</b> And immediately he stood up before them, picked up what	
σου <sub>31</sub> <τὸν <sub>29</sub> οἴκον <sub>30</sub> > καὶ <sub>1</sub> παραχρῆμα <sub>2</sub> >10 ἀναστὰς <sub>3</sub> ← ἐνώπιον <sub>4</sub> αὐτῶν <sub>5</sub> ἄρας <sub>6</sub> ← ὅ <sub>8</sub>	
sou ton oikon CLN B 4675 3588 3624 2532 3916 450 1799 846 142 RR-ASN 3739	aras ho
he had been lying on, and went away to his home, glorifying	δοξάζων <sub>15</sub>
→ → → κατέκειτο <sub>9</sub> ἐφ' <sub>7</sub> >6 ἀπῆλθεν <sub>10</sub> ← εἰς <sub>11</sub> αὐτοῦ <sub>14</sub> <τὸν <sub>12</sub> οἴκον <sub>13</sub> > δοξάζων <sub>15</sub>	doxazōn VPAP-SNM 1392
VIU13S 2621 1909 565 1519 846 3588 3624	
God.	<b>26</b> And amazement seized them all, and they began to glorify
← τὸν <sub>16</sub> θεόν <sub>17</sub> > καὶ <sub>1</sub> ἔκστασις <sub>2</sub> ἔλαβεν <sub>3</sub> → ἀπαντάς <sub>4</sub> καὶ <sub>5</sub> → → → ἐδόξαζον <sub>6</sub>	
ton theon CLN NNSM 3588 2316 2532 1611 2983 537 2532 1392	edoxazon VIA13P
God.	And they were filled with fear, saying, • “We have seen
← τὸν <sub>7</sub> θεόν <sub>8</sub> > καὶ <sub>9</sub> → → ἐπλήσθησαν <sub>10</sub> ← φόβου <sub>11</sub> λέγοντες <sub>12</sub> ὅτι <sub>13</sub> → → Eidoimen	
ton theon CLN 3588 2316 2532 VAPI3P 4130 5401 3004 3754 1492	VAA1IP
wonderful things today!”	
παράδοξα <sub>15</sub> ← σήμερον <sub>16</sub>	
paradoxa JPNP 3861 4594	
<b>Levi Called to Follow Jesus</b>	
<b>5:27</b> And after these things, he went out and saw a tax collector named <sup>7</sup>	
Kai <sub>1</sub> μετὰ <sub>2</sub> ταῦτα <sub>3</sub> ← → ἐξῆλθεν <sub>4</sub> ← καὶ <sub>5</sub> ἰθέασατο <sub>6</sub> → τελώνηγ <sub>7</sub> ← ὀνόματι <sub>8</sub>	
Kai meta RD-APN 2532 3326 5023 1831 2532 2300 5057 NDSN 3686	onomati
Leuin kathēmenon epi to telōnion	
NASM VPUP-SAM P DASN NASN 3018 2521 1909 3588 5058 2036 846 190 3427	
Levi sitting at the tax booth, and he said to him, “Follow me!”	
Λευὶν <sub>9</sub> καθήμενον <sub>10</sub> ἐπὶ <sub>11</sub> τῷ <sub>12</sub> τελώνιον <sub>13</sub> ← καὶ <sub>14</sub> → εἰπεν <sub>15</sub> → αὐτῷ <sub>16</sub> Ἀκολουθεῖ <sub>17</sub> μοι <sub>18</sub>	
NASM VPUP-SAM P DASN NASN 3018 2521 1909 3588 5058 2036 846 190 3427	moi
<b>28</b> And leaving everything behind, he got up and began to follow him.	
Kai <sub>1</sub> καταλιπὼν <sub>2</sub> πάντα <sub>3</sub> >2 >5 ἀναστὰς <sub>4</sub> ← ← → → ἥκολουθει <sub>5</sub> αὐτῷ <sub>6</sub>	
Kai katalipōn panta JPNP 2532 2641 3956 450 VIA13S 190 RP3DSM 846	ēkolouthetoi auto RP3DSM
<b>29</b> And Levi gave a great banquet for him in his house, and there	
Kai <sub>1</sub> Λευὶς <sub>2</sub> ἐποίησεν <sub>3</sub> >3 μεγάλην <sub>4</sub> δοχῆν <sub>5</sub> → αὐτῷ <sub>6</sub> ἐν <sub>7</sub> αὐτοῦ <sub>10</sub> <τῇ <sub>8</sub> οἰκίᾳ <sub>9</sub> > και <sub>11</sub> →	
Kai Leuis epoiesen megalēn dochen NASF RP3DSM 2532 3018 4160 3173 1403 846 1722 846 3588 3614 2532	kai CLN

<sup>7</sup> Lit. “by name”

was a large crowd of tax collectors and others who were reclining for	ἡν <sup>12</sup> πολὺς <sup>14</sup> ὅχλος <sup>13</sup> → τελωνῶν <sup>15</sup>	→ καὶ <sup>16</sup> ἄλλων <sup>17</sup> οἱ <sup>18</sup> ἥσαν <sup>19</sup> κατακείμενοι <sup>22</sup>
én VIAI3S 2258 4183 3793 5057	én polys NNSM NGPM CLN RR-NPM VIAI3P 2258	én kai allón JGPM RR-NPM VIAI3P 2258
the meal with them. 30 And the Pharisees and their scribes began to	μετ' <sup>20</sup> αὐτῶν <sup>21</sup> καὶ <sup>1</sup> οἱ <sup>3</sup> Φαρισαῖοι <sup>4</sup> καὶ <sup>5</sup> αὐτῶν <sup>8</sup> < οἱ <sup>6</sup> γραμματεῖς <sup>7</sup>	→ →
met' autōn P RP3GPM 3326 846	met' autōn CLN DNPM NNPM CLN RP3GPM 2532 3588 5330 846	met' autōn CLN RP3GPM DNPM NNPM 2532 3588 1122
complain to his disciples, saying, "Why do you eat and	ἐγγόγγιζον <sup>2</sup> πρὸς <sup>9</sup> αὐτοῦ <sup>12</sup> < τοὺς <sup>10</sup> μαθητάς <sup>11</sup> λέγοντες <sup>13</sup> Διὰ <sup>14</sup> τί <sup>15</sup> >	→ →
egongyzon pros autoū tous mathētās legentes Dia ti	VIAI3P P RP3GSM DAPM NAPM VPAP-PNM 3004 1223 5101	VIAI3P VPAI2P 2068
drink with the tax collectors and sinners?" 31 And Jesus answered	πίνετε <sup>23</sup> μετὰ <sup>16</sup> τῶν <sup>17</sup> τελωνῶν <sup>18</sup> καὶ <sup>19</sup> ἀμαρτωλῶν <sup>20</sup> καὶ <sup>1</sup> < δ <sup>3</sup> Ἰησοῦς <sup>4</sup> ἀποκριθεὶς <sup>2</sup>	→ →
pinete meta tōn telōnōn kai hamartōlōn kai ho lēsous NNMSM VAPP-SNM 2424 611	VPAI2P P DPGM NGPM CLN JGPM 2532 268 2532 3588	VPAI2P 2068
and said to them, "Those who are healthy do not have need of a	εἶπεν <sup>5</sup> πρὸς <sup>6</sup> αὐτούς <sup>7</sup> οἱ <sup>11</sup> > ὑγιαίνοντες <sup>12</sup> > 10 Οὐ <sup>8</sup> ἔχουσιν <sup>10</sup> χρείαν <sup>9</sup> > →	→ →
eipen pros autous hoī hygianontes ouk echousin chreian NASF 5532	VAAI3S P RP3APM DNPM VPAP-PNM 5198 3756 2192	VAAI3S VPAI3P 2192
physician, but those who are sick. <sup>8</sup> 32 I have not come to call the	ἰατροῦ <sup>13</sup> ἀλλὰ <sup>14</sup> οἱ <sup>15</sup> < κακῶς <sup>16</sup> ἔχοντες <sup>17</sup> > → 2 οὐκ <sup>1</sup> ἐλήλυθα <sup>2</sup> > → καλέσαι <sup>3</sup> >	→ →
iatrou alla kakos echontes BN VRAI1S 2064	iatrou CLC DNPB B VPAP-PNM 2560 2192	VRAI1S VAAN 2564
righteous but sinners to repentance."	δίκαιος <sup>4</sup> ἀλλὰ <sup>5</sup> ἀμαρτωλὸς <sup>6</sup> εἰς <sup>7</sup> μετάνοιαν <sup>8</sup>	
dikaios JAPM 1342	alla JAPM P NASF 1519	NASF 3341
<b>On Fasting</b>		
5:33 And they said to him, "The disciples of John fast often and	δὲ <sup>2</sup> Οἱ <sup>1</sup> εἴπαν <sup>3</sup> πρὸς <sup>4</sup> αὐτὸν <sup>5</sup> οἱ <sup>6</sup> μαθηταὶ <sup>7</sup> → Ἰωάννου <sup>8</sup> νηστεύουσιν <sup>9</sup> πυκνὰ <sup>10</sup> καὶ <sup>11</sup>	→ →
de eipan pros auton mathetai NGSM VPAI3P 3522 4437	de Oi eipan pros auton mathetai NGSM VPAI3P 3522 4437	de Oi eipan pros auton mathetai NGSM VPAI3P 3522 4437
make prayers— likewise also the disciples of the Pharisees— but yours	ποιοῦνται <sup>13</sup> δεῖσεις <sup>12</sup> ὁμοίως <sup>14</sup> καὶ <sup>15</sup> οἱ <sup>16</sup> • > 18 τῶν <sup>17</sup> Φαρισαίων <sup>18</sup> δὲ <sup>20</sup> < οἱ <sup>19</sup> σοι <sup>21</sup>	→ →
poiontai deesis homoios kai hoi BE DGPB 3588 3588	poiontai VPMI3P 4160 1162 3668 2532 3588	poiontai VPMI3P 4160 1162 3668 2532 3588
are eating and drinking!" 34 So he said <sup>9</sup> to them, "You are not able to	ἐσθίουσιν <sup>22</sup> καὶ <sup>23</sup> πίνουσιν <sup>24</sup> δὲ <sup>2</sup> οἱ <sup>1</sup> εἴπεν <sup>3</sup> πρὸς <sup>4</sup> αὐτούς <sup>5</sup> → 7 Μὴ <sup>6</sup> δύνασθε <sup>7</sup> →	→ →
esthiouisin kai pinousin VPAI3P 2068 2532 4095	esthiouisin kai pinousin VPAI3P 2068 2532 4095	esthiouisin kai pinousin VPAI3P 2068 2532 4095
make the bridegroom's attendants <sup>10</sup> fast as long as • the bridegroom	ποιῆσαι <sup>19</sup> τοὺς <sup>8</sup> < τοῦ <sup>10</sup> νυμφῶν <sup>11</sup> > οὐδὲ <sup>9</sup> νηστεύσαι <sup>20</sup> → ἐν <sup>12</sup> < ὡ <sup>13</sup> ὁ <sup>14</sup> νυμφίος <sup>15</sup>	→ →
poiesai tous tou nymphōnos NNSM 3567 5207 3522 1722	poiesai VAAN DAPM DGSM NNSM 3567 5207 3522 1722	poiesai VAAN DAPM DGSM NNSM 3567 5207 3522 1722
is with them, are you? 35 But days will come, and when the bridegroom	ἐστιν <sup>18</sup> μετ' <sup>16</sup> αὐτῶν <sup>17</sup> • • δὲ <sup>2</sup> ήμέραι <sup>3</sup> → ἐλεύσονται <sup>1</sup> καὶ <sup>4</sup> ὅταν <sup>5</sup> ὁ <sup>9</sup> νυμφίος <sup>10</sup>	→ →
estin met' autōn RP3GPM 2076 3326 846	estin met' autōn RP3GPM 2076 3326 846	estin met' autōn RP3GPM 2076 3326 846

<sup>8</sup> Lit. "having badly" <sup>9</sup> Some manuscripts have "So Jesus said" <sup>10</sup> Lit. "sons of the bridal chamber"

is taken away from them, then they will fast in those days."	ἀπαρθῆ <sub>6</sub> ← ἀπ' <sub>7</sub> αὐτῶν <sub>8</sub> τότε <sub>11</sub> → νηστεύουσιν <sub>12</sub> ἐν <sub>13</sub> ἐκείναις <sub>14</sub> < ταῖς <sub>15</sub> ἡμέραις <sub>16</sub>
→ ἀπαρθῆ <sub>6</sub> ← ἀπ' <sub>7</sub> αὐτῶν <sub>8</sub> τότε <sub>11</sub> → νηστεύουσιν <sub>12</sub> ἐν <sub>13</sub> ἐκείναις <sub>14</sub> < ταῖς <sub>15</sub> ἡμέραις <sub>16</sub>	VAPS3S P RP3GPM B VFAI3P en RD-DPF 3522 1722 1565 3588 2250
522 575 846 5119 3522 1722 1565 3588 2250	
36 And he also told a parable to them: • "No one tears a patch from a new garment and puts it on an old garment.	δὲ <sub>1</sub> καὶ <sub>1</sub> ἔλεγεν <sub>1</sub> → παραβολὴν <sub>4</sub> πρὸς <sub>5</sub> αὐτὸν <sub>6</sub> δτι <sub>7</sub> Οὐδεὶς <sub>8</sub> ← σχίσας <sub>13</sub> → ἐπίβλημα, <sub>9</sub> επιβλέμα
de kai elegen parabolēn pros autōn hoti Oudeis schisas epiblēma	CLN BE VIA13S NASF 3850 4314 846 3754 JNSM 3762 VAAP-SNM 4977 NASN 1915
1161 2532 3004 3850 4314 846 3754 JNSM 3762 VAAP-SNM 4977 NASN 1915	
from a new garment and puts it on an old garment.	ἀπὸ <sub>10</sub> καίνου <sub>12</sub> ἱμάτιου <sub>11</sub> → ἐπίβαλλει <sub>14</sub> ← ἐπὶ <sub>15</sub> παλαιόν <sub>17</sub> ἱμάτιον <sub>16</sub>
apo kainou himatiou epiballei epi palaiōn himation	P JGSN NGSN VPA13S 1911 1909 JASN 3820 NASN 2440
575 2537 2440 1911 1909 JASN 3820 NASN 2440	
Otherwise, he will have torn the new also, and the old will not	< εἰ <sub>18</sub> δὲ <sub>19</sub> μήγε <sub>20</sub> → → σχίσει <sub>24</sub> τὸ <sub>22</sub> καίνον <sub>23</sub> καὶ <sub>21</sub> καὶ <sub>25</sub> τῷ <sub>26</sub> παλαιῷ <sub>27</sub> ►29 οὐ <sub>28</sub>
ei de mēge schisei to kainon kai kai to palaiō	CAC CLC T VFAI3S DASN JASN CLK 2532 2532 3588 3820 3756
1487 1161 3361 4977 3588 2537 3588 3820 3756	
match the patch that is from the new. 37 And no one pours new	συμφωνήσει <sub>29</sub> τὸ <sub>30</sub> ἐπίβλημα <sub>31</sub> τὸ <sub>32</sub> • ἀπὸ <sub>33</sub> τοῦ <sub>34</sub> καίνον <sub>35</sub> καὶ <sub>1</sub> οὐδεὶς <sub>2</sub> ← βάλλει <sub>3</sub> νέον <sub>5</sub>
symphōnēsei to epiblēma apo tou kainon kai oudeis ballei neon	VFAI3S DNSN NNSN DNSN P DGSN JGSN CLN JNSM 2532 2532 3588 3820 3756
4856 3588 1915 3588 575 3588 2532 3588 3820 3756	
wine into old wineskins. Otherwise, the new wine will burst the	οἶνον <sub>4</sub> εἰς <sub>6</sub> παλαιούς <sub>8</sub> ἀσκούς <sub>7</sub> < εἰ <sub>9</sub> δὲ <sub>10</sub> μήγε <sub>11</sub> → δ <sub>13</sub> < δ <sub>15</sub> νέος <sub>16</sub> → οἶνος <sub>14</sub> → ῥήξει <sub>12</sub> τοὺς <sub>17</sub>
oinon eis palaious askous ei de mēge ho ho neos oinos NNNSM VFAI3S DAPM 3631 1519 3820 779 1487 1161 3361 3588 3588 3501 3631 4486 3588	NASM P JAPM NAPM CLN RP3NSM VFP13S 1632 2532 3588 779 2532 3588 3501 3631 4486 3588
3631 1519 3820 779 1487 1161 3361 3588 3588 3501 3631 4486 3588	
wineskins, and it will be spilled and the wineskins will be destroyed.	ἄσκούς <sub>18</sub> καὶ <sub>19</sub> αὐτὸς <sub>20</sub> → → ἐκχυθῆσται <sub>21</sub> καὶ <sub>22</sub> οἱ <sub>23</sub> ἀσκοὶ <sub>24</sub> → → ἀπολοῦνται <sub>25</sub>
askous kai autos ekchythēsetai askoi apolountai	NAPM CLN RP3NSM VFP13S 2532 3588 2532 3588 779 622
779 2532 846 1632 2532 3588 779 622	
38 But new wine must be put into new wineskins. 39 And no one after	ἀλλὰ <sub>1</sub> νέον <sub>3</sub> οἶνον <sub>2</sub> → → βλητέον <sub>7</sub> εἰς <sub>4</sub> καίνους <sub>6</sub> ἀσκούς <sub>5</sub> askous
alla neon oinon blēteon eis kainous askoi	CLC JASM NASM JNSN 992 1519 2537 779 2532 3588 3501 3631 4486 3588
235 3501 3631 992 1519 2537 779 2532 3588 3501 3631 4486 3588	
drinking old wine wants new, because he says, 'The old is just fine!'	πιῶν <sub>3</sub> παλαιὸν <sub>4</sub> • θέλει <sub>5</sub> νέον <sub>6</sub> γάρ <sub>8</sub> → λέγει, 'Ο <sub>9</sub> παλαιὸς <sub>10</sub> ἐστιν <sub>12</sub> → χρηστός <sub>11</sub>
piōn palaiōn thelei neon gar legēi estin chrestos	VAAP-SNM JASM VPA13S JASM CAZ 4095 3820 2309 3501 1063 3004 3588 3820 2076 5543
4095 3820 2309 3501 1063 3004 3588 3820 2076 5543	
Plucking Grain on the Sabbath	
6 Now it happened that on a Sabbath he went through the grain	δὲ <sub>2</sub> → Ἐγένετο <sub>1</sub> ← ἐν <sub>3</sub> → σαββάτῳ <sub>4</sub> αὐτὸν <sub>6</sub> διαπορεύεσθαι <sub>5</sub> διὰ <sub>7</sub> → σπορίμων <sub>8</sub>
de Egeneto en sabbatō auton diaporeuesthai dia sporimōn	CLT VAMI3S 1096 1722 4521 NDSN RP3ASM VPUN 1161 1096 4521 846 1279 1223 JGPN 4702
1161 1096 1722 4521 846 1279 1223 JGPN 4702	
fields, and his disciples were picking and eating the heads of grain,	καὶ <sub>9</sub> αὐτοῦ <sub>13</sub> < οἱ <sub>11</sub> μαθηταὶ <sub>12</sub> → ἔτιλλον <sub>10</sub> καὶ <sub>14</sub> ἥσθιον <sub>15</sub> τοὺς <sub>16</sub> στάχυας <sub>17</sub> ← ←
καὶ autou hoī mathētai etillon kai esthion tous stachyas	CLN RP3GSM DNPM NNPM 2532 3588 3101 5089 2532 2068 3588 4719
2532 846 3588 3101 5089 2532 2068 3588 4719	
rubbing them in their hands. 2 But some of the Pharisees said, "Why are you	ψώχοντες <sub>18</sub> • >20 ταῖς <sub>19</sub> χερστὸν <sub>20</sub> δὲ <sub>2</sub> τινὲς <sub>1</sub> >4 τῶν <sub>3</sub> Φαρισαῖων <sub>4</sub> εἴπαν <sub>5</sub> Τί <sub>6</sub> → →
psōchontes VPA-PNM 5597	5597 3588 5495 CLN RX-NPM DGPM NGPM 1161 5100 3588 5330 3004 5101
3588 5495 1161 5100 3588 5330 3004 5101	

doing what is not permitted on the Sabbath?	3 And Jesus answered and
ποιείτε <sub>7</sub> δὲ <sub>8</sub> ▶10 οὐκέ <sub>9</sub> ἔξεστιν <sub>10</sub> ▶12 τοῖς <sub>11</sub> σάββασιν <sub>12</sub> καὶ <sub>1</sub> < ὁ <sub>6</sub> Ἰησοῦς <sub>7</sub> , <sub>8</sub> ἀποχριθεὶς <sub>2</sub> ←	τοῖς <sub>11</sub> σάββασιν <sub>12</sub> καὶ <sub>1</sub> < ὁ <sub>6</sub> Ἰησοῦς <sub>7</sub> , <sub>8</sub> ἀποχριθεὶς <sub>2</sub> ←
poieite ho ouk exestin VPAI2P RR-NSN 4160 3739 3756 1832 3588 4521 2532 3588 2424 611	τοῖς <sub>11</sub> σάββασιν <sub>12</sub> καὶ <sub>1</sub> < ὁ <sub>6</sub> Ἰησοῦς <sub>7</sub> , <sub>8</sub> ἀποχριθεὶς <sub>2</sub> ←
said to them, "Have you not read this, what David did when he	when he
ἔπειται <sub>5</sub> πρὸς <sub>3</sub> αὐτοὺς <sub>4</sub> → ▶10 Οὐδὲ <sub>8</sub> ἀνέγνωτε <sub>10</sub> τοῦτο <sub>9</sub> ὅ <sub>11</sub> Δαυΐδ <sub>13</sub> ἐποίησεν <sub>12</sub> ὅπότε <sub>14</sub> αὐτὸς <sub>16</sub>	ἔπειται <sub>5</sub> πρὸς <sub>3</sub> αὐτούς <sub>4</sub> → ▶10 Οὐδὲ <sub>8</sub> ἀνέγνωτε <sub>10</sub> τοῦτο <sub>9</sub> ὅ <sub>11</sub> Δαυΐδ <sub>13</sub> ἐποίησεν <sub>12</sub> ὅπότε <sub>14</sub> αὐτὸς <sub>16</sub>
eipen pros autous VAAI3S P RP3APM 2036 4314 846 3761 314 5124 3739 1138 4160 3698 846	ἔπειται <sub>5</sub> πρὸς <sub>3</sub> αὐτούς <sub>4</sub> → ▶10 Οὐδὲ <sub>8</sub> ἀνέγνωτε <sub>10</sub> τοῦτο <sub>9</sub> ὅ <sub>11</sub> Δαυΐδ <sub>13</sub> ἐποίησεν <sub>12</sub> ὅπότε <sub>14</sub> αὐτὸς <sub>16</sub>
and those who were with him were hungry—	4 how he entered into the house
καὶ <sub>17</sub> οἱ <sub>18</sub> → ὄντες <sub>21</sub> μετ' <sub>19</sub> αὐτοῦ <sub>20</sub> → ἐπείνασεν <sub>15</sub> ὡς <sub>1</sub> → εἰσῆλθεν <sub>2</sub> εἰς <sub>3</sub> τὸν <sub>4</sub> οἶκον <sub>5</sub>	καὶ <sub>17</sub> οἱ <sub>18</sub> → ὄντες <sub>21</sub> μετ' <sub>19</sub> αὐτοῦ <sub>20</sub> → ἐπείνασεν <sub>15</sub> ὡς <sub>1</sub> → εἰσῆλθεν <sub>2</sub> εἰς <sub>3</sub> τὸν <sub>4</sub> οἶκον <sub>5</sub>
kai hois ontes met' autou VDPM VPAP-PNM 2532 3588 5607 3326 846 3983 5613 1525 3588 3624	καὶ <sub>17</sub> οἱ <sub>18</sub> → ὄντες <sub>21</sub> μετ' <sub>19</sub> αὐτοῦ <sub>20</sub> → ἐπείνασεν <sub>15</sub> ὡς <sub>1</sub> → εἰσῆλθεν <sub>2</sub> εἰς <sub>3</sub> τὸν <sub>4</sub> οἶκον <sub>5</sub>
of God and took the bread of the presentation, which it is not	→ ▶22 οὐκέ <sub>21</sub>
→ <τοῦ <sub>6</sub> θεοῦ <sub>7</sub> , <sub>8</sub> καὶ <sub>8</sub> λαβὼν <sub>13</sub> τοὺς <sub>9</sub> ἄρτους <sub>10</sub> ▶12 τῆς <sub>11</sub> προθέσεως <sub>12</sub> οὖς <sub>20</sub> → ▶22 οὐκέ <sub>21</sub>	→ <τοῦ <sub>6</sub> θεοῦ <sub>7</sub> , <sub>8</sub> καὶ <sub>8</sub> λαβὼν <sub>13</sub> τοὺς <sub>9</sub> ἄρτους <sub>10</sub> ▶12 τῆς <sub>11</sub> προθέσεως <sub>12</sub> οὖς <sub>20</sub> → ▶22 οὐκέ <sub>21</sub>
tou theou kai labon tous artous DGSM NGSM CLN VAAI-SNM 3588 2316 2532 2983 3588 740 3588 4286 3739 3756	→ <τοῦ <sub>6</sub> θεοῦ <sub>7</sub> , <sub>8</sub> καὶ <sub>8</sub> λαβὼν <sub>13</sub> τοὺς <sub>9</sub> ἄρτους <sub>10</sub> ▶12 τῆς <sub>11</sub> προθέσεως <sub>12</sub> οὖς <sub>20</sub> → ▶22 οὐκέ <sub>21</sub>
permitted to eat (except the priests alone), and ate it and gave it to	• καὶ <sub>15</sub> ἔδωκεν <sub>16</sub> • →
ἔξεστιν <sub>22</sub> → φαγεῖν <sub>23</sub> < εἰ <sub>24</sub> μὴ <sub>25</sub> τοὺς <sub>27</sub> ἵερεῖς <sub>28</sub> μόνους <sub>26</sub> ▶13 ἔφαγεν <sub>14</sub> • καὶ <sub>15</sub> ἔδωκεν <sub>16</sub> • →	ἔξεστιν <sub>22</sub> → φαγεῖν <sub>23</sub> < εἰ <sub>24</sub> μὴ <sub>25</sub> τοὺς <sub>27</sub> ἵερεῖς <sub>28</sub> μόνους <sub>26</sub> ▶13 ἔφαγεν <sub>14</sub> • καὶ <sub>15</sub> ἔδωκεν <sub>16</sub> • →
exestin phagein VAAI3S VAAN CAC BN DAPM 1832 5315 1487 3361 3588 2409 3441 5315 2532 1325	ἔξεστιν <sub>22</sub> → φαγεῖν <sub>23</sub> < εἰ <sub>24</sub> μὴ <sub>25</sub> τοὺς <sub>27</sub> ἵερεῖς <sub>28</sub> μόνους <sub>26</sub> ▶13 ἔφαγεν <sub>14</sub> • καὶ <sub>15</sub> ἔδωκεν <sub>16</sub> • →
those with him?" 5 And he said to them, "The Son of Man is	5 And he said to them, "The Son of Man is
τοῖς <sub>17</sub> μετ' <sub>18</sub> αὐτοῦ <sub>19</sub> καὶ <sub>1</sub> → ἐλέγεν <sub>2</sub> → αὐτοῖς <sub>3</sub> ὅ <sub>8</sub> υἱὸς <sub>9</sub> → < τοῦ <sub>10</sub> ἀνθρώπου <sub>11</sub> > ἐστιν <sub>5</sub>	τοῖς <sub>17</sub> μετ' <sub>18</sub> αὐτοῦ <sub>19</sub> καὶ <sub>1</sub> → ἐλέγεν <sub>2</sub> → αὐτοῖς <sub>3</sub> ὅ <sub>8</sub> υἱὸς <sub>9</sub> → < τοῦ <sub>10</sub> ἀνθρώπου <sub>11</sub> > ἐστιν <sub>5</sub>
tois met' autou kai elegen VIAI3S RP3DPM 3588 3326 846 2532 3004 846 3588 5207 3588 444 2076	τοῖς <sub>17</sub> μετ' <sub>18</sub> αὐτοῦ <sub>19</sub> καὶ <sub>1</sub> → ἐλέγεν <sub>2</sub> → αὐτοῖς <sub>3</sub> ὅ <sub>8</sub> υἱὸς <sub>9</sub> → < τοῦ <sub>10</sub> ἀνθρώπου <sub>11</sub> > ἐστιν <sub>5</sub>
Lord of the Sabbath."	Lord of the Sabbath."
Kύριος <sub>4</sub> ▶7 τοῦ <sub>6</sub> σαββάτου <sub>7</sub>	Kύριος <sub>4</sub> ▶7 τοῦ <sub>6</sub> σαββάτου <sub>7</sub>
Kyrios tou sabbatou NNSM DGSN 2962 3588 4521	Kyrios tou sabbatou NNSM DGSN 2962 3588 4521
<b>A Man with a Withered Hand Healed</b>	<b>A Man with a Withered Hand Healed</b>
6:6 Now it happened that on another Sabbath he entered into the synagogue	6:6 Now it happened that on another Sabbath he entered into the synagogue
δέ <sub>2</sub> → Ἐγένετο <sub>1</sub> ← ἐν <sub>3</sub> ἑτέρῳ <sub>4</sub> σαββάτῳ <sub>5</sub> αὐτῷ <sub>7</sub> εἰσελθεῖν <sub>6</sub> εἰς <sub>8</sub> τὴν <sub>9</sub> συναγωγὴν <sub>10</sub>	δέ <sub>2</sub> → Ἐγένετο <sub>1</sub> ← ἐν <sub>3</sub> ἑτέρῳ <sub>4</sub> σαββάτῳ <sub>5</sub> αὐτῷ <sub>7</sub> εἰσελθεῖν <sub>6</sub> εἰς <sub>8</sub> τὴν <sub>9</sub> συναγωγὴν <sub>10</sub>
de Egeneto CLT VAM13S 1161 1096 1722 2087 4521 846 1525 1519 3588 4864	de Egeneto CLT VAM13S 1161 1096 1722 2087 4521 846 1525 1519 3588 4864
and was teaching, and a man was there, and his right hand	and was teaching, and a man was there, and his right hand
καὶ <sub>11</sub> → διδάσκειν <sub>12</sub> καὶ <sub>13</sub> → ἄνθρωπος <sub>15</sub> ἥν <sub>14</sub> ἐκεῖ <sub>16</sub> καὶ <sub>17</sub> αὐτῷ <sub>20</sub> < ἡ <sub>21</sub> δεξιὰ <sub>22</sub> > < ἡ <sub>18</sub> χεὶρ <sub>19</sub>	καὶ <sub>11</sub> → διδάσκειν <sub>12</sub> καὶ <sub>13</sub> → ἄνθρωπος <sub>15</sub> ἥν <sub>14</sub> ἐκεῖ <sub>16</sub> καὶ <sub>17</sub> αὐτῷ <sub>20</sub> < ἡ <sub>21</sub> δεξιὰ <sub>22</sub> > < ἡ <sub>18</sub> χεὶρ <sub>19</sub>
kai didaskein kai anthropos VIAI3S CLN 2532 1321 2532 444 2258 1563 2532 846 3588 1188 3588 5495	καὶ <sub>11</sub> → διδάσκειν <sub>12</sub> καὶ <sub>13</sub> → ἄνθρωπος <sub>15</sub> ἥν <sub>14</sub> ἐκεῖ <sub>16</sub> καὶ <sub>17</sub> αὐτῷ <sub>20</sub> < ἡ <sub>21</sub> δεξιὰ <sub>22</sub> > < ἡ <sub>18</sub> χεὶρ <sub>19</sub>
was withered. 7 So the scribes and the Pharisees were watching closely <sup>1</sup> to	was withered. 7 So the scribes and the Pharisees were watching closely <sup>1</sup> to
ἥν <sub>23</sub> ἔγραψε <sub>24</sub> δὲ <sub>2</sub> οἱ <sub>3</sub> γραμματεῖς <sub>4</sub> καὶ <sub>5</sub> οἱ <sub>6</sub> Φαρισαῖοι <sub>7</sub> παρετηροῦντο <sub>1</sub> ← ← •	ἥν <sub>23</sub> ἔγραψε <sub>24</sub> δὲ <sub>2</sub> οἱ <sub>3</sub> γραμματεῖς <sub>4</sub> καὶ <sub>5</sub> οἱ <sub>6</sub> Φαρισαῖοι <sub>7</sub> παρετηροῦντο <sub>1</sub> ← ← •
én xera de hoj grammateis VIAI3S JNSF CLN DNPM 2258 3584 1161 3588 1122 2532 3588 5330 3906	én xera de hoj grammateis VIAI3S JNSF CLN DNPM 2258 3584 1161 3588 1122 2532 3588 5330 3906
see if he would heal on the Sabbath, in order that they could find a	see if he would heal on the Sabbath, in order that they could find a
• εἰ <sub>8</sub> → → → θεραπεύει <sub>12</sub> ἐν <sub>9</sub> τῷ <sub>10</sub> σαββάτῳ <sub>11</sub> → → → ἵνα <sub>13</sub> → → → εὑρῶσιν <sub>14</sub> •	• εἰ <sub>8</sub> → → → θεραπεύει <sub>12</sub> ἐν <sub>9</sub> τῷ <sub>10</sub> σαββάτῳ <sub>11</sub> → → → ἵνα <sub>13</sub> → → → εὑρῶσιν <sub>14</sub> •
• εἰ <sub>8</sub> → → → θεραπεύει <sub>12</sub> therapeuei en to sabbatō NDSN 1487 2323 1722 3588 4521 2443 2147	• εἰ <sub>8</sub> → → → θεραπεύει <sub>12</sub> therapeuei en to sabbatō NDSN 1487 2323 1722 3588 4521 2443 2147
reason to accuse him. 8 But he knew their thoughts and said	reason to accuse him. 8 But he knew their thoughts and said
• → κατηγορεῖ <sub>15</sub> αὐτῷ <sub>16</sub> δὲ <sub>2</sub> αὐτὸς <sub>1</sub> καὶ <sub>3</sub> ἕδει <sub>3</sub> αὐτῶν <sub>6</sub> < τοὺς <sub>4</sub> διαλογισμούς <sub>5</sub> δε <sub>8</sub> εἴπειν <sub>7</sub>	• → κατηγορεῖ <sub>15</sub> αὐτῷ <sub>16</sub> δὲ <sub>2</sub> αὐτὸς <sub>1</sub> καὶ <sub>3</sub> ἕδει <sub>3</sub> αὐτῶν <sub>6</sub> < τοὺς <sub>4</sub> διαλογισμούς <sub>5</sub> δε <sub>8</sub> εἴπειν <sub>7</sub>
• → κατηγορεῖ <sub>15</sub> katēgorein autou CLC RP3NSMP 2723 846 1161 846 1492 846 3588 1261 2036	• → κατηγορεῖ <sub>15</sub> katēgorein autou CLC RP3NSMP 2723 846 1161 846 1492 846 3588 1261 2036

<sup>1</sup>Some manuscripts have "were watching him closely"

to the man who had the withered hand,	"Get up and stand in the
►10 τῷ <sub>9</sub> ἀδρῷ <sub>10</sub> τῷ <sub>11</sub> ἔχοντι <sub>13</sub> τῇ <sub>14</sub> ἔγραν <sub>12</sub> χεῖρα <sub>15</sub> "Εγειρέ <sub>16</sub> ἡ Στήθι <sub>18</sub> εἰς <sub>19</sub> τὸ <sub>20</sub>	καὶ <sub>17</sub> καὶ <sub>17</sub> στήθι <sub>18</sub> εἰς <sub>19</sub> τὸ <sub>20</sub>
tō andri tō echonti tēn xēran cheira Egeire CLN VAAM2S	kai stēthi eis P DASN
DDSM NDSM VPAP-SDM DASF VPM2S	3588 435 2192 3588 5495 1453 2532 2476 1519 3588
middle," and he got up and stood there. 9 And Jesus said to them,	δὲ <sub>2</sub> Ἰησοῦς <sub>4</sub> εἶπεν <sub>1</sub> πρόδρος <sub>5</sub> αὐτούς <sub>6</sub>
μέσον <sub>21</sub> καὶ <sub>22</sub> ▶24 ἀναστὰς <sub>23</sub> ← ← ἐστη <sub>24</sub> ← δὲ <sub>2</sub> Ἰησοῦς <sub>4</sub> εἶπεν <sub>1</sub> πρόδρος <sub>5</sub> αὐτούς <sub>6</sub>	meson kai anastas VAAI3S 2476 CLN NNSM VAAI3S 2424 1161 3588 2036 4314 846
I ask you whether it is permitted on the Sabbath to do good or to	δέ <sub>2</sub> ἡ <sub>14</sub> → ἀγαθοποιῆσαι <sub>13</sub> εἶ <sub>14</sub> →
→ Ἐπερωτῶ <sub>7</sub> ὑμᾶς <sub>8</sub> εἰ <sub>9</sub> → → ἔξεστιν <sub>10</sub> ▶12 τῷ <sub>11</sub> σαββάτῳ <sub>12</sub> → → ἀγαθοποιῆσαι <sub>13</sub> εἶ <sub>14</sub> →	Eperōtō hymas ei exestin tō sabbatō agathopoiēsai ē VAAAN 15 CLD 2228
VPAI15 RP2AP TI 1905 5209 1487 VPAI3S 1832 DDNS NDSN 3588 4521 VAAN 15 CLD 2228	1905 5209 1487 VPAI3S 1832 DDNS NDSN 3588 4521 VAAN 15 CLD 2228
do evil, to save a life or to destroy it?" 10 And after looking	• καὶ <sub>1</sub> → περιβλεψάμενος <sub>2</sub>
→ κακοποιῆσαι <sub>15</sub> → σῶσαι <sub>17</sub> → ψυχὴν <sub>16</sub> ἡ <sub>18</sub> → ἀπολέσαι <sub>19</sub> • καὶ <sub>1</sub> → περιβλεψάμενος <sub>2</sub>	kakopoiēsai sōsai psychēn ē apolesai VAAAN 630 CLN 2532 VAMP-SNM 4017
VAAAN 2554 4982 5590 2228 CLD 630 VAAN 630 CLN 2532 VAMP-SNM 4017	VAAAN 2554 4982 5590 2228 CLD 630 VAAN 630 CLN 2532 VAMP-SNM 4017
around at them all, he said to him, "Stretch out your hand," and he	δέ <sub>12</sub> ό <sub>11</sub> →
← → αὐτούς <sub>4</sub> πάντας <sub>3</sub> → εἴπεν <sub>5</sub> → αὐτῷ <sub>6</sub> "Ἐκτείνον <sub>7</sub> ← σου <sub>10</sub> < τῇ <sub>8</sub> χεῖρά <sub>9</sub> δέ <sub>12</sub> ό <sub>11</sub> →	autous pantas eipen autō Ekteinon sou tēn cheira de ho CLN DNSM 1161 3588 5495 1161 3588
RP3APM JAPM 846 3956 2036 846 1614 4675 3588 5495 1161 3588	RP3APM JAPM 846 3956 2036 846 1614 4675 3588 5495 1161 3588
did, and his hand was restored. 11 But they were filled with	δέ <sub>2</sub> αὐτοὶ <sub>1</sub> → ἐπλήσθησαν <sub>3</sub> →
ἐποίησεν <sub>13</sub> καὶ <sub>14</sub> αὐτοῦ <sub>18</sub> < ἡ <sub>16</sub> χείρ <sub>17</sub> → απεκατεστάθη <sub>15</sub> δέ <sub>2</sub> αὐτοὶ <sub>1</sub> → ἐπλήσθησαν <sub>3</sub> →	epoiesen kai autou hē cheir VAPI3S 600 CLC RP3NPMP 846 VAPI3P 4130
VAAI3S CLN RP3GSM DNSF NNSF 4160 2532 846 3588 5495 600 CLC RP3NPMP 846 VAPI3P 4130	VAAI3S CLN RP3GSM DNSF NNSF 4160 2532 846 3588 5495 600 CLC RP3NPMP 846 VAPI3P 4130
fury, and began discussing with one another what they might do to	• τούς <sub>11</sub> ποιῆσαιν <sub>12</sub> → διελάλουν <sub>6</sub> πρόδρος <sub>7</sub> → ἀλλήλους <sub>8</sub> < τί <sub>9</sub> ἀν <sub>10</sub> > → → ποιήσαιν <sub>11</sub> →
ἀνοίας <sub>4</sub> καὶ <sub>5</sub> → διελάλουν <sub>6</sub> πρόδρος <sub>7</sub> → ἀλλήλους <sub>8</sub> < τί <sub>9</sub> ἀν <sub>10</sub> > → → ποιήσαιν <sub>11</sub> →	anoias kai dielaloun pros allelous ti an VAAO3P 4160 2532 1255 4314 RC-APM 240 RI-ASN 5101 TC 302
NGSF CLN VIAI3P P 454 2532 1255 4314 RC-APM 240 RI-ASN 5101 TC 302	NGSF CLN VIAI3P P 454 2532 1255 4314 RC-APM 240 RI-ASN 5101 TC 302
Jesus.	Jesus.
< τῷ <sub>12</sub> Ἰησοῦ <sub>13</sub> >	< τῷ <sub>12</sub> Ἰησοῦ <sub>13</sub> >
τῷ <sub>12</sub> λέσου	τῷ <sub>12</sub> λέσου
DDSM NDSM 3588 2424	DDSM NDSM 3588 2424
<b>The Selection of the Twelve Apostles</b>	
<b>6:12 Now it happened that in these days he went away to the</b>	
δέ <sub>2</sub> → Ἐγένετο <sub>1</sub> ← ἐν <sub>3</sub> ταῦταις <sub>6</sub> < ταῦ <sub>4</sub> ήμέραις <sub>5</sub> > δέ <sub>2</sub> αὐτὸν <sub>8</sub> < εἰς <sub>9</sub> τὸ <sub>10</sub>	de Egeneto en tautais taīs hemeraiς auton eis to
de Egeneto en tautais taīs hemeraiς auton eis to	CLT VAMI3S 1096 1722 3778 3588 2250 846 1831 1519 3588
1161 1096 1722 3778 3588 2250 846 1831 1519 3588	1161 1096 1722 3778 3588 2250 846 1831 1519 3588
<b>mountain to pray, and was spending the whole night in</b>	
ὅρος <sub>11</sub> → προσεύξασθαι <sub>12</sub> καὶ <sub>13</sub> ἦν <sub>14</sub> διανυκτερεύων <sub>15</sub> ← ← ← εἰν <sub>16</sub>	ōros prosuekhasthai kai ēn dianyktereuōn εin
ōros prosuekhasthai kai ēn dianyktereuōn εin	NASN VAMN CLN VIAI3S VPAP-SNM 3735 4336 2532 2258 1273 1722
3735 4336 2532 2258 1273 1722	3735 4336 2532 2258 1273 1722
<b>prayer to God.</b>	
◀ τῷ <sub>17</sub> προσευχῆ <sub>18</sub> → < τοῦ <sub>19</sub> θεοῦ <sub>20</sub> > καὶ <sub>1</sub> ὅτε <sub>2</sub> ήμέρᾳ <sub>4</sub> ἐγένετο <sub>3</sub> → προσεφύνησεν <sub>5</sub> αὐτοῦ <sub>8</sub>	te proseuche tou theou kai hote hemera egeneto prosephōnen autou
te proseuche tou theou kai hote hemera egeneto prosephōnen autou	DDSF NDSF DGSM NGSM 3588 2316 2532 3753 2250 1096 VAMI3S 4377 846
3588 4335 3588 2316 2532 3753 2250 1096 VAMI3S 4377 846	3588 4335 3588 2316 2532 3753 2250 1096 VAMI3S 4377 846
<b>disciples and chose from them twelve whom he also named</b>	
◀ τοὺς <sub>6</sub> μαθητὰς <sub>7</sub> > καὶ <sub>9</sub> ἐκλεξάμενος <sub>10</sub> ἀπ' <sub>11</sub> αὐτῶν <sub>12</sub> δώδεκα <sub>13</sub> οὖς <sub>14</sub> > 17 καὶ <sub>15</sub> ὥνομασεν <sub>17</sub>	disciples mathētas kai eklexamenos ap' autōn dōdeka oūs BE VAAI3S 3687
disciples mathētas kai eklexamenos ap' autōn dōdeka oūs BE VAAI3S 3687	DAPM NAPM CLN VAMP-SNM 3588 3101 2532 1586 575 846 1427 RR-APM 3739 2532
3588 3101 2532 1586 575 846 1427 RR-APM 3739 2532	3588 3101 2532 1586 575 846 1427 RR-APM 3739 2532

apostles:	14	Simon (whom he also named Peter)	and his brother
ἀποστόλους <sub>16</sub>	Σίμωνα <sub>1</sub>	δὸν <sub>2</sub>	καὶ <sub>3</sub> ὥνόμασεν <sub>4</sub>
apostolous	Simōna	hon	kai
NAPM	NASM	RR-ASM	BE
652	4613	3739	VAAI3S
		2532	3687
		4074	2532
		846	3588
		80	
Andrew, and James, and John, and Philip, and Bartholomew,	15	and	brother
Ἄνδρεαν <sub>7</sub>	καὶ <sub>11</sub> Ἰάκωβον <sub>12</sub>	καὶ <sub>13</sub> Ἰωάννην <sub>14</sub>	καὶ <sub>17</sub> Βαρθολομαῖον <sub>18</sub>
Andreas	kai	kai	kai
NASM	NASM	CLN	CLN
406	2532	2385	2532
		2491	2532
		5376	2532
		918	2532
Matthew, and Thomas, and James the son of Alphaeus, and Simon who was			
Μαθθαῖον <sub>2</sub>	καὶ <sub>3</sub> Θωμᾶν <sub>4</sub>	καὶ <sub>5</sub> Ἰάκωβον <sub>6</sub>	• • → Ἀλφαῖον <sub>7</sub>
Maththaion	kai	Thōman	kai
NASM	NASM	CLN	CLN
3156	2532	2381	2532
		2385	2532
		NGSM	256
		CLN	2532
		4613	3588
called the Zealot, 16 and Judas the son of James, and Judas Iscariot, who			
καλούμενον <sub>11</sub>	→ Ζηλωτὴν <sub>12</sub>	καὶ <sub>1</sub> Ἰούδαν <sub>2</sub>	καὶ <sub>4</sub> Ἰούδαν <sub>5</sub>
kaloumenon	Zelōtēn	kai	kai
VPPP-SAM	NASM	CLN	CLN
2564	2207	2532	2455
		loudan	loudan
		NGSM	2385
		CLN	2532
		2455	2532
		Iskariōth <sub>6</sub>	Iskariōth <sub>6</sub>
		hos	RR-NSM
		2469	3739
became a traitor.			
ἐγένετο <sub>8</sub>	→ προδότης <sub>9</sub>		
egeneto	prodotēs		
VAMI3S	NNSM		
1096	4273		

### The Sermon on the Plain: The Beatitudes

6:17 And he came down with them and stood on a level place, and a			
Kai <sub>1</sub> 5 καταβὰς <sub>2</sub>	← μετ' <sub>3</sub> αὐτῶν <sub>4</sub>	2 ἔστη <sub>5</sub> ἐπὶ <sub>6</sub> 7 πεδινοῦ <sub>8</sub>	καὶ <sub>9</sub> 10
Kai	met'	autōn	estē
CLN	P	VAAP-SGM	JGSM
2532	2597	3326	2476
		846	1909
		3977	3977
		5117	2532
large crowd of his disciples and a great multitude of people from			
πολὺς <sub>11</sub> ὅχλος <sub>10</sub>	12 αὐτοῦ <sub>13</sub> μαθητῶν <sub>12</sub>	καὶ <sub>14</sub> 15 πολὺ <sub>16</sub> πλῆθος <sub>15</sub>	< τοῦ <sub>17</sub> λαοῦ <sub>18</sub> ἀπὸ <sub>19</sub>
polys	ochlos	autoū	tou
JNSM	NNSM	RP3GSM	DGSM
4183	3793	NGPM	NGSM
		3101	4128
		3588	2992
		575	
all of Judea and Jerusalem and the seacoast district of Tyre and			
πάσης <sub>20</sub> → < τῆς <sub>21</sub> Ιούδαιας <sub>22</sub>	καὶ <sub>23</sub> Ἱερουσαλήμ <sub>24</sub>	καὶ <sub>25</sub> τῆς <sub>26</sub> παραλίου <sub>27</sub>	← → Τύρου <sub>28</sub> καὶ <sub>29</sub>
pases	tes	loudaias	Tyrou
JGSF	DGSF	NGSF	NGSF
3956	3588	2449	5184
		2532	2532
		2419	3588
		3882	
Sidon, 18 who came to hear him and to be healed of their diseases,			
Σιδώνος <sub>30</sub> oī <sub>1</sub> ἡλθον <sub>2</sub>	→ ἀκοῦσαι <sub>3</sub> αὐτοῦ <sub>4</sub>	καὶ <sub>5</sub> → → iathénai <sub>6</sub> ἀπὸ <sub>7</sub> αὐτῶν <sub>10</sub> < τῶν <sub>8</sub> νόσων <sub>9</sub>	
Sidónos	hoi	elthon	apo
NGSF	RR-NPM	VAAI3P	VAPN
4605	3739	2064	2390
		191	575
		846	846
		2532	3588
		575	3588
		4151	3554

and those who were troubled by unclean spirits were cured.			
καὶ <sub>11</sub> oī <sub>12</sub> → → ἐνοχλούμενοι <sub>13</sub>	ἀπὸ <sub>14</sub> ἀκαθάρτων <sub>16</sub>	πνευμάτων <sub>15</sub> → ἐθεραπεύοντο <sub>17</sub>	
kai	hoi	enochloumenoi	etherapeuonto
CLN	DNPM	VPPP-PNM	VIP13P
2532	3588	1776	2323
		575	
		169	
		4151	

19 And the whole crowd was seeking to touch him, because power was going			
καὶ <sub>1</sub> ὁ <sub>3</sub> πᾶς <sub>2</sub> ὅχλος <sub>4</sub>	→ ἔζητον <sub>5</sub> → ἀπτεθαι <sub>6</sub>	αὐτοῦ <sub>7</sub> ὅτι <sub>8</sub> δύναμις <sub>9</sub>	→ ἐξήρχετο <sub>12</sub>
kai	ho	pas	exercheto
CLN	DNSM	NNSM	VIIU3S
2532	3588	3956	1831
		3793	
		2212	
		680	
		846	
		3754	
		1411	
out from him and healing them all.	20 And he lifted up his		
← παρ' <sub>10</sub> αὐτοῦ <sub>11</sub>	καὶ <sub>13</sub> ἰάτο <sub>14</sub> → πάντας <sub>15</sub>	καὶ <sub>1</sub> αὐτὸς <sub>2</sub> ἐπάρας <sub>3</sub>	← αὐτοῦ <sub>6</sub>
par'	autoū	kai	autoū
P	RP3GSM	iato	RP3GSM
3844	846	2390	VAAP-SNM
		3956	846
		1869	

eyes	to	his	disciples	and	said,	"Blessed	are	the	poor,
<τοὺς <sub>4</sub> ὁφθαλμοὺς <sub>5</sub> >	eis <sub>7</sub>	αὐτοῦ <sub>10</sub>	<τοὺς <sub>8</sub> μαθητὰς <sub>9</sub> >	•	•	Μακάριοι <sub>12</sub>	•	οἱ <sub>13</sub>	πτωχοὶ <sub>14</sub>
tous	ophthalmous	P	autoū	DAPM	VIA13S	Makarioi	oi	hoi	ptōchoi
DAPM	NAPM	RP3GSM	DAPM	NAPM	JNPM	3004	DNPM	JNPM	4434
3588	3788	1519	846	3588	3101	3107	3588	3588	4434
because	yours	is	the kingdom of	God.	21	Blessed	are those who are		
ὅτι <sub>15</sub>	ὑμετέρα <sub>16</sub>	ἐστίν <sub>17</sub>	ἡ <sub>18</sub> βασιλεία <sub>19</sub>	→ <τοῦ <sub>20</sub> θεοῦ <sub>21</sub> >		μακάριοι <sub>1</sub>	•	οἱ <sub>2</sub>	→ →
hoti	hymetera	estin	hē	basileia	DGSM	makarioi	oi	hoi	
CAZ	JNSF	VPAI3S	DNSF	NNSF	NGSM	JNPM	DVPM		
3754	5212	2076	3588	932	2316	3107	3588	3588	
hungry	now, because	you will be	satisfied.	Blessed	are those who	weep			
πεινῶντες <sub>3</sub>	νῦν <sub>4</sub>	ὅτι <sub>5</sub>	→ → →	χορτασθήσεσθε <sub>6</sub>	μακάριοι <sub>7</sub>	•	οἱ <sub>8</sub>	→	χλαιούντες <sub>9</sub>
peinôntes	nyn	hoti		chortasthēsthe	makarioi	oi	hoi		klaiontes
VPA-PVM	B	CAZ		VPI2P	JNPM	3107	DVPM		VPAP-PVM
3983	3568	3754		5526	3107	3588	3588	2799	
now, Because you will	laugh.	22	Blessed	are	you when	people	hate		
νῦν <sub>10</sub>	ὅτι <sub>11</sub>	→ →	γελάσετε <sub>12</sub>	Μακάριοι <sub>1</sub>	ἐστε <sub>2</sub>	←	ὅταν <sub>3</sub> <οἱ <sub>6</sub>	ἄνθρωποι <sub>7</sub>	μισήσωσιν <sub>4</sub>
ny�	hoti		gelasete	Makarioi	este	hotan	hoi	anthrōpoi	misēsōsin
B	CAZ		VFA12P	VPA12P	CAT	DNPM	NNPM		VAAS3P
3568	3754	1070		3107	2075	3752	3588	444	3404
you, and when they	exclude	you	and	revile	you	and	spurn	your	
ὑμᾶς <sub>5</sub>	καὶ <sub>8</sub>	ὅταν <sub>9</sub>	→	ἀφορίσωσιν <sub>10</sub>	ὑμᾶς <sub>11</sub>	•	καὶ <sub>14</sub>	ἐκβάλωσιν <sub>15</sub>	ὑμῶν <sub>18</sub>
hymas	kai	hotan		aphorisōsin	hymas	kai	ekbalōsin	hypōn	
RP2AP	CLN	CAT		VAAS3P	RP2AP	CLN	VAAS3P	RP2GP	
5209	2532	3752		873	5209	2532	3679	5216	
name	as	evil	on account of	the	Son	of	Man.	23	Rejoice
<τὸ <sub>16</sub> ὄνομα <sub>17</sub> >	ώς <sub>19</sub>	πονηρὸν <sub>20</sub>	→	ἴνεκα <sub>21</sub>	τοῦ <sub>22</sub>	νύοῦ <sub>23</sub>	→ <τοῦ <sub>24</sub> ἀνθρώπου <sub>25</sub> >		χάρητε <sub>1</sub>
to	onoma	hōs	ponérōn	heneka	tou	huiou	tou	anthrōpou	charête
DASN	NASN	CAM	JASN	P	DGSM	NGSM	DGSM	NGSM	VAPM2P
3588	3686	5613	4190	1752	3588	5207	3588	444	5463
in that	day,	and	leap	for joy,	for	behold,	your	reward	is
ἐν <sub>2</sub> ἐκείνῃ <sub>3</sub>	<τῇ <sub>4</sub> ἡμέρᾳ <sub>5</sub> >	καὶ <sub>6</sub>	σκιρτήσατε <sub>7</sub>	γὰρ <sub>9</sub>	ἰδοὺ <sub>8</sub>	ὑμῶν <sub>12</sub>	<ὁ <sub>10</sub> μισθός <sub>11</sub> >	•	
en	ekeinē	tē	hēmera	kai	gar	idou	hymōn	ho	misthos
P	RD-DSF	DDSF	NDSF	CLN	VAA2P	CAZ	I	RP2GP	NNSM
1722	1565	3588	2250	2532	4640	1063	2400	5216	3408
great	in	heaven.	For	their	fathers	used to do	the		
πολὺς <sub>13</sub>	ἐν <sub>14</sub>	<τῷ <sub>15</sub> οὐρανῷ <sub>16</sub> >	γὰρ <sub>20</sub>	αὐτῶν <sub>26</sub>	<οἱ <sub>24</sub> πατέρες <sub>25</sub> >	→ →	ἐποίουν <sub>21</sub> κατὰ <sub>17</sub> τὰ <sub>18</sub>		
polys	en	tō	ouranō	autōn	hoi	pateres	epoioun	VIA13P	
JNSM	P	DDSM	NDSM	CAZ	RP3GPM	NNPM	4160	P	
4183	1722	3588	3772	1063	846	3588	3962	2596	3588
same	things	to	the	prophets.					
αὐτὰ <sub>19</sub>	←	►23	τοῖς <sub>22</sub>	προφήταις <sub>23</sub>					
auta			tois	prophētais					
RP3APN			DDPM	NDPM					
846			3588	4396					
<b>The Sermon on the Plain: Woes</b>									
6:24	"But woe to you	who are	rich,	because you have received	your				
πλὴν <sub>1</sub>	οὐαὶ <sub>2</sub>	→	ὑμῖν <sub>3</sub>	τοῖς <sub>4</sub>	πλουσίοις <sub>5</sub>	ὅτι <sub>6</sub>	→ →	ἀπέχετε <sub>7</sub>	ὑμῶν <sub>10</sub>
plen	ouai		hymin	tois	plousios	hoti		apechete	hymōn
CLC	I	RP2DP	DDPM	JDM	4145	3754		VPA12P	RP2GP
4133	3759	5213	3588				568		5216
comfort.	25	Woe to you	who are	satisfied	now, because you will	mourn	and	weep.	
<τὴ <sub>8</sub> παράκλησιν <sub>9</sub> >	οὐαὶ <sub>1</sub>	→	ὑμῖν <sub>2</sub>	οἱ <sub>3</sub>	→	ἐμπεπλησμένοι <sub>4</sub>	νῦν <sub>5</sub>	ὅτι <sub>6</sub>	→ → →
tén	paraklēsin		ouai	hymin	hoi	empeplēsmenoi	nyn	hoti	
DASF	NASF	I	RP2DP	DVPM		VRPP-PVM	B	CAZ	
3588	3874	3759	5213	3588		1705	3568	3754	
hungry.	Woe, you who	laugh	now,	because you will	mourn	and	weep.		
πεινάστε <sub>7</sub>	οὐαὶ <sub>8</sub>	οἱ <sub>9</sub>	→	γελῶντες <sub>10</sub>	νῦν <sub>11</sub>	ὅτι <sub>12</sub>	→ →	πενθήσετε <sub>13</sub>	κλαύσετε <sub>15</sub>
peinasete	ouai	I	DVPM	gelontes	nyn	hoti		VFA12P	VFA12P
VFA12P	I	VPA-PVM	1070	3568	3754		3996	2532	2799
3983	3759	3588							

26	Woe	whenever	all	people	speak	well	of	you,	for	their
Oúal <sub>1</sub>	ὅταν <sub>2</sub>	πάντες <sub>6</sub>	< οἱ <sub>7</sub>	ἄνθρωποι <sub>8</sub>	εἴπωσιν <sub>5</sub>	καλῶς <sub>3</sub>	→	ὑμᾶς <sub>4</sub>	γὰρ <sub>12</sub>	αὐτῶν <sub>18</sub>
Ouai	hotan	pantes	hoi	anthrōpoi	eipōsin	kalōs		hymas	gar	autōn
I	CAT	JNPM	DNPB	NNPM	VAA3P	B		RP2AP	CAZ	RP3GPM
3759	3752	3956	3588	444	3004	2570		5209	1063	846
fathers	used to	do	•	the	same	things	to	the	false	
< οἱ <sub>16</sub>	πατέρες <sub>17</sub>	→	→	ἐποίουν <sub>13</sub>	κατὰ <sub>9</sub>	τὰ <sub>10</sub>	αὐτὰ <sub>11</sub>	←	→	ψευδοπροφήταις <sub>15</sub>
hoi	pateres			epoion	kata	ta	auta			pseudoprophētais
DNPB	NNPM			VIAI3P	P	DAPN	RP3APN		NDPM	5578
3588	3962			4160	2596	3588	846			
prophets.			←							

## The Sermon on the Plain: Love for Enemies

6:27	“But	to	you	who	are	listening	I	say:	Love	your	enemies,	do		
Ἄλλα <sub>1</sub>	→	ὑμῖν <sub>2</sub>	τοῖς <sub>4</sub>	→	ἀκούουστιν <sub>5</sub>	→	λέγω <sub>3</sub>	ἀγαπᾶτε <sub>6</sub>	ὑμῶν <sub>9</sub>	< τοὺς <sub>7</sub>	ἐχθροὺς <sub>8</sub>	ποιεῖτε <sub>11</sub>		
Alla		hymin	tois		akouousin		legō	agapate	hymōn	tous	echthrous	poieite		
CLC		RP2DP	DDPM		VPAP-PDM		VPA1S	VPAM2P	RP2GP	DAPM	JAPM	VPAM2P		
235		5213	3588		191		3004	25	5216	3588	2190	4160		
good	to	those	who	hate	you,	28	bless	those	who	curse	you,			
καλῶς <sub>10</sub>	►13	τοῖς <sub>12</sub>	→	μισοῦσιν <sub>13</sub>	ὑμᾶς <sub>14</sub>	εὐλογεῖτε <sub>1</sub>	τοὺς <sub>2</sub>	→	καταραμένους <sub>3</sub>	καταράμενους	ὑμᾶς <sub>4</sub>			
kalōs		tois		misousin	hymas	eulogeite	tous		VUP-PAM	2672	RP2AP	5209		
B		DDPM		VPAP-PDM	RP2AP	VPAM2P		DAPM						
2573		3588		3404	5209	2127		3588						
pray	for	those	who	mistreat	you.	29	To	the	one	strikes	you	on		
προσεύχεσθε <sub>5</sub>	περὶ <sub>6</sub>	τῶν <sub>7</sub>	→	ἐπτρεαζόντων <sub>8</sub>	ὑμᾶς <sub>9</sub>	►2	τῷ <sub>1</sub>	→	→	τύπτοντι <sub>2</sub>	σε <sub>3</sub>	ἐπὶ <sub>4</sub>		
proseuchesthe	peri	tōn		epetraezontōn	hymas	RP2AP	tō		typtonti	VPA-SDM	5180	epi		
VPUM2P	P	DGPM		VPAP-PGM	5209	DDSM		3588		RP2AS	4571	1909		
4336	4012	3588		1908										
the	cheek,	offer	the	other	also, and from	the	one who	takes	away	your				
τὴν <sub>5</sub>	σιαγόνα <sub>6</sub>	πάρεχε <sub>7</sub>	τὴν <sub>9</sub>	ἄλλην <sub>10</sub>	καὶ <sub>11</sub> καὶ <sub>11</sub> ἀπὸ <sub>12</sub>	τοῦ <sub>13</sub>	→	→	ἀφροντός <sub>14</sub>	ἀφροντός	σου <sub>15</sub>			
tēn	siagona	pareche	tēn	allēn	kai kai apo	tou			airontos	VPAP-SGM	142	RP2GS		
DASF	NASF	VPAM2S	DASF	JASF	BE CLN	P DGSM		3588		JDSD	4675			
3588	4600	3930	3588	243	2532	2532 575								
cloak,	do	not	withhold	your	tunic	also.	30	Give	to everyone	who				
τὸ <sub>16</sub> ἴμάτιον <sub>17</sub>	►22	μὴ <sub>21</sub>	καλύπτεις <sub>22</sub>	τὸν <sub>19</sub>	χιτώνα <sub>20</sub>	καὶ <sub>18</sub> καὶ <sub>18</sub>	didou	παντὶ <sub>1</sub>	→					
DASN	NASN	BN	VAAS2S	DASM	NASM	BE	VPAM2S	panti		JDSD	3956			
3588	2440	3361	2967	3588	5509	2532	1325							
to	himation													
DASN	NASN													
3588	2440													
asks	you,	and	from	the	one who	takes	away	your	things,	do	not	ask	for	
αἰτοῦντί <sub>2</sub>	σε <sub>3</sub>	καὶ <sub>5</sub>	ἀπὸ <sub>6</sub>	τοῦ <sub>7</sub>	→	→	σὰ <sub>10</sub>	τὰ <sub>9</sub>	• to do <sup>2</sup>	to	you,	ἀπαίτει <sub>12</sub>	→	
aitounti	se	kai	apo	tou			sa	ta	• to do <sup>2</sup>	to	you,	apaitei		
VPAP-SDM	RP2AS	CLN	P	DGSM			RS2APN	DAPN	to you,	for	you,	VPAM2S		
154	4571	2532	575	3588			4674	3588	poiōsin	hypin	hypin	RP2DP		
								3361				VPAM2P		
them	back.	31	And	just	as	you	want	people	• to do <sup>2</sup>	to	you,	do		
•	•	καὶ <sub>1</sub>	καὶ <sub>2</sub>	καὶ <sub>5</sub>	ἀπὸ <sub>6</sub>	τοῦ <sub>7</sub>	→	θέλετε <sub>3</sub>	< οἱ <sub>7</sub>	• to do <sup>2</sup>	to	you,	ποιεῖτε <sub>9</sub>	
								thelete	ἄνθρωποι <sub>8</sub>	• to do <sup>2</sup>	to	you,	ποιεῖτε <sub>9</sub>	
								hoi	anthrōpoi	• to do <sup>2</sup>	to	you,	ποιεῖτε <sub>9</sub>	
								NNPM	CSC	• to do <sup>2</sup>	to	you,	ποιεῖτε <sub>9</sub>	
								444	2443	• to do <sup>2</sup>	to	you,	ποιεῖτε <sub>9</sub>	
the	same <sup>3</sup>	to	them.	32	“And	if	you	love	those	who	love	you,	what kind	
→	ὁμοίως <sub>11</sub>	→	αὐτοῖς <sub>10</sub>	Kai <sub>1</sub>	ei <sub>2</sub>	→	ἀγαπᾶτε <sub>3</sub>	τοὺς <sub>4</sub>	→	ἀγαπῶντας <sub>5</sub>	agapōntas	ὑμᾶς <sub>6</sub>	ποία <sub>7</sub>	→
	homoiōs		autois	Kai	ei		agapate	tous		VPAP-PAM	VPAP-PAM	RP2AP	RI-NSF	
B			RP3DPM	CLN	CAC		DAPM	3588		25	25	5209	4169	
3668			846	2532	1487									
of credit	is	that	to	you?	For	even		sinners	love	those	who			
→	χάρις <sub>9</sub>	ἐστίν <sub>10</sub>	→	ὑμῖν <sub>8</sub>	γὰρ <sub>12</sub>	καὶ <sub>11</sub>	< οἱ <sub>13</sub>	ἀμαρτωλοὶ <sub>14</sub>	ἀγαπῶσιν <sub>18</sub>	agapōsin	τοὺς <sub>15</sub>	τούς <sub>15</sub>	→	
	charis	estin		hymin	gar	kai	hoi	hamartoloi	VPA13P	VPA13P	DAPM	3588		
NNSF	VPA13S			RP2DP	CAZ	CLA	DNPM	JNPM	25					
5485	2076			5213	1063	2532	3588	268						

<sup>3</sup>Lit. “would do”   <sup>2</sup>Lit. “likewise”

love	them!	33	And	if <sup>4</sup>	you do	good	to	those who do	good	to				
ἀγαπῶντας <sup>16</sup>	αὐτοὺς <sup>17</sup>		καὶ <sup>1</sup>	ἐὰν <sup>2</sup>	→	→	ἀγαθοποιῆτε <sup>3</sup>	►5	τοὺς <sup>4</sup>	→	→	ἀγαθοποιοῦντας <sup>5</sup>	→	
VPAP-PAM	RP3APM		kai	ean			agathopoiēte		tous			agathopoiountas		
25	846		2532	1437			VPAS2P		DAPM			VPAP-PAM		
3588					15							15		
you, what kind of credit is that to you?	Even the sinners do the													
ὑμᾶς <sup>6</sup>	ποίᾳ <sup>7</sup>	↔	→	χάρις <sup>9</sup>	ἐστίν <sup>10</sup>	↔	→	ὑμῖν <sup>8</sup>	καὶ <sup>11</sup>	οἱ <sup>12</sup>	ἁμαρτωλοὶ <sup>13</sup>	ποιοῦσιν <sup>16</sup>	τὸ <sup>14</sup>	
hymas	poia			charis	estin			hymin	kai	JNPM	hamartōloī	poiousin	to	
RP2AP	RI-NSF			NNSF	VPAI3S			RP2DP	CLA	DNPM	JNPM	VPAI3P	DASN	
5209	4169			5485	2076			5213	2532	3588	268	4160	3588	
same!	34	And if you lend to those from whom you expect to receive back,												
αὐτῷ <sup>15</sup>	καὶ <sup>1</sup>	ἐὰν <sup>2</sup>	→	δανίσῃτε <sup>3</sup>	•	•	παρ' <sup>4</sup>	ὧν <sup>5</sup>	→	ἔλπιζετε <sup>6</sup>	→	λαβεῖν <sup>7</sup>	•	
auto	kai	ean		daniſeit			par'	hōn		elpizete		labein		
RP3ASN	CLN	CAC		VAAS2P			P	RR-GPM		VPAI2P		VAAN		
846	2532	1437		1155			3844	3739		1679		2983		
what kind of credit is that to you?	Even sinners lend to sinners,													
ποίᾳ <sup>8</sup>	↔	→	χάρις <sup>10</sup>	ἐστίν <sup>11</sup>	↔	→	ὑμῖν <sup>9</sup>	καὶ <sup>12</sup>	ἁμαρτωλοὶ <sup>13</sup>	δανίζουσιν <sup>15</sup>	→	ἁμαρτωλοῖς <sup>14</sup>		
poia	charis			estin			hymin	kai	hamartōloī	VPAI3P		JDPM		
JNSF	NNSF	VPAI3S		2076			RP2DP	CLA	JNPM	268		268		
4169	5485			5213	2532			2532		1155				
so that they may get back an equal amount!	35 But love your													
ἵνα <sup>16</sup>	↔	→	→	ἀπολάβωσιν <sup>17</sup>	←	τὰ <sup>18</sup>	ἴσα <sup>19</sup>	←	πλὴν <sup>1</sup>	ἀγαπᾶτε <sup>2</sup>	ὑμῶν <sup>5</sup>			
hina				apolabōsin		DAPN	isa		plēn	agapate	hymōn			
CAP				VAAS3P		3588	JAPN		4133	VPM2P	RP2GP			
2443				618			2470			25	5216			
enemies, and do good, and lend expecting back nothing, and														
<τοὺς <sup>3</sup>	ἐχθροὺς <sup>4</sup>	καὶ <sup>6</sup>	→	ἀγαθοτοιεῖτε <sup>7</sup>	καὶ <sup>8</sup>	δανίζετε <sup>9</sup>	ἀπελπίζοντες <sup>11</sup>	←	μηδὲν <sup>10</sup>	καὶ <sup>12</sup>				
tous	echthrous	kai		agathototeite	kai	danizete	apelpizontes		meden	kai				
DAPM	JAPM	CLN		VPAM2P		CLN	VPAAP-PNM		JASN	CLN				
3588	2190	2532		15		2532	560		3367	2532				
your reward will be great, and you will be sons of the Most High,														
ὑμῶν <sup>16</sup>	< δ <sup>14</sup>	μισθὸς <sup>15</sup>	→	ἔσται <sup>13</sup>	πολύς <sup>17</sup>	καὶ <sup>18</sup>	→	ἔσεσθε <sup>19</sup>	υἱοί <sup>20</sup>	→	→	Ὕψιστου <sup>21</sup>	←	
hymōn	ho	misthos		estai	polys	kai		esesthe	huioi			Hypsistou		
RP2GP	DNSM	NNSM	VFM13S	JNSM	4183	CLN	VFM12P	VFM12P	NNPM	5207		JCSM		
5216	3588	3408	2071		2532		2071					5310		
because he is kind to the ungrateful and wicked.	36 Be													
ὅτι <sup>22</sup>	αὐτὸς <sup>23</sup>	ἐστιν <sup>25</sup>	χρηστός <sup>24</sup>	ἐπὶ <sup>26</sup>	τοὺς <sup>27</sup>	ἀχαριστοὺς <sup>28</sup>	καὶ <sup>29</sup>	πονηρούς <sup>30</sup>	πονηρούς <sup>30</sup>	γίνεσθε <sup>1</sup>				
hoti	autos	estin	chrēstos	epi	tous	acharistous	kai	ponerous	ponerous	ginesthe				
CAZ	RP3NSMP	VPAI3S	JNSM	P	DAPM	JAPM	CLN	JAPM	4190	VPUM2P	1096			
3754	846	2076	5543	1909	3588	884	2532							
merciful, just as your Father is merciful! <sup>5</sup>														
οἰκτήριμονες <sup>2</sup>	καθὼς <sup>3</sup>	↔	ὑμῶν <sup>6</sup>	< δ <sup>4</sup>	πατὴρ <sup>5</sup>	ἐστίν <sup>8</sup>	οἰκτήριμων <sup>7</sup>							
oiktitmōnes	kathōs		hymōn	ho	patēr	estin	oiktitmōn							
JNPM	CAM		RP2GP	DNSM	NNSM	VPAI3S	JNSM	2076	3629					
3629	2531		5216	3588	3962									
The Sermon on the Plain: On Judging Others														
6:37 "And do not judge, and you will never be judged. And do not condemn,														
Kai <sup>1</sup>	►3	μὴ <sup>2</sup>	χρίνετε <sup>3</sup>	καὶ <sup>4</sup>	→	►7	< οὐ <sup>5</sup>	μὴ <sup>6</sup>	→	χριθῆτε <sup>7</sup>	καὶ <sup>8</sup>	►10	μὴ <sup>9</sup>	καταδικαζεῖτε <sup>10</sup>
Kai		mē	krinete	kai			ou	mē		krithēte	kai			
CLN	BN	VPAM2P	CLN				BN	BN	VAPS2P	CLN		BN	VPAM2P	
2532	3361	2919	2532				3756	3361	2919	2532		3361	2613	
and you will never be condemned. Pardon, and you will be pardoned.														
καὶ <sup>11</sup>	→	►14	< οὐ <sup>12</sup>	μὴ <sup>13</sup>	→	καταδικασθῆτε <sup>14</sup>	ἀπολύτε <sup>15</sup>	apolytē	καὶ <sup>16</sup>	→	→	→	ἀπολυθήσεσθε <sup>17</sup>	
kai			ou	mē		katadikasthēte	apolytē		kai				VPF12P	
CLN	BN	BN	VAPS2P		2613		630		CLN	2532			630	
2532	3756	3361												
38 Give, and it will be given to you, a good measure— pressed down,														
δίδοτε <sup>1</sup>	καὶ <sup>2</sup>	→	→	→	δοθήσεται <sup>3</sup>	→	ὑμῖν <sup>4</sup>	καλὸν <sup>6</sup>	μέτρον <sup>5</sup>	πεπιεσμένον <sup>7</sup>	→			
didote	kai				VPI13S		hymin	kalon	metron	pepiesmenon				
VPAM2P	CLN				1325		5213	JASN	NASN	VRP-SAN				
1325	2532							2570	3358	4085				

<sup>4</sup> Some manuscripts have “For even if”   <sup>5</sup> Some manuscripts have “also is merciful”

shaken,	overflowing—	they will	pour	out into	your	lap.	For
σεσαλευμένον <sup>8</sup>	ὑπερεκχυνόμενον <sup>9</sup>	→	δώσουσιν <sup>10</sup>	←	εἰς <sup>11</sup>	ὑμῶν <sup>14</sup>	< τὸν <sup>12</sup>
sesaleumenon	hyperekchynomenon		dōsousin		eis	hymōn	ton
VRPP-SAN	VPPP-SAN		VFAI3P		P	RP2GP	DASM
4531	5240		1325		1519	5216	3588
with the measure by which you measure	out, it will be measured					out to	you
→ → μέτρῳ <sup>17</sup>	→ ὡ <sup>15</sup>	→ μετρεῖτε <sup>18</sup>	→	ἀντιμετρήθησεται <sup>19</sup>	← →	→ νῦν <sup>20</sup>	
metrō	hō	metrete		antimetrethēsetai		hymin	
NDSN	RR-DSN	VPAI2P		VFP13S		RP2DP	
3358	3739	3354		488		5213	
in return.” 39 And he also told them a parable:	“Surely a blind person cannot						
• • δὲ <sup>2</sup> • 1 καὶ <sup>3</sup> Εἶπεν <sup>1</sup> αὐτοῖς <sup>5</sup>	→ παραβολὴν <sup>4</sup>	Mήτι <sup>6</sup>	→ τυφλὸς <sup>8</sup>	←	δύναται <sup>7</sup>		
de	kai	Eipen	parabolēn	Mēti	typhlos	dynatai	
CLN	BE	VAAI3S	RP3DPM	JNSM	JNSM	VPU13S	
1161	2532	2036	846	3850	3385	1410	
lead the blind, can he? Will they not both fall into a pit?		15 οὐχὶ <sup>11</sup> ἀμφότεροι <sup>12</sup>	15 εἴς <sup>13</sup>	→ βόθυνον <sup>14</sup>			
ὁδηγεῖν <sup>10</sup>	→ τυφλὸν <sup>9</sup>	οuchi	amphoteroi	empesountai	eis	bothynon	
VPAN	JASM	TI	JNPM	VFM13P	P	NASM	
3594	5185	3780	297	1706	1519	999	
40 A disciple is not superior to his teacher, but everyone, when he is							
→ μαθητὴς <sup>3</sup> ἔστιν <sup>2</sup> οὐκ <sup>1</sup> ὑπὲρ <sup>4</sup>	← τὸν <sup>5</sup> διδάσκαλον <sup>6</sup>	δὲ <sup>8</sup>	πᾶς <sup>9</sup>	►7	►10	→	
mathētēs	estin	ouk	hyper	DASM	NASM	CLC	
NNSM	VPAI3S	BN	P	3588	1320	JNSM	
3101	2076	3756	5228	1161	3956		
fully trained, will be like his teacher.	41 And why do you						
κατηρτισμένος <sup>7</sup>	→ ἔσται <sup>10</sup> ὡς <sup>11</sup>	αὐτοῦ <sup>14</sup>	διδάσκαλος <sup>13</sup>	δὲ <sup>2</sup>	τι <sup>1</sup>	→ →	
katertismenos	estai	hos	didaskalos	de	ti		
VRPP-SNM	VFM13S	CAM	RP3GSM	NNSM	CLN	RI-ASN	
2675	2071	5613	846	3588	1320	5101	
see the speck that is in your brother’s eye,	but do not						
βλέπεις <sup>3</sup> τὸ <sup>4</sup> κάρφος <sup>5</sup> τὸ <sup>6</sup> • ἐν <sup>7</sup> σου <sup>12</sup>	◀ τοῦ <sup>10</sup> ἀδελφοῦ <sup>11</sup>	τῷ <sup>8</sup>	οφθαλμῷ <sup>9</sup>	δὲ <sup>14</sup>	οὐ <sup>21</sup>		
blepeis	to	karpbos	to	tou	ou		
VPA12S	DASN	NASN	DASN	RP2GS	BN		
991	3588	2595	3588	1722	4675	3756	
notice the beam of wood that is in your own eye?	42 How are you						
κατανοεῖς <sup>22</sup> τὴν <sup>13</sup> δοκὸν <sup>15</sup>	• τὴν <sup>16</sup> • ἐν <sup>17</sup>	• ἰδίων <sup>19</sup>	τῷ <sup>18</sup>	πῶς <sup>1</sup>	πῶς <sup>1</sup>	→ →	
katanoeis	dokon	en	tō	JDSM	BI		
VPA12S	DASF	NASF	DASF	P	4459		
2657	3588	1385	3588	1722	2398	3788	
able to say to your brother, “Brother, allow me to remove the speck							
δύνασαι <sup>2</sup> → λέγειν <sup>3</sup> • 5 σου <sup>6</sup> < τῷ <sup>4</sup> ἀδελφῷ <sup>5</sup>	◀ τῷ <sup>4</sup> ἀδελφῷ <sup>5</sup>	Ἀδελφέ <sup>7</sup>	ἄφες <sup>8</sup>	→ →	ἐκβάλω <sup>9</sup>	τὸ <sup>10</sup> κάρφος <sup>11</sup>	
dynasai	legein	sou	tō	adelphō	ekbalō	karphos	
VPU12S	V PAN	RP2GS	DDSM	NDSM	VAA1S	DASN	
1410	3004	4675	3588	80	863	3588	2595
that is in your eye,” while you yourself do not see the beam of							
τὸ <sup>12</sup> • ἐν <sup>13</sup> σου <sup>16</sup> < τῷ <sup>14</sup> ὄφθαλμῷ <sup>15</sup>	→ 25 αὐτὸς <sup>17</sup>	25 αὐτὸς <sup>17</sup>	οὐ <sup>24</sup>	βλέπων <sup>25</sup>	τὴν <sup>18</sup> δοκὸν <sup>23</sup>	→	
DASN	P	RP2GS	DDSM	VPAP-SNM	tēn	dokon	
3588	1722	4675	3588	846	3756	NASF	
wood in your own eye?	Hypocrite! First remove the beam of wood						
wood in your own eye?	while you yourself do not see the beam of wood						
◀ ἐν <sup>19</sup> σοῦ <sup>22</sup>	◀ τῷ <sup>20</sup> ὄφθαλμῷ <sup>21</sup>	ὑποκρίτα <sup>26</sup>	πρῶτον <sup>28</sup>	remove	the	beam	of wood
en	sou	tō	prōton	ekbale	tēn	dokon	
P	RP2GS	DDSM	B	VAA1S	DASF	NASF	
1722	4675	3588	5273	4412	1544	3588	1385
from your own eye,	and then you will see clearly to remove						
ἐκ <sup>31</sup> σοῦ <sup>34</sup>	< τοῦ <sup>32</sup> ὄφθαλμοῦ <sup>33</sup>	καὶ <sup>35</sup> τότε <sup>36</sup>	→ →	διαβλέψεις <sup>37</sup>	clearly	to	remove
ek	sou	tou		VFAI2S	ekbalein		
P	RP2GS	DGSM		1227	VAAN		
1537	4675	3588	3788		1544		
the speck that is in your brother’s eye!							
τὸ <sup>38</sup> κάρφος <sup>39</sup> τὸ <sup>40</sup> • ἐν <sup>41</sup> σου <sup>46</sup> < τοῦ <sup>44</sup> ἀδελφοῦ <sup>45</sup>	◀ τῷ <sup>42</sup> ὄφθαλμῷ <sup>43</sup>	hypokrita	πρῶτον	remove	the	beam	of wood
DASN	NASN	DASN	tō	VAA1S	tēn	dokon	
3588	2595	3588	80	4412	1544	3588	1385

## The Sermon on the Plain: Trees and Their Fruit

6:43 "For there is no good tree that produces bad fruit, nor on the	γάρ <sub>2</sub> → ἐστιν <sub>3</sub> οὐ <sub>1</sub> καλὸν <sub>5</sub> δένδρον <sub>4</sub> → ποιοῦν <sub>6</sub> σαπρόν <sub>8</sub> καρπὸν <sub>7</sub> οὐδὲ <sub>9</sub> πάλιν <sub>10</sub> ←
gar estin Ou kalon dendron	CLX VPAI3S BN JNSN NNSN NNNSN 2076 3756 2570 1186
CLX VPAI3S BN JNSN NNSN NNNSN 2076 3756 2570 1186	VPAAP-SNN JASM 4160 4550 2590 3761 3825
other hand a bad tree that produces good fruit, 44 for each tree is	σαπρὸν <sub>12</sub> δένδρον <sub>11</sub> ποιοῦν <sub>13</sub> καλὸν <sub>15</sub> καρπὸν <sub>14</sub> γάρ <sub>2</sub> ἔκαστον <sub>1</sub> δένδρον <sub>3</sub> →
← ← → 11 σαπρὸν sapron dendron	JNSN NNSN NNNSN 4550 1186
← ← → 11 σαπρὸν sapron dendron	VPAP-SNN JASM 4160 2570 2590 1063 1538
known by its own fruit. For figs are not gathered from thorn	γνώσκεται <sub>8</sub> ἔξ <sub>4</sub> → ἴδιον <sub>6</sub> τοῦ <sub>5</sub> καρποῦ <sub>7</sub> γάρ <sub>10</sub> σῦκα <sub>14</sub> ▶ 13 οὐ <sub>9</sub> συλλέγουσιν <sub>13</sub> ἔξ <sub>11</sub> ἀκαθάδων <sub>12</sub>
ginōsketai ek idion tou karpou	VPP13S P JGSM NGSM 2398 3588 2590
ginōsketai ek idion tou karpou	CLX NAPN BN VPAI3P P NGPF 1063 4810 3756 4816 1537 173
plants, nor are grapes harvested from thorn bushes. 45 The good person out	σταφύλην <sub>18</sub> τρυγῶσιν <sub>19</sub> ἔξ <sub>16</sub> βάτου <sub>17</sub> ὁ <sub>1</sub> ἄγαθὸς <sub>2</sub> ἄνθρωπος <sub>3</sub> ἔξ <sub>4</sub>
← οὐδὲ <sub>15</sub> 19 σταφύλην staphylēn trygosin	oudē CLD NASF VPAI3P 4718 5166 1537 942
← οὐδὲ <sub>15</sub> 19 σταφύλην staphylēn trygosin	P NGSF 1537 942
of the good treasury of his heart brings forth good, and	τοῦ <sub>5</sub> ἀγαθοῦ <sub>6</sub> θησαυροῦ <sub>7</sub> ▶ 9 αὐτοῦ <sub>10</sub> τῆς <sub>8</sub> καρδίας <sub>9</sub> προφέρει <sub>11</sub> τὸ <sub>12</sub> ἀγαθόν <sub>13</sub> καὶ <sub>14</sub>
→ 7 tou agathou thesaurou	DGSM JGSM NGSM 3588 2344
→ 7 tou agathou thesaurou	RP3GSM DGSF NGSF 846 3588 2588 4393
of the good treasury of his heart brings forth good, and	τοῦ <sub>18</sub> πονηροῦ <sub>19</sub> προφέρει <sub>20</sub> τὸ <sub>21</sub> πονηρόν <sub>22</sub>
→ 15 πονηρὸς <sub>16</sub> 19 πονηροῦ <sub>19</sub> προφέρει <sub>20</sub> πονηρόν <sub>22</sub>	ho ponēros ek tou ponērou
→ 15 πονηρὸς <sub>16</sub> 19 πονηροῦ <sub>19</sub> προφέρει <sub>20</sub> πονηρόν <sub>22</sub>	DNSM JNSM P DGSF JGSM 3588 4190 4393 3588 4190
the evil person out of his evil treasury brings forth evil.	πόνηρος <sub>15</sub> πονηρός <sub>16</sub> 19 πονηροῦ <sub>19</sub> προφέρει <sub>20</sub> πονηρόν <sub>22</sub>
the evil person out of his evil treasury brings forth evil.	ho ponēros ek tou ponērou
For out of the abundance of the heart his mouth speaks. 46 "And	γάρ <sub>24</sub> ἔξ <sub>23</sub> → περισσεύματος <sub>25</sub> → καρδίας <sub>26</sub> αὐτοῦ <sub>30</sub> < τὸ <sub>28</sub> στόμα <sub>29</sub> λαλεῖ <sub>27</sub> δέ <sub>2</sub>
For out of the abundance of the heart his mouth speaks. 46 "And	gar ek perisseumatos kardias autou to stoma DNSM NNSN 846 3588 4750 VPAI3S 2980
why do you call me 'Lord, Lord,' and do not do what I tell you?	τί <sub>1</sub> → καλείτε <sub>4</sub> με <sub>3</sub> Κύριε <sub>5</sub> κύριε <sub>6</sub> καὶ <sub>7</sub> ▶ 9 οὐ <sub>8</sub> ποιείτε <sub>9</sub> ἀ <sub>10</sub> → λέγω <sub>11</sub> λαλεῖ <sub>27</sub> δέ <sub>2</sub>
why do you call me 'Lord, Lord,' and do not do what I tell you?	Ti VPAI2P RP1AS NVSM NVSM CLN BN RR-APN VPAI1S 3165 2962 2962 2532 3756 4160 3739 3004

## The Sermon on the Plain: Two Houses and Two Foundations

6:47 "Everyone who comes to me and listens to my words and	πᾶς <sub>1</sub> ὁ <sub>2</sub> ἐρχόμενος <sub>3</sub> πρός <sub>4</sub> με <sub>5</sub> καὶ <sub>6</sub> ἀκούων <sub>7</sub> μου <sub>8</sub> < τῶν <sub>9</sub> λόγων <sub>10</sub> καὶ <sub>11</sub>
pas ho erchomenos	JNSM DNSM VPUP-SNM P RP1AS CLN VPAAP-SNM 3956 3588 2064 4314 3165 2532 191 3450 3588 3056 2532
does them—I will show you what he is like: 48 he is like a	ποιῶν <sub>12</sub> αὐτούς <sub>13</sub> → ὑποδείξω <sub>14</sub> ὑμῖν <sub>15</sub> τίνι <sub>16</sub> → ἐστιν <sub>17</sub> δομοῖς <sub>18</sub> → ἐστιν <sub>2</sub> δομοῖς <sub>1</sub> →
poion autous	VPAAP-SNM RP3AMP 4160 846 5263 5213 5101 2076 3664 2076 3664
man building a house, who dug and went down deep and laid the	ἀνθρώπω <sub>3</sub> οἰκοδομοῦντι <sub>4</sub> → οἰκίαν <sub>5</sub> ὅ <sub>6</sub> ἔσκαψεν <sub>7</sub> καὶ <sub>8</sub> ἐβάθυνεν <sub>9</sub> καὶ <sub>10</sub> ἔθηκεν <sub>11</sub> →
anthrōpō oikodomounti	NDSM VPAP-SDM 444 3618 3614 3739 4626 2532 900 2532 5087
foundation on the rock. And when a flood came, the river	θεμέλιον <sub>12</sub> ἐπί <sub>13</sub> τὴν <sub>14</sub> πέτραν <sub>15</sub> δὲ <sub>17</sub> ▶ 18 → πλημμύρης <sub>16</sub> γενομένης <sub>18</sub> ὁ <sub>20</sub> ποταμὸς <sub>21</sub>
themelion epi ten petran de	NASM DASF NASF CLN VAA13S VAA13S NGSF VAMP-SGF 2310 1909 3588 4073 1161 4132 1096 3588 4215

burst	against	that	house	and	was	not	able	to	shake	it,
προσέργεντος <sup>19</sup>	←	ἐκείνη <sup>24</sup>	< τῇ <sup>22</sup>	οἰκία <sup>23</sup>	καὶ <sup>25</sup>	►27	οὐκ <sup>26</sup>	ἴσχυσεν <sup>27</sup>	→ σαλεῦσαι <sup>28</sup>	αὐτὴν <sup>29</sup>
proseréxen		ekeinē	tē	oikia	kai		ouk	ischySEN	saleusai	autēn
VAAI3S		RD-DSF	DDSF	NDSF	CLC		BN	VAAI3S	VAAN	RP3ASF
4366		1565	3588	3614	2532		3756	2480	4531	846
because	it	had been	built	well.	49	But	the	one who	hears	my
διὰ <sup>30</sup>	ἀντήν <sup>34</sup>	→	→	οἰκοδομῆσθαι <sup>33</sup>	καλῶς <sup>32</sup>	δὲ <sup>2</sup>	ό <sup>1</sup>	→	ἀκούσας <sup>3</sup>	•
dia	autēn		to	oikodomēsthAI	kalōs	de	ho		akousas	
P	RP3ASF		DASN	VRPN	B	CLC	DNSM		VAAP-SNM	
1223	846		3588	3618	2570	1161	3588		191	
words	and	does not	do	them	is	like	a	man	who	built
•	καὶ <sup>4</sup>	•	μη <sup>5</sup>	ποιήσας <sup>6</sup>	•	ἔστιν <sup>8</sup>	δομοῖς <sup>7</sup>	→	ἀνθρώπω <sup>9</sup>	•
•	kai	•	mē	poiesas	•	estin	homoios	→	anthropō	•
CLN		BN	VAAP-SNM	VPAI3S	JNSM			oikodomēsanti	VAAP-SDM	
2532	3361		4160	2076	3664		NDSM		3618	
on	the	ground	without	a	foundation,	which	the	river	burst	against, and
ἐπὶ <sup>12</sup>	τὴν <sup>13</sup>	γῆν <sup>14</sup>	χωρὶς <sup>15</sup>	→	θεμελίου <sup>16</sup>	ἥ <sup>17</sup>	ὁ <sup>19</sup>	ποταμός <sup>20</sup>	προσέργεν <sup>18</sup>	← καὶ <sup>21</sup>
epi	tēn	gēn	choris		themeliou	hē	ho	potamos	proserēxen	• kai
P	DASF	NASF	P	NGSM	RR-DSF	DNSM	NNSM	VAAI3S	4366	CLN
1909	3588	1093	5565	2310	3739	3588	4215			2532
immediately	it	collapsed—	and	the	collapse	of	that	house	was	great!"
εὐθὺς <sup>22</sup>	→	συνέπεσεν <sup>23</sup>	καὶ <sup>24</sup>	τὸ <sup>26</sup>	ῥῆγμα <sup>27</sup>	►29	ἐκείνης <sup>30</sup>	τῆς <sup>28</sup>	οἰκίας <sup>29</sup>	ἐγένετο <sup>25</sup>
euthys		synepesen	kai	to	rhemga		ekleinēs	tēs	oikias	vami3S
B	VAAI3S	CLN	DNSN	NNSN	4485		RD-GSF	3588	3614	JNSN
2117	4842	2532	3588						1096	3173
<b>A Centurion's Slave Healed</b>										
<b>7</b>	After	he had finished	all	his	statements	in	the	hearing	of	the
'Επειδὴ <sup>1</sup>	→	→	ἐπλήρωσεν <sup>2</sup>	πάντα <sup>3</sup>	αὐτοῦ <sup>6</sup>	< τὰ <sup>4</sup>	ῥήματα <sup>5</sup>	εἰς <sup>7</sup>	τὰς <sup>8</sup>	ἀκοὰς <sup>9</sup>
Epeide		epiplerōsen	panta	JAPN	autou	DAPM	rhemata	eis	tas	akoaS
CAT	VAAI3S	4137	3956	846		3588	4487	P	DAPF	NAPF
1894								1519	3588	189
people, he entered	into	Capernaum.	2	Now	a certain	centurion's	slave,	who was		
λαοῦ <sup>11</sup>	→	εἰσῆλθεν <sup>12</sup>	εἰς <sup>13</sup>	Kapharnaoum <sup>14</sup>	δέ <sup>2</sup>	τινος <sup>3</sup>	'Εκαποντάρχου <sup>1</sup>	δοῦλος <sup>4</sup>	ὅς <sup>9</sup>	ἥ <sup>10</sup>
laou	eiselthen	P	nasf	Kapharnaoum	de	tinos	Hekatontarchou	doulos	hos	ēn
NGSM	VAAI3S	1525	1519	2584	CLN	JGSM	NGSM	NNSM	RR-NSM	VIAI3S
2992				1161		5100	1543	1401	3739	2258
esteemed by him,		was sick <sup>1</sup>	and	was	about to	die.	3	So when he		
ἔντιμος <sup>12</sup>	→	αὐτῷ <sup>11</sup>	< κακῶς <sup>5</sup>	ἔχων <sup>6</sup>	•	•	τελευτᾶν <sup>8</sup>	δέ <sup>2</sup>	de	
entimos	auto	B	kakos	VPAP-SNM	2192		teleutan	CLN		
JNSM	RP3DSM	846	2560				VIAI3S	1161		
1784							5053			
heard about Jesus,	he	sent	Jewish		elders	to	him,			
ἀκούσας <sup>1</sup>	περὶ <sup>3</sup>	< τοῦ <sup>4</sup>	Ιησοῦ <sup>5</sup>	→	ἀπέστειλεν <sup>6</sup>	< τῶν <sup>10</sup>	Ιουδαίων <sup>11</sup>	πρεσβυτέρους <sup>9</sup>	πρὸς <sup>7</sup>	αὐτὸν <sup>8</sup>
akousas	peri	tou	le sou	VAAI3S	apesteilen	tōn	loudaiōn	presbyterous	pros	auton
VAAP-SNM	P	DGSM	NGSM	649	DGPM	JGPM	2453	JAPM	P	RP3ASM
191	4012	3588	2424					4245	4314	846
asking him that he would come and cure his slave.										
ἐρωτῶν <sup>12</sup>	αὐτὸν <sup>13</sup>	ὅπως <sup>14</sup>	►16	→	ἔλθων <sup>15</sup>	←	διασώσῃ <sup>16</sup>	αὐτοῦ <sup>19</sup>	δοῦλον <sup>18</sup>	δέ <sup>2</sup>
erotōn	auton	hopos	VAP-SNM	VAAP-SNM	elthōn		diasōsē	autou	doulon	de
VAP-SNM	RP3ASM	CSC		2064	VAAI3S	VAAS3S	RP3GSM	DASM	NASM	CLN
2065	846	3704		1295	846	3588		846	1401	1161
when they came to Jesus,										
►3	οἱ	παραγένομενοι <sup>3</sup>	πρὸς <sup>4</sup>	< τὸν <sup>5</sup>	Ιησοῦν <sup>6</sup>	→	παρεκάλουν <sup>7</sup>	διαστήσας <sup>8</sup>	αὐτὸν <sup>8</sup>	προσποντίας <sup>9</sup>
hoi	paragēnomenoi	VAMP-PNM	P	DASM	lēsoun	→	parekaloun	auton	RP3ASM	B
DNPM		3854	4314	3588	NASM	VIAI3P	3870	846		4709
3588										
saying, • "He is worthy that you grant this for him,										
λέγοντες <sup>10</sup>	ὅτι <sup>11</sup>	→	ἐστιν <sup>13</sup>	"Αξιός <sup>12</sup>	→	→	παρέξῃ <sup>15</sup>	τοῦτο <sup>16</sup>	ὡς <sup>14</sup>	γὰρ <sup>2</sup>
legontes	hoti	VPAI3S	estin	Axios	VPMI2S	parexe	touto	RR-DSM	gar	agapa
VPAI3S	CSC		JNSM	514	3930	RD-ASN	5124	3739	CAZ	VPAI3S
3004	3754								1063	25

¹Lit. "was having badly"

our	nation	and	he	himself	built	the	synagogue	for	us."	6 So
ἡμῶν <sub>5</sub>	<τὸ <sub>3</sub> ἔθνος <sub>4</sub>	kai <sub>6</sub>	►10 αὐτὸς <sub>9</sub>	ώχοδόμησεν <sub>10</sub>	τὴν <sub>7</sub>	συναγωγὴν <sub>8</sub>	→	ἡμῖν <sub>11</sub>	δὲ <sub>2</sub>	
hémōn	to ethnōs	kai	autos	ókodomēsen	tēn	synagōgēn		hēmin	de	
RP1GP	DASN	CLN	RP3NSMP	VAA13S	DASF	NASF		RP1DP	CLN	
2257	3588	1484	2532	846	3618	3588	4864	2254	1161	
Jesus	went	with	them.	Now	by this	time	he	was	not	far
κέριτος <sub>1</sub>	Ἰησοῦς <sub>3</sub>	ἐπορεύετο <sub>4</sub>	σὺν <sub>5</sub>	αὐτοῖς <sub>6</sub>	δὲ <sub>8</sub>	→	ἡδή <sub>7</sub>	αὐτοῦ <sub>9</sub>	οὐ <sub>10</sub>	μακρὰν <sub>11</sub>
ho	lēsous	eporeuetō	syn	autois	de		ēdē	autou	ou	makran
DNSM	NNSM	VIUI3S	P	RP3DPM	CLN		B	RP3GSM	BN	B
3588	2424	4198	4862	846	1161		2235	846	3756	3112
away	from	the	house,	and	the	centurion	sent	friends,	saying	to him,
ἀπέχοντος <sub>12</sub>	ἀπό <sub>13</sub>	τῆς <sub>14</sub>	οἰκίας <sub>15</sub>	◀12 ὁ <sub>18</sub>	ἐκατοντάρχης <sub>19</sub>	ἐπεμψεν <sub>16</sub>	φίλους <sub>17</sub>	λέγων <sub>20</sub>	→	ἀυτῷ <sub>21</sub>
apechontos	apo	tēs	oikias	ho	hekatontrachēs	epempsen	philous	legōn		auto
VAP-SGM	P	DGSF	NGSF	DNSM	NNSM	VAA13S	JAPM	VPAP-SNM	RP3DSM	
568	575	3588	3614	3588	1543	3992	5384	3004	846	
"Lord,	do	not	trouble	yourself,	for	I am	not	worthy	that	you should come
Kύριε <sub>22</sub>	►24 μὴ <sub>23</sub>	σκύλλου <sub>24</sub>	← γὰρ <sub>26</sub>	→ εἴμι <sub>28</sub>	οὐ <sub>25</sub>	ἰκανός <sub>27</sub>	ἴνα <sub>29</sub>	→	→	εἰσέλθης <sub>34</sub>
Kyrie	mē	skyllou	gar	eimi	ou	hikanos	hina			eiselthēs
NVSM	BN	VPPM2S	CAZ	VPA1S	BN	JNSM	CSE			VAA52S
2962	3361	4660	1063	1510	3756	2425	2443			1525
in under my	roof.	7 For this	reason	neither	did I	consider	myself	worthy		
in under my	roof.	7 For this	reason	neither	did I	consider	myself	worthy		
← ὑπὸ <sub>30</sub>	μούν <sub>33</sub>	< τὴν <sub>31</sub>	στέγην <sub>32</sub>	→ διὸ <sub>1</sub>	οὐδὲ <sub>2</sub>	→	ἡξιώσα <sub>4</sub>	ἐμαυτὸν <sub>3</sub>	→	εἰσέλθης <sub>34</sub>
hypō	mou	tēn	stegēn	dio	oude		ēxiōsa	emauton		
P	RP1GS	DASF	NASF	CLI	BN		VAA1S	RF1ASM		
5259	3450	3588	4721	1352	3761		515	1683		
to come to you.	But	say	the word	and	my	slave	must	be healed.		
→ ἐλθεῖν <sub>7</sub>	πρός <sub>5</sub>	σὲ <sub>6</sub>	ἄλλα <sub>8</sub>	εἰπὲ <sub>9</sub>	→ λόγῳ <sub>10</sub>	καὶ <sub>11</sub>	μου <sub>15</sub>	< ὁ <sub>13</sub> παιᾶς <sub>14</sub>	→	iathētō
elthein	pros	se	alla	eipe	logō	kai	mou	ho		VAPM3S
VAAN	P	RP2AS	CLC	VAAM2S	NDSM	RP1GS	DNSM	NNSM		2390
2064	4314	4571	235	2036	3056	2532	3450	3588	3816	
8 For I also am a man	placed	under	authority,	who	has	soldiers				
γὰρ <sub>2</sub> ἐγὼ <sub>3</sub>	καὶ <sub>1</sub>	εἰμι <sub>5</sub>	→ ἄνθρωπός <sub>4</sub>	τασσόμενος <sub>8</sub>	ὑπὸ <sub>6</sub>	ἐξουσίαν <sub>7</sub>	→	ἔχων <sub>9</sub>		
gar	egō	kai	eimi	anthrōpos	hypō	exousian	echōn			
CAZ	RPIGS	BE	VPA1S	NNSM	VPPP-SNM	P	VPA-SNM	NAPM		
1063	1473	2532	1510	444	5021	5259	1849	2192	4757	
under me, and I say to this one,	'Go!'	and he goes, and to	and to							
under me, and I say to this one,	'Go!'	and he goes, and to	and to							
ὑπ’ <sub>10</sub>	ἐμαυτὸν <sub>11</sub>	καὶ <sub>13</sub>	→ λέγω <sub>14</sub>	→ τούτῳ <sub>15</sub>	← Πορεύθητι <sub>16</sub>	καὶ <sub>17</sub>	→ πορεύεται <sub>18</sub>	καὶ <sub>19</sub>	→	
hyp'	emauton	kai	legō	toutō	Poreutheti	kai	VPA1S	CLN		
P	RF1ASM	CLN	VPA1S	RD-DSM	VAPM2S	CLN	4198	2532		
5259	1683	2532	3004	5129	4198	2532	4198	2532		
another one, 'Come! and he comes, and to my	slave,	'Do	this!							
ἄλλω <sub>20</sub>	← "Ἐρχου <sub>21</sub>	καὶ <sub>22</sub>	→ ἔρχεται <sub>23</sub>	καὶ <sub>24</sub>	►26 μού <sub>25</sub>	δούλω <sub>26</sub>	Ποίησον <sub>28</sub>	τοῦτο <sub>29</sub>		
allō	Erchou	kai	erchetai	kai	tō	doulo	Poiēson	touto		
JDSM	VPU2S	CLN	VPU1S	CLN	RP1GS	NDSM	VAAM2S	RD-ASN		
243	2064	2532	2064	2532	3450	3588	1401	4160	5124	
and he does it." 9 And when	Jesus	heard	these things, he marveled at							
καὶ <sub>30</sub>	→ ποιεῖ <sub>31</sub>	→ δὲ <sub>2</sub>	< ὁ <sub>4</sub> Ἰησοῦς <sub>5</sub>	ἀκούσας <sub>1</sub>	ταῦτα <sub>3</sub>	←	ἐθαύμασεν <sub>6</sub>			
kai	poiei	de	ho	akousas	tauta	→	ethaumesen			
CLN	VPA1S	CLN	NNSM	VAA-SNM	RD-APN		VAA1S			
2532	4160	1161	3588	2424	191	5023	2296			
him, and turning around to the crowd that was	following	him, he said, "I								
αὐτὸν <sub>7</sub>	καὶ <sub>8</sub> στραφεῖς <sub>9</sub>	→ 11 τῷ <sub>10</sub> ὥληω <sub>13</sub>	→ →	ἀκολουθοῦντι <sub>11</sub>	αὐτῷ <sub>12</sub>	→	εἶπεν <sub>14</sub>			
auton	kai	strapheis	tō	akolouthounti	autō		eipen			
RP3ASM	CLN	VAPP-SNM	DDSM	VPA-PDM	RP3DSM		VAA1S			
846	2532	4762	3588	3793	190		2036			
tell you, not even in Israel have I found such great faith!"										
Λέγω <sub>15</sub>	ὅμιν <sub>16</sub>	οὐδὲ <sub>17</sub>	→ ἐν <sub>18</sub> τῷ <sub>19</sub> Ἰσραὴλ <sub>20</sub>	εὗρον <sub>23</sub>	τοσαύτην <sub>21</sub>	←	πίστιν <sub>22</sub>			
Legō	hymin	oudē	en	heuron	tosautēn	pistin				
VPA1S	RP2DP	BN	DDSM	VAA1S	JASF	NASF				
3004	5213	3761	1722	3588	2474	5118	4102			
10 And when they returned to the house, those who had been sent found										
καὶ <sub>1</sub>	►2 ►8	ὑποστρέψαντες <sub>2</sub>	εἰς <sub>3</sub> τὸν <sub>4</sub> οἶκον <sub>5</sub> οἱ <sub>6</sub>	→ →	πεμφθέντες <sub>7</sub>	εὗρον <sub>8</sub>				
kai		hypostrepsantes	ein	oikon	pemphentes	heuron				
CLN		VAPP-PNM	P	NASM	VAPP-PNM	VAA1P				
2532		5290	1519	3588	3624	3588	2147			

the slave healthy.  
 τὸν<sub>9</sub> δοῦλον<sub>10</sub> ὑγιαίνοντα<sub>11</sub>  
 ton doulon hygiainonta  
 DASM NASM VPPAP-SAM  
 3588 1401 5198

## A Widow's Son Raised

7:11	And it happened that on the next day he went to a town called Nain,	καὶ <sub>1</sub> → ἐγένετο <sub>2</sub> ← ἐν <sub>3</sub> τῷ <sub>4</sub> ἔτης <sub>5</sub> ← → ἐπορεύθη <sub>6</sub> εἰς <sub>7</sub> → πόλιν <sub>8</sub> καλουμένην <sub>9</sub> Ναῖν <sub>10</sub>
Kai <sub>1</sub>	egeneto <sub>2</sub>	en <sub>3</sub> tō <sub>4</sub> hexēs <sub>5</sub>
CLN	VAMI3S	P DDSM B
2532	1096	1722 3588 1836
Kai <sub>1</sub>	eporeuthē <sub>6</sub>	eis <sub>7</sub>
CLN	VAPI3S	P NASF
2532	4198	1519
Kai <sub>1</sub>	to polin <sub>8</sub>	πόλιν <sub>8</sub>
CLN	VPPP-SAF	P NASF
2532	4172	2564
12 And	with him.	καλουμένην <sub>9</sub> Ναῖν <sub>10</sub>
and his disciples	and a large crowd went with him.	καὶ <sub>11</sub> αὐτοῦ <sub>16</sub> < οἱ <sub>14</sub> μαθῆται <sub>15</sub> > καὶ <sub>17</sub> πολὺς <sub>19</sub> ὥχλος <sub>18</sub> συνεπορεύοντο <sub>12</sub> ← αὐτῷ <sub>13</sub> δὲ <sub>2</sub>
kai <sub>11</sub>	autoū <sub>16</sub>	oi <sub>14</sub> mathētai <sub>15</sub>
CLN	RP3GSM	DNPMP NNPMP
2532	846	3588 3101
kai <sub>17</sub>	polys <sub>19</sub>	πολὺς <sub>19</sub>
CLN	JNSM	NNSM
2532	4183	3793
kai <sub>17</sub>	ochlos <sub>18</sub>	ὥχλος <sub>18</sub>
CLN	VIIJ3P	Syneporeunto
2532	4848	
as he approached the gate of the town, • behold, a man who had died was	• καὶ <sub>8</sub> ιδοὺ <sub>9</sub> → → → → τεθνήκως <sub>11</sub> →	τὴν ηγιασεν <sub>3</sub> τῇ <sub>4</sub> πύλῃ <sub>5</sub> πόλεως <sub>7</sub> καὶ <sub>8</sub> ιδοὺ <sub>9</sub> τεθνήκως <sub>11</sub> →
ώς <sub>1</sub>	ēngisen	tē pylē
CAT	VAAI3S	DDSF NDSF
5613	1448	3588 4439
hōs	poleōs <sub>7</sub>	πόλεως <sub>7</sub>
CLN	DGSF	NGSF
2532	4172	2532 2400
• behold, a man who had died was	• καὶ <sub>8</sub> ιδοὺ <sub>9</sub> → → → → τεθνήκως <sub>11</sub> →	τεθνήκως <sub>11</sub> →
being carried out, his mother's only son, and she was a widow.	καὶ <sub>11</sub> αὐτῷ <sub>16</sub> < τῇ <sub>14</sub> μητρὶ <sub>15</sub> > μονογενὴς <sub>12</sub> οὐιός <sub>13</sub> καὶ <sub>17</sub> αὐτὴ <sub>18</sub> ἦν <sub>19</sub> → χήρα <sub>20</sub>	έξεχομίζετο <sub>10</sub> ← αὐτοῦ <sub>16</sub>
→ exekomizeto <sub>10</sub>	autoū <sub>16</sub>	τῇ <sub>14</sub> μητρὶ <sub>15</sub>
CLN	RP3GSM	DDSF NDSF
1580	846	3588 3384
CLN	JNSM	NNSM
2532	3439	5207
CLN	VIAI3S	NNSF
2532	846	2258
CLN	RP3NSF	VIAI3S
2532	2532	5503
13 And when the Lord	καὶ <sub>1</sub> ▶ 2 ὁ <sub>4</sub> κύριος <sub>5</sub>	καὶ <sub>22</sub> ἱκανὸς <sub>25</sub> ὥχλος <sub>22</sub> ▶ 24 τῇ <sub>23</sub> πόλεως <sub>24</sub> ἥν <sub>26</sub> σὺν <sub>27</sub> αὐτῷ <sub>28</sub>
And a large crowd from the town was with her.	καὶ <sub>22</sub> ἱκανὸς <sub>25</sub> ὥχλος <sub>22</sub> ▶ 24 τῇ <sub>23</sub> πόλεως <sub>24</sub> ἥν <sub>26</sub> σὺν <sub>27</sub> αὐτῷ <sub>28</sub>	καὶ <sub>21</sub> → 22 ἱκανὸς <sub>25</sub> ὥχλος <sub>22</sub> ▶ 24 τῇ <sub>23</sub> πόλεως <sub>24</sub> ἥν <sub>26</sub> σὺν <sub>27</sub> αὐτῷ <sub>28</sub>
kai <sub>21</sub>	hikanos	ochlos
CLN	JNSM	NNSM
2532	2425	3793
CLN	DGSF	NGSF
2532	4172	2258
CLN	VIAI3S	P RP3DSF
2532	2258	846
CLN	VIAI3S	RP3DSF
2532	2532	2962
saw her, he had compassion for her and said to her, "Do not weep!"	“Do not weep!”	καὶ <sub>1</sub> αὐτὴ <sub>3</sub> → → ἐσπλαγχνίσθη <sub>6</sub> καὶ <sub>1</sub> εἴπεν <sub>10</sub> → αὐτῇ <sub>11</sub> ▶ 13 Μή <sub>12</sub> κλαίει <sub>13</sub>
idōn	autēn	esplanchnisthē
VAAP-SNM	RP3ASF	VAPI3S P
1492	846	4697 1909
idōn	ep'	autē
VAAP-SNM	VAPI3S	RP3DSF
1492	846	2036
CLN	VAAI3S	VAAI3S
2532	680	2036
CLN	DGSF	NGSF
2532	3588	4673
CLN	VAAI3S	P RP3DSF
2532	1161	846
CLN	DPM	NNPM
2532	3588	2348
14 And he came up and touched the bier, and those who were carrying it	βαστάζοντες <sub>8</sub> ←	καὶ <sub>1</sub> ▶ 3 προσελθὼν <sub>2</sub> ← ← ἥψατο <sub>3</sub> τῇ <sub>4</sub> σοροῦ <sub>5</sub> δέ <sub>7</sub> οἱ <sub>6</sub> → →
καὶ <sub>1</sub>	proselthon	hēpsato
CLN	VAAP-SNM	VAMI3S
2532	4334	680
CLN	VAMI3S	DGSF
2532	3588	3588
CLN	NNPM	NGSF
2532	1161	3588
CLN	VAAI3S	VAAI3S
2532	3588	941
stopped. And he said, "Young man, I say to you, get up!" 15 And the	καὶ <sub>1</sub> δέ <sub>3</sub> καὶ <sub>1</sub> ho	ἔστησαν <sub>9</sub> καὶ <sub>10</sub> → εἴπεν <sub>11</sub> Νεανίστοκε <sub>12</sub> ← → λέγω <sub>14</sub> → σοι <sub>13</sub> ἐγέρθητι <sub>15</sub> ←
estēsan	kai	neanistoke
VAAI3P	CLN	VNSM
2476	2532	3495
VAAI3P	VAAI3S	VAAI3S
2476	2036	3495
CLN	VAAI3S	VAAI3S
2476	3495	3004
CLN	VAAI3S	RP2DS
2476	3495	4671
CLN	VAAI3S	VAPM2S
2476	3495	1453
CLN	VAAI3S	
2476	3495	
dead man sat up and began to speak, and he gave him to his	καὶ <sub>1</sub> αὐτὸν <sub>10</sub> ▶ 12 αὐτοῦ <sub>13</sub>	καὶ <sub>1</sub> αὐτὸν <sub>10</sub> ▶ 12 αὐτοῦ <sub>13</sub>
νεκρὸς <sub>4</sub>	anekathisen	ērēkato
nekros	VAAI3S	VAMI3S
JNSM	339	2532 756
CLN	VAMI3S	VAPN
3498	339	2980
CLN	VAPN	CLN
3498	756	2532
CLN	VAAI3S	VAAI3S
3498	756	1325
CLN	VAAI3S	RP3ASM
3498	756	846
CLN	VAAI3S	RP3GSM
3498	756	846
dead man sat up and began to speak, and he gave him to his	καὶ <sub>1</sub> αὐτὸν <sub>10</sub> ▶ 12 αὐτοῦ <sub>13</sub>	καὶ <sub>1</sub> αὐτὸν <sub>10</sub> ▶ 12 αὐτοῦ <sub>13</sub>
νεκρὸς <sub>4</sub>	anekathisen	ērēkato
nekros	VAAI3S	VAMI3S
JNSM	339	2532 756
CLN	VAMI3S	VAPN
3498	339	2980
CLN	VAPN	CLN
3498	756	2532
CLN	VAAI3S	VAAI3S
3498	756	1325
CLN	VAAI3S	RP3ASM
3498	756	846
dead man sat up and began to speak, and he gave him to his	καὶ <sub>1</sub> αὐτὸν <sub>10</sub> ▶ 12 αὐτοῦ <sub>13</sub>	καὶ <sub>1</sub> αὐτὸν <sub>10</sub> ▶ 12 αὐτοῦ <sub>13</sub>
νεκρὸς <sub>4</sub>	anekathisen	ērēkato
nekros	VAAI3S	VAMI3S
JNSM	339	2532 756
CLN	VAMI3S	VAPN
3498	339	2980
CLN	VAPN	CLN
3498	756	2532
CLN	VAAI3S	VAAI3S
3498	756	1325
CLN	VAAI3S	RP3ASM
3498	756	846
dead man sat up and began to speak, and he gave him to his	καὶ <sub>1</sub> αὐτὸν <sub>10</sub> ▶ 12 αὐτοῦ <sub>13</sub>	καὶ <sub>1</sub> αὐτὸν <sub>10</sub> ▶ 12 αὐτοῦ <sub>13</sub>
νεκρὸς <sub>4</sub>	anekathisen	ērēkato
nekros	VAAI3S	VAMI3S
JNSM	339	2532 756
CLN	VAMI3S	VAPN
3498	339	2980
CLN	VAPN	CLN
3498	756	2532
CLN	VAAI3S	VAAI3S
3498	756	1325
CLN	VAAI3S	RP3ASM
3498	756	846
mother.	•	mother.
16 And fear seized them all, and they began to glorify	έδόξασθον <sub>6</sub> edoxazon	16 And fear seized them all, and they began to glorify
< τῇ <sub>11</sub> μητρὶ <sub>12</sub> >	de phobos	< τῇ <sub>11</sub> μητρὶ <sub>12</sub> >
tē	phobos	tē
DDSDF	NNSM	DDSDF
3588	3384	1161
CLN	VAAI3S	CLN CSC
3588	3384	5401
CLN	VAAI3S	VAAI3S
3588	3384	2983
CLN	VAAI3S	JAPM
3588	3384	3956
CLN	VAAI3S	CLN
3588	3384	2532
CLN	VAAI3S	VAPI3S
3588	3384	1453
CLN	VAAI3S	P
3588	3384	1722
CLN	VAAI3S	RPIIDP
3588	3384	2254
CLN	VAAI3S	CLN CSC
3588	3384	2532 3754
CLN	VAAI3S	VAAI3P
3588	3384	1392
God, saying, • "A great prophet has appeared among us", and •	ἡμῖν <sub>15</sub> καὶ <sub>16</sub> ὅτι <sub>17</sub>	God, saying, • "A great prophet has appeared among us", and •
ton theon	legontes	legontes
DASM	VPAP-PNM	VPAI3S
3588	2316	3004
CLN	CSC	VAAI3P
3588	2316	3754
CLN	VAAI3S	VAAI3P
3588	2316	1392

"God has visited to help his people!" 17 And this report  
 < ὁ<sub>19</sub> θεὸς<sub>20</sub>> → Ἐπεστέψατο<sub>18</sub> ← ← αὐτοῦ<sub>23</sub> < τὸν<sub>21</sub> λαὸν<sub>22</sub>>  
 ho theos Epeskepsato autou ton laon  
 DNSM NNSM VAM13S RP3GSM DASM NASM  
 3588 2316 1980 846 3588 2992  
 2532 3778 DNSM 3588 3056

about him went out in the whole of Judea and in all the  
 περὶ<sub>10</sub> αὐτοῦ<sub>11</sub> ἐξῆλθεν<sub>2</sub> ← ἐν<sub>6</sub> → ὅλῃ<sub>7</sub> → < τῇ<sub>8</sub> Ἰουδαίᾳ<sub>9</sub>>  
 peri autou exelthen en holē tē loudaia  
 P RP3GSM VAAI3S P JDSF DDSF NDSF  
 4012 846 1831 1722 3650 3588 2449  
 2532 3956 3588

surrounding region.

περιχώρω<sub>15</sub> ←  
 perichorō  
 JDSF  
 4066

### A Question from John the Baptist

7:18 And his disciples reported to John about all these things. And  
 Kai<sub>1</sub> αὐτοῦ<sub>6</sub> < οἱ<sub>4</sub> μαθηταὶ<sub>5</sub>> ἀπήγγειλαν<sub>2</sub> → Ἰωάννη<sub>3</sub> περὶ<sub>7</sub> πάντων<sub>8</sub> τούτων<sub>9</sub> ←  
 Kai autou hoi mathetai apēgeilan Iōannē peri pantōn toutōn  
 CLN RP3GSM DNPM NNPM VAAI3P NDSM P JGPN RD-GPN  
 2532 846 3588 3101 518 2491 4012 3956 5130  
 kai CLN 2532

summoning a certain two of his disciples, John  
 προσκαλεσάμενος<sub>11</sub> → τινὰς<sub>13</sub> δύο<sub>12</sub> > 15 αὐτοῦ<sub>16</sub> < τῶν<sub>14</sub> μαθητῶν<sub>15</sub>> < ὁ<sub>17</sub> ho  
 proskalesamenos tinas dyo autou tōn mathetōn < ὁ<sub>17</sub> ho  
 VAMP-SNM RX-APM XN RP3GSM DGPM NGPM DNSM NNSM  
 4341 5100 1417 846 3588 3101 3588 2491  
 2064 2228

19 sent them to the Lord,<sup>2</sup> saying, "Are you the one who is to come, or  
 ἔπειμψεν<sub>1</sub> • πρὸς<sub>2</sub> τὸν<sub>3</sub> κύριον<sub>4</sub> λέγων<sub>5</sub> εἰ<sub>7</sub> Σὺ<sub>6</sub> ὁ<sub>8</sub> → → → →  
 epempsen pros ton kyriōn legōn ei Sy ho  
 VAAI3S P DASM NASM VPAP-SNM VPAI2S RP2NS DNSM  
 3992 4314 3588 2962 3004 1488 4771 3588  
 2064 2228

should we look for another?" 20 And when the men came to him,  
 → → προσδοκῶμεν<sub>12</sub> ← ἄλλον<sub>11</sub> δὲ<sub>2</sub> > 1 οἱ<sub>5</sub> ἄνδρες<sub>6</sub> παραγενόμενοι<sub>1</sub> πρὸς<sub>3</sub>  
 prosdokōmen allon de CLN 1161 ho andres paragenomenoi pros  
 VPASIP JASM 243 3588 435 VAMP-PNM 3854 P 4314  
 4328 2064 846 auton RP3ASM

they said, "John the Baptist sent us to you, saying, 'Are you the  
 → εἶπαν<sub>7</sub> Ἰωάννης<sub>8</sub> ὁ<sub>9</sub> βαπτιστὴς<sub>10</sub> ἀπέστειλεν<sub>11</sub> ἡμᾶς<sub>12</sub> πρὸς<sub>13</sub> σὲ<sub>14</sub> λέγων<sub>15</sub> εἰ<sub>17</sub> Σὺ<sub>16</sub> ὁ<sub>18</sub>  
 eipan Iōannēs ho baptistes apesteilen hemas pros se legōn ei Sy ho  
 VAAI3P NNSM DNSM NNSM VAAI3S RP1AP VPAP-SNM VPAI2S RP2NS  
 3004 2491 3588 910 649 2248 4314 4571 3004 1488 4771 3588  
 2064 2228 4328 243 1722 1565

one who is to come, or should we look for another?" 21 In that  
 → → → → ἔρχόμενος<sub>19</sub> ἐ<sub>20</sub> → → προσδοκῶμεν<sub>22</sub> ← ἄλλον<sub>21</sub> εἰ<sub>1</sub> ἔξεινη<sub>2</sub>  
 erchomenos VPUP-SNM CLD 2228 prosdokōmen allon JASM 243 en ekeinē  
 2064 2228 4328 243 1722 1565

hour he healed many people of diseases and suffering and evil  
 < τῇ<sub>3</sub> ὥρᾳ<sub>4</sub>> → ἐθεράπευσεν<sub>5</sub> πολὺοὺς<sub>6</sub> ← απὸ<sub>7</sub> νόσων<sub>8</sub> καὶ<sub>9</sub> μαστίγων<sub>10</sub> καὶ<sub>11</sub> πονηρῶν<sub>13</sub>  
 DDSF NDSF VAAI3S JAPM NGPF CLN NGPF CLN JGPN  
 3588 5610 2323 4183 575 3554 2532 3148 2532 4190

spirits, and he granted sight to many blind people. 22 And he answered  
 πνευμάτων<sub>12</sub> καὶ<sub>14</sub> → ἔχαρισατο<sub>17</sub> βλέπειν<sub>18</sub> → πολλοῖς<sub>16</sub> τυφλοῖς<sub>15</sub> ← καὶ<sub>1</sub> ἀποκριθεὶς<sub>2</sub>  
 pneumatōn kai echarisato blepin pollois typhlois kai apokritheis  
 NGPN CLN VAM13S VPAN JDPM JDPM 5185  
 4151 2532 5483 991 4183 5185 2532 611

and said to them, "Go and tell John what you have seen and  
 ← εἶπεν<sub>3</sub> → αὐτοῖς<sub>4</sub> Πορευθέντες<sub>5</sub> ← ἀπαγγείλατε<sub>6</sub> Ἰωάννῃ<sub>7</sub> ἀ<sub>8</sub> → → εἰδετε<sub>9</sub>  
 eipen autois Poreuthentes apanggilete Iōannē ha eidete  
 VAAI3S RP3DPM VAPP-PNM VAAM2P NDSM RR-APN  
 2036 846 4198 518 2491 3739 1492 2532

<sup>2</sup> A number of significant manuscripts read "Jesus"

heard: the blind receive sight,	the lame walk,	lepers are								
ἡκούσατε <sub>11</sub> → τυφλοί <sub>12</sub> → ἀναβλέπουσιν <sub>13</sub> → χαλόι <sub>14</sub> περιπατοῦσιν <sub>15</sub> λεπροί <sub>16</sub> →	ἡκούσατε VAAI2P 191	τυφλοί JNPM 5185	ἀναβλέπουσιν VPAI3P 308	χαλόι JNPM 5560	περιπατοῦσιν VPAI3P 4043	λεπροί JNPM 3015				
cleansed, the deaf hear; <sup>3</sup> the dead are raised, the poor have										
καθαρίζονται <sub>17</sub> → χωφοί <sub>18</sub> ἀκούουσιν <sub>19</sub> → νεκροί <sub>20</sub> → ἐγέρονται <sub>21</sub> → πτωχοί <sub>22</sub> →	καθαρίζονται VPPI3P 2511	χωφοί JNPM 2974	ἀκούουσιν VPAI3P 191	νεκροί JNPM 3498	ἐγέρονται VPP13P 1453	πτωχοί JNPM 4434				
good news announced to them. 23 And whoever is not offended by										
εὐαγγελίζονται <sub>23</sub> ← ← ← • καὶ <sub>1</sub> < ὅς <sub>4</sub> ἐὰν <sub>5</sub> ▶ 7 μὴ <sub>6</sub> σκανδαλισθῇ <sub>7</sub> ἐν <sub>8</sub>	εὐαγγελίζονται VPPI3P 2097	καὶ CLN 2532	hos RR-NSM 3739	ean TC 1437	μὴ BN 3361	σκανδαλισθῇ VAPS3S 4624	en P 1722			
me is blessed.” 24 And when the messengers of John had departed, he										
ἔμοι <sub>9</sub> ἐστιν <sub>3</sub> μακάριος <sub>2</sub> δὲ <sub>2</sub> ▶ 1 τῶν <sub>3</sub> ἀγγέλων <sub>4</sub> → Ἰωάννου <sub>5</sub> → Ἀπελθόντων <sub>1</sub> →	ἔμοι RP1DS 1698	ἐστιν VPAI3S 2076	μακάριος JNSM 3107	δὲ CLN 1161	τῶν DGPMP 3588	ἀγγέλων NGPM 32	Ἰωάννου NGSM 2491	Ἀπελθόντων VAAP-PGM 565		
began to speak to the crowds concerning John: “What did you go out										
ῆρετο <sub>6</sub> → λέγειν <sub>7</sub> πρὸς <sub>8</sub> τοὺς <sub>9</sub> ὥχλους <sub>10</sub> περὶ <sub>11</sub> Ἰωάννου <sub>12</sub> Τί <sub>13</sub> → → ἔξηλθατε <sub>14</sub> ←	ῆρετο VAMI3S 756	λέγειν VPAN 3004	πρὸς DAPM 4314	τοὺς NAPM 3588	ὥχλους ochlous 3793	περὶ <sub>11</sub> peri 4012	Ἰωάννου Iōannou 2491	Τί <sub>13</sub> Ti 5101	ἔξηλθατε exēlthane VAAI2P 1831	
into the wilderness to see? A reed shaken by the wind? 25 But										
εἰς <sub>15</sub> τὴν <sub>16</sub> ἔρημον <sub>17</sub> → θεάσασθαι <sub>18</sub> → κάλαμον <sub>19</sub> σαλευόμενον <sub>22</sub> ὑπὸ <sub>20</sub> → ἀνέμου <sub>21</sub> ἀλλὰ <sub>1</sub>	εἰς P 1519	τὴν DASF 3588	ἔρημον erēmon 2048	θεάσασθαι VAMN 2300	κάλαμον kalamon 2563	σαλευόμενον saleuomenon VPPP-SAM 4531	ὑπὸ <sub>20</sub> hypo P	ἀνέμου anemou NGSM 417	ἀλλὰ <sub>1</sub> alla CLC 235	
what did you go out to see? A man dressed in soft clothing?										
τί <sub>2</sub> → → ἔξηλθατε <sub>3</sub> ← → ἰδεῖν <sub>4</sub> → ἄνθρωπον <sub>5</sub> δressed in soft clothing?	τί <sub>2</sub> RI-ASN 5101	→ → ἔξηλθατε exēlthane VAAI2P 1831	← → ἰδεῖν idein VAAN 1492	→ ἄνθρωπον anthrōpon NASM 444	δressed VPPP-SAM 294	in soft clothing? imatiōis NDPN 2440	τί <sub>2</sub> RI-ASN 5101	→ → ἔξηλθατε exēlthane VAAI2P 1831	← → ἰδεῖν idein VAAN 1492	
Behold, those who are in splendid clothing and luxury are in the										
ἰδού <sub>10</sub> οἱ <sub>11</sub> → ὑπάρχοντες <sub>17</sub> ἐν <sub>12</sub> ἐνδόξῳ <sub>14</sub> ἵματισμῷ <sub>13</sub> καὶ <sub>15</sub> τρυφῇ <sub>16</sub> εἰσὶν <sub>21</sub> ἐν <sub>18</sub> τοῖς <sub>19</sub>	ἰδού I 2400	οἱ DNPM 3588	ὑπάρχοντες VPAP-PNM 5225	ἐν <sub>12</sub> P 1722	ἐνδόξῳ <sub>14</sub> JDSTM 17/41	ἵματισμῷ <sub>13</sub> himatismō NDSM 2441	καὶ <sub>15</sub> CLN 2532	τρυφῇ <sub>16</sub> tryphe NDSF 5172	εἰσὶν <sub>21</sub> eisin VPAI3P 1526	ἐν <sub>18</sub> en DDPN 3588
royal palaces. 26 But what did you go out to see? A prophet? Yes, I										
βασιλεῖοις <sub>20</sub> ← ἀλλὰ <sub>1</sub> τί <sub>2</sub> → → ἔξηλθατε <sub>3</sub> ← → ἰδεῖν <sub>4</sub> → προφήτην <sub>5</sub> ναι <sub>6</sub> →	βασιλεῖοις JDPN 934	← ἀλλὰ <sub>1</sub> alla CLC 235	τί <sub>2</sub> RI-ASN 5101	→ → ἔξηλθατε exēlthane VAAI2P 1831	← → ἰδεῖν idein VAAN 1492	→ προφήτην prophētēn NASM 4396	ναι <sub>6</sub> nai I 3483	→ προφήτην prophētēn NASM 4396	ναι <sub>6</sub> nai I 3483	
tell you, and even more than a prophet! 27 It is this man about whom										
λέγω <sub>7</sub> ὑμῖν <sub>8</sub> καὶ <sub>9</sub> περισσότερον <sub>10</sub> ← ← → προφήτου <sub>11</sub> → ἐστιν <sub>2</sub> this man about whom	λέγω <sub>7</sub> VPAI1S 3004	ὑμῖν <sub>8</sub> RP2DP 5213	καὶ <sub>9</sub> CLN 2532	περισσότερον <sub>10</sub> JASMC 4053	← ← → προφήτου prophētou NGSM 4396	→ ἐστιν <sub>2</sub> estin VPAI3S 2076	this man about whom	λέγω <sub>7</sub> VPAI1S 3004	ὑμῖν <sub>8</sub> RP2DP 5213	
it is written: ‘Behold, I am sending my messenger before your face,										
→ → γέγραπται <sub>5</sub> Ἰδού <sub>6</sub> → → ἀποστέλλω <sub>7</sub> μου <sub>10</sub> < τὸν <sub>8</sub> ἀγγελόν <sub>9</sub> πρὸ <sub>11</sub> σου <sub>13</sub> προσώπου <sub>12</sub>	it is written: γέγραπται VRPI3S 1125	γέγραπται <sub>5</sub> gegraptai I	→ → γέγραπται gegraptai I	→ → ἀποστέλλω apostellō VPAI1S 649	μου <sub>10</sub> mou RPIGS 3450	< τὸν <sub>8</sub> ton DASM 3588	ἀγγελόν <sub>9</sub> angelon NASM 32	πρὸ <sub>11</sub> pro P 4253	σου <sub>13</sub> sou RP2GS 4675	προσώπου <sub>12</sub> prosōpou NGSN 4383
who will prepare your way before you.’ <sup>4</sup> 28 I tell you, there										
ὅς <sub>14</sub> → κατασκευάσει <sub>15</sub> σου <sub>18</sub> < τὴν <sub>16</sub> ὁδόν <sub>17</sub> ἔμπροσθέν <sub>19</sub> σου <sub>20</sub> → λέγω <sub>1</sub> ὑμῖν <sub>2</sub>	ὅς <sub>14</sub> hos RR-NSM 3739	κατασκευάσει <sub>15</sub> kataskeusei VFAI3S 2680	σου <sub>18</sub> sou RP2GS 4675	< τὴν <sub>16</sub> tēn DASF 3588	ὁδόν <sub>17</sub> hadon NASF 3598	ἔμπροσθέν <sub>19</sub> emprosten P 1715	σου <sub>20</sub> sou RP2GS 4675	→ λέγω <sub>1</sub> legō VPAI1S 3004	ὑμῖν <sub>2</sub> RP2DP 5213	

<sup>3</sup> Some manuscripts have “and the deaf hear” <sup>4</sup> A quotation from Mal 3:1; cf. Mark 1:2; Matt 11:10

is	no	one	greater	among	those	born	of	women	than	John,	but	the	one
ἐστιν, <sub>9</sub>	οὐδείς <sub>8</sub>	←	μείζων <sub>3</sub>	ἐν <sub>4</sub>	→	γεννητοῖς <sub>5</sub>	→	γυναικῶν <sub>6</sub>	ἢ	Ιωάννου <sub>7</sub>	δέ <sub>11</sub>	ὁ <sub>10</sub>	→
estin	oudeis		meizōn	en		gennetois		gynaikōn		Ioannou	de	ho	
VPAI3S	JNSM		JNSMC	P		JDPM		NGPF		NGSM	CLC	DNSM	
2076	3762		3187	1722		1084		1135		2491	1161	3588	
who	is	least	in	the	kingdom	of	God	is	greater	than	he.		
→	→	μικρότερος <sub>12</sub>	ἐν <sub>13</sub>	τῇ <sub>14</sub>	βασιλείᾳ <sub>15</sub>	→	< τοῦ <sub>16</sub>	θεοῦ <sub>17</sub>	ἐστιν <sub>20</sub>	μείζων <sub>18</sub>	←	αὐτοῦ <sub>19</sub>	
mikroteros	en	tē	basileia			tou	theou	estin	meizōn	meizōn	auto		
JNSMC	P	DDSF	NDSF		DGSM	NGSM	VPAI3S	JNSMC			RP3GSM		
3398	1722	3588	932		3588	2316	2076	3187			846		

affirmed	the	righteousness	of	God,	because	they	had	been	baptized	with
→	→	έδικαιόσαν <sub>9</sub>	→	<τὸν <sub>10</sub> θεόν <sub>11</sub> >	→	→	→	→	βαπτισθέντες <sub>12</sub>	►14
		edikaiōsan		ton	theon				baptisthenentes	
		VAAI3P		DASM	NASM				VAPP-PNM	
		1344		3588	2316				907	

the	baptism	of	John,	30	but	the	Pharisees	and	the	legal	experts	rejected	the
τὸ <sub>13</sub>	βάπτισμα <sub>14</sub>	→	Ἰωάννου <sub>15</sub>		δὲ <sub>2</sub>	οἱ <sub>1</sub>	Φαρισαῖοι <sub>3</sub>	καὶ <sub>4</sub>	οἱ <sub>5</sub>	νομικοί <sub>6</sub>	←	ἡδέτησαν <sub>11</sub>	τὴν <sub>7</sub>
to	baptisma		Iōannou		de	hoi	Pharisaioi	kai	hoi	nomikoi		ēthetesan	tēn
DASN	NASN		NGSM		CLC	DNPMP	NNPM	CLN	DNPMP	JNPM		VAAI3P	DASF
3588	908		2491	1161	3588	5330	2532	3588	3544		114		3588

<b>purpose of</b>	<b>God</b>	<b>for</b>	<b>themselves, because</b>	<b>they had not been</b>	<b>baptized by</b>
βούληγ <sub>8</sub>	→ <του <sub>9</sub> , θεοῦ <sub>10</sub> >	εἰς <sub>12</sub>	έαυτούς <sub>13</sub>	→ → ►15 μὴ <sub>14</sub>	→ βαπτισθέντες <sub>15</sub>
boulēn	tou theou	eis	heatous	mē	baptisthentes
NASB	DGSM	NGSM	P	RF3APM	hyp'
1012	3588	2316	1519	1438	VAPP-PNM
					P
				3361	907
					5259

him.)	31	"To what then shall I compare the people of this generation,	and
αὐτοῦ <sup>17</sup>	→	Tίνι, οὖν <sup>2</sup> , → → ὁμοιώσω <sup>3</sup> , τοὺς <sup>4</sup> ἀνθρώπους <sup>5</sup>	ταῦτης <sup>8</sup> <τής <sup>6</sup> γενεᾶς <sup>7</sup> >
autou	Tini	oun	anthrōpous
RP-GSM	RI-DSN	CLI	tautēs
846	5101	3767	tēs
		VFAITS	genesas
		DAPM	RD-GSF
		NAPM	DGSF
		444	NGSF
		3778	CLN
		3588	1074

what	are	they	like?	32	They	are	like	children	sitting	in	the
τίνι <sub>10</sub>	εἰσήν <sub>11</sub>	←	ὅμοιοι <sub>12</sub>	→	εἰσήν <sub>2</sub>	ὅμοιοι <sub>1</sub>	παιδίοις <sub>3</sub>	τοῖς <sub>4</sub>	καθημένοις <sub>7</sub>	ἐν <sub>5</sub>	→
tini	eisin		homoiοi		eisin	homoiοi	paidiois	tois	kathēmenois	en	
RI-DSN	VPAI3P		JNPM		VPAI3P	JNPM	NDPN	DDPN	VPUT-PDN	P	
5101	1526		3664		1526	3664	3813	3588	2521	1722	

marketplace	and	calling	out	to	one	another,	who	say,	'We	played	the	flute
ἀγορᾶς	καὶ	προσφωνοῦσιν	←	→	→	ἀλλήλοις	ἄλληλοις	λέγει	→	Ηὐλήσαμεν	←	←
agora	kai	prosphōnousin				allēlois	ha	legei		Ēūlēsamēn		
NDSF	CLN	VPAP-PDN				RC-DPN	RR-NPN	VPAI3S		VAAIP		
58	2532	4377				240	3739	3004		832		

<b>for</b>	<b>you</b>	<b>and</b>	<b>you</b>	<b>did</b>	<b>not</b>	<b>dance;</b>	<b>we</b>	<b>sang</b>	<b>a</b>	<b>lament</b>	<b>and</b>	<b>you</b>	<b>did</b>	<b>not</b>
→	ύμιν <sub>14</sub>	xai <sub>15</sub>	→	►17	ούκ <sub>16</sub>	ώρχησασθε <sub>17</sub>	→	→	→	έθρηνόσαμεν <sub>18</sub>	xai <sub>19</sub>	→	►21	ούκ <sub>20</sub>
hymin	kai		ouk		ōrchesasthe					ethrēnōsamēn	kai		ouk	
RP2DP	CLN		BN		VAM2P					VAAL1P	CLN		BN	
5213	2532		3756		3738					2354	2532		3756	

<b>weep.'</b>	<b>33</b>	<b>For</b>	<b>John</b>	<b>the</b>	<b>Baptist</b>	<b>has</b>	<b>come</b>	<b>not</b>	<b>eating</b>	<b>bread</b>	<b>or</b>	<b>drinking</b>
ἐκλαύσατε	21	γὰρ	Ιωάννης	δὲ	βαπτιστὴς	→	ἔλγανθεν	μὴ	έσθιων	ἄρτον	μήτε	πίνων
eklausate		gar	Iōannēs	ho	baptistēs		elēlythen	mē	esthiōn	arton	mête	piñōn
VAAI2P		CAZ	NNSM	DNSM	NNSM	VRAI3S	BN	VPAF-SNM	NASM	CLD	VPAF-SNM	
2799		1063	2491	3588	910	2064	3361	2068	740	3383	4095	

wine, and you say, 'He has a demon!'	34	The Son of Man	has
οἶνον <sub>11</sub> καὶ <sub>12</sub> → λέγετε <sub>13</sub> → ἔχει <sub>15</sub> → Δαιμόνιον <sub>14</sub>	δ <sub>2</sub>	υἱὸς <sub>3</sub> → τοῦ <sub>4</sub> ἀνθρώπου <sub>5</sub>	→
oīnon kai → legete echēi Daimonion	ho	huios tou	anthrōpou
NASM CLN VPAI2P VPAI3S NASN DNSM NSNM DGSN NGSM	3631 2532 3004 2192 1140 3588 5207 3588	444	

come	eating	and	drinking,	and	you	say,	'Behold,	a	man	who	is	a	glutton
ἐλήγωσθεν	ἐσθίων	kai	πίνων	kai	→ λέγετε	I'Idou	→ ἄνθρωπος	•	•	•	→	φάγος	
elēlythen	esthiōn	kai	piñōn	kai	legete	Idou	anthrōpos					phagos	
VRA13S	VPAP-SNM	CLN	VPAP-SNM	CLN	VPAI2P	I	NNSM					NNSM	
2064	2068	2532	4095	2532	3004	2400	444					5314	

and a drunkard, a friend of tax collectors and sinners! 35 And wisdom  
 καὶ<sub>14</sub> → ὀινοπότης<sub>15</sub> → φίλος<sub>16</sub> → τελωνῶν<sub>17</sub> ← καὶ<sub>18</sub> ἀμαρτωλῶν<sub>19</sub>  
 kai oinopotes philos telōnōn ← kai hamartolōn  
 CLN NNSM JNSM NGPM CLN JGPM  
 2532 3630 5384 5057 2532 268  
 is vindicated by all her children.” 35 And καὶ<sub>1</sub> < ἡ<sub>3</sub> σοφίᾳ<sub>4</sub>  
 → ἐδίκαιώθη ἀπὸ<sub>5</sub> πάντων<sub>6</sub> αὐτῆς<sub>9</sub> < τῶν<sub>7</sub> τέκνων<sub>8</sub> καὶ<sub>1</sub> < ἡ<sub>3</sub> σοφίᾳ<sub>4</sub>  
 edikaiōthē apo pantōn autēs tōn teknon  
 VAPI3S P JGPN RP3GSF DGPN NGPN CLC DNSF NNSF  
 1344 575 3956 846 3588 5043 2532 3588 4678

## A Sinful Woman Anoints Jesus' Feet

7:36 Now one of the Pharisees asked him to eat with him, and he  
 δέ<sub>2</sub> τις<sub>3</sub> ▶ 6 τῶν<sub>5</sub> Φαρισαίων<sub>6</sub> Ἡρώτα<sub>1</sub> αὐτὸν<sub>4</sub> ήν<sub>7</sub> φάγη<sub>8</sub> μετ’<sub>9</sub> αὐτοῦ<sub>10</sub> καὶ<sub>11</sub> ▶ 18  
 de tis tōn Pharisaion Herōta auton hina phagē met' autou kai  
 CLT RX-NSM DGPm NGPM VIA13S RP3ASM CSC VAAS3S P RP3GSM CLN  
 1161 5100 3588 5330 2065 846 2443 5315 3326 846 2532  
 entered into the house of the Pharisee and reclined at the table. 37 And  
 εἰσελθὼν<sub>12</sub> εἰς<sub>13</sub> τὸν<sub>14</sub> οἴκον<sub>15</sub> ▶ 17 τοῦ<sub>16</sub> Φαρισαίου<sub>17</sub> ▶ 12 κατεκλιθή<sub>18</sub> ← ← ← καὶ<sub>1</sub>  
 eiselthōn eis ton oikon tou Pharisaiou VIA13S VAPI3S CLN  
 VAAP-SNM P DASM NASM DGSM NGSM 3588 5330 2625 2532  
 behold, a woman in the town who was a sinner, • when she learned that  
 ἰδού<sub>2</sub> → γυνὴ<sub>3</sub> ἐν<sub>6</sub> τῇ<sub>7</sub> πόλει<sub>8</sub> ἥτις<sub>4</sub> ἦν<sub>5</sub> → ἀμαρτωλός<sub>9</sub> καὶ<sub>10</sub> → → ἐπιγνοῦσα<sub>11</sub> ὅτι<sub>12</sub>  
 idou gynē en tē polei hetis en hamartolos kai epignousa hoti  
 I NNSF P DDSF NDSF RR-NSF VIA13S JNSF CLN CSC  
 2400 1135 1722 3588 4172 3748 2258 268 2532 1921 3754  
 he was dining in the Pharisee's house, brought an alabaster flask of  
 → → κατάκειται<sub>13</sub> ἐν<sub>14</sub> τῇ<sub>15</sub> < τοῦ<sub>17</sub> Φαρισαίου<sub>18</sub> οἰκίᾳ<sub>16</sub> κομισασα<sub>19</sub> → ἀλάβαστρον<sub>20</sub> ← →  
 katakeitai en te tou Pharisaiou oikia komisasa alabastron  
 VPU13S P DDSF DGSM NGSM 3588 5330 3614 2865 NASN 211  
 perfumed oil, 38 and standing behind him at his feet weeping, she  
 μύρου<sub>21</sub> ← καὶ<sub>1</sub> στᾶσα<sub>2</sub> ὅπισο<sub>3</sub> • παρὰ<sub>4</sub> αὐτοῦ<sub>7</sub> < τοὺς<sub>5</sub> πόδας<sub>6</sub> κλαίουσα<sub>8</sub> →  
 myrou CLN stasa opiso para autou tous podas klaiousa  
 NGSN 3464 2532 2476 3694 3844 846 3588 4228 VPAP-SNF 2799  
 began to wet his feet with her tears and was wiping them  
 ἤρεξατο<sub>11</sub> → βρέχειν<sub>12</sub> αὐτοῦ<sub>15</sub> < τοὺς<sub>13</sub> πόδας<sub>14</sub> ▶ 10 τοῖς<sub>9</sub> δάκρυστιν<sub>10</sub> καὶ<sub>16</sub> → ἔξεμαστεν<sub>22</sub> •  
 erexato brechein autou tous podas DDPN NDPN CLN  
 VAM13S VPAN RP3GSM DAPM NAPM 3588 1144 2532 VIA13S 1591  
 with the hair of her head and was kissing his feet  
 ▶ 18 ταῖς<sub>17</sub> θριξὶν<sub>18</sub> ▶ 20 αὐτῆς<sub>21</sub> < τῆς<sub>19</sub> κεφαλῆς<sub>20</sub> καὶ<sub>23</sub> → κατεφίλει<sub>24</sub> αὐτοῦ<sub>27</sub> < τοὺς<sub>25</sub> πόδας<sub>26</sub>>  
 tais thrixin autēs tes kephales kai katephilei autou tous podas  
 DDPF NDPF RP3GSF DGSF NGSF CLN VIA13S DAPM NAPM 3588 4228  
 3588 2359 846 3588 2776 2532 2705 846 3588 4228  
 and anointing them with the perfumed oil. 39 Now when the Pharisee who invited  
 καὶ<sub>28</sub> ἥλειφεν<sub>29</sub> • ▶ 31 τῷ<sub>30</sub> μύρῳ<sub>31</sub> ← δέ<sub>2</sub> ▶ 1 ὁ<sub>3</sub> Φαρισαῖος<sub>4</sub> • ὁ<sub>5</sub> καλέσας<sub>6</sub>  
 kai eleiphen tō myroo de ho Pharisaios ho kalesas  
 CLN VIA13S DDSN NDSN CLN DNSM NNSM DNSM VAAP-SNM  
 2532 218 3588 3464 1161 3588 5330 3588 2564  
 him saw this, he spoke to himself, saying, “If this man were a prophet, he  
 αὐτὸν<sub>7</sub> ἴδων<sub>1</sub> • → εἶπεν<sub>8</sub> ἐν<sub>9</sub> ἔαυτῷ<sub>10</sub> λέγων<sub>11</sub> εἰ<sub>13</sub> Οὐτός<sub>12</sub> ← ἦν<sub>14</sub> → προφήτης<sub>15</sub> ▶ 16  
 auton idon eipen en heautō legon ei Outos VIA13S RD-NSM VIA13S NNSM  
 RP3ASM VAAP-SNM VAAI3S P RF3DSM VPAAP-SNM CAC 3004 1487 3778 2258 4396  
 846 1492 2036 1722 1438 3004 1487 3778 2258 4396  
 would have known who and what kind of woman this is who is touching  
 ἂν<sub>17</sub> → ἐγίνωσκεν<sub>16</sub> τίς<sub>18</sub> καὶ<sub>19</sub> → ποταπή<sub>20</sub> < ἡ<sub>21</sub> γυνὴ<sub>22</sub> • • ἥτις<sub>23</sub> → ἄπτεται<sub>24</sub>  
 an eginosken tis kai potape JNSF 4217 3588 1135 RR-NSF VPM13S  
 TC VIA13S RI-NSF CLN DNSF NNSF 3748 680  
 302 1097 5101 2532 3588 1135 RR-NSF VPM13S 680

him, that she is a sinner."	40	And Jesus answered and said to
ἀὐτοῦ <sub>25</sub> ὅτι <sub>26</sub> → ἐστιν <sub>28</sub> → ἀμαρτωλός <sub>27</sub>	kai <sub>1</sub> < δ <sub>3</sub> Ἰησοῦς <sub>4</sub>	ἀποκριθεῖς <sub>2</sub> ← εἴπεν <sub>5</sub> πρὸς <sub>6</sub>
autoū CSC 3754 estin hamartolos JNSF 2076 268	kai CLN 2532 3588 ho NNSM 2424	apokritheis VAPP-SNM 611
him, "Simon, I have something to say to you." And he said, "Teacher,	τι <sub>11</sub> → εἰπεῖν <sub>12</sub> → σοί <sub>10</sub> δέ <sub>14</sub> ὁ <sub>13</sub> φῆσιν <sub>17</sub>	say εἴπει <sub>16</sub>
αὐτόν <sub>7</sub> Σίμων <sub>8</sub> → ἔχω <sub>9</sub> τι <sub>11</sub> → εἰπεῖν <sub>12</sub> → σοί <sub>10</sub> δέ <sub>14</sub> ὁ <sub>13</sub> φῆσιν <sub>17</sub>	eipen RP2DS CLN 4671 1161 soi de NNSM 3588 ho phēsin VPAI3S 5346	Διδάσκαλε <sub>15</sub> Didaskale NVSM 1320
auton Simōn echō ti eipen RP2DS CLN 4671 1161 soi de NNSM 3588 ho phēsin VPAI3S 5346	VPAI15 RX-ASN 2036 4671 1161 soi de NNSM 3588 ho phēsin VPAI3S 5346	say εἴπει <sub>16</sub>
it." 41 "There were two debtors who owed a certain creditor. One owed	• • ▶4 τινι <sub>5</sub> δανιστῆ <sub>4</sub> εἰς <sub>7</sub> < δ <sub>6</sub> ὥφειλεν <sub>8</sub>	say εἴπει <sub>16</sub>
→ → ἥσαν <sub>3</sub> δύο <sub>1</sub> χρεοφειλέται <sub>2</sub>	• • ▶4 τινι <sub>5</sub> δανιστῆ <sub>4</sub> εἰς <sub>7</sub> < δ <sub>6</sub> ὥφειλεν <sub>8</sub>	ōphfeilen VIA13S 3784
VIA13P XN 2258 1417 NNPM 5533	tini JDSTM 5100 1157 daniste NDSM 1520 3588 heis ho NNSM 1520 3588	VIA13S 3784
five hundred denarii and the other fifty.	5001	5001
πεντακόσια <sub>10</sub>	← δηνάρια <sub>9</sub> δὲ <sub>12</sub> ὁ <sub>10</sub> ἕτερος <sub>13</sub> πεντήκοντα <sub>14</sub>	5001
pentakosia JAPN 4001	dēnarīa CLC 1220 1161 ho JNSM 3588 heteros XN 2087 4004	5001
able to repay him, he forgave the debts of both.	42 When they were not	42 When they were not
ἐχόντων <sub>2</sub> → ἀποδούναι <sub>4</sub>	• → ἔχαριστα <sub>6</sub> • • → ἀμφοτέροις <sub>5</sub>	• autōn RP3GPM 846
echontōn apodounai VPAP-PGM 2192 591	echaristato VAM13S 5483	amphoterois JDPM 297 3767 5101
will love him more?" 43 Simon answered and said, "I suppose that it is	43 Simon answered and said, "I suppose that it is	43 Simon answered and said, "I suppose that it is
→ ἀγαπήσει <sub>11</sub> αὐτὸν <sub>12</sub> πλείον <sub>10</sub>	• → ἔχαριστα <sub>6</sub> • • → ὑπολαμβάνω <sub>4</sub>	• autōn RP3GPM 846
agapēsei auton plēion VFA13S 25 846 JASNC 4119	Simōn NNSM 4613 VAPP-SNM 611 eipen VAA13S 2036	Hypolambano VPAI15 5274 3754
the one to whom he forgave more." And he said to him, "You have	43 Simon answered and said, "I suppose that it is	43 Simon answered and said, "I suppose that it is
• • → ὡ <sub>6</sub> → ἔχαριστα <sub>9</sub> < τὸ <sub>7</sub> πλείον <sub>8</sub>	• • → ὡ <sub>6</sub> → ἔχαριστα <sub>9</sub> < τὸ <sub>7</sub> πλείον <sub>8</sub>	• autōn RP3GPM 846
• • → ὡ <sub>6</sub> → ἔχαριστα <sub>9</sub> < τὸ <sub>7</sub> πλείον <sub>8</sub>	• • → ὡ <sub>6</sub> → ἔχαριστα <sub>9</sub> < τὸ <sub>7</sub> πλείον <sub>8</sub>	• autōn RP3GPM 846
RR-DSM 3739 5483 3588	VAM13S DASN 4119 JASNC 4119	VAM13S DASN 4119 JASNC 4119
judged correctly." 44 And turning toward the woman, he said to Simon, "Do	44 And turning toward the woman, he said to Simon, "Do	44 And turning toward the woman, he said to Simon, "Do
ἔκρινας <sub>15</sub> Ὁρθῶς <sub>14</sub>	xai <sub>1</sub> στραφεῖς <sub>2</sub> πρὸς <sub>3</sub> τὴν <sub>4</sub> γυναῖκα <sub>5</sub>	• → εἴπεν <sub>3</sub> → Ὑπολαμβάνω <sub>4</sub>
ekrinias Orthos B 2919 3723	kai VAPP-SNM 2532 4762	• → εἴπεν <sub>3</sub> → Hypolambano VPAI15 5274 3754
you see this woman? I entered into your house. You did	44 And turning toward the woman, he said to Simon, "Do	44 And turning toward the woman, he said to Simon, "Do
→ Βλέπεις <sub>9</sub> ταύτην <sub>10</sub> < τὴν <sub>11</sub> γυναῖκα <sub>12</sub>	• → εἰσῆλθόν <sub>13</sub> εἰς <sub>15</sub> σου <sub>14</sub> < τὴν <sub>16</sub> οἰκίαν <sub>17</sub>	• → εἴπεν <sub>3</sub> → Ὑπολαμβάνω <sub>4</sub>
Blepeis VPAI2S 991 3778 3588 1135	eiselthon VAA13S 1525 1519 4675	• → εἴπεν <sub>3</sub> → Hypolambano VPAI15 5274 3754
not give me water for my feet, but she wet my feet with	44 And turning toward the woman, he said to Simon, "Do	44 And turning toward the woman, he said to Simon, "Do
οὐκ <sub>22</sub> ἔδωκας <sub>23</sub> μοι <sub>19</sub> ὕδωρ <sub>18</sub> ἐπὶ <sub>20</sub>	• → πόδας <sub>21</sub> δὲ <sub>25</sub> αὔτη <sub>24</sub> ἔβρεξέν <sub>28</sub>	• → εἴπεν <sub>3</sub> → Ὑπολαμβάνω <sub>4</sub>
ouk edōkas moi hydōr epi VAA12S 1325 3427 5204 1909	podas NAPM 4228 1161 846	• → εἴπεν <sub>3</sub> → Hypolambano VPAI15 5274 3754
her tears and wiped them with her hair. 45 You did not give	44 And turning toward the woman, he said to Simon, "Do	44 And turning toward the woman, he said to Simon, "Do
τοῖς <sub>26</sub> δάκρυστι <sub>27</sub> καὶ <sub>32</sub> ἔξεμάξεν <sub>36</sub>	• • ▶4 αὐτῆς <sub>35</sub> < ταῖς <sub>33</sub> θρίξιν <sub>34</sub>	• → εἴπεν <sub>3</sub> → Ὑπολαμβάνω <sub>4</sub>
DDPN NDPN 3588 1144 2532 1591	autes RP3GSF 846	• → εἴπεν <sub>3</sub> → Hypolambano VPAI15 5274 3754
me a kiss, but from the time I entered, she has not stopped kissing	44 And turning toward the woman, he said to Simon, "Do	44 And turning toward the woman, he said to Simon, "Do
μοι <sub>2</sub> → φιλήμα <sub>1</sub> δὲ <sub>6</sub> ἀφ' <sub>7</sub> → ἦς <sub>8</sub> → εἰσῆλθον <sub>9</sub> αὐτῆς <sub>5</sub> ▶11	• → εἴσηλθον <sub>9</sub> αὐτῆς <sub>5</sub> ▶11	• → εἴπεν <sub>3</sub> → Ὑπολαμβάνω <sub>4</sub>
moi philēma de aph' RR-GSF 3427 5370 1161 575	RP3GSF 846	• → εἴπεν <sub>3</sub> → Hypolambano VPAI15 5274 3754
feet. 46 You did not anoint my head with olive oil, but she	46 You did not anoint my head with olive oil, but she	46 You did not anoint my head with olive oil, but she
< τοὺς <sub>14</sub> πόδας <sub>15</sub>	→ ▶6 οὐκ <sub>5</sub> ἤλειψας <sub>6</sub> μου <sub>4</sub> < τὴν <sub>2</sub> κεφαλήν <sub>3</sub>	• → εἴπεν <sub>3</sub> → Ὑπολαμβάνω <sub>4</sub>
tous podas NAPM 3588 4228	ouk VAA12S 3756 218 3450	• → εἴπεν <sub>3</sub> → Hypolambano VPAI15 5274 3754

anointed my feet with perfumed oil.	47	For this reason <sup>5</sup>	I tell you, her
ἡλείψεν <sup>10</sup> μου <sup>13</sup> τοὺς <sup>11</sup> πόδας <sup>12</sup> → μύρω <sup>9</sup> ← οὐ <sup>1</sup> χάριν <sup>2</sup> → λέγω <sup>3</sup> σοι <sup>4</sup> αὐτῆς <sup>8</sup>		μύρω <sup>9</sup> RR-GSN hou P legō VPAI'S 3004	σοι <sup>4</sup> αὐτῆς <sup>8</sup> RP2DS RP3GSF 4671 846
éleipsen mou DAPM 3450 3588	3588	NDSN 3464	RR-GSN 3739
218	4228	3739	5484
sins— which were many— have been forgiven, for she loved much. But			
<αι <sup>6</sup> ἁμαρτίαι,> αἰ <sup>9</sup> → πολλαῖ <sup>10</sup> → → ἀφέωνται <sup>5</sup> ὅτι <sup>11</sup> → ἡγάπησεν <sup>12</sup> πολύ <sup>13</sup> δὲ <sup>15</sup>			
hai hamartai JNPB 266 3588	3588	JNPB 4183	VRIPI3P 863
DNPB NNPB 3588			CAZ 3754
3588			VAAI'S 25
the one to whom little is forgiven loves little.”	48	And he said to her, “Your	
• • → ὡ <sup>14</sup> δλίγον <sup>16</sup> → ἀφίεται <sup>17</sup> ἀγαπᾶ <sup>19</sup> δλίγον <sup>18</sup> δέ <sup>2</sup> → εἶπεν <sup>1</sup> → αὐτῇ <sup>3</sup> σου <sup>5</sup>			
• • → ὡ <sup>14</sup> δλίγον <sup>16</sup> → ἀφίεται <sup>17</sup> ἀγαπᾶ <sup>19</sup> δλίγον <sup>18</sup> δέ <sup>2</sup> → εἶπεν <sup>1</sup> → αὐτῇ <sup>3</sup> σου <sup>5</sup>			
RR-DSM JNSN 3641	3641	VPP13S 863	CLN 3641
3739	25	VAAI'S 1161	RP2DSF 2036
			846 4675
sins are forgiven.”	49	And those who were reclining at the table with	
<αι <sup>6</sup> ἁμαρτίαι,> → Ἀφέωνται <sup>4</sup> καὶ <sup>1</sup> οἱ <sup>3</sup> → → συνανακείμενοι <sup>4</sup> ← ← ← ←			
hai hamartai VRIPB 863	863	CLN 2532	VPUP-PNM 4873
DNPB NNPB 3588			
3588			
him began to say among themselves, “Who is this who even forgives sins?”	50	And he said to the woman, “Your faith has saved you.	
• ἥρξαντο <sup>2</sup> → λέγειν <sup>5</sup> ἐν <sup>6</sup> οὐτός <sup>9</sup> δός <sup>11</sup> καὶ <sup>12</sup> ἀφίειν <sup>14</sup>			
ērxanto legein en heautois Tis estin sou Hē pistis	756 3004	RF3DPM RI-NSM VPAI'S 5101	RD-NSM RR-NSM CLA 3778
VAMI3P VPAN 1722	1438	VPAI'S 2076	RR-NSM 3739
			863
hamartias <sup>13</sup> δέ <sup>2</sup> → εἶπεν <sup>1</sup> πρὸς <sup>3</sup> τὴν <sup>4</sup> γυναικα <sup>5</sup> σου <sup>8</sup> η <sup>6</sup> πίστις <sup>7</sup> → σέσωκέν <sup>9</sup> σε <sup>10</sup>			
hamartias de eipen pros tēn gynaika sou Hē pistis	266 1161	RP2GS CLN 3588	RP2GS CLN 3588
NAPB CLN VAAI'S 2036	4314	DNPM 1135	NNSF 4102
266			
Go in peace.”			
πορεύου <sup>11</sup> εἰς <sup>12</sup> εἰρήνην <sup>13</sup>			
poreouo eis eirēnen	4198 1519	VPUM2S P NASF	VRAI'S 4982
4198	1515		RP2AS 4571
Some Women Accompany Jesus			
8 And it happened that afterward <sup>1</sup> also he was going about from one			
Kai <sup>1</sup> → ἐγένετο <sup>2</sup> ← <ἐν <sup>3</sup> τῷ <sup>4</sup> καθεξῆσ <sup>5</sup> > καὶ <sup>6</sup> αὐτὸς <sup>7</sup> → διώδευεν <sup>8</sup> ← κατὰ <sup>9</sup> •			
Kai egeneito en tō kathexes	2532 1096	DDSM B CLN 2517	RP3NSM VIAI'S 1353
CLN VAMI3S 1722	3588	CLN 846	P 2596
2532			
town and village to another preaching and proclaiming the good news concerning			
πόλιν <sup>10</sup> καὶ <sup>11</sup> κώμην <sup>12</sup> • • κηρύστων <sup>13</sup> καὶ <sup>14</sup> εὐαγγελίζομενος <sup>15</sup> ← ← ← ← ►17			
polin kai komēn	4172 2532	VAPAP-SNM CLN 2532	VPMP-SNM 2097
NASF CLN NASF 2968			
4172			
the kingdom of God, and the twelve were with him, 2 and some			
τὴν <sup>16</sup> βασιλείαν <sup>17</sup> → <τοῦ <sup>18</sup> θεοῦ <sup>19</sup> > καὶ <sup>20</sup> οἱ <sup>21</sup> δώδεκα <sup>22</sup> • σὺν <sup>23</sup> αὐτῷ <sup>24</sup>			
tēn basileian tou theou kai hoī dōdeka	3588 3588	CLN DNPM XN 1427	P RP3DSM 4862
DASF NASF DGSMS NGSM 2316	2316	CLN 3588	CLN 846
3588	2532		2532 5100
the women who had been healed of evil spirits and diseases: Mary			
γυναικές <sup>2</sup> αἱ <sup>4</sup> → ἤσαν <sup>5</sup> τεθεραπευμέναι <sup>6</sup> ἀπὸ <sup>7</sup> πονηρῶν <sup>9</sup> πνευμάτων <sup>8</sup> καὶ <sup>10</sup> ἀσθενεῖῶν <sup>11</sup> Μαρία <sup>12</sup>			
gynaiakes hai VIAI3P VRPP-PNF 2258	2258	VIAI3P 2323	NGPN 4190
NNPF RR-NPF 3739		575	4151
1135			2532
women who had been healed of evil spirits and diseases: Mary			
γυναικές <sup>2</sup> αἱ <sup>4</sup> → ἤσαν <sup>5</sup> τεθεραπευμέναι <sup>6</sup> ἀπὸ <sup>7</sup> πονηρῶν <sup>9</sup> πνευμάτων <sup>8</sup> καὶ <sup>10</sup> ἀσθενεῖῶν <sup>11</sup> Μαρία <sup>12</sup>			
gynaiakes hai VIAI3P VRPP-PNF 2258	2258	VIAI3P 2323	NGPN 4190
NNPF RR-NPF 3739		575	4151
(who was called Magdalene), from whom seven demons had gone out,			
ἥ <sup>13</sup> → καλούμενή <sup>14</sup> Μαγδαληνή <sup>15</sup> ἀφ' <sup>16</sup> ἦ <sup>17</sup> ἐπτά <sup>19</sup> δαιμόνια <sup>18</sup> → ἔξεληγάθει <sup>20</sup> ←			
hē kaloumene Magdalēnē aph' RR-GSF hepta XN NNPN VLAI3S	2564	NNSF 3094	3739 2033
DNSF VPPP-SNF 2564		575	1140
3588			1831

<sup>5</sup>Lit. “on account of which” <sup>1</sup>Lit. “in what follows”

**3** and Joanna the wife of Chuza (Herod's household manager), and Susanna, and  
 καὶ<sub>1</sub> Ἰωάννα<sub>2</sub> → γυνὴ<sub>3</sub> → Χουζᾶ<sub>4</sub> Ἡρόδου<sub>6</sub> ἐπιτρόπου<sub>5</sub> ← καὶ<sub>7</sub> Σουσάννα<sub>8</sub> καὶ<sub>9</sub>  
 kai lōanna gynē Chouza Hērōdou epitropou ← kai CLN NNSF NNSF NGSM NGSM NGSM 2012 ← kai CLN NNSF CLN 2532 2489 1135 5529 2264 2532 2532 4677 2532  
 many others who were helping to support them from their  
 πολλαί<sub>11</sub> ἔτεραι<sub>10</sub> αἵτινες<sub>12</sub> → διηρκόνουν<sub>13</sub> ← αὐτοῖς<sub>14</sub> ἐξ<sub>15</sub> αὐταῖς<sub>18</sub>  
 pollai heterai haitines diēkounouν VIAI3P autois ek autais  
 JNPF JNPF RR-NPF 1247 RP3DPM P RP3DPF 846 1537 846  
 4183 2087 3748 1537 846  
 possessions.

< τῶν<sub>16</sub> ὑπαρχόντων<sub>17</sub>>  
 tōn hyparchontōn  
 DGPN VPAP-PGN  
 3588 5224

### The Parable of the Sower

**8:4** And while a large crowd was gathering and they were going to  
 δὲ<sub>2</sub> ▶1 ▶3 πολλοῦ<sub>4</sub> ὥχλου<sub>3</sub> → Συνιόντος<sub>1</sub> καὶ<sub>5</sub> τῶν<sub>6</sub> → ἐπιπορευομένων<sub>9</sub> πρὸς<sub>10</sub>  
 de pollou ochlou Syniontos kai tōn epiporeuomenōn pros  
 CLN JGSM NGSM VPAP-SGM CLN DGPM VPUP-PGM 1975 P 4314  
 1161 4183 3793 4896 2532 3588 1975 4314

him from town after town, he spoke by means of a parable: **5** “The sower  
 αὐτὸν<sub>11</sub> κατὰ<sub>7</sub> πόλιν<sub>8</sub> ← ← → εἰπεν<sub>12</sub> → διὰ<sub>13</sub> ← → παραβολῆς<sub>14</sub> ὁ<sub>2</sub> σπείρων<sub>3</sub>  
 auton kata polin eipen dia parabolēs ho speirōn  
 RP3ASM P NASF VAAI3S NGSF 3850 DNSM VPAP-SNM 3588 4687

went out to sow his seed, and while he was  
 Ἐξῆλθεν<sub>1</sub> ← → <τοῦ<sub>4</sub> σπεῖραι<sub>5</sub>> αὐτοῦ<sub>8</sub> <τὸν<sub>6</sub> σπόρον<sub>7</sub>> καὶ<sub>9</sub> ἐν<sub>10</sub> αὐτὸν<sub>13</sub> →  
 Exelthen tou speirai autou ton sporon kai en auton  
 VAAI3S DGSN VAAN RP3GSM 3588 4687 846 3588 4703 2532 1722 846

sowing, some seed<sup>2</sup> fell on the side of the path and was  
 <τῷ<sub>11</sub> σπείρειν<sub>12</sub>> μὲν<sub>15</sub> δ<sub>14</sub> ἐπεσεν<sub>16</sub> παρὰ<sub>17</sub> ← ← ← τὴν<sub>18</sub> ὁδὸν<sub>19</sub> καὶ<sub>20</sub> →  
 tō speirein men ho epesen para tēn hodon kai  
 DDSN VPAN BK RR-NSN VAAI3S P 3588 4687 3303 3739 4098 3844 3588 3598 2532 2532

trampled under foot, and the birds of the sky devoured it. **6** And  
 κατεπατήθη<sub>21</sub> ← ← καὶ<sub>22</sub> τὰ<sub>23</sub> πετεινὰ<sub>24</sub> ▶26 τοῦ<sub>25</sub> οὐρανοῦ<sub>26</sub> κατέφαγεν<sub>27</sub> αὐτό<sub>28</sub> καὶ<sub>1</sub>  
 katepatēthē kai ta peteina tou ouranou katephagen auto kai  
 VAPI3S CLN DNPN NNPN DGSMS NGSM VAAI3S RP3ASN CLK 2662 2532 3588 4071 3588 3772 2719 846 2532

other seed fell on the rock, and when it came up, it withered, because it  
 ἔτερον<sub>2</sub> ← κατέπεσεν<sub>3</sub> ἐπὶ<sub>4</sub> τὴν<sub>5</sub> πέτραν<sub>6</sub> καὶ<sub>7</sub> → φυεν<sub>8</sub> ← → ἐξηράνθη<sub>9</sub> διὰ<sub>10</sub> τὸ<sub>11</sub>  
 heteron katepesen epi tēn petran kai phyen exēranthē dia to  
 JNSN VAAI3S P DASF NASF VAPP-SNN VAPI3S 3583 1223 DASN 3588

did not have moisture. **7** And other seed fell in the midst of the thorn  
 ▶13 μὴ<sub>12</sub> ἔχειν<sub>13</sub> ἰκμάδα<sub>14</sub> καὶ<sub>1</sub> ἔτερον<sub>2</sub> ← ἐπεσεν<sub>3</sub> ἐν<sub>4</sub> → μέσω<sub>5</sub> ▶7 τῶν<sub>6</sub> ἀκανθῶν<sub>7</sub>  
 mē echein ikmada kai heteron epesi en mesō tōn akanthōn  
 BN VPAN NASF CLK JNSN VAAI3S P 3588 2087 4098 1722 3319 3588 1223 3588

plants, and the thorn plants grew up with it and choked it. **8** And  
 ← καὶ<sub>8</sub> αἱ<sub>10</sub> ἄκανθαι<sub>11</sub> ← συμφυεῖσαι<sub>9</sub> ← ← • ▶9 ἀπέπνιξαν<sub>12</sub> αὐτό<sub>13</sub> καὶ<sub>1</sub>  
 kai hai akanthai symphyeisai apēpnixan auto kai  
 CLN DNPF NNPV VAPP-PNF VAAI3P 4855 638 846 2532 3588 173 2532

other seed fell on the good soil, and when it came up, it produced a  
 ἔτερον<sub>2</sub> ← ἐπεσεν<sub>3</sub> εἰς<sub>4</sub> τὴν<sub>5</sub> <τὴν<sub>7</sub> ἀγαθῆτην<sub>8</sub>> γῆν<sub>6</sub> καὶ<sub>9</sub> → φυεν<sub>10</sub> ← → ἐποίησεν<sub>11</sub> →  
 heteron epesen eis tēn tēn agathētēn gēn kai phyen epoiēsen  
 JNSN VAAI3S P DASF DASF JASF VAPP-SNN VAAI3S 5453 4160

<sup>2</sup> Lit. “some of which”

hundred	times	as	much	grain.”	As	he	said	these	things,	he	called	out,
έκατονταπλασίονα <sup>13</sup>	←	←	←	χαρπόν <sup>12</sup>	→	→	λέγων <sup>15</sup>	ταῦτα <sup>14</sup>	←	→	ἔφωνει <sup>16</sup>	←
hekatonplasiona				karpon			legōn	tauta			ephōnei	
JASM				NASM			VPAP-SNM	RD-APN			VIA13S	
1542				2590			3004	5023			5455	
“The one who	has	ears	to	hear,	let him	hear!”						
Ο <sup>17</sup>	→	→	έχων <sup>18</sup>	ώτα <sup>19</sup>	→	άκουειν <sup>20</sup>	→	→	άκουέτω <sup>21</sup>			
HO			echōn	ōta		akouein			akouetō			
DNSM			VPAP-SNM	NAPN		VPAN			VPAM3S			
3588			2192	3775		191			191			
<b>The Reason for the Parables</b>												
<b>8:9 And</b>	<b>his</b>	<b>disciples</b>	<b>asked</b>	<b>him</b>	<b>what</b>	<b>this</b>	<b>parable</b>	<b>meant.</b>				
δὲ <sup>2</sup>	αὐτοῦ <sup>6</sup>	<οἱ <sup>4</sup>	μαθήται <sup>5</sup>	Ἐπηρώτων <sup>1</sup>	αὐτὸν <sup>3</sup>	τις <sup>7</sup>	αὔτη <sup>8</sup>	<ἡ <sup>10</sup>	παραβολὴ <sup>11</sup>	εἶη <sup>9</sup>		
de	auto	hoi	mathētai	Eperōtōn	auton	tis	hautē	hē	parabolē	eie		
CLN	R3GSM	DNPM	NNPM	VIA13P	RP3ASM	RI-NSF	RD-NSF	DNSF	NNSF	VPAO3S		
1161	846	3588	3101	1905	846	5101	3778	3588	3850	1498		
<b>10 And</b>	<b>he</b>	<b>said,</b>	<b>“To</b>	<b>you</b>	<b>it</b>	<b>has</b>	<b>been</b>	<b>given</b>	<b>to</b>	<b>know</b>	<b>the</b>	<b>mysteries</b>
δὲ <sup>2</sup>	ὁ <sup>1</sup>	εἶπεν <sup>3</sup>	→	Ὑμῖν <sup>4</sup>	→	→	→	δέδοται <sup>5</sup>	→	γνῶναι <sup>6</sup>	τὰ <sup>7</sup>	μυστήρια <sup>8</sup>
de	ho	eipen		Hymin				dedotai		gnōnai	ta	mystēria
CLN	DNSM	VAA13S		RP2DP				VRP13S		VAAN	DAPN	NAPN
1161	3588	2036		5213				1325		1097	3588	3466
<b>kingdom of God,</b>												
βασιλείας <sup>10</sup>	→	<τοῦ <sup>11</sup>	θεοῦ <sup>12</sup>	but	to	the	rest	they are	in	parables,	so	that
basileias		tou	theou	δὲ <sup>14</sup>	• 15	τοῖς <sup>13</sup>	λοιποῖς <sup>15</sup>	•	•	ἐν <sup>16</sup>	παραβολᾶς <sup>17</sup>	ἴνα <sup>18</sup>
NGSF	DGSM	NGSM	CLC	de		tois	loipois	en		p	parabolais	hina
932	3588	2316	1161	3588		3062					NDPF	CAP
1722											3850	2443
<b>‘Seeing they may not see, and hearing they may not understand.’<sup>3</sup></b>												
βλέποντες <sup>19</sup>	→	►21	μὴ <sup>20</sup>	βλέπωσιν <sup>21</sup>	χαὶ <sup>22</sup>	άκουοντες <sup>23</sup>	→	►25	μὴ <sup>24</sup>	συνιῶσιν <sup>25</sup>		
blepontes			mē	blepōsin	kai	akouontes			mē	syniōsin		
VPAP-PNM				VPAS3P	CLN	VPAP-PNM			BN	VPAS3P		
991				991	2532	191			3361	4920		
<b>The Parable of the Sower Interpreted</b>												
<b>8:11 Now</b>	<b>the</b>	<b>parable</b>	<b>means</b>	<b>this:</b>	<b>the</b>	<b>seed</b>	<b>is</b>	<b>the</b>	<b>word</b>	<b>of</b>	<b>God,</b>	
δὲ <sup>2</sup>	ἡ <sup>4</sup>	παραβολὴ <sup>5</sup>	”Εστιν <sup>1</sup>	αὔτη <sup>3</sup>	Ο <sup>6</sup>	σπόρος <sup>7</sup>	ἐστιν <sup>8</sup>	ὁ <sup>9</sup>	λόγος <sup>10</sup>	→	<τοῦ <sup>11</sup>	θεοῦ <sup>12</sup>
de	hē	parabolē	Estin	hautē	HO	sporos	estin	ho	logos		tou	theou
CLN	DNSF	NNSF	VPA13S	RD-NSF	DNSM	NNSM	VPA13S	DNSM	NNSM	3588	DGSM	NGSM
1161	3588	3850	2076	3778	3588	4703	2076	3588	3056		2316	
<b>12 and those beside the path are the ones who have heard.</b>												
δὲ <sup>2</sup>	οἱ <sup>1</sup>	παρὰ <sup>3</sup>	τὴν <sup>4</sup>	ὁδὸν <sup>5</sup>	εἰσιν <sup>6</sup>	οἱ <sup>7</sup>	→	→	→	ἀκούσαντες <sup>8</sup>	Then the devil	
de	hoi	para	tēn	hodon	eisin	hoi				akousantes	elīta <sup>9</sup>	ὁ <sup>11</sup> διάβολος <sup>12</sup>
CLN	DNPM	P	DASF	NASF	VPA13P	DNPM				VAAP-PNM	B	JNSM
1161	3588	3844	3588	3598	1526	3588				191	1534	3588
1228												
<b>comes and takes away the word from their heart,</b>												
ἔρχεται <sup>10</sup>	καὶ <sup>13</sup>	αἴρει <sup>14</sup>	→	τὸν <sup>15</sup>	λόγον <sup>16</sup>	ἀπό <sup>17</sup>	αὐτῶν <sup>20</sup>	<τῆς <sup>18</sup>	καρδίας <sup>19</sup>	so	that	they may
erchetai	kai	aírei		ton	logon	apo	autōn	tes	kardias	ína <sup>21</sup>	hina	►24 ►23
VPU13S	CLN	VPA13S		DASM	NASM	P	RP3GPM	DGSF	NGSF	CAP	2443	
2064	2532	142		3588	3056	575	846	3588	2588			
<b>not believe and be saved.</b>												
μὴ <sup>22</sup>	πιστεύσαντες <sup>23</sup>	→	→	σωθῶσιν <sup>24</sup>	δὲ <sup>2</sup>	οἱ <sup>1</sup>	ἐπὶ <sup>3</sup>	τῆς <sup>4</sup>	πέτρας <sup>5</sup>	•	οἱ <sup>6</sup>	←
mē	pisteusantes			VAPS3P	CLN	DNPM	P	DGSF	petras	hoi		
BN	VAA-PNM			4982	1161	3588	1909	3588	4073	RR-NPM		
3361	4100									3739		
<b>receive the word with joy when they hear it, and these do not</b>												
δέχονται <sup>11</sup>	τὸν <sup>12</sup>	λόγον <sup>13</sup>	μετὰ <sup>9</sup>	χαρᾶς <sup>10</sup>	ὅταν <sup>7</sup>	→	ἀκούσασιν <sup>8</sup>	•	καὶ <sup>14</sup>	οὐτοῖς <sup>15</sup>	►18	οὐκ <sup>17</sup>
dechontai	ton	logon	meta	charas	hotan		akousasin		kai	houtoi		ouk
VPU13P	DASM	NASM	P	NGSF	CAT		VAAS3P		CLC	RD-NPM		BN
1209	3588	3056	3326	5479	3752		191		2532	3778		3756
<b>have enough root, who believe for a time and in a time of testing</b>												
ἔχουσιν <sup>18</sup>	•	ρίζαν <sup>16</sup>	οἱ <sup>19</sup>	πιστεύουσιν <sup>22</sup>	πρὸς <sup>20</sup>	→	καιρὸν <sup>21</sup>	καὶ <sup>23</sup>	ἐν <sup>24</sup>	→	καιρῷ <sup>25</sup>	→ πειρασμῷ <sup>26</sup>
echousin		rhizan	hoi	VPA13P	pros	P	kairōn	kai	en		kairō	peirasmou
VPA13P		NASF	RR-NPM	4100			NASM	CLC	P		NDSM	NGSM
2192		4491	3739				2540	2532	1722		2540	3986

<sup>3</sup>A quotation from Isa 6:9

fall away.	14 And the seed that fell into the thorn plants— these are	away. 14 And the seed that fell into the thorn plants— these are
ἀφίστανται <sup>27</sup> ← de to πεσόν <sup>6</sup> εἰς <sup>3</sup> τὰς <sup>4</sup> ἀκάνθας <sup>5</sup> ← οὐτοί <sup>7</sup> εἰσιν <sup>8</sup>	τὸ <sup>1</sup> • → πεσόν <sup>6</sup> εἰς <sup>3</sup> τὰς <sup>4</sup> ἀκάνθας <sup>5</sup> ← οὐτοί <sup>7</sup> εἰσιν <sup>8</sup>	ἀφίστανται <sup>27</sup> ← de to πεσόν <sup>6</sup> εἰς <sup>3</sup> τὰς <sup>4</sup> ἀκάνθας <sup>5</sup> ← οὐτοί <sup>7</sup> εἰσιν <sup>8</sup>
aphistantai VPAI3P 868	CLN DNSN VAAP-SNN P DAPF NAPF 1161 3588 4098 1519 3588 173	CLN DNSN VAAP-SNN P DAPF NAPF 1161 3588 4098 1519 3588 173
the ones who hear and as they go along are choked by the	the ones who hear and as they go along are choked by the	the ones who hear and as they go along are choked by the
οἱ <sup>9</sup> → → ἀκούσαντες <sup>10</sup> καὶ <sup>11</sup> • 20 >21 → πορευόμενοι <sup>20</sup> → συμπνίγονται <sup>21</sup> ὑπὸ <sup>12</sup> →	καὶ <sup>11</sup> • 20 >21 → πορευόμενοι <sup>20</sup> → συμπνίγονται <sup>21</sup> ὑπὸ <sup>12</sup> →	οἱ <sup>9</sup> → → ἀκούσαντες <sup>10</sup> καὶ <sup>11</sup> • 20 >21 → πορευόμενοι <sup>20</sup> → συμπνίγονται <sup>21</sup> ὑπὸ <sup>12</sup> →
hoi DNPM 3588	akousantes VAAP-PNM CLC 191 2532	poreoumenoi VPUP-PNM P 4198
worries and riches and pleasures of life, and they do not	worries and riches and pleasures of life, and they do not	worries and riches and pleasures of life, and they do not
μεριμνῶν <sup>13</sup> καὶ <sup>14</sup> πλούτου <sup>15</sup> καὶ <sup>16</sup> ἥδονῶν <sup>17</sup> → < τοῦ <sup>18</sup> βίου <sup>19</sup> > καὶ <sup>22</sup> → ▶24 οὐ <sup>23</sup>	καὶ <sup>14</sup> πλούτου <sup>15</sup> καὶ <sup>16</sup> ἥδονῶν <sup>17</sup> → < τοῦ <sup>18</sup> βίου <sup>19</sup> > καὶ <sup>22</sup> → ▶24 οὐ <sup>23</sup>	μεριμnōn merimnōn NGPF 3308
merimnōn NGPF 3308	kai ploutou kai hedonōn CLN NGSM CLN NGPF 2532 4149 2532 2237	DGSM NGSM CLN BN 3588 979 2532 3756
bear fruit to maturity. 15 But the seed on the good soil— these are the	bear fruit to maturity. 15 But the seed on the good soil— these are the	bear fruit to maturity. 15 But the seed on the good soil— these are the
τελεσφοροῦσιν <sup>24</sup> ← ← ← de to en tē καλῇ <sup>5</sup> γῆ <sup>6</sup> οὐτοί <sup>7</sup> εἰσιν <sup>8</sup> →	τελεσφorouisin telespherousin VPAI3P 5052	τελεσφorouisin telespherousin VPAI3P 5052
ones who, after hearing the word, hold fast to it with a noble and	ones who, after hearing the word, hold fast to it with a noble and	ones who, after hearing the word, hold fast to it with a noble and
→ οἵτινες <sup>9</sup> → ἀκούσαντες <sup>15</sup> τὸν <sup>16</sup> λόγον <sup>17</sup> → κατέχουσιν <sup>18</sup> ← ← ἐν <sup>10</sup> ▶11 καλῇ <sup>12</sup> καὶ <sup>13</sup>	οἵτινες <sup>9</sup> → ἀκούσαντες <sup>15</sup> τὸν <sup>16</sup> λόγον <sup>17</sup> → κατέχουσιν <sup>18</sup> ← ← ἐν <sup>10</sup> ▶11 καλῇ <sup>12</sup> καὶ <sup>13</sup>	οἵτineS hoitines RR-NPM 3748
hoitines RR-NPM 3748	akousantes VAAP-PNM DASM NASM 191 3588 3056	VPAI3P 2722
good heart, and bear fruit with patient endurance.	good heart, and bear fruit with patient endurance.	good heart, and bear fruit with patient endurance.
ἀγαθὴ <sup>14</sup> καρδία <sup>11</sup> καὶ <sup>19</sup> καρποφοροῦσιν <sup>20</sup> ← ἐν <sup>21</sup> ὑπομονῆ <sup>22</sup> ←	ἀγαθὴ <sup>14</sup> καρδία <sup>11</sup> καὶ <sup>19</sup> καρποφοροῦσιν <sup>20</sup> ← ἐν <sup>21</sup> ὑπομονῆ <sup>22</sup> ←	agathe kardia JDSF 18
agathe kardia JDSF 18	καρδia CLN VPAI3P 2532 2592	NDSF 5281
<b>The Parable of the Lamp</b>		
<b>8:16 "And no one, after lighting a lamp, covers it with a jar or puts</b>		
δὲ <sup>2</sup> Οὐδεὶς <sup>1</sup> ← → ἄψας <sup>4</sup> → λύχνον <sup>3</sup> καλύπτει <sup>5</sup> αὐτὸν <sup>6</sup> → → σκευεῖ <sup>7</sup> ἦ <sup>8</sup> τίθησιν <sup>11</sup>	δὲ <sup>2</sup> Οὐδεὶς <sup>1</sup> ← → ἄψa <sup>4</sup> → λύχnοn <sup>3</sup> κalypTei <sup>5</sup> auton <sup>6</sup> → → skeuei <sup>7</sup> ē <sup>8</sup> titheSIN <sup>11</sup>	Oudeis CLN JNSM 1161 3762
it under a bed, but puts it on a lampstand, so that those who come	it under a bed, but puts it on a lampstand, so that those who come	it under a bed, but puts it on a lampstand, so that those who come
← ὑπόκατω <sup>9</sup> , → κλίνης <sup>10</sup> ἀλλ' <sup>12</sup> τίθησιν <sup>15</sup> ← ἐπί <sup>13</sup> → λυχνίας <sup>14</sup> ἴνα <sup>16</sup> ← οἱ <sup>17</sup> → →	hypokatō P 5270	klines CLC VPAI3S 2825 235
hypokatō P 5270	all' VPAI3S 5087	titheSIN P 1909
in can see the light. 17 For nothing is secret that will not	in can see the light. 17 For nothing is secret that will not	in can see the light. 17 For nothing is secret that will not
εἰσπορευόμενοι <sup>18</sup> → βλέπωσιν <sup>19</sup> τὸ <sup>20</sup> φῶς <sup>21</sup> γάρ <sup>2</sup> οὐ <sup>1</sup> ἔστιν <sup>3</sup> κρυπτόν <sup>4</sup> ὅ <sup>5</sup> ▶8 οὐ <sup>6</sup>	εisporoumenoi VPUP-PNM 1531	βleposin VPAS3P 991
εisporoumenoi VPUP-PNM 1531	bleposin VPAS3P 3588	phos DASN NASN 5457
become evident, and nothing hidden that will never be known and come	become evident, and nothing hidden that will never be known and come	become evident, and nothing hidden that will never be known and come
γενήσεται <sup>8</sup> φανερὸν <sup>7</sup> οὐδὲ <sup>9</sup> ← ἀπόκρυφον <sup>10</sup> ὁ <sup>11</sup> ▶14 < οὐ <sup>12</sup> μὴ <sup>13</sup> > → γνωσθῇ <sup>14</sup> καὶ <sup>15</sup> ἔλθῃ <sup>18</sup>	genesetai VFM13S 1096	phaneron JNSN TN 5318 3761
genesetai VFM13S 1096	oude CLI VPAM2P 3767	apokryphon JNSN RR-NSN 614 3739
to light. 18 Therefore consider how you listen, for whoever has, to him	to light. 18 Therefore consider how you listen, for whoever has, to him	to light. 18 Therefore consider how you listen, for whoever has, to him
εἰς <sup>16</sup> φανερὸν <sup>17</sup> οὖν <sup>2</sup> βλέπετε <sup>1</sup> πῶς <sup>3</sup> → ἀκούετε <sup>4</sup> γάρ <sup>7</sup> < ὅς <sup>5</sup> ἀν <sup>6</sup> ἔχῃ <sup>8</sup> → αὐτῷ <sup>10</sup>	eis phaneron P JASN 1519 5318	oun blepete pōs CLI VPAM2P B 991 4459
eis phaneron P JASN 1519 5318	oun blepete pōs CLI VPAM2P B 991 4459	akouete gar hos an VPAI2P CAZ RR-NSM TC 191 1063 3739 302
more will be given, and whoever does not have, even what he thinks that he	more will be given, and whoever does not have, even what he thinks that he	more will be given, and whoever does not have, even what he thinks that he
• → → δοθήσεται <sup>9</sup> καὶ <sup>11</sup> < δο <sup>12</sup> ἀν <sup>13</sup> > ▶15 μὴ <sup>14</sup> ἔχῃ <sup>15</sup> καὶ <sup>16</sup> ὅ <sup>17</sup> → δοκεῖ <sup>18</sup> • •	dothesetai VFP13S 1325	dohesetai kai hos an CLC RR-NSM TC 2532 3739 302
dohesetai VFP13S 1325		mē echē kai ho BN VPAS3S CLA RR-ASN 3361 2192 2532 3739

has will be taken away from him."  
 ἔχειν<sup>19</sup> → → ἀρθήσεται<sup>20</sup> ← ἀπ'<sup>21</sup> αὐτοῦ<sup>22</sup>  
 echein arthesetai ap' autou  
 VPAN VFP1S P RP3GSM  
 2192 142 575 846

## Jesus' Mother and Brothers

8:19 Now his mother and brothers came to him, and they were  
 δέ<sup>2</sup> αὐτοῦ<sup>10</sup> <ή<sup>5</sup> μήτηρ<sup>6</sup>> καὶ<sup>7</sup> οἱ<sup>8</sup> ἀδελφοί<sup>9</sup>> Παρεγένετο<sup>1</sup> πρὸς<sup>3</sup> αὐτὸν<sup>4</sup> καὶ<sup>11</sup> → ▶13  
 de autou hē mētēr kai ois adelphoi Paregeneto pros auton kai  
 CLN RP3GSM DNSF NNSF CLN DNPM NNPM VAMI3S P RP3ASM CLC  
 1161 846 3588 3384 2532 3588 80 3854 4314 846 2532

not able to meet with him because of the crowd. 20 And it was  
 οὐκ<sup>12</sup> ἥδυναντο<sup>13</sup> → συντυχεῖν<sup>14</sup> → αὐτῷ<sup>15</sup> διὰ<sup>16</sup> ← τὸν<sup>17</sup> ὄχλον<sup>18</sup> δὲ<sup>2</sup> → →  
 ouk edynanto syntuchein autō dia ton ochlon de  
 BN VIU13P VAAN RP3DSM P DASM NASM CLN  
 3756 1410 4940 846 1223 3588 3793 1161

reported to him, "Your mother and your brothers are standing outside  
 ἀπηγγέλη<sup>1</sup> → αὐτῷ<sup>3</sup> σου<sup>6</sup> <Η<sup>4</sup> μήτηρ<sup>5</sup>> καὶ<sup>7</sup> σου<sup>10</sup> <οἱ<sup>8</sup> ἀδελφοί<sup>9</sup>> → ἐστήκαστιν<sup>11</sup> ἔξω<sup>12</sup>  
 apēngelē auto RP3DSM RP2GS DNSF NNSF CLN RP2GS DNPM NNPM VRAI3P BP  
 VAPI3S 518 846 4675 3588 3384 2532 4675 3588 80 2476 1854

wanting to see you." 21 But he answered and said to them, "These are my  
 θέλοντές<sup>15</sup> → ἴδειν<sup>13</sup> σε<sup>14</sup> δέ<sup>2</sup> ὁ<sup>1</sup> ἀποκριθεὶς<sup>3</sup> ← εἴπειν<sup>4</sup> πρὸς<sup>5</sup> αὐτούς<sup>6</sup> οὗτοί<sup>12</sup> εἰστιν<sup>13</sup> μου<sup>8</sup>  
 thelontes idein se de ho apokritheis eipen pros autous houtoi eisin mou  
 VPAP-PNM VAAN RP2AS CLN DNSM VAPP-SNM VAAI3S P RP3APM RD-NPM VPAI3P 3450  
 2309 1492 4571 1161 3588 611 2036 4314 846 3778 1526 3450

mother and my brothers—the ones who hear the word of God and  
 Μήτηρ<sup>7</sup> καὶ<sup>9</sup> μου<sup>11</sup> ἀδελφοί<sup>10</sup> οἱ<sup>14</sup> → → ἀκούοντες<sup>19</sup> τὸν<sup>15</sup> λόγον<sup>16</sup> → <τοῦ<sup>17</sup> θεοῦ<sup>18</sup>> καὶ<sup>20</sup>  
 Mētēr kai mou adelphoi hois akouontes ton logon tou theou kai  
 NNSF CLN RP1GS NNPM DNPM VAPP-PNM 191 3588 3056 3588 3588 2316 2532

do it.

ποιοῦντες<sup>21</sup> ←  
 poiountes  
 VPAP-PNM  
 4160

## Calming of a Storm

8:22 Now it happened that on one of the days both he and his  
 δέ<sup>2</sup> → Ἐγένετο<sup>1</sup> ← ἐν<sup>3</sup> μιᾶ<sup>4</sup> ▶6 τῶν<sup>5</sup> ἡμέρων<sup>6</sup> καὶ<sup>7</sup> αὐτὸς<sup>8</sup> καὶ<sup>12</sup> αὐτοῦ<sup>15</sup>  
 de Egeneto en mia JDSF tōn hēmerōn kai autos kai autou  
 CLT VAMI3S P DGPF NGPF CLN RP3NSM CLN RP3GSM  
 1161 1096 1722 1520 3588 2250 2532 846 2532 846

disciples got into a boat, and he said to them, "Let us cross  
 <οἱ<sup>13</sup> μαθῆται<sup>14</sup>> ἐνέβη<sup>9</sup> εἰς<sup>10</sup> πλοῖον<sup>11</sup> καὶ<sup>16</sup> → εἴπειν<sup>17</sup> πρὸς<sup>18</sup> αὐτούς<sup>19</sup> → → Διέλθωμεν<sup>20</sup>  
 hoi mathētai enebē eis ploion kai eipen pros autous RP3APM VAA13P  
 DNPM NNPMP VAAI3S P 4143 2532 2036 4314 846 846 1330

over to the other side of the lake." And they set sail, 23 and as they  
 ← εἰς<sup>21</sup> τὸ<sup>22</sup> πέραν<sup>23</sup> ← ▶25 τῆς<sup>24</sup> λίμνης<sup>25</sup> καὶ<sup>26</sup> → → ἀνήγθησαν<sup>27</sup> δέ<sup>2</sup> >1 αὐτῶν<sup>3</sup>  
 eis to peran DASF B 3588 4008 3588 3041 2532 321 1161 846

were sailing, he fell asleep. And a storm of wind came down on the  
 → πλεόντων<sup>1</sup> → ἀφύπνωσεν<sup>4</sup> ← καὶ<sup>5</sup> → λαῖλαψ<sup>7</sup> → ἀνέμου<sup>8</sup> κατέβη<sup>6</sup> ← εἰς<sup>9</sup> τὴν<sup>10</sup>  
 pleontōn aphypnōsen kai lailaps anemou katabē NGSF VAAI3S P DASF  
 VPAP-PGM VAAI3S 4126 879 2532 2978 417 2597 1519 3588

lake, and they were being swamped and were in danger. 24 And they  
 λίμνην<sup>11</sup> καὶ<sup>12</sup> → → → συνεπληροῦντο<sup>13</sup> καὶ<sup>14</sup> → → ἐκινδύνευον<sup>15</sup> δέ<sup>2</sup> >3  
 limnen kai syneplerounto kai ekindyneoun VAI3P de CLN  
 NASF CLN 3041 2532 4845 2532 2793 1161

came	and	woke	him	up,	saying,	"Master,	master!	We are	perishing!"
προσελθόντες <sub>1</sub>	→	δηγέιραν <sub>3</sub>	αὐτὸν <sub>4</sub>	• 3	λέγοντες <sub>5</sub>	Ἐπιστάτα <sub>6</sub>	ἐπιστάτα <sub>7</sub>	→	ἀπολλύμεθα <sub>8</sub>
proselthontes		diēgeiran	auton		legentes	Epistata	epistata		apollymētha
VAAPI-PNM		VAAI3P	RPI3ASM		VPAAP-PNM	NVSM	NVSM		VPMIIP
4334		1326	846		3004	1988	1988		622
So he got up and rebuked	the wind and the billowing waves of								
δὲ <sub>10</sub> ὁ διεγερθεὶς <sub>11</sub>	→ ←	ἐπετίμησεν <sub>12</sub>	τῷ <sub>13</sub> ἀνέμῳ <sub>14</sub>	καὶ <sub>15</sub> τῷ <sub>16</sub> κλύδωνι <sub>17</sub>				← →	
de ho diegertheis		epetimēsen	tō anemō	kai tō klydōni					
CLN DNSM VAPP-SNM		VAAI3S	DDSM NDSM	CLN DDSM NDSM					
1161	3588	1326	2008	3588 417	2532	3588	2830		
water and they ceased, and it became calm.	25 And he said to them,								
καὶ <sub>18</sub> ὕδατος <sub>19</sub>	καὶ <sub>20</sub>	→ ἐπαύσαντο <sub>21</sub>	καὶ <sub>22</sub>	→ ἐγένετο <sub>23</sub> γαλήνῃ <sub>24</sub>	25	And he said to them,			
tou hydotos	kai	epausanto	kai	egeneto galēnē		δὲ <sub>2</sub> → εἶπεν <sub>1</sub> → αὐτοῖς <sub>3</sub>			
DGSN NGSN CLN		VAMI3P	CLN	VAMI3S NNSF		de eipen			
3588 5204 2532		3973	2532	1096 1055		VAAI3S			
4226 5216 3588	4102	1161		5399		1161	2036	846	
"Where is your faith?" But they were afraid and were astonished, saying									
Πλοῦ <sub>4</sub> • ὑμῶν <sub>7</sub> ἡ <sub>5</sub> πίστις <sub>8</sub>	δὲ <sub>9</sub> ▶ 10	→ φοβηθέντες <sub>8</sub>	↔ → ἔθαυμασαν <sub>10</sub> λέγοντες <sub>11</sub>						
Pou hymōn hē pistis	de	phobētentēs	ethaumasan						
BI RP2GP DNSF NNSF		VAPP-PNM	VAAI3P						
4226 5216 3588	4102	1161		2296					3004
to one another, "Who then is this, that he commands even the winds									
πρὸς <sub>12</sub> → ἀλλήλους <sub>13</sub>	Tī <sub>14</sub> ἄρα <sub>15</sub> ἐστιν <sub>17</sub>	οὗτός <sub>16</sub> ὅτι <sub>18</sub> → ἐπιτάσσει <sub>22</sub>	καὶ <sub>19</sub> τοῖς <sub>20</sub> ἀνέμοις <sub>21</sub>						
pros	allēlous	Tis ara estin	houtos hoti	epitassei					
P RC-APM RI-NSM CLI VPAI3S RD-NSM CSE		2076	3778 3754	VPAI3S					
4314 240	5101	687		2004		2532	3588	417	
and the water and they obey him?"									
καὶ <sub>23</sub> τῷ <sub>24</sub> ὕδατι <sub>25</sub> καὶ <sub>26</sub> → ὑπακούουσιν <sub>27</sub> αὐτῷ <sub>28</sub>									
kai tō hydati kai		hypakouousin	autō						
CLN DDSN NDSN CLN		VPAI3P	RP3DSM						
2532 3588 5204 2532		5219	846						
A Demon-possessed Gerasene Healed									
8:26 And they sailed to the region of the Gerasenes, which is opposite									
Kai <sub>1</sub> → κατέπλευσαν <sub>2</sub> εἰς <sub>3</sub> τὴν <sub>4</sub> χώραν <sub>5</sub> ▶ 7 τῶν <sub>6</sub> Γερασηνῶν <sub>7</sub> ἥτις <sub>8</sub> ἐστιν <sub>9</sub> ἀντιπέρα <sub>10</sub>									
Kai	katepleusan	eis	tēn	chōran	tōn	Gerasēnōn	hētis	estin	antipera
CLN	VAAI3P	P	DASF	NASF	DGPM	NGPM	RR-NSF	VPAI3S	P
2532	2668	1519	3588	5561	3588	1046	3748	2076	495
Galilee. 27 And as he got out on the land, a certain man from									
τῆς <sub>11</sub> Γαλιλαίας <sub>12</sub>	δὲ <sub>2</sub> ▶ 1 αὐτῷ <sub>3</sub> ἐξελθόντι <sub>1</sub>	↔ ἐπὶ <sub>4</sub> τὴν <sub>5</sub> γῆν <sub>6</sub> ▶ 8 τί <sub>9</sub> ἀνὴρ <sub>8</sub> ἐκ <sub>10</sub>							
tēs Galilaias	de	autō exelthonti	P DASF NASF	JNSM NNSM					
DGSF NGSF	CLN RP3DSM VAA-SDM	1161 846	1831	1909 3588	1093	5100 435			1537
3588 1056	1161								
the town met him who had demons and for a considerable time had									
τῆς <sub>11</sub> πόλεως <sub>12</sub> ὑπήντησεν <sub>7</sub> ↔ → ἔχων <sub>13</sub> δαιμονίᾳ <sub>14</sub> καὶ <sub>15</sub> → 16 οὐανῶ <sub>17</sub> χρόνῳ <sub>16</sub> ▶ 19									
tēs poleos hypēntesen	VAAI3S VPAP-SNM	2192	daimonia	kai	hikanō	JDSM			
DGSF NGSF	VAAI3S		NAPN	CLN	2532	2425			
3588 4172	5221		1140			5550			
not worn clothes and did not live in a house, but among the									
οὐκ <sub>18</sub> ἐνεδύσατο <sub>19</sub> ἵματιον <sub>20</sub> καὶ <sub>21</sub> ▶ 25 οὐκ <sub>24</sub> ἐμενεν <sub>25</sub> ἐν <sub>22</sub> → οἰκίᾳ <sub>23</sub> ἀλλ' <sub>26</sub> ἐν <sub>27</sub> τοῖς <sub>28</sub>									
ouk edenysato himation	kai	BN VIAI3S	emnen	en	oikia	CLC			
BN VAMI3S	NASN CLN	3756	VIAI3S	P	NDSF	DDPN			
3756 1746	2440	2532	3306	1722	3614	235	1722	3588	
tombs. 28 And when he saw Jesus, he cried out, fell down									
μνήμασιν <sub>29</sub> δὲ <sub>2</sub> → → ἰδὼν <sub>1</sub> τὸν <sub>3</sub> Ἰησοῦν <sub>4</sub> → ἀνακράξας <sub>5</sub> ↔ προσέπεσεν <sub>6</sub> ↔									
mnēmasin de VAAP-SNM DASM NASM	idōn ton lēsoun	3588	Iēsoun	anakrāxas	VAA-SDM	VAAI3S			
NDPN CLN	1161 1492		2424		349	4363			
3418									
before him, and said with a loud voice, "What do I have to do with you, <sup>4</sup> Jesus,									
→ αὐτῷ <sub>7</sub> καὶ <sub>8</sub> εἶπεν <sub>11</sub> → ▶ 29 μεγάλῃ <sub>10</sub> φωνῇ <sub>9</sub> <sub>12</sub> ἐμοὶ <sub>13</sub> καὶ <sub>14</sub> σοὶ <sub>15</sub>									
→ autō kai eipen	megale phōnē	JDSF NDSF RI-NSN	5456	Tī emoji kai soi	CLN RP1DS	RP2DS			
RP3DSM CLN VAAI3S	2532 2036		3173	5101 1698	2532	4671			
846									

<sup>4</sup> Lit. "what to me and to you"

Son of the	Most	High God?	I	beg	you,	do	not	torment	me!"
υἱὲ <sub>17</sub> ►19	τοῦ <sub>18</sub> < τοῦ <sub>20</sub> ὑψίστου <sub>21</sub> >	θεοῦ <sub>19</sub>	→ δέομαί <sub>22</sub>	σου <sub>23</sub> ►26	μή <sub>24</sub>	βασανίσης <sub>26</sub>	με <sub>25</sub>		
huei	tou	tou	hypsistou	theou	deomai	sou	mē	basanisēs	me
NVSM	DGSM	DGSM	JGSM	NGSM	VPUIS	RP2GS	BN	VAA52S	RP1AS
5207	3588	3588	5310	2316	1189	4675	3361	928	3165
<b>29 For he had commanded the</b>	<b>unclean</b>	<b>spirit</b>	<b>to come out of the</b>						
γὰρ <sub>2</sub> → → παρήγγελλεν <sub>1</sub>	τῷ <sub>3</sub> < τῷ <sub>5</sub> ἀκαθάρτῳ <sub>6</sub> >	πνεύματι <sub>4</sub>	→ ἐξελθεῖν <sub>7</sub>	← ἀπὸ <sub>8</sub>	τοῦ <sub>9</sub>				
gar	parēgellen	tō	akathartō	pneumati	apo	tou			
CAZ	VAA13S	DDSN	DDSN	NDSN	VAAN	P	DGSM		
1063	3853	3588	3588	169	4151	1831	575	3588	
<b>man.</b>	<b>(For it had seized him</b>	<b>many</b>	<b>times, and he was bound with</b>						
ἀνθρώπου <sub>10</sub>	γὰρ <sub>12</sub> → → συνηρπάκει <sub>14</sub>	αὐτὸν <sub>15</sub>	πολλοῖς <sub>11</sub>	χρόνοις <sub>13</sub>	καὶ <sub>16</sub>	→ → ἐδεσμεύετο <sub>17</sub>	→		
anthrōpou	gar	synērpakei	auton	polliois	kai	edesmeuto			
NGSM	CLX	VLA13S	RP3ASM	JDPM	NDPM	CLN	VIP13S		
444	1063	4884	846	4183	5550	2532	1195		
<b>chains and shackles and was guarded, and breaking the bonds he would</b>									
ἀλύσεσιν <sub>18</sub>	καὶ <sub>19</sub> πέδαις <sub>20</sub>	→ → φυλασσόμενος <sub>21</sub>	καὶ <sub>22</sub> διαρρήσων <sub>23</sub>	τὰ <sub>24</sub>	δεσμὰ <sub>25</sub>	→ →			
halysesin	kai pedais	phyllassomenos	kai diarrēssōn	ta	desma				
NDPF	CLN	NDPF	VPP-SNM	VPAP-SNM	DAPN	NAPN			
254	2532	3976	5442	2532	1284	3588	1199		
<b>be driven by the demon into the deserted places.)</b>	<b>30 So Jesus</b>								
→ ἥλαυνετο <sub>26</sub>	ὑπὸ <sub>27</sub> τοῦ <sub>28</sub> δαιμονίου <sub>29</sub>	εἰς <sub>30</sub> τὰς <sub>31</sub> ἐρήμους <sub>32</sub>	←	δὲ <sub>2</sub> < ὁ <sub>4</sub> Ἰησοῦς <sub>5</sub> >	de	ho	lēsous		
ēlauuento	p	DGSN	NGSN	P	DAPF	JAPF	CLN	DNSM	NNSM
VIP13S	1643	5259	3588	1140	1519	3588	1161	3588	2424
<b>asked him, "What is your name?" And he said, "Legion," because many</b>									
ἐπηρώτησεν <sub>1</sub>	αὐτὸν <sub>3</sub>	Ti <sub>6</sub> ἔστιν <sub>9</sub>	σοι <sub>7</sub> δονομά <sub>8</sub>	δὲ <sub>11</sub> ὁ <sub>10</sub>	εἴπεν <sub>12</sub>	Λεγιῶν <sub>13</sub>	ὅτι <sub>14</sub>	πολλὰ <sub>17</sub>	
epērōtēsen	auton	RI-NSN	VPA13S	RP2DS	NNSN	CLN	VAA13S	NNSF	JPNP
VAA13S	1905	846	5101	2076	4671	3686	1161	3588	4183
<b>demons had entered into him.</b>	<b>31 And they began imploring him that he would</b>								
δαιμόνια <sub>16</sub>	→ εἰσῆλθεν <sub>15</sub>	εἰς <sub>18</sub> αὐτὸν <sub>19</sub>	καὶ <sub>1</sub> → → παρεκάλουν <sub>2</sub>	αὐτὸν <sub>3</sub>	αὐτὸν <sub>3</sub>	ἵνα <sub>4</sub>	→	►6	
daimonia	eiselthen	eis auton	kai	parakaloun	auton	hina			
NNPN	VAA13S	P	RP3ASM	VIA13P	RP3ASM	CSC			
1140	1525	1519	846	2532	3870	846	2443		
<b>not order them to depart into the abyss.</b>	<b>32 Now there was a large herd</b>								
μή <sub>5</sub> ἐπιτάξῃ <sub>6</sub>	αὐτοῖς <sub>7</sub>	→ ἀπελθεῖν <sub>11</sub>	εἰς <sub>8</sub> τὴν <sub>9</sub> ἀβύσσου <sub>10</sub>	δὲ <sub>2</sub> → Ἡν <sub>1</sub> ▶4	de	hīkanōn	īchanōn <sub>6</sub>	āgēlē <sub>4</sub>	
me	epitaxē	autois	apelthein	P	DASF	NASF	JGPM	NNSF	34
BN	VAAS3S	RP3DPN	VAAN	565	1519	3588	1161	2258	
3361	2004	846		12			2425		
<b>of pigs feeding there on the hill, and they implored him that he would</b>									
χοίρων <sub>5</sub>	βοσκομένη <sub>7</sub>	ἐκεῖ <sub>3</sub> ἐν <sub>8</sub> τῷ <sub>9</sub> ὅρει <sub>10</sub>	καὶ <sub>11</sub> → παρεκάλεσαν <sub>12</sub>	αὐτὸν <sub>13</sub>	αὐτὸν <sub>13</sub>	ἵνα <sub>14</sub>	→		
choirōn	boskomenē	ekiei en	orei kai	parekalesan	auton	hina			
NGPM	VPP-SNF	BP	DDSN	CLN	VAA13P	CSC			
5519	1006	1563	1722	3588	3735	2532	3870	846	2443
<b>permit them to enter into those pigs. And he permitted them.</b>	<b>33 So the</b>								
ἐπιτέρεψῃ <sub>15</sub>	αὐτοῖς <sub>16</sub>	→ εἰσελθεῖν <sub>19</sub>	εἰς <sub>17</sub> ἐκείνους <sub>18</sub>	• καὶ <sub>20</sub> → ἐπέτρεψῃ <sub>21</sub>	αὐτοῖς <sub>22</sub>	αὐτοῖς <sub>22</sub>	δὲ <sub>2</sub>	τὰ <sub>3</sub>	
epitrepse	autois	eiselthein	eis ekeinous	kai	VAA13S	RP3DPN	CLN	DNPN	
VAA13S	2010	1525	1519	1565	2532	846	1161	3588	
<b>demons came out of the man and entered into the pigs, and the</b>									
δαιμόνια <sub>4</sub>	→ ἐξελθόντα <sub>1</sub>	← ἀπὸ <sub>5</sub> τοῦ <sub>6</sub> ἀνθρώπου <sub>7</sub>	• 1 εἰσῆλθον <sub>8</sub>	εἰς <sub>9</sub> τοὺς <sub>10</sub> χοίρους <sub>11</sub>	καὶ <sub>12</sub> ἡ <sub>14</sub>				
daimonia	exelthonta	apo tou	eiselthon	eis tous	kai				
NNPN	VAAP-PNN	P	NGSM	P	DAPM	NAPM	CLN	DNSF	
1140	1831	575	3588	444	VAA13P	5519	2532	3588	
<b>herd rushed headlong down the steep slope into the lake and were</b>									
ἄγελη <sub>15</sub>	ἄρμησεν <sub>13</sub>	← κατὰ <sub>16</sub> τοῦ <sub>17</sub> κρήμνου <sub>18</sub>	← εἰς <sub>19</sub> τὴν <sub>20</sub> λίμνην <sub>21</sub>	καὶ <sub>22</sub> →					
agelē	hōrmēsen	kata	eis tēn	kai					
NNSF	VAA13S	P	DGSM	P	DASF	NASF	CLN		
34	3729	2596	3588	2911	1519	3588	3041	2532	
<b>drowned.</b>	<b>34 And when the herdsmen saw what had happened, they fled and</b>								
ἀπέπνιγ <sub>23</sub>	δὲ <sub>2</sub> ▶1	οἱ <sub>3</sub> βόσκοντες <sub>4</sub>	• Ιδόντες <sub>1</sub> τὸ <sub>5</sub> to	γεγονός <sub>6</sub>	→ ἔφυγον <sub>7</sub>	καὶ <sub>8</sub>			
apepnigē	de	hoi	Idontes	gegonos	ephylon	kai			
VAPI3S	CLN	DNPM	VPAP-PNM	VAAP-PNM	VRAP-SAN	VAA13P	CLN		
638	1161	3588	1006	1492	1096	5343	2532		

reported	it	in	the	town	and	in	the	countryside.	35	So	they	went	out	to
ἀπήγγειλαν	•	εἰς	τὴν	πόλιν	καὶ	εἰς	τοὺς	ἄγρους	δέ	→	ἔξιλθον	←	→	
apēngelian		eis	tēn	polin	kai	eis	tous	agrous	de		exēlthon			
VAAI3P	P	DASF	NASF	CLN	P	DAPM	NAPM	NAPM	CLN		VAAI3P	1831		
518	1519	3588	4172	2532	1519	3588	68	68	1161					
see what had happened, and they came to Jesus	and found the													
ἰδεῖν	τὸ	→	γεγονός	καὶ	→	ἥλθον	πρὸς	τὸν	Ἰησοῦν	καὶ	εὗρον	τὸν		
idein	to		gegonos	kai		ēlthon	pros	ton	Iesoun	kai	heuron	ton		
VAAN	DASN		VRAP-SAN	CLN		VAAI3P	P	DASM	NASM	CLN	VAAI3P	DASM		
1492	3588	1096	2532		2064	4314	3588	2424	2532	2532	2147	3588		
man from whom the demons had gone out sitting there clothed and														
ἄνθρωπον	ἀφ'	οὐ	τὰ	δαιμόνια	→	ἔξιλθεν	out	sitting	there	clothed	and			
anthrōpon	aph'	ou	ta	daimonia		exēlthen								
NASM	P	RR-GSM	DNPN	NNPN		VAAI3S								
444	575	3739	3588	1140		1831								
in his right mind, at the feet of Jesus, and they were														
σωφρονοῦντα	←	←	←	παρὰ	τοὺς	πόδας	→	τοῦ	Ἰησοῦ	καὶ	→	→		
sōphronounta				para	tous	podas		tou	Iesou	kai				
VPAP-SAM	P	DAPM	NAPM		4228	3588		DGSM	NGSM	CLN				
4993		3844	3588					3588	2424	2532				
afraid.	36	And those who had seen it reported to them how the man who												
ἐφοβήθησαν	δὲ	οἱ	→	→	ἰδόντες	•	ἀπήγγειλαν	to	αὐτοῖς	πῶς	→	→		
ephobēthēsan	de	hoi			idontes		apēngelian		autois	pōs				
VAPI3P	CLN	DNPM			VAAI3P		VAAI3P		RP3DPM	B	DNSM			
5399	1161	3588			1492		518		846	4459	3588			
had been demon-possessed had been healed. 37 And all the people of the														
→ → δαιμονισθεῖς	→ →	ἐσώθη	καὶ	ἄπαν	τὸ	πλῆθος	→ 8	τῆς						
daimonistheis		VAPP-SNM		VAPI3S	CLN	DNSN		tes						
VAPP-SNM	1139	4982		4982	2532	537	3588	4128						
surrounding region of the Gerasenes asked him to depart from them,														
περιχώρου	←	10	τῶν	Γερασηνῶν	ἡρώτησεν	αὐτὸν	→	ἀπελθεῖν	ἀπ'	ἀυτῶν				
perichōrou			tōn	Gerasēnōn	ērōtēsen	auton		apelthein	ap'	autōn				
JGSF	DGPM	3588		1046	VAAI3S	RP3ASM		VAAI3P	P	RPGPM				
4066					2065	846		565	575	846				
because they had been seized with great fear. So he got into the														
ὅτι	→	→	→	συνείχοντο	μεγάλω	φόβῳ	δὲ	αὐτὸς	ἐμβὰς	εἰς	→			
hoti				syneichonto	JDSM	NDSM	19	autos	VAAI3P	P				
CAZ	VIPI3P	4912			3173	5401	1161	RP3NSMP	1684	1519				
3754														
boat and returned. 38 And the man from who the demons had gone out														
πλοῖον	→ 20	ὑπέστρεψεν	δὲ	ό	ἀνὴρ	ἀφ'	οὐ	τὰ	δαιμόνια	→	ἔξελγλύθει	←		
ploion		hypestrepse	de	435	aner	aph'	7	ta	NNPN		VLAIS3			
NASN	VAAI3S	5290			575	3739	3588		1140		1831			
4143														
was begging him to stay with him, but he sent him away, saying,														
→ ἐδείτο	1	αὐτοῦ	→	εἴναι	σὺν	αὐτῷ	δὲ	αὐτὸν	αὐτὸν	14	λέγων			
edeito		autou		einai	syn	autō	15	auton	RP3ASM		VPAI3N			
VIIU3S	RP2GSM	1511		VPAI3S	P	RP3DSM	846	846	630	846	3004			
1189	846													
39 "Return to your home and tell all that God has done for you." And he went away, proclaiming throughout the whole town all that														
Ὑπόστρεφε	εἰς	sou	ton	oikón	καὶ	διηγοῦ	ὅσα	διεός	θεός	→	ἐποίησεν	→		
Hypostrephe	P	RP2GS	DASM	NASM	CLN	VPU2S	7	ho	DNSM		VAAI3S			
VPAM2S					2532	1334	3745		NNSM	2316	4160			
5290	1519	4675	3588	3624										
you." And he went away, proclaiming throughout the whole town all that														
σοι	καὶ	→	ἀπῆλθεν	κηρύσσων	καθ'	τὴν	ὅλην	πόλιν	πόλιν	ὅσα	→			
soi	kai		apēlthen	kēryssōn	kath'	tēn	holēn	NASF	4172	3745				
RP2DS	CLN	VAAI3S	565		2784	2596	3588	JASF	3650					
4671	2532													
Jesus had done for him.														
Ἰησοῦς	→	ἐποίησεν	autō											
ho	lesous			VAAI3S		RP3DSM								
DNSM	NNSM			4160		846								
3588	2424													

## A Woman Healed and a Daughter Raised

<b>8:40</b>	Now when Jesus returned,	the crowd welcomed him, because
δέ <sub>2</sub> de CLT 1161	'Εν <sub>1</sub> <τὸν <sub>5</sub> Ἰησοῦν <sub>6</sub> > <τῷ <sub>3</sub> ὑποστρέψειν <sub>4</sub> > En ton Iesoun tō hypostrephen	ὁλός <sub>9</sub> ἀπεδέξατο <sub>7</sub> αὐτὸν <sub>8</sub> γὰρ <sub>12</sub> ochlos apedexato auton gar
1722	3588	DNSM NNSM VAM13S RP3ASM CAZ
3588	2424	5290 3588 3793 588 846 1063
they were all waiting for him.	41 And behold, a man who was named <sup>5</sup>	
→ ήσαν <sub>11</sub> πάντες <sub>13</sub> προσδοκῶντες <sub>14</sub>	καὶ <sub>1</sub> ἰδού <sub>2</sub> → ἀνὴρ <sub>4</sub> ὡς <sub>5</sub> • ὄνομα <sub>6</sub> kai idou aner hō onoma	• ὄνομα <sub>6</sub> onoma
ésan pantes prosdokontes	auton RP3ASM RR-DSM	NNSN NNSN 3686
VIA13P JNPM VPAP-PNM	846 2532 2400 435 3739	3686
2258 3956 4328		
Jairus came, and this man was a ruler of the synagogue. And he fell		
Ἰάριος <sub>7</sub> ἥλθεν <sub>3</sub> καὶ <sub>8</sub> οὗτος <sub>9</sub> ← ὑπῆρχεν <sub>13</sub> → ἀρχων <sub>10</sub> ► 12 τῆς <sub>11</sub> συναγωγῆς <sub>12</sub> καὶ <sub>14</sub> πεσὼν <sub>15</sub> Iairos elthen kai houtos hyperchen archon tēs synagogēs kai pesōn	• 21 πεσὼν <sub>15</sub> VAAP-SNM	
NNSM VAA13S CLN RD-NSM	VIA13S NNSM NGSF CLN	3588 4864 2532 4098
2383 2064 2532 3778	5225 758 3588 4864	
down at the feet of Jesus and began imploring him to come		
↓ παρὰ <sub>16</sub> τοὺς <sub>17</sub> πόδας <sub>18</sub>	◀ τοῦ <sub>19</sub> Ἰησοῦ <sub>20</sub> ▶ 15 → παρεκάλει <sub>21</sub> αὐτὸν <sub>22</sub> → εἰσελθεῖν <sub>23</sub> para tous podas tou lēsou DGSM NGSN VIA13S RP3ASM VAAN	eiselthein
P DAPM NAPM 3844 3588 4228	3588 2424 3870 846	1525
to his house, 42 because he had <sup>6</sup> an only daughter, about twelve		
εἰς <sub>24</sub> αὐτοῦ <sub>27</sub> < τὸν <sub>25</sub> οἴκον <sub>26</sub> > ὅτι <sub>1</sub> αὐτῷ <sub>5</sub> ἥν <sub>4</sub> ▶ 2 μονογενῆς <sub>3</sub> θυγάτηρ <sub>2</sub> ὡς <sub>6</sub> δῶδεκα <sub>8</sub> eis autou ton oikon hoti autō en monogenēs thygatēr hos dōdeka	846 3754 2258 3439 2364 5613 1427	
P RP3GSM DASM NASM 1519 846 3588 3624	VIA13S NNSF 3588 5217	
1519 846 3588 3624		
years old, and she was dying. Now as he was going, the		
ἐτῶν <sub>7</sub> ← καὶ <sub>9</sub> αὐτὴ <sub>10</sub> → ἀπέθνησκεν <sub>11</sub> δέ <sub>13</sub> 'Εν <sub>12</sub> αὐτὸν <sub>16</sub> → < τῷ <sub>14</sub> ὑπάγειν <sub>15</sub> > οἱ <sub>17</sub> hoī etōn kai autē apethnēskēn de En auton RP3ASM VPAN hoī DNPM	• 21 πεσὼν <sub>15</sub> 3588	
NGPN CLN RP3NSF 2094 2532 846	VIA13S 599 1161 1722 846	3588
2094 2532 846		
crowds were pressing against him. 43 And a woman who was suffering from		
ὄχλοι <sub>18</sub> → συνέπνιγον <sub>19</sub> ← αὐτὸν <sub>20</sub> καὶ <sub>1</sub> → γυνὴ <sub>2</sub> οὖσα <sub>3</sub> ἐν <sub>4</sub> ochlo synepnigon auton kai gynē ousa en	VIA13P RP3ASM CLN 1135 5607 1722	
NNPM 3793 4846	3588 2532 1135 5607	
3793 4846		
hemorrhages <sup>7</sup> for twelve years (who, although she had spent all her		
ὑρεῖσαι <sub>5</sub> αίματος <sub>6</sub> ἀπὸ <sub>7</sub> δῶδεκα <sub>9</sub> ἐτῶν <sub>8</sub> ἥτις <sub>10</sub> → → → προσαναλώσασα <sub>12</sub> ὅλον <sub>13</sub> τὸν <sub>14</sub> rhysei haimatos apo dōdeka etōn hētis VIA13S 3588 4321	3588 3748	
NDSF NGSN P XN 4511 129 575 1427	VIA13S 2094 3748	
4511 129 575 1427		
assets on physicians, was not able to be healed by anyone) 44 came		
βίον <sub>15</sub> → ιατροῖς <sub>11</sub> ▶ 17 οὐ <sub>16</sub> ἵσχυσεν <sub>17</sub> → → θεραπευθῆναι <sub>20</sub> ἀπ' <sub>18</sub> οὐδὲνός <sub>19</sub> προσελθούσα <sub>1</sub> bion iatros ouk ischysen therapeuthenai ap' oudenos proselthousa	VIA13P 3756 2480 VAPN 2323 575 3762 4334	
NASM 979 2395	BN VAA13S VAPN 2323 575 3762	
979 2395		
up behind him and touched the edge of his cloak, and immediately		
→ ὥπισθεν <sub>2</sub> • 41 ἤψατο <sub>3</sub> τοὺ <sub>4</sub> κρασπέδου <sub>5</sub> ▶ 7 αὐτοῦ <sub>8</sub> < τοῦ <sub>6</sub> ἱματίου <sub>7</sub> > καὶ <sub>9</sub> παραχρήμα <sub>10</sub> opisthen B 3693 VAMI3S 680 3588 2899 RP3GSM DGSN NGSN CLN 2532 2440 2532 3916	VAMI3S 680 3588 2899 RP3GSM DGSN NGSN CLN 2532 2440 2532 3916	
B 3693	3588 2899 846 3588 2440 2532 3916	
her hemorrhaging <sup>8</sup> stopped. 45 And Jesus said, "Who is the one		
ἀύτῆς <sub>16</sub> < ἡ <sub>12</sub> ύδρισις <sub>13</sub> τοῦ <sub>14</sub> αίματος <sub>15</sub> > ἔστη <sub>11</sub> καὶ <sub>1</sub> < ὁ <sub>3</sub> Ἰησοῦς <sub>4</sub> > εἶπεν <sub>2</sub> Τί <sub>5</sub> • ὁ <sub>6</sub> → autēs hē rhysis tou haimatos estē kai ho lēsous eipen Tis ho	VAA13S 2476 2532 3588 2424 2036 5101 3588	
RP3GFSF DNSF NNSF DGSN NGSN VAA13S 2476	VAA13S 2476 2532 3588 2424 2036 5101 3588	
846 3588 4511 3588 129		
846 3588 4511 3588 129		
who touched me?" And when they all denied it, Peter said,		
→ ἀψάμενός <sub>7</sub> μου <sub>8</sub> δέ <sub>10</sub> → ▶ 9 πάντων <sub>11</sub> ἀρνουμένων <sub>9</sub> , • < ὁ <sub>13</sub> Πέτρος <sub>14</sub> > εἶπεν <sub>12</sub> hapsamenos VAMP-SNM RP1GS CLN JGPM VPUP-PGM 720 3588 4074	VAMP-SNM 680 3450 1161 JGPM 3956 720 3588 4074	
VAMP-SNM RP1GS CLN		
680 3450 1161		

<sup>5</sup>Lit. "to whom the name" <sup>6</sup>Lit. "there was to him" <sup>7</sup>Lit., "with a flow of blood" <sup>8</sup>Lit. "the flow of her blood"

"Master, the crowds are pressing you hard and crowding you!" **46** But  
 Ἐπιστάτα<sub>15</sub> οἱ<sub>16</sub> ὅχλοι<sub>17</sub> → συνέχουσίν<sub>18</sub> σε<sub>19</sub> καὶ<sub>20</sub> ἀποθλίβουσιν<sub>21</sub> ← δὲ<sub>2</sub>  
 Epistata hoi ochlois → synechousin se kai apothlibousin de  
 NVSM DNPMP NNPM VPAI3P RP2AS CLN VPAI3P CLC  
 1988 3588 3793 4912 4571 2532 598 1161  
 1988 3588 3793 4912 4571 2532 598 1161

Jesus said, "Someone touched me, because I know power has gone out from me." **47** And when the woman saw that she did not escape  
*Ἰησοῦς*<sub>3</sub> εἶπεν<sub>4</sub> τις<sub>7</sub> Ἡψατό<sub>5</sub> μου<sub>6</sub> γὰρ<sub>9</sub> ἐγὼ<sub>8</sub> ἔγνων<sub>10</sub> δύναμιν<sub>11</sub> →  
 ho leōsus eipen tis Hēpsato mou gar egō egnōn dynamin  
 DNSM NNSM VAAI3S RX-NSM VAM13S RP1GS CAZ RP1NS VAAI1S NASF  
 3588 2424 2036 5100 680 3450 1063 1473 1097 1411  
 3588 2424 2036 5100 680 3450 1063 1473 1097 1411  
 exelēlythuiān  
 VRAP-SAF  
 1831  
 575 1700 1161 3588 1135 1492 3754  
 3756 2990  
 3756 2990

notice, she came trembling and falling down before him. In the presence of  
 ← → ἥθλεν<sub>9</sub> τρέμουσα<sub>8</sub> καὶ<sub>10</sub> προσπεσοῦσα<sub>11</sub> ← ← ← αὐτῷ<sub>12</sub> → → ἐνώπιον<sub>19</sub> ←  
 ēlthen tremousa kai prospesousa  
 VAAI3S VPAP-SNF CLN VAAP-SNF  
 2064 5141 2532 4363  
 846 1799

all the people, she told for what reason she had touched him, and  
 παντὸς<sub>20</sub> τοῦ<sub>21</sub> λαοῦ<sub>22</sub> → ἀπῆγγειλεν<sub>18</sub> δὶ'<sub>13</sub> ἦν<sub>14</sub> αἰτίαν<sub>15</sub> → → ἡψατο<sub>16</sub> αὐτοῦ<sub>17</sub> καὶ<sub>23</sub>  
 pantos tou laou → apēngeilen di' ēhn aitian  
 JGSM DGSM NGSM VAAI3S RR-ASF NASF  
 3956 3588 2992 518 1223 3739 156  
 680 846 2532

that she was healed immediately. **48** And he said to her, "Daughter, your  
 ὥς<sub>24</sub> → → ιάθη<sub>25</sub> παραχρῆμα<sub>26</sub> δὲ<sub>2</sub> δὲ<sub>1</sub> εἶπεν<sub>3</sub> → αὐτῇ<sub>4</sub> Θυγάτηρ<sub>5</sub> σου<sub>8</sub>  
 hōs iathē parachrēma  
 CSC VAPI3S B CLN DNSM VAAI3S  
 5613 2390 3916 1161 3588 2036  
 846 2364 4675

faith has saved you. Go in peace." **49** While he was still speaking,  
*πίστις*<sub>7</sub> → σέσωκέν<sub>9</sub> σε<sub>10</sub> πορεύου<sub>11</sub> εἰς<sub>12</sub> εἰρήνην<sub>13</sub> → 3 αὐτοῦ<sub>2</sub>, 3 Ἐτι<sub>1</sub> λαλοῦντος<sub>3</sub>  
 hē pistis sesōken se poreou eis eirēnen  
 DNF NNSF VRAI3S RP2AS VPUM2S P NASF  
 3588 4102 4982 4571 4198 1519 1515  
 846 2089 2980

someone came from the synagogue ruler's house, saying, • "Your  
 τις<sub>5</sub> ἔρχεται<sub>4</sub> παρὰ<sub>6</sub> τοῦ<sub>7</sub> ἀρχισυναγάγου<sub>8</sub> ← ← λέγων<sub>9</sub> δὲ<sub>10</sub> σου<sub>14</sub>  
 tis erchetai para tou archisynagōgou  
 RX-NSM VPU13S P DGSM NGSM  
 5100 2064 3844 3588 752  
 3004 3754 4675

daughter is dead! Trouble the Teacher no longer!" **50** But  
 θυγάτηρ<sub>12</sub> → Τέθνηκεν<sub>11</sub> σκύλλε<sub>16</sub> τὸν<sub>17</sub> διδάσκαλον<sub>18</sub> μηκέτι<sub>15</sub> ← δὲ<sub>2</sub>  
 hē thygatēr Tethnēken skylle ton didaskalon mēketi  
 DNF NNSF VRAI3S VPAM2S DASM NASM  
 3588 2364 2348 4660 3588 1320  
 3371 1161 1161

Jesus, when he heard this, replied to him, "Do not be afraid! Only  
 Ἰησοῦς<sub>3</sub> → 4 5 ἀκούσας<sub>4</sub> • ἀπεκρίθη<sub>5</sub> → αὐτῷ<sub>6</sub> 8 Μὴ<sub>7</sub> → φοβοῦ<sub>8</sub> μόνον<sub>9</sub>  
 ho leōsus akousas VAAPI-SNM VAPI3S 611 846 3361 5399 3440

believe, and she will be healed." **51** Now when he came to the house, he did  
 πίστευσον<sub>10</sub> καὶ<sub>11</sub> → → σωθήσεται<sub>12</sub> δὲ<sub>2</sub> → → εἰλθὼν<sub>1</sub> εἰς<sub>3</sub> τὴν<sub>4</sub> οἰκίαν<sub>5</sub> → 7  
 pisteuson kai VAAI2S VFIPI3S CLN 4982 1161  
 4100 2532 2064 1519 3588 3614

not allow anyone to enter with him except Peter and John and  
 οὐκ ἀφῆκεν<sub>7</sub> τινα<sub>9</sub> → εἰσελθεῖν<sub>8</sub> σὺν<sub>10</sub> αὐτῷ<sub>11</sub> < εἰ<sub>12</sub> μὴ<sub>13</sub> Πέτρον<sub>14</sub> καὶ<sub>15</sub> Ἰωάννην<sub>16</sub> καὶ<sub>17</sub>  
 ouk aphēken tina eiselthein syn P RP3DSM CAC BN NASM CLN CLN  
 3756 863 5100 1525 4862 846 1487 3361 4074 2532 2491 2532

James and the father and mother of the child. **52** And they were  
 Ἰάκωβον<sub>18</sub> καὶ<sub>19</sub> τὸν<sub>20</sub> πατέρα<sub>21</sub> καὶ<sub>24</sub> < τὴν<sub>25</sub> μητέρα<sub>26</sub> 23 τῆς<sub>22</sub> παιδὸς<sub>23</sub> δὲ<sub>2</sub> → 1  
 Iakōbon kai ton patera kai tēn metera tēs paidos  
 NASM CLN DASM NASM CLN DASF NASF DGSF NGSF CLN  
 2385 2532 3588 3962 2532 3588 3384 3588 3816 1161

all weeping and mourning for her, but he said, "Do not weep!" For she is  
 πάντες ἔκλαιον, καὶ ἐκόπτοντο → αὐτήν δέ εἶπεν, Μὴ κλαίετε, γάρ  
 pantes eklaion kai ekoptonto autēn de ho eipen Me kliete gar  
 JNPM VIAI3P CLN VIMI3P RP3ASF CLN DNSM VAAI3S BN VPAM2P CAZ  
 3956 2799 2532 2875 846 1161 3588 2036 3361 2799 1063

not dead, but is sleeping." 53 And they began laughing at him, because they  
 οὐ ἀπέθανεν ἀλλὰ → καθεύδει, καὶ → κατεγέλων, κατεγέλον  
 ou apethanen alla kathudei kai kategelon  
 BN VAAI3S CLC VPAl3S CLN 2518 2532  
 3756 599 235 2606 846

knew that she was dead. 54 But he took her hand and  
 εἰδότες ὅτι → ἀπέθανεν δέ, αὐτὸς κρατήσας, αὐτῆς τῇς χειρὸς  
 eidotes hoti apethanen de autos kratesas autes tes cheiros  
 VRAP-PNM CSC VAAI3S CLC RP3NSMP VAAP-SNM RP3GSF DGSF NGSF  
 1492 3754 599 1161 846 2902 846 3588 5495

called, saying, "Child, get up." 55 And her spirit returned, and  
 ἐφώνησεν λέγων, παῖς, ἔγειρε, καὶ αὐτῆς πνεῦμα, ἐπέστρεψεν  
 ephōnen sen legon HE pais egeire kai autes pneuma epestrepse  
 VAAI3S VPAP-SNM DVSF NVSF VPAM2S CLC RP3GSF DGSF NGSF  
 5455 3004 3588 3816 1453 2532 846 3588 4151  
 3904 3588 3816 1453 2532 846 3588 4151

she got up immediately, and he ordered something to be given to her to  
 → ἀνέστη, παραχρῆμα → διέταξεν, καὶ δοθῆναι, • → δοθῆναι, → αὐτῇ, autē  
 anestē parachrēma kai dietaxen VAAI3S VAPN 1325  
 VAAI3S B CLN 2532 1299 846 3588 1325  
 450 3916 2532 1299 846 3588 1325

eat. 56 And her parents were astonished, but he ordered them to  
 φαγεῖν καὶ αὐτῆς, οἱ γονεῖς, → ἔξεστησαν, δὲ, παρήγγειλεν, αὐτοῖς  
 phagein kai autes hois goneis exestesan de ho parenggeilen autois  
 VAAN CLN RP3GSF DNPM NNPB VAAI3P CLC DNSM 3853  
 5315 2532 846 3588 1118 1839 1161 3588 846

tell no one what had happened.  
 εἰπεῖν μηδενὶ, τὸ, γεγονός  
 eipein medeni to gegonos  
 VAAN JDJSN DASN VRAP-SAN  
 2036 3367 3588 1096

### The Twelve Commissioned and Sent Out

9 And summoning the twelve, he gave them power and authority over  
 δέ, Συγκαλεσάμενος, τοὺς, δῶδεκα, → ἔδωκεν, αὐτοῖς, δύναμιν, καὶ, ἔξουσίαν,  
 de Synkalesamenos tous dōdeka edōken autois dynamin kai exousian  
 CLT VAMP-SNM DAPM XN VAAI3S RP3DPM NASF CLN NASF  
 1161 4779 3588 1427 1325 846 1411 2532 1849 1909

all the demons and to cure diseases, 2 and he sent them out to  
 πάντα, τὰ, δαιμόνια, καὶ, θεραπεύειν, νόσους, καὶ, → ἀπέστειλεν, αὐτούς,  
 panta daimonia kai therapeuein nosous kai apesteilen autos  
 JAPN DAPN NAPN CLN VPAN NAPF CLN VAAI3S RP3APM  
 3956 3588 1140 2532 2323 3554 2532 649 846

proclaim the kingdom of God and to heal the sick. 3 And he said  
 κηρύσσειν τὴν βασιλείαν, → <τοῦ, θεοῦ>, καὶ, → ιασθαι, τοὺς, ἀσθενεῖς,  
 keryssein ten basileian tou theou kai iasthai tous asthenes  
 VPAN DASF NASF DGSM NGSM CLN VPUN DAPM JAPM  
 2784 3588 932 3588 2316 2532 2390 3588 772  
 846 142 3367 1519 3588 3598 3383 4464

to them, "Take along nothing for the journey—neither a staff, nor a traveler's  
 πρός, αὐτούς, αἴρετε, → Μηδὲν, εἰς, τὴν, ὁδὸν, μήτε, → ῥάβδον, μήτε,  
 pros autousairete Meden eis ten hodon mete rhabdon  
 P RP3APM VPAM2P JASN P DASF NASF CLK NASF  
 4314 846 142 3367 1519 3588 3598 3383 4464

bag, nor bread, nor money, nor to have two tunics apiece. 4 And into  
 ← μήτε, ἄρτον, μήτε, ἀργύριον, μήτε, → ἔχειν, δύο, χιτῶνας, ἀνὰ,  
 mete arton mete argyriion mete echein dyo chitonias ana  
 CLK NASM CLK NASN VPAN XN NAPM 5509  
 3383 740 3383 694 3383 2192 1417 303

whatever house you enter, stay there and depart from there. **5** And as for  
 < ἦν<sub>3</sub> ἀν<sub>4</sub> οἰκίαν<sub>5</sub> → εἰσέλθητε<sub>6</sub> μένετε<sub>8</sub> ἔκει<sub>7</sub> καὶ<sub>9</sub> διέρχεσθε<sub>11</sub> → ἔκειθεν<sub>10</sub> καὶ<sub>1</sub> • •  
 hēn an oikian eiselthete menete ekei kai exercheste  
 RR-ASF TC VAAS2P VPAM2P BP CLN VPUM2P BP CLN  
 3739 302 3614 1525 3306 1563 2532 1831 1564 2532

all those who • do not welcome you — when you depart from that  
 → → → ὅσοι<sub>2</sub> ἄν<sub>3</sub> ▶ 5 μὴ<sub>4</sub> δέχωνται<sub>5</sub> ὑμᾶς<sub>6</sub> → → ἔξερχομενοι<sub>7</sub> ἀπὸ<sub>8</sub> ἔκεινης<sub>11</sub>  
 hosoi an mē dechontai hymas exerchomenoi apo ekeinēs  
 RK-NPM TC BN VPUS3P RP2AP VPUP-PNM P RD-GSF  
 3745 302 3361 1209 5209 1831 575 1565

town, shake off the dust from your feet for a  
 < τῆς<sub>9</sub> πόλεως<sub>10</sub> → ἀποτινάσσετε<sub>18</sub> ← τὸν<sub>12</sub> κονιορτὸν<sub>13</sub> ἀπὸ<sub>14</sub> ὑμῶν<sub>17</sub> < τῶν<sub>15</sub> ποδῶν<sub>16</sub> → εἰς<sub>19</sub> →  
 tēs poleōs apotinasse VPAM2P DASM NASM P NGPM P  
 DGSF NGSF 3588 660 3588 2868 575 5216 3588 4228 1519

testimony against them.” **6** So they departed and went throughout the villages,  
 μαρτύριον<sub>20</sub> ἐπ'<sub>21</sub> αὐτούς<sub>22</sub> δὲ<sub>2</sub> ▶ 3 ἔξερχομενοι<sub>1</sub> ← διήρχοντο<sub>3</sub> κατὰ<sub>4</sub> τὰς<sub>5</sub> κώμας<sub>6</sub>  
 martyrion ep' autous de exerchomenoi VPUP-PNM VIUI3P P DAPF NAPF  
 NASN P RP3APM CLN 1161 1831 1330 2596 3588 2968

proclaiming the good news and healing everywhere.  
 εὐαγγελιζόμενοι<sub>7</sub> ← ← ← καὶ<sub>8</sub> θεραπεύοντες<sub>9</sub> πανταχοῦ<sub>10</sub>  
 euangelizomenoi VPMP-PNM CLN VPAP-PNM B 3837

### Herod Perplexed About Jesus

**9:7** Now Herod the tetrarch heard about all that was happening, and he was  
 δὲ<sub>2</sub> Ἡρόδης<sub>3</sub> ὁ<sub>4</sub> τετραρχῆς<sub>5</sub> "Ηκουεν<sub>1</sub> ← πάντα<sub>8</sub> τὰ<sub>6</sub> → γινόμενα<sub>7</sub> καὶ<sub>9</sub> → →  
 de Hērōdēs ho tetraarchs Ékousen VAAI3S JAPN DAPN VPUP-PAN  
 CLN NNSM DNSM NNSM 1161 3588 5076 191 3956 3588 1096 2532

greatly perplexed, because it was said by some that John has been  
 διηγόρει<sub>10</sub> ← διὰ<sub>11</sub> τὸ<sub>12</sub> → λέγεσθαι<sub>13</sub> ὑπό<sub>14</sub> τινων<sub>15</sub> ὅτι<sub>16</sub> Ἰωάννης<sub>17</sub> → →  
 diēporei VIAI3S dia DASN 1223 3588 3004 5259 5100 3754 3754 2491

raised from the dead, **8** and by some that Elijah had appeared, and others that  
 ἥγεθη<sub>18</sub> ἐκ<sub>19</sub> → νεκρῶν<sub>20</sub> δὲ<sub>3</sub> ὑπό<sub>1</sub> τινων<sub>2</sub> ὅτι<sub>4</sub> Ἰήλιας<sub>5</sub> → ἐφάνη<sub>6</sub> δὲ<sub>8</sub> ἀλλων<sub>7</sub> ὅτι<sub>9</sub>  
 egerthe VAPI3S ek JGPM CLC 1537 3498 1161 5259 5100 3754 2243 5316 1161 243 3754

some prophet of ancient times had risen. **9** And Herod said,  
 τις<sub>11</sub> προφήτης<sub>10</sub> → < τῶν<sub>12</sub> ἀρχαῖων<sub>13</sub>> ← → ἀνέστη<sub>14</sub> δὲ<sub>2</sub> < ὁ<sub>3</sub> Ἡρόδης<sub>4</sub> > εἶπεν<sub>1</sub>  
 tis prophetes ton archaiōn VAAI1S JGPM 744 VAAI3S CSC NNSM 450 1161 3588 2264 2036

“John I beheaded, but who is this about whom I hear such  
 Ἰωάννην<sub>5</sub> ἐγὼ<sub>6</sub> ἀπεκεφάλισα<sub>7</sub> δὲ<sub>9</sub> τίς<sub>8</sub> ἐστιν<sub>10</sub> οὗτος<sub>11</sub> περὶ<sub>12</sub> οὐ<sub>13</sub> → ἀκούω<sub>14</sub> τοιαῦτα<sub>15</sub>  
 Iōannēn NASM RPINS VAAI1S CLN RI-NSM VPAI3S RD-NSM 4012 3739 191 5108

things?” And he was wanting to see him.  
 ← καὶ<sub>16</sub> → → ἔζητει<sub>17</sub> → ἰδεῖν<sub>18</sub> αὐτόν<sub>19</sub>  
 things? And he was wanting to see him.  
 kai CLN VIAI3S VAAN RP3ASM 2532 2212 1492 846

### The Feeding of Five Thousand

**9:10** And when they returned, the apostles described to him all that they  
 Καὶ<sub>1</sub> → → ὑποστρέψαντες<sub>2</sub> οἱ<sub>3</sub> ἀπόστολοι<sub>4</sub> διηγήσαντο<sub>5</sub> → αὐτῷ<sub>6</sub> δσα<sub>7</sub> ← →  
 Kai CLN VAAI-PNM DNPM NNPM VAM13P RPDSM RK-APN  
 2532 5290 3588 652 1334 846 3745

had	done.	And	he	took	them	along	and	withdrew	privately	to	a
→	ἐποίησαν <sup>8</sup>	καὶ <sup>9</sup>	►12	παραλαβών <sup>10</sup>	αὐτοὺς <sup>11</sup>	►10	←	ὑπεχώρησεν	< κατ' <sup>13</sup>	ἰδιαν <sup>14</sup>	εἰς <sup>15</sup> →
epoīēsan		kai		paralabōn	autous			hypēchōrēsen	kat'	idian	eis
VAAI3P		CLN		VAAP-SNM	RP3APM			VAAI3S	P	JASF	P
4160		2532		3880	846			5298	2596	2398	1519
town	called	Bethsaida.	11	But	when	the	crowds	found	out,	they	followed
πόλιν <sup>16</sup>	χαλουμένην <sup>17</sup>	Βῆθσαιδά <sup>18</sup>	δὲ <sup>2</sup>	►4	οἱ <sup>1</sup>	ὄχλοι <sup>3</sup>	γνόντες <sup>4</sup>	←	→	ἡρολούθησαν <sup>5</sup>	ēkolouthēsan
polin	kaloumenēn	Bēthsaida	de		hoi	ochloi	gnontes			VAAI3P	190
NASF	VPPP-SAF	NASF	CLC	1161	DNPM	NNPM	VAAP-PNM	1097			
4172	2564	966			3588	3793					
him,	and	welcoming	them,	he	began	to	speak	to	them	about	the kingdom of
αὐτῷ <sup>6</sup>	καὶ <sup>7</sup>	ἀποδεξάμενος <sup>8</sup>	αὐτοὺς <sup>9</sup>	→	→	→	→	αὐτοῖς <sup>11</sup>	περὶ <sup>12</sup>	τῆς <sup>13</sup>	βασιλείας <sup>14</sup>
RP3DSM	CLN	VAMP-SNM	RP3APM					VIAI3S	RP3DPM	P	DGSF
846	2532	588	846					2980	846	4012	NGSF
God,	and	he	cured	those	who	had	need	of	healing.	12	Now the
τοῦ <sup>15</sup>	θεοῦ <sup>16</sup>	καὶ <sup>17</sup>	→	ἰάτο <sup>22</sup>	τοὺς <sup>18</sup>	→	ἔχοντας <sup>20</sup>	χρεῖαν <sup>19</sup>	→	θεραπεῖας <sup>21</sup>	δὲ <sup>2</sup> Ἡ
tou	theou	kai	iato	tous	tous		echontas	chreian		therapeias	de HĒ
DGSM	NGSM	CLN	VIU13S	DAPM	VPAAP-PAM		VPAAP-PAM	NASF		NGSF	CLN DNF
3588	2316	2532	2390	3588	2192		2192	5532	2322		1161 3588
day	began	to	be	far	spent,	and	the	twelve	came	up	and
ἡμέρα <sup>3</sup>	ἥρετο <sup>4</sup>	→	→	κλίνειν <sup>5</sup>	←	δὲ <sup>7</sup>	οἱ <sup>8</sup>	δώδεκα <sup>9</sup>	προσελθόντες <sup>6</sup>	←	εἶπαν <sup>10</sup> → αὐτῷ <sup>11</sup>
hēméra	ērēxato			klinein		de	hoi	dōdeka	proselthonentes	←	εipan RP3DSM
NNSF	VAMI3S			VPAN		CLN	DNPM	XN	VAAP-PNM		3004 846
2250	756	2827			1161	3588	1427		4334		
“Send	away	the	crowd	so	that	they	can	go	into	the	surrounding
Ἄπολυσον <sup>12</sup>	←	τὸν <sup>13</sup>	ὄχλον <sup>14</sup>	ἴνα <sup>15</sup>	←	→	πορευθέντες <sup>16</sup>	εἰς <sup>17</sup>	τὰς <sup>18</sup>	χύκλω <sup>19</sup>	
Apolysyon		ton	ochlon	hina			poreuthentes	eis	tas	kyklo	
VAAM2S		DASM	NASM	CAP			VAPP-PNM	P	DAPF	BP	
630		3588	3793	2443			4198	1519	3588		2945
villages	and	farms	to	obtain	lodging	and	find	provisions,	because	we	
κώμας <sup>20</sup>	καὶ <sup>21</sup>	ἄργον <sup>22</sup>	→	καταλύσωσιν <sup>23</sup>	←	καὶ <sup>24</sup>	εύρωσιν <sup>25</sup>	ἐπισιτισμόν <sup>26</sup>	ὅτι <sup>27</sup> →		
kōmas	kai	agrous		katalyśosin		kai	heurōsin	episitismos	hoti		
NAPF	CLN	NAPM		VAA3SP		CLN	VAA3SP	NASM	CAZ		
2968	2532	68		2647		2532	2147	1979	3754		
are	here	in	a	desolate	place.	13	But	he	said	to	them, “You give them
ἐσμέν <sup>32</sup>	ῶδε <sup>28</sup>	ἐν <sup>29</sup>	►31	ἐρήμω <sup>30</sup>	τόπω <sup>31</sup>	δὲ <sup>2</sup>	→	εἶπεν <sup>1</sup>	πρὸς <sup>3</sup>	αὐτούς <sup>4</sup>	ὑμεῖς <sup>7</sup> Δότε <sup>5</sup> αὐτοῖς <sup>6</sup>
esmen	hōde	en		erēmo	topō	de	eipen	pros	autous	hymeis	Dote
VPA1P	BP	P		JDSM	NDSM	CLC	VAAI3S	P	RP3APM	RP2NP	VAAM2P
2070	5602	1722		2048	5117	1161	2036	4314	846	5210	1325
something	to	eat!”	And	they	said,	“We	have	no <sup>1</sup>	more	than	five loaves and
•	→	φαγεῖν <sup>8</sup>	δὲ <sup>10</sup>	οἱ <sup>9</sup>	εἶπαν <sup>11</sup>	ἡμῖν <sup>14</sup>	eisīn <sup>13</sup>	Oὐκ <sup>12</sup>	πέντε <sup>18</sup>	ἄρτοι <sup>17</sup>	καὶ <sup>19</sup>
		phagein	de	hoi	eipan	hēmin	eisīn	Ouk	é pente	artoi	CLN
VAAN		VAAN	CLN	DNPM	VAAI3P	RP1DP	VPAI3P	BN	JNSNC	CAM	NNP
5315		1161	3588	3004	2254	1526	3756	4119	2228	4002	740
two	fish,	unless	perhaps	we	go	and	purchase	food	for	all	
δύο <sup>21</sup>	ἰχθύες <sup>20</sup>	εἰ <sup>22</sup>	μήτι <sup>23</sup>	ἡμεῖς <sup>25</sup>	πορευθέντες <sup>24</sup>	←	ἀγοράσωμεν <sup>26</sup>	βρώματα <sup>32</sup>	εἰς <sup>27</sup>	πάντα <sup>28</sup>	
dyo	ichthyes	ei	mēti	hēmeis	poreuthentes		agorāsomen	brōmata	eis	panta	
XN	NNPM	CAC	TI	RP1NP	VAPP-PNM		VAA1S1P	NAPN	P	JASM	
1417	2486	1487	3385	2249	4918		59	1033	1519	3956	
these	people.”	14	(For	there	were	about	five	thousand	men.)	So he	
τοῦτον <sup>31</sup>	< τὸν <sup>29</sup>	λαὸν <sup>30</sup>	γὰρ <sup>2</sup>	→	ἥσαν <sup>1</sup>	ώσει <sup>3</sup>	πεντακισχίλιοι <sup>5</sup>	←	ἄνδρες <sup>4</sup>	δὲ <sup>7</sup> →	
touton	ton	laon	gar		ēsan	hōsei	pentakischilioi		andres	de	
RD-ASM	DASM	NASM	CLX		VIAI3P	P	JNPM		NNPM	CLN	
5126	3588	2992	1063		2258	5616	4000		435	1161	
said	to	his	disciples,	“Have	them	sit	down	in	groups	of	
εἶπεν <sup>6</sup>	πρὸς <sup>8</sup>	αὐτοῦ <sup>11</sup>	< τοὺς <sup>9</sup>	μαθητὰς <sup>10</sup>	►12	αὐτούς <sup>13</sup>	Kataklínate <sup>12</sup>	↔	κλισιας <sup>14</sup>	klisia	
eipen	pros	autoū	tous	mathetas		autous	Kataklinate		NAPF		
VAAI3S	P	RP3GSM	DAPM	NAPM		RP3APM	VAA2P	2625		2828	
2036	4314	846	3588	3101		846					

<sup>1</sup>Lit. “there is not to us”

about	fifty	each."	15	And	they	did	so,	and	had	them	all	sit	
ώσει, <sup>15</sup>	πεντήκοντα <sup>17</sup>	ἀνά <sup>16</sup>	καὶ <sup>1</sup>	→	ἐποίησαν <sup>2</sup>	οὕτως <sup>3</sup>	καὶ <sup>4</sup>	•	•	ἀπαντας <sup>6</sup>	hapantas	κατέλιναν <sup>5</sup>	
hōsei	pentēkonta	ana	kai		epoīesan	houtōs	kai			JAPM	537	cateklinan	
CAM	XN	P	CLN		VAAI3P	B	CLN			VAAI3P	2625		
5616	4004	303	2532		4160	3779	2532						
down.	16	And taking	the	five	loaves	and	the	two	fish,	and	looking	up to	
→	δέ <sup>2</sup>	λαβὼν <sup>1</sup>	τὸν <sup>3</sup>	πέντε <sup>4</sup>	ἄρτους <sup>5</sup>	καὶ <sup>6</sup>	τὸν <sup>7</sup>	δύο <sup>8</sup>	ἰχθύας <sup>9</sup>	•	ἀναβλέψας <sup>10</sup>	← εἰς <sup>11</sup>	
de	labōn	tous	pente	artous	kai	tous	dyo	ichthyas		anablepsas	VAAP-SNM	eis	
CLN	VAAP-SNM	DAPM	XN	NAPM	CLN	DAPM	XN	NAPM		VIAAP-SNM	308	P	
1161	2983	3588	4002	740	2532	3588	1417	2486				1519	
heaven,	he	gave	thanks	and	broke	them	and	began	giving	them			
↔ τὸν <sup>12</sup>	οὐρανὸν <sup>13</sup>	→ εὐλόγησεν <sup>14</sup>	↔ καὶ <sup>16</sup>	κατέδλασεν <sup>17</sup>	↔ καὶ <sup>18</sup>	↔ ἀυτὸς <sup>15</sup>	καὶ <sup>19</sup>	→	ἔδιδον <sup>19</sup>	•			
ton	ouranon	eulogesen		CLN	VAAI3S	VAAI3S	CLN	RP3APM	VIAI3S				
DASM	NASM			3588	3772	2127	2532	846	2622			1325	
to	the	disciples	to	set	before	the	crowd.	17	And	they	all	ate	and
►21	τοῖς <sup>20</sup>	μαθηταῖς <sup>21</sup>	→ παραθεῖναι <sup>22</sup>	↔ τῷ <sup>23</sup>	ὄχλῳ <sup>24</sup>	καὶ <sup>1</sup>	πάντες <sup>5</sup>	•	πάντες <sup>5</sup>	εἴφαγον <sup>2</sup>	καὶ <sup>3</sup>		
tois	mathētai		paratheinai	tō	ochlō	kai	pantes		ephagon				
DDPM	NDPM			DDSM	NDSM	CLN	JNPM	VAAI3P		CLN			
3588	3101			3588	3908	3793	2532	3956		5315	2532		
were	satisfied,	and	what was	left	over	was	picked	up	by	them—	twelve		
→	ἐχορτάσθησαν <sup>4</sup>	καὶ <sup>6</sup>	τὸ <sup>8</sup>	→ περισσεῦσαν <sup>9</sup>	↔	↔	ἥρθη <sup>7</sup>	↔	αὐτοῖς <sup>10</sup>	δώδεκα <sup>13</sup>			
echortasthēsan		kai	to	perissusan			VAPI3S	142	autois	RP3DPM	XN		
VAPI3P		CLN	DNSN						846		1427		
5526		2532	3588										
baskets	of	broken	pieces.										
χόρινοι <sup>12</sup>	→	κλασμάτων <sup>11</sup>	↔										
kophinoi		klasmatōn											
NPNP		NGPN											
2894		2801											

**Peter's Confession**

9:18	And it happened	that while	he	was	praying	alone,	the
Kai <sup>1</sup>	→	ἐγένετο <sup>2</sup>	↔	ἐν <sup>3</sup>	αὐτὸν <sup>6</sup>	<τῷ <sup>4</sup>	μόνας <sup>9</sup>
Kai	egeneto			en	auton	tō	oi <sup>12</sup>
CLN	VAMI3S			P	RP3ASM	DDSN	hoi
2532	1096			1722	846	1511	DNPM
disciples	were	with	him.	And he	asked	them,	alone,
μαθηταῖς <sup>13</sup>	→	συνῆσαν <sup>10</sup>	αὐτῷ <sup>11</sup>	καὶ <sup>14</sup>	→	ἐπηρώτησεν <sup>15</sup>	“Who
mathetai		synēsan	autō	kai		επερότησεν	do
NNPM	VIAI3P	RPTASD	CLN	VAAI3S		autous	the
3101	4895	846	2532	1905		legōn	oi <sup>20</sup>
ochloī	legousin					RP3APM	hoi
NNPM	VPAI3P	RPTAS	VPAN	VPAF-SNM		VPAP-SNM	DNPM
3793	3004	3165	1511	1161	3588	3004	3588
crowds	say	that	I	am?”	19	And they answered	and said,
ὄχλοι <sup>21</sup>	λέγουσιν <sup>22</sup>	•	με <sup>19</sup>	εἶναι <sup>23</sup>	δέ <sup>2</sup>	αὐτοῖς <sup>16</sup>	“John
ochloī	legousin		me	einai	oi	λέγων <sup>17</sup>	Tina <sup>18</sup>
NNPM	VPAI3P	RPTAS	V PAN	VAAI3S	de	legōn	ton <sup>20</sup>
3793	3004	3165	1511	1161	3588	611	DASM
Baptist,	but	others,	Elijah,	and	others,	that	ancient
βαπτιστὴν <sup>7</sup>	δέ <sup>9</sup>	ἄλλοι <sup>8</sup>	Ἑλίαν <sup>10</sup>	δὲ <sup>12</sup>	ἄλλοι <sup>11</sup>	ὅτι <sup>13</sup>	prophets has
baptistēn	de	alloi	Élian	de	alloi	tis <sup>15</sup>	prophētēs
NASM	CLC	JNPM	NASM	JNPM	hoti	tis <sup>15</sup>	
910	1161	243	2243	1161	243	5100	NNSM
risen.”	20	And he said	to them,	“But who do you	say	that I	prophētēs
ἀνέστη <sup>18</sup>	δέ <sup>2</sup>	→	εἶπεν <sup>1</sup>	αὐτοῖς <sup>3</sup>	δέ <sup>5</sup>	εἰμις <sup>4</sup>	→
anestē	de	eipen		de	tina <sup>6</sup>	légyete	
VAAI3S	CLN	VAAI3S		CLC	RI-ASM	RP2NP	
450	1161	2036		1161	5101	3004	
Peter	answered	and	said,	“The	say	that	
Πέτρος <sup>10</sup>	ἀποκριθεὶς <sup>12</sup>	↔	εἶπεν <sup>13</sup>	Χριστὸν <sup>15</sup>	τοῦ <sup>16</sup>	I am?” And	
Petros	apokritheis		eipen	Tōn <sup>14</sup>	θεοῦ <sup>17</sup>		
NNSM	VAPP-SNM	VAAI3S	DASM	christon	tou		
4074	611	2036	3588	NASM	theou		
Peter	answered	and	said,	“The	say	that	
Πέτρος <sup>10</sup>	ἀποκριθεὶς <sup>12</sup>	↔	εἶπεν <sup>13</sup>	Χριστὸν <sup>15</sup>	τοῦ <sup>16</sup>	I am?” And	
Petros	apokritheis		eipen	Tōn <sup>14</sup>	θεοῦ <sup>17</sup>		
NNSM	VAPP-SNM	VAAI3S	DASM	christon	tou		
4074	611	2036	3588	NASM	theou		
Peter	answered	and	said,	“The	say	that	
Πέτρος <sup>10</sup>	ἀποκριθεὶς <sup>12</sup>	↔	εἶπεν <sup>13</sup>	Χριστὸν <sup>15</sup>	τοῦ <sup>16</sup>	I am?” And	
Petros	apokritheis		eipen	Tōn <sup>14</sup>	θεοῦ <sup>17</sup>		
NNSM	VAPP-SNM	VAAI3S	DASM	christon	tou		
4074	611	2036	3588	NASM	theou		

## Jesus Predicts His Death and Resurrection

9:21	But he warned and commanded them to tell this to no one,	δὲ <sub>2</sub> Ὁ <sub>1</sub> ἐπιτιμήσας <sub>3</sub> ← παρήγγειλεν <sub>5</sub> αὐτοῖς <sub>4</sub> → λέγειν <sub>7</sub> τοῦτο <sub>8</sub> → μηδενί <sub>6</sub> ←
de	HO	epitimēsas
CLN	DNSM	VAAP-SNM
1161	3588	2008
parēgeilen	VAAI3S	RP3DPM
	3853	846
	3004	5124
		JDSM
		3367
22	saying, • “It is necessary for the Son of Man to suffer many things	εἰπών <sub>1</sub> ὅτι <sub>2</sub> → Δεῖ <sub>3</sub> ▶5 τὸν <sub>4</sub> οὐλόν <sub>5</sub> → <τοῦ <sub>6</sub> ἀνθρώπου <sub>7</sub> > → παθεῖν <sub>9</sub> πολλὰ <sub>8</sub> ←
eipōn	hoti	Dei
VAAP-SNM	CSC	VPAI3S
2036	3754	1163
	ton	DASM
	3588	5207
	tou	DGSM
	3588	444
	anthrōpou	NGSM
		444
		VAAN
		3958
		JAPN
		4183
and to be rejected by the elders and chief priests and	καὶ <sub>10</sub> → ἀποδοκιμασθῆναι <sub>11</sub> ἀπὸ <sub>12</sub> τῶν <sub>13</sub> πρεσβυτέρων <sub>14</sub> καὶ <sub>15</sub> ἀρχιερέων <sub>16</sub> ←	καὶ <sub>17</sub> kai
kai	apodokimasthenai	apo
CLN	VAPN	P
2532	593	DGPM
	tōn	JGPM
	3588	4245
	archiereōn	CLN
		NGPM
		749
		CLN
		2532
scribes, and to be killed, and to be raised on the third day.	γραμματέων <sub>18</sub> καὶ <sub>19</sub> → ἀποκτανθῆναι <sub>20</sub> καὶ <sub>21</sub> → ἐγερθῆναι <sub>25</sub> ▶24 τῇ <sub>22</sub> τρίτῃ <sub>23</sub> ἡμέρᾳ <sub>24</sub>	καὶ <sub>17</sub> kai
grammateōn	kai	apoktanthēnai
NGPM	CLN	VAPN
1122	2532	615
	καὶ <sub>21</sub>	CLN
	ēgerthēnai	VAPN
		1453
		DDSF
		3588
		JDSF
		5154
		NDSF
		2250
		hemera
		2250
Taking Up One's Cross to Follow Jesus		
9:23	And he said to them all, “If anyone wants to come after me, he	δὲ <sub>2</sub> → Ἐλέγειν <sub>1</sub> πρὸς <sub>3</sub> • πάντας <sub>4</sub> Εἰ <sub>5</sub> τι <sub>6</sub> θέλει <sub>7</sub> → ἔρχεσθαι <sub>10</sub> ὅπίσα <sub>8</sub> μου <sub>9</sub> →
de	Elegen	pros
CLN	VIAI3S	P
1161	3004	4314
	pantas	JAPM
		3956
	thelei	CAC
		1487
	erchesthai	RX-NSM
		2309
		VPAI3S
		VPUN
		2064
		P
		3694
		RP1GS
		3450
must deny himself and take up his cross every day and	→ ἀρνησάσθω <sub>11</sub> ἔσαντὸν <sub>12</sub> καὶ <sub>13</sub> ἀράτω <sub>14</sub> ← αὐτοῦ <sub>17</sub> <τὸν <sub>15</sub> σταυρὸν <sub>16</sub> > καθ' <sub>18</sub> ἡμέραν <sub>19</sub> καὶ <sub>20</sub>	arnēsasthō
→ arnēsasthō	heanton	kai
VAMM3S	RF3ASM	aratō
720	1438	CLN
		VAAI3S
		846
		RP3GSM
		3588
		stauron
		4716
		P
		2596
		HESAF
		2250
		CLN
		2532
follow me. 24 For whoever wants to save his life will lose	follow me. 24 For whoever wants to save his life will lose	follow me. 24 For whoever wants to save his life will lose
ἀκολουθείτω <sub>21</sub> μοι <sub>22</sub> γὰρ <sub>2</sub> <δ̄ς <sub>1</sub> ἀν <sub>3</sub> > θέλη <sub>4</sub> → σῶσαι <sub>8</sub> αὐτοῦ <sub>7</sub> <τὴν <sub>5</sub> ψυχὴν <sub>6</sub> > → ἀπολέσει <sub>9</sub>	ἀκολουθeitō	moi
VPAM3S	RP1DS	gar
190	3427	hos
	CAZ	an
	RR-NSM	thelē
	302	3739
	TC	VPAS3S
		302
		2309
		RP3GSM
		4982
		DASF
		5590
		PSYCHEN
		5590
		VFAI3S
		622
		622
		1752
it, but whoever loses his life on account of me, this	it, but whoever loses his life on account of me, this	it, but whoever loses his life on account of me, this
αὐτήν <sub>10</sub> δ' <sub>12</sub> <δ̄ς <sub>11</sub> ἀν <sub>13</sub> > ἀπολέσῃ <sub>14</sub> αὐτοῦ <sub>17</sub> <τὴν <sub>15</sub> ψυχὴν <sub>16</sub> > → ἐξεκεν <sub>18</sub>	autēn	d'
autēn	hos	an
RP3ASF	RR-NSM	apolesē
846	1161	TC
	VAAI3S	VAAS3S
	3739	622
		846
		RP3GSM
		3588
		NASF
		5590
		heneken
		P
		1752
		RP1GS
		3778
person will save it. 25 For what is a person benefited if he gains the	person will save it. 25 For what is a person benefited if he gains the	person will save it. 25 For what is a person benefited if he gains the
← → σῶσει <sub>21</sub> αὐτήν <sub>22</sub> γὰρ <sub>2</sub> τί <sub>1</sub> ▶3 → ἀνθρωπὸς <sub>4</sub> ὥφελεῖται <sub>3</sub> • → κερδήσας <sub>5</sub> τὸν <sub>6</sub>	σῶsei	autēn
VFAI3S	RP3ASF	gar
4982	846	ti
	CLX	RI-ASN
	1063	5101
		NNSM
		444
		VPP13S
		5623
		VAAP-SNM
		2770
		DASM
		3588
whole world but loses or forfeits himself? 26 For whoever is ashamed of	whole world but loses or forfeits himself? 26 For whoever is ashamed of	whole world but loses or forfeits himself? 26 For whoever is ashamed of
ὅλον <sub>8</sub> κόσμον <sub>7</sub> δὲ <sub>10</sub> ἀπολέσας <sub>11</sub> ἢ <sub>12</sub> ζημιαθεῖς <sub>13</sub> ἔσαντὸν <sub>9</sub> γὰρ <sub>2</sub> <δ̄ς <sub>1</sub> ἀν <sub>3</sub> > → ἐπαισχυνθῆ <sub>4</sub>	holon	kosmon
JASM	NASM	de
3650	2889	apolesas
	CLC	VAAP-SNM
	622	2228
	CLD	VAPP-SNM
		2210
		RF3ASM
		1438
		CLX
		RR-NSM
		1063
		TG
		3739
		302
		VAPS3S
		1870
me and my words, the Son of Man will be ashamed	me and my words, the Son of Man will be ashamed	me and my words, the Son of Man will be ashamed
με <sub>5</sub> καὶ <sub>6</sub> ἐμοὺς <sub>8</sub> <τοὺς <sub>7</sub> λόγους <sub>9</sub> > ὁ <sub>11</sub> υἱὸς <sub>12</sub> → <τοῦ <sub>13</sub> ἀνθρώπου <sub>14</sub> > → → ἐπαισχυνθῆ <sub>15</sub>	me	kai
RP1AS	CLN	JAPM
3165	2532	DAPM
		NAPM
		DNSM
		NNSM
		DGSM
		NGSM
		444
		VFP13S
		1870
of this person when he comes in his glory and the glory of the	of this person when he comes in his glory and the glory of the	of this person when he comes in his glory and the glory of the
← → τούτον <sub>10</sub> ὅταν <sub>16</sub> → ἔλθῃ <sub>17</sub> ἐν <sub>18</sub> αὐτοῦ <sub>21</sub> <τῇ <sub>19</sub> δόξῃ <sub>20</sub> > καὶ <sub>22</sub> • • ▶24 τοῦ <sub>23</sub>	touton	hotan
RD-ASM	CAT	VAAI3S
5126	3752	P
	2064	1722
		RP3GSM
		846
		DDSF
		NDSF
		1391
		CLN
		2532
		DGSM
		3588

Father	and	of	the	holy	angels.	27	But	I	tell	you	truly,	there	are	some
πατέρος <sub>24</sub>	καὶ <sub>25</sub>	►28	τῶν <sub>26</sub>	ἅγίων <sub>27</sub>	ἄγγελῶν <sub>28</sub>		δέ <sub>2</sub>	→	λέγω <sub>1</sub>	ὑμῖν <sub>3</sub>	ἀληθῆς <sub>4</sub>	→	εἰσὶν <sub>5</sub>	τινες <sub>6</sub>
patros	kai		tōn	hagiōn	angelōn		de	legō	hymn	RP2DP	B		eisin	times RX-NPM
NSGM	CLN		DGPM	JGPM	NGPM		CLN	VPA1S	5213		230		1526	5100
3962	2532		3588	40	32		1161	3004						
of those	standing	here	who	will	never							until	they	
►9	τῶν <sub>7</sub>	ἔστηκότων <sub>9</sub>	αὐτοῦ <sub>8</sub>	οἱ <sub>10</sub>	►13	< οὐ <sub>11</sub>	μή <sub>12</sub>					< ἔως <sub>15</sub>	ἀν	→
tōn	hestēkotōn		autou	oi		ou	mē					an		
DGPM	VRAP-PGM		B	RR-NPM		BN	BN					TC		
3588	2476		847	3739		3756	3361					302		
see	the	kingdom	of	God."										
ἴδωσιν <sub>17</sub>	τὴν <sub>18</sub>	βασιλείαν <sub>19</sub>				< τοῦ <sub>20</sub>	θεοῦ <sub>21</sub>							
idōsin	tēn	basileian				tou	theou							
VAAS3P	DASF	NASF				DGSM	NGSM							
1492	3588	932				3588	2316							
The Transfiguration														
9:28 Now it happened that about eight days after these words, • he														
δέ <sub>2</sub>	→	Ἐγένετο <sub>1</sub>	←	ώσει, hōsei	όκτὼ <sub>9</sub> , oktō	ἡμέραι <sub>8</sub> , hēmerai	μετὰ <sub>3</sub> , meta	τούτους <sub>6</sub> , toutous	< τοὺς <sub>4</sub> , tous	λόγους <sub>5</sub> , logous	καὶ <sub>10</sub>	►17		
de	Egeneto			CAM	XN	NNPF	P	RD-APM	DAPM	NAPM	CLN			
CLT	VAMI3S			5616	3638	2250	3326	5128	3588	3056	2532			
1161	1096													
took along Peter and John and James and went up on the														
παραλαβὼν <sub>11</sub>	←	Πέτρον <sub>12</sub>	καὶ <sub>13</sub>	Ἰωάννην <sub>14</sub>	καὶ <sub>15</sub>	Ἰάκωβον <sub>16</sub>	καὶ <sub>11</sub>	ἀνέβη <sub>17</sub>	←	εἰς <sub>18</sub>	τὸ <sub>19</sub>			
paralabōn	Petron	NASM	kai	Iōannēn	kai	Iakōbon	kai	anebē	VAAI3S	P	DASN			
VAAP-SNM			2532	2491		2532			305		1519	3588		
3880	4074													
mountain to pray. 29 And as he was praying, the appearance														
ὄρος <sub>20</sub>	→	προσεύξαθαι <sub>21</sub>	καὶ <sub>1</sub>	ἐν <sub>3</sub>	αὐτὸν <sub>6</sub>	→	< τῷ <sub>4</sub>	προσεύχεσθαι <sub>5</sub>	τὸ <sub>7</sub>	εἶδος <sub>8</sub>				
oros	proseukasthai		kai	en	auton		to	proseuchesthai	to	eidos				
NASN	VAMN		CLN	P	RP3ASM	846	DSSN	VUPN	DNSN	NNSN	1491			
3735	4336							4336						
of his face became different, and his clothing became														
►10 αὐτοῦ <sub>11</sub>	< τοῦ <sub>9</sub>	προσώπου <sub>10</sub>	καὶ <sub>13</sub>	ἐγένετο <sub>2</sub>	ἕτερον	καὶ <sub>13</sub>	αὐτοῦ <sub>16</sub>	< δ <sub>14</sub>	ἱματισμὸς <sub>15</sub>	•				
autou	tou	prosopou	egeneto	heteron	kai	autou	ho	himatismos		NNSM	2441			
RP3GSM	DGSN	NGSN	VAMI3S	JNSN	2087	2532	846							
846	3588	4383	1096											
white, gleaming like lightning. <sup>2</sup> 30 And behold, two men were talking with														
λευκός <sub>17</sub>	ἔξαστράπτων <sub>18</sub>	←	←	καὶ <sub>1</sub>	ἰδοὺ <sub>2</sub>	δύο <sub>4</sub>	ἄνδρες <sub>3</sub>	→	συνελαλουν <sub>5</sub>	←				
leukos	exastraptōn			kai	idou	dyo	andres		VIAI3P					
JNSM	VPAP-SNM			CLN	I	XN	NNPM		4814					
3022	1823				2400	1417	435							
him, who were Moses and Elijah, 31 who appeared in glory and were speaking														
αὐτῷ <sub>6</sub>	οἵτινες <sub>7</sub>	ἥσαν <sub>8</sub>	Mōsēs <sub>9</sub>	καὶ <sub>10</sub>	Ἠλίας <sub>11</sub>	οἱ <sub>1</sub>	ὁφθέντες <sub>2</sub>	ἐν <sub>3</sub>	δόξῃ <sub>4</sub>	↔	→			
autō	hoitines	esan	Mōsēs	kai	Elías	hoi	ophthentes	en	doxe					
RP3DSM	RR-NPM	VIAI3P		CLN	NNSM	RR-NPM	VAPP-PNM	P	NDSE					
846	3748	2258	3475	2532	2243	3739	3700	1722	1391					
about his departure which he was about to fulfill <sup>3</sup> in Jerusalem. 32 Now														
→ αὐτοῦ <sub>8</sub>	< τὴν <sub>6</sub>	ἔξοδον <sub>7</sub>	ἥη <sub>9</sub>	→	→	ἡμελεν <sub>10</sub>	πληροῦν <sub>11</sub>	ἐν <sub>12</sub>	Ιερουσαλήμ <sub>13</sub>	•				
autou	tēn	exodon	hen			ēmellen	plēroun	en	Ierousalēm					
RP3GSM	DASF	NASF	RR-ASF	VIAI3S	3739	3195	V PAN	P	NDSF	2419				
846	3588	1841					4137	1722						
Peter and those with him were very sleepy. <sup>4</sup> but when they														
πέτρος <sub>3</sub>	καὶ <sub>4</sub>	οἱ <sub>5</sub>	σὺν <sub>6</sub>	αὐτῷ <sub>7</sub>	ἥσαν <sub>8</sub>	< βεβαρημένοι <sub>9</sub>	ὕπνω <sub>10</sub>	δὲ <sub>12</sub>	δὲ	↔	→			
ho	Petros	kai	hoi	syn	autō	bebaramenoi	hypnō	de	de					
DNSM	NNSM	CLN	DNPMP	P	RP3DSM	V RPPN	NDSM	CLC						
3588	4074	2532	3588	4862	846	916	5258	1161						
became fully awake, they saw his glory and the two men														
διαγρυγορήσαντες <sub>11</sub>	←	←	→	εἶδον <sub>13</sub>	αὐτοῦ <sub>16</sub>	< τὴν <sub>14</sub>	δόξαν <sub>15</sub>	καὶ <sub>17</sub>	τοὺς <sub>18</sub>	δύο <sub>19</sub>	ἄνδρας <sub>20</sub>			
diagrégorēsantes				eidon	autou	tēn	doxan	kai	tous	dyo	andras			
VAAP-PNM				VAAI3P	846	3588	1391	CLN	2532	3588	1417	435		
1235				1492										

<sup>2</sup> Or “became brilliant as light”; or “became dazzling white”   <sup>3</sup> Or “to accomplish”   <sup>4</sup> Lit. “burdened with sleep”

who	were	standing	with	him.	33	And	it happened	that	as	they	were	
τοὺς <sub>21</sub>	→	συνεστῶτας <sub>22</sub>	←	ἀὐτῷ <sub>23</sub>	καὶ <sub>1</sub>	→	έγένετο <sub>2</sub>	←	ἐν <sub>3</sub>	ἀὐτούς <sub>6</sub>	→	
tous		synestôtas		autô	kai		egeñeto		en	autous		
DAPM		VRAP-PAM		RP3DSM	CLN		VAM13S		P	RP3APM		
3588		4921		846	2532		1096		1722	846		
going	away	from	him,		Peter	said	to	Jesus,				
<τῷ <sub>4</sub>	διαχωρίζεσθαι <sub>5</sub>	←	ἀπ' <sub>7</sub> ἀυτοῦ <sub>8</sub>	< ὁ <sub>10</sub>	Πέτρος <sub>11</sub>	εἶπεν <sub>9</sub>	πρὸς <sub>12</sub>	< τὸν <sub>13</sub>	'Ιησοῦν <sub>14</sub>			
tō	diachorizesthai		ap' RP3GSM	ho	Petros	eipen	pros	ton	lēsoun			
DDSN	VPUN	3588	1316	575	DNSM	NNSM	P	DASM	NASM	2424		
"Master,	it	is	good	for	us	to	be	here.	And	let us	make	
'Ἐπιστάτα <sub>15</sub>	→	ἐστιν <sub>17</sub>	καλόν <sub>16</sub>	→	ἡμᾶς <sub>18</sub>	→	εἰναι <sub>20</sub>	ώδε <sub>19</sub>	καὶ <sub>21</sub>	→	ποιήσωμεν <sub>22</sub>	
Epistata		estin	kalon		hemas		einaí	hôde		→	ποιέσομεν	
NVSM	VPAI3S	1988	2076	JNSN	RPIAP	VPAN	BP	kai			τρεῖς <sub>24</sub>	
				2570	2248	1511	CLN				treis	
shelters,	one	for	you	and	one	for	Moses	and	one	for	Elijah,"	
σκηνὰς <sub>23</sub>	μίαν <sub>25</sub>	→	σοὶ <sub>26</sub>	καὶ <sub>27</sub>	μίαν <sub>28</sub>	→	Μῶσεῖ	καὶ <sub>29</sub>	μίαν <sub>31</sub>	→	'Ηλίᾳ <sub>32</sub>	
skēnas	mian		soi	kai	mian		Mōseī	kai	mian		μῆλοι <sub>33</sub>	
NAPF	JASF	4633	1520	RP2DS	CLN	JASF	NDSM	CLN	JASF	eidōs	eidōs	
				4671	2532	1520	3475	2532	1520	5140	5140	
he was saying.	34	And	while	he	was	saying	these	things,	a	cloud	came	
→	λέγει <sub>36</sub>	δὲ <sub>2</sub>	→	ἀυτοῦ <sub>3</sub>	→	λέγοντος <sub>4</sub>	ταῦτα <sub>1</sub>	←	νεφέλη <sub>5</sub>	ἐγένετο <sub>5</sub>	and	
legei	VPAI3S		CLN	RP3GSM		legontos	tauta		nephelē	egeneñeto		
		3004		1161	846		VPAP-SGM	RD-APN		NNSF	VAMI3S	
							3004	5023		3507	1096	2532
overshadowed	them,	and	they	were	afraid	as	they	entered			into	
ἐπεσκιάζειν <sub>8</sub>	αὐτούς <sub>9</sub>	δὲ <sub>11</sub>	→	→	έφοβήθησαν <sub>10</sub>	ἐν <sub>12</sub>	αὐτούς <sub>15</sub>	< τῷ <sub>13</sub>	εἰσελθεῖν <sub>14</sub>	εἰς <sub>16</sub>		
epeskiazen	autous	de			ephobethēsan	en	autous	tō	eiselthein	eis		
VIAI3S	RP3APM	1982		CLN	VAPI3P	P	RP3APM	DDSN	VAAN	P	1519	
the cloud.	35	And	a voice	came	from	the	cloud,	saying,	"This	is	my	
τὴν <sub>17</sub>	νεφέλην <sub>18</sub>	καὶ <sub>1</sub>	→	φωνῇ <sub>2</sub>	ἐγένετο <sub>3</sub>	ἐξ <sub>4</sub>	τῆς <sub>5</sub>	λέγουσα <sub>7</sub>	Oὐτός <sub>8</sub>	ἐστιν <sub>9</sub>	μου <sub>12</sub>	
tēn	nephelen	kai		phōnē	egenetō	ek	tēs	legousa	Houtos	estin	mou	
DASF	NASF	3588	3507	CLN	NNSF	VAMI3S	DGSF	VPAP-SNF	RD-NSM	VPAI3S	RPIGS	
				2532	5456	1096	1537	3507	3778	2076	3450	
Son,	my	Chosen	One.	Listen	to	him!"	36	And	after	the	voice	
< ὁ <sub>10</sub> υἱός <sub>11</sub>	ὁ <sub>13</sub>	ἐκλελεγμένος <sub>14</sub>	←	ἀκούετε <sub>16</sub>	←	ἀὐτοῦ <sub>15</sub>	καὶ <sub>1</sub>	ἐν <sub>2</sub>	τὴν <sub>5</sub>	φωνῇ <sub>6</sub>	had	
ho	huios	ho	eklelegmenos	akouete	VPAM2P	auto	kai	en	CLN	P		
DNSM	NNSM	DNSM	VRPP-SNM	1986	1586	191	RP3GSM	846	2532	1722	5456	
occurred,	Jesus	was	found	alone.	And	they	kept	silent	and	told		
< τῷ <sub>3</sub> γενέσθαι <sub>4</sub>	Iēsous <sub>8</sub>	→	εὑρέθη <sub>7</sub>	μόνος <sub>9</sub>	καὶ <sub>10</sub>	αὐτοὶ <sub>11</sub>	→	ἔστηγσαν <sub>12</sub>	καὶ <sub>13</sub>	ἀπήγγειλαν <sub>15</sub>		
tō	genesthai	lēsous	heurethē	monos	kai	autoi		esigēsan	kai	apēnggelen		
DDSN	VAMN	2424	VAPI3S	JNSM	CLN	RP3NPM	VAAI3P	4601	CLN	VAAI3P	518	
				2147	3441	2532	846		2532			
no one in those days				anything of what they had								
οὐδενὶ <sub>14</sub>	←	ἐν <sub>16</sub>	ἐκείναις <sub>17</sub>	< ταῖς <sub>18</sub>	ἡμέραις <sub>19</sub>	οὐδὲν <sub>20</sub>	→	ών <sub>21</sub>	→	ἐώραχαν <sub>22</sub>		
oudenī	en	ekleinai	tais	hemerais	ouden	hōn	RR-GPN	3739		heōrakan		
JDSM	P	RD-DPF	DDPF	NDPF	JASN			3739		VRAI3P	3708	
	3762	1722	1565	3588	2250							
A Demon-possessed Boy Healed												
9:37 Now it happened that on the next day, when they had come down												
δὲ <sub>2</sub>	→	Ἐγένετο <sub>1</sub>	←	5	τῇ <sub>3</sub> ἔξῃ <sub>4</sub>	ἡμέρᾳ <sub>5</sub>	→	6	αὐτῷ <sub>7</sub>	→	κατελθόντων <sub>6</sub>	
de	Egeneto				tē	hemera			autōn	→	katelthontōn	
CLT	VAM13S				DDSF	B			RP3GPM	VAAP-PGM		
	1161				3588	1836			846	2718		
from the mountain, a large crowd met him.	38	And behold, a man from										
ἀπό <sub>8</sub> τοῦ <sub>9</sub>	ὄρους <sub>10</sub>	→ 13	πολὺς <sub>14</sub>	ὄχλος <sub>13</sub>	συνήντησεν <sub>11</sub>	αὐτῷ <sub>12</sub>	καὶ <sub>1</sub>	ἰδοὺ <sub>2</sub>	→ ἀνὴρ <sub>3</sub>	ἀπὸ <sub>4</sub>		
apo	tou	orous	polys	ochlos	synēntēsen	autō	kai	idou	anēr	apo		
P	DGSN	NGSN	JNSM	NNSM	VAAI3S	RP3DSM	CLN	I	NNSM	P		
	575	3588	4183	3793	4876	846	2532	2400	435	575		

the crowd cried out, saying, “Teacher,	I beg you to look with concern			
τοῦς ὅχλους ἐβόήσεν, ← λέγων Διδάσκαλε, → δέομαί σου ἐπίβλέψαι	3588 3793 994 3004 1320 1189 4675 1914			
on my son, because he is my only son!	39 And behold, a spirit			
ἐπὶ μου τὸν οὐνόν, ← ὅτι ἐστιν μοί μονογενῆς	1909 3450 3588 5207 3754 2076 3427 3439			
seizes him and suddenly he screams, and it convulses him with foam and	him with foam and			
λαμβάνει αὐτὸν καὶ ἔξαιφνης → κράζει καὶ σπαράσσει αὐτὸν μετὰ ἀφροῦ καὶ	λαμβανει αυτον και exaiphnes krai sparassei auton meta aphrou kai	VPAI3S RP3ASM CLN B VPAI3S CLN VPAI3S RP3ASM P NGSM CLN	2983 846 2532 1810 2896 2532 4682 846 3326 876 2532	
rarely withdraws from him, battering him severely.	40 And I begged your			
μόγις ἀποχωρεῖ απ' αὐτὸν συντρίβονταν αὐτόν, ← 19	καὶ → ἐδεήθην σου	μόγις apochorei ap' autou syntribon auton	B VPAI3S P RP3GSM VPAI3S RP3ASM 4937 846 2532 1189 4675	
disciples that they would expel it, and they were not able to do	• •			
<τῶν μαθητῶν> ἵνα → → ἐκβάλωσιν αὐτός καὶ → 11 οὐκ ἡδυνήθησαν	so. 41 So Jesus answered and said, “O unbelieving and perverted	• δὲ <δὲ> Ἰησοῦς → ἀποκριθεὶς εἰπεν οὐκ διεστραμμένη	tōn mathētōn hina ekbalōsin VAAS3P RP3ASN CLC 1544 846 2532 3756 1410	3588 3101 2443 2424 611 2036 5599 571 2532 1294
generation! How long will I be with you and put up with you?	• 42 And while he was still approaching, the	γενεὰ <ἔως πότε> → → ἐσομαι πρὸς ὑμᾶς καὶ ἀνέξομαι	γενεa heōs pote esomai pros hymas kai anexomai	1074 2193 4219 2071 4314 5209 2532 430 5216
Bring your son here!”	Jesus rebuked	προσάγει <τὸν οὐνόν> <ὅδε> >3 αὐτοῦ >3 ἔτι προσερχομένου τὸ	prosagage sou ton huion hode de de autou RP3GSM CLN 1161 846 2089 4334 3588	prosagage sou ton huion hode de de autou RP3GSM CLN 1161 846 2089 4334 3588
demon threw him down and convulsed him. But	Jesus rebuked	δαμανίον <ἔρρηξεν> αὐτὸν <καὶ συνεσπάραξεν> ← δὲ <δὲ> Ἰησοῦς ἐπετίμησεν	daimonion errēxen auton kai synesparaxen CLN VAAI3S 2532 4952 1161 3588 2424 2008	damonion errēxen auton kai synesparaxen CLN VAAI3S 2532 4952 1161 3588 2424 2008
the unclean spirit and healed the boy, and gave him back	• 43 And they were all astounded at the impressiveness	τῷ <τῷ> ἀκαθάρτῳ <πνεύματι> καὶ ιασάτο τὸν παῖδα καὶ ἀπέδωκεν	the unclean akathartō pneumati kai iasato ton paida kai apēdōken	tō tō akathartō pneumati kai iasato ton paida kai apēdōken
to his father.	→ 43 And they were all astounded at the impressiveness	→ 27 αὐτοῦ <τῷ> πατρὶ >1 πάντες, <ἔξεπλήσσοντο> >1 ἐπὶ τῇ μεγαλειότητι	to his father. autoū tō patri de pantēs JNPM 3956 1605 1909 3588 3168	to his father. autoū tō patri de pantēs JNPM 3956 1605 1909 3588 3168
of God. But while they were all marveling at all the things that	→ 44 But while they were all marveling at all the things that	→ <τοῦ θεοῦ> δὲ <τοῦ> πάσιν πάσιν	of God. But while they were all marveling at all the things that	tou theou de Pantōn JGPM 3956 1909 3586 3739

<sup>5</sup> Lit. “until when”

he was doing, he said to his disciples,  
 → → ἐποίει<sub>15</sub> → εἶπεν<sub>16</sub> πρὸς<sub>17</sub> αὐτοῦ<sub>20</sub> < τὸν<sub>18</sub> μαθητὰς<sub>19</sub>  
 epoiei eipen pros autou tous mathetas  
 VIAI3S VAAI3S P RP3GSM DAPM NAPM  
 4160 2036 4314 846 3588 3101

## Jesus Predicts His Suffering

9:44 "You take these words to heart,<sup>6</sup> for the Son of Man is about to be betrayed into the hands of men." 45 But they did not understand this statement, and it was concealed from them so that they could not understand it. And they were afraid to ask

→ → τούτους<sub>9</sub> < τὸν<sub>7</sub> λόγους<sub>8</sub> < Θέσθε<sub>1</sub> εἰς<sub>3</sub> τὰ<sub>4</sub> ὡτα<sub>5</sub> ὑμῶν<sub>6</sub> > γὰρ<sub>11</sub> ὁ<sub>10</sub> υἱὸς<sub>12</sub> →  
 hymeis toutous tous logous Thesthe eis ta ota hymon gar ho huios  
 RP2NP RD-APM DAPM NAPM VAMM2P P DAPN NAPN RP2GP CAZ DNSM NNSM  
 5210 5128 3588 3056 5087 1519 3588 3775 5216 1063 3588 5207

Man is about to be betrayed into the hands of men." 45 But they did not understand this statement, and it was concealed from them so that they could not understand it. And they were afraid to ask

< τὸν<sub>13</sub> ἀνθρώπου<sub>14</sub> > → μέλλει<sub>15</sub> → → παραδίδοσθαι<sub>16</sub> εἰς<sub>17</sub> → χεῖρας<sub>18</sub> → ἀνθρώπων<sub>19</sub> δὲ<sub>2</sub>  
 tou anthropon mellei paradidosthai eis cheiras anthropon  
 DGSM NGSM VPAI3S VPPN P NAPF NGPM de CLC  
 3588 444 3195 3860 1519 5495 444 1161

they did not understand this statement, and it was concealed from them so that they could not understand it. And they were afraid to ask

οἱ<sub>1</sub> → → ἤγνοον<sub>3</sub> τοῦτο<sub>6</sub> < τὸ<sub>4</sub> ῥῆμα<sub>5</sub> > καὶ<sub>7</sub> → ἦν<sub>8</sub> παρακεκαλυμμένον<sub>9</sub>, ἀπ'<sub>10</sub> αὐτῶν<sub>11</sub>  
 hoi eignoon touto to rhema kai en parakekalymmenon ap' auton  
 DNPM VIAI3P RD-ASN DASN NASN CLN VRPP-SNN 3871  
 3588 50 5124 3588 4487 2532 2258 575 846

so that they could not understand it. And they were afraid to ask

ἵνα<sub>12</sub> ← → ►14 μὲ<sub>13</sub> αἴσθωνται<sub>14</sub> αὐτό<sub>15</sub> καὶ<sub>16</sub> → → ἐφοβούντο<sub>17</sub> → ἐρωτῆσαι<sub>18</sub>  
 hina me aisthontai auto kai ephobounto VIUI3P VAAN  
 CAR 2443 3361 143 846 2532 5399 2065

him about this statement.

αὐτὸν<sub>19</sub> περὶ<sub>20</sub> τούτου<sub>23</sub> < τὸ<sub>21</sub> ῥήματος<sub>22</sub>  
 auton peri toutou tou rhematos  
 RP3ASM P RD-GSN DGSN NGSN  
 846 4012 5127 3588 4487

## The Question About Who Is Greatest

9:46 And an argument developed among them as to who of them might be greatest. 47 But Jesus, because he knew the thoughts of their

δὲ<sub>2</sub> → διαλογισμὸς<sub>3</sub> Εἰσῆλθεν<sub>1</sub> ἐν<sub>4</sub> αὐτοῖς<sub>5</sub> τὸ<sub>6</sub> < τίς<sub>7</sub> ἀν<sub>8</sub> > → αὐτῶν<sub>11</sub> → εἴη<sub>9</sub>  
 de dialogismos Eiselthen en autois to tis an auton  
 CLN NNSM VIAI3S P RP3DPM DNSN RI-NSM TC RP3GPM 846  
 1161 1261 1525 1722 846 3588 5101 302 846 1498

greatest. 47 But Jesus, because he knew the thoughts of their

μείζων<sub>10</sub> δὲ<sub>2</sub> < ὁ<sub>1</sub> Ἰησοῦς<sub>3</sub> > → → εἰδὼς<sub>4</sub> τὸν<sub>5</sub> διαλογισμὸν<sub>6</sub> ►8 αὐτῶν<sub>9</sub>  
 meizōn de ho Iesous VRAP-SNM ton dialogismos auton  
 JNSMC CLC DNSM NNSM 1492 3588 1261 846  
 3187 1161 3588 2424

hearts, took hold of a child and had him stand beside him

↔ τῆς<sub>7</sub> καρδίας<sub>8</sub> > ἐπιλαβόμενος<sub>10</sub> ↔ ↔ παιδίον<sub>11</sub> < τὸ<sub>10</sub> παιδίον<sub>9</sub> > ►12 αὐτὸ<sub>13</sub> ἔστησεν<sub>12</sub> παρ'<sub>14</sub> ἔστη<sub>15</sub>  
 tes kardias epilabomenos VAMP-SNM paidion NASN 3813 846 2476 3844 1438

48 and said to them, "Whoever welcomes this child in my name welcomes me, and whoever welcomes me welcomes the one who

καὶ<sub>1</sub> εἶπεν<sub>2</sub> → αὐτοῖς<sub>3</sub> < Ὁς<sub>4</sub> ἀν<sub>5</sub> > δέξηται<sub>6</sub> τοῦτο<sub>7</sub> < τὸ<sub>8</sub> παιδίον<sub>9</sub> > εἰπί<sub>10</sub> μου<sub>13</sub>  
 kai eipen autois Hos an dexetai touto to paidion eme epi mou  
 CLN VAAI3S RP3DPM RR-NSM TC VAMS3 RD-ASN DASN 3813 3813 1909 3450

name welcomes me, and whoever welcomes me welcomes the one who sent me. For the one who is least among you all—this

↔ τῷ<sub>11</sub> ὄνοματί<sub>12</sub> > δέχεται<sub>15</sub> ἐμὲ<sub>14</sub> καὶ<sub>16</sub> < ὃς<sub>17</sub> ἀν<sub>18</sub> > δέξηται<sub>20</sub> ἐμὲ<sub>19</sub> δέχεται<sub>21</sub> τὸν<sub>22</sub> → →  
 to onomati dechetai eme kai hos an dexetai eme dechetai ton  
 DDSN NDSN VPUI3S RP1AS CLN RR-NSM TC VAMS3 RP1AS VPUI3S DASM 3588 1209 1691 2532 3739 302 1209 1691 3588

sent me. For the one who is least among you all—this

ἀποστεῖλαντά<sub>23</sub> με<sub>24</sub> γὰρ<sub>26</sub> ὁ<sub>25</sub> > → → ὑπάρχων<sub>31</sub> μικρότερος<sub>27</sub> ἐν<sub>28</sub> ὑμῖν<sub>30</sub> πᾶσιν<sub>29</sub> pasin  
 aposteila me gar ho hyparcho mikroteros en hymin  
 VAAP-SAM RP1AS CAZ DNSM VPAP-SNM JNSMC DASM 649 3165 1063 3588 5225 3398 1722 5213 3956 3778

<sup>6</sup> Lit. "you put these words into your ears"

one is great." ← ἐστιν<sup>33</sup> μέγας<sup>34</sup>  
estin megas  
VPAI3S JNSM  
2076 3173

## Whoever Is Not Against Us Is for Us

9:49 And John answered and said,	"Master, we saw someone expelling
δὲ <sup>2</sup> Ἰωάννης <sup>3</sup> Ἀποκριθεὶς <sup>1</sup> ← εἶπεν <sup>4</sup> Ἐπιστάτα <sup>5</sup> → εἰδόμεν <sup>6</sup> τινα <sup>7</sup> ἐκβάλλοντα <sup>12</sup>	tina RX-ASM VAAIIP VAAI3S NVSM eidomen VAAIIP tina RX-ASM 1161 2491 611 2036 1988 1492 5100 1544
demons in your name, and we tried to prevent him, because he does	
δαιμόνια <sup>13</sup> ἐν <sup>8</sup> σου <sup>11</sup> <τῶ <sup>9</sup> ὀνόματί <sup>10</sup> > καὶ <sup>14</sup> → → → ἔκωλύμεν <sup>15</sup> αὐτὸν <sup>16</sup> δτι <sup>17</sup> → ▶19	ekōlymen VIAIIP auton RP3ASM hoti CAZ VIAI1P 2967 846 3754
daimonia en sou tō onomati CLN NNSM NDSN 3588 3686 2532	
not follow in company with us."	50 But Jesus said to him, "Do
οὐχ <sup>18</sup> ἀκολουθεῖ <sup>19</sup> • • μεθ' <sup>20</sup> ἡμῶν <sup>21</sup> δὲ <sup>2</sup> < δ <sup>5</sup> Ἰησοῦς <sup>8</sup> εἶπεν <sup>1</sup> πρὸς <sup>3</sup> αὐτὸν <sup>4</sup> ▶8	εἶπεν <sup>1</sup> pros auton RP3ASM 846
ouk akolouthei P RP2GS DDSN NDSN 3588 3686 2532	
not prevent him, because whoever is not against you is for you."	Mή <sup>7</sup> κωλύετε <sup>8</sup> • γὰρ <sup>10</sup> δέ <sup>9</sup> ἔστιν <sup>12</sup> οὐχ <sup>11</sup> καθ' <sup>13</sup> ὑμῶν <sup>14</sup> ἔστιν <sup>17</sup> ὑπὲρ <sup>15</sup> ὑμῶν <sup>16</sup>
Mē kōlyete CAZ RR-NSM VPAI3S 3739 2076 3756 2596 5216 2076 5228 5216	

## Jesus Rejected in a Samaritan Village

9:51 Now it happened that when the days were approaching
δὲ <sup>2</sup> → Ἐγένετο <sup>1</sup> ← ἐν <sup>3</sup> τὰς <sup>6</sup> ἡμέρας <sup>7</sup> → <τῶ <sup>4</sup> συμπληροῦσθαι <sup>5</sup>
de Egeneto P DAPF hēmeras VPPN 3588 2250 3588 4845
CLT VAM13S 1096 1722
for him to be taken up, <sup>7</sup> • he set his face to go
τῆς <sup>8</sup> ἀναλήμψεως <sup>9</sup> αὐτῷ <sup>10</sup> καὶ <sup>11</sup> αὐτὸς <sup>12</sup> ἐστήρισεν <sup>15</sup> τὸ <sup>13</sup> πρόσωπον <sup>14</sup> → <τοῦ <sup>16</sup> πορεύεσθαι <sup>17</sup>
tēs analēmpseōs autou kai autos estērisen DASN NASN 3588 4383 3588 4919
DGSF NGSF RP3GSM 846 2532 4741
to Jerusalem. 52 And he sent messengers before him, <sup>8</sup> and they
εἰς <sup>18</sup> Ἱερουσαλήμ <sup>19</sup> καὶ <sup>20</sup> ἀπέστειλεν <sup>2</sup> ἄγγελους <sup>3</sup> πρὸ <sup>4</sup> <προσώπου <sup>5</sup> αὐτοῦ <sup>6</sup> καὶ <sup>7</sup> ▶9
eis Ierousalēm CLN VAAI3S 649 32 4253 4383 846 2532
P NASF 1519 2419 2532
went and entered into a village of the Samaritans in order to prepare for
πορευθέντες <sup>8</sup> ← εἰσῆλθον <sup>9</sup> εἰς <sup>10</sup> κάμην <sup>11</sup> → → Σαμαριτῶν <sup>12</sup> ὡς <sup>13</sup> ← → ἑτοιμάσαι <sup>14</sup> →
poreuthentes eiselthon eis komēn Samariton CAP VAAN 5613 2090
VAPP-PNM 4198 1525 1519 2968 4541

him. 53 And they did not welcome him because

αὐτῷ <sup>15</sup> καὶ <sup>1</sup> → ▶3 οὐκ <sup>2</sup> ἐδέξαντο <sup>3</sup> αὐτὸν <sup>4</sup> δτι <sup>5</sup>
autō kai ouk edexanto auton hoti
RP3DSM CLC VAMI3P RP3ASM CAZ 846 3756 1209 846 3754
he was determined to go <sup>9</sup>
to Jerusalem. 54 Now when the disciples

to prosōpon autoū ἦν poreuomenon eis lerousalēm δὲ <sup>2</sup> ▶1 οἱ <sup>3</sup> μαθῆται <sup>4</sup>
DNSN NNSN RP3GSM VIA13S VPUP-SNN P NASF CLN DNPM NNPM 3588 4383 846 2258 4198 1519 2419 1161 3588 3101
James and John saw it, they said, "Lord, do you want us to call fire
'Ιάκωβος <sup>5</sup> καὶ <sup>6</sup> Ἰωάννης <sup>7</sup> ιδόντες <sup>1</sup> ← → εἶπαν <sup>8</sup> Κύριε <sup>9</sup> → → θέλεις <sup>10</sup> → → εἰπώμεν <sup>11</sup> πῦρ <sup>12</sup>
Iakobos kai Iōannēs idontes eipan Kyrie theleis VPAI2S 3004 2962 2309 2036 4442
NNSM CLN NNSM VAAP-PNM VAAI3P NVSM 2385 2532 2491 1492

<sup>7</sup> Lit. "of his taking up" <sup>8</sup> Lit. "his face" <sup>9</sup> Lit. "his face was going"

to come down from heaven	and consume them?"	55 But he turned
→ καταβῆναι <sub>13</sub> ← ἀπό <sub>14</sub> < τοῦ <sub>15</sub> οὐρανοῦ <sub>16</sub> >	καὶ <sub>17</sub> ἀναλῶσαι <sub>18</sub>	ἀυτούς <sub>19</sub> δε <sub>2</sub> στραφεῖς <sub>1</sub>
katabēnai VAAN 2597	kai CLN 2532	analōsai VAAN 355
2597	2532	846
around and rebuked them,	56 and they proceeded to another village.	3 But he turned
← ← ἐπειμήσεν <sub>3</sub> αὐτοῖς <sub>4</sub>	καὶ <sub>1</sub> → ἐπορεύθησαν <sub>2</sub> εἰς <sub>3</sub>	δε <sub>2</sub> στραφεῖς <sub>1</sub>
epetimēsen VAAI3S 2008	kai CLN 2532	eporeūthēsan VAPI3P 4198
846	2532	1519
VAAI3S 2008	JASF 2087	NASF 2968

## Would-be Followers

9:57 And as they were traveling on the road, someone said to him, "I will								
Kai <sub>1</sub> , → αὐτῶν <sub>3</sub> → πορευομένων <sub>2</sub> ἐν <sub>4</sub> τῇ <sub>5</sub> ὁδῷ <sub>6</sub> τις <sub>8</sub> εἴπεν, <sub>9</sub> πρὸς <sub>9</sub> αὐτὸν <sub>10</sub> → →								
Kai autōn RP3GPM 846	poreuomenōn VPUP-PGM 4198	en DDSF 1722	tē NDSF 3588	hodo RX-NSM 3598	tis VAAI3S 5100	eipen VAAI3S 2036	pros P 4314	auton RP3ASM 846
2532	2532							

follow you wherever you go!"	58 And Jesus said to him,					
Ἄκολουθήσω <sub>11</sub> σοι <sub>12</sub> < ὅπου <sub>13</sub> ἔσται <sub>14</sub> → ἀπέρχῃ <sub>15</sub> aperché	καὶ <sub>1</sub> < ὁ <sub>4</sub> Ἰησοῦς <sub>5</sub> εἴπεν, <sub>2</sub> → αὐτῷ <sub>3</sub>					
Akolouthēsō VFAI1S 190	soi hopou CAL 4671	en TC 1437	ho DNFS 3565	lēsous NNSM 2424	eipen VAAI3S 2036	autō RP3DSM 846
RP2DS 4671	VPUS2S 1437					

“Foxes have dens and birds of the sky have	
<Αίδης ἀλώπεκες> ἔχουσιν <sub>9</sub> φωλεοὺς <sub>8</sub> καὶ <sub>10</sub> < τὰ <sub>11</sub> πετεινὰ <sub>12</sub> > • 14 τοῦ <sub>13</sub> οὐρανοῦ <sub>14</sub>	
Hai alōpēkes echousin phōleous kai ta peteina	καὶ <sub>1</sub> < ὁ <sub>4</sub> Ἰησοῦς <sub>5</sub> εἴπεν, <sub>2</sub> → αὐτῷ <sub>3</sub>

nests, but the Son of Man has no place to lay his								
κατασκηνώσεις <sub>15</sub> δὲ <sub>17</sub> ὁ <sub>16</sub> υἱὸς <sub>18</sub> → < τοῦ <sub>19</sub> ἀνθρώπου <sub>20</sub> > ἔχει <sub>22</sub> οὐκ <sub>21</sub> ποῦ <sub>23</sub> → κλίνῃ <sub>26</sub> τὴν <sub>24</sub>								
kataskēnōseis NAPF 2682	de ho huios CLC 1161	tou DGS 3588	anthrōpou NGSM 444	echei VPAI3S 2192	ouk BN 3756	pou BP 4226	klinē VPAS3S 2827	ten DASF 3588

head.” 59 And he said to another, “Follow me!” But he said, “Lord, first								
κεφαλὴν <sub>25</sub> δὲ <sub>2</sub> → εἴπεν, <sub>1</sub> πρὸς <sub>3</sub> ἔτερον <sub>4</sub> ἄκολούθει <sub>5</sub> μοι <sub>6</sub> δὲ <sub>8</sub> ὁ <sub>7</sub> εἴπεν, <sub>9</sub> Κύριε <sub>10</sub> πρῶτον <sub>14</sub>								
kephalēn NASF 2776	de eipen pros heteron CLN 1161	ἔτερον JASM 2087	ἄκολούθει VPAM2S 190	μοι RP1DS 3427	δὲ CLC 1161	δὲ DNSM 3588	δὲ VAAI3S 2036	ten B 4412

allow me to go and bury my father.” 60 But he said to								
ἐπιτρέψον <sub>11</sub> μοι <sub>12</sub> ἀπελθόντι <sub>13</sub> ← ← θάψαι <sub>15</sub> μου <sub>18</sub> < τὸν <sub>16</sub> πατέρα <sub>17</sub> > δὲ <sub>2</sub> de εipen, <sub>1</sub> →								
epitrepson VAAM2S 2010	moi RP1DS 3427	apelthonti VAAP-SDM 565	θapsai VAAN 2290	μου RP1GS 3450	ton DASM 3588	πατέρα NASM 3962	δὲ CLN 1161	de eipen VAAI3S 2036

him, “Leave the dead to bury their own dead!” But you go
ἀντῷ <sub>3</sub> Ἀφέσει <sub>4</sub> τοὺς <sub>5</sub> νεκροὺς <sub>6</sub> → θάψαι <sub>7</sub> → ἔστω <sub>9</sub> < τοὺς <sub>8</sub> νεκρούς <sub>10</sub> > δὲ <sub>12</sub> σὺ <sub>11</sub> ἀπελθὼν <sub>13</sub>
antōi <sub>3</sub> Aphēs <sub>4</sub> tous <sub>5</sub> nekrous <sub>6</sub> → thapsai <sub>7</sub> → esτō <sub>9</sub> < τοὺς <sub>8</sub> nekrous <sub>10</sub> > δὲ <sub>12</sub> σὺ <sub>11</sub> apelthōn <sub>13</sub>

and proclaim the kingdom of God.” 61 And another person also said, “I will								
→ διάγγελλε <sub>14</sub> τὴν <sub>15</sub> βασιλείαν <sub>16</sub> → < τοῦ <sub>17</sub> θεοῦ <sub>18</sub> > δὲ <sub>2</sub> ετέρος <sub>4</sub> ← καὶ <sub>3</sub> εἴπεν, <sub>1</sub> →								
diangelle VPAM2S 1229	tēn DASF 3588	basileian NASF 932	τοῦ DGS 3588	θεοῦ NGSM 2316	δὲ CLN 1161	ετέρος JNSM 2087	καὶ <sub>3</sub> BE 2532	eipen VAAI3S 2036

follow you, Lord, but first allow me to say farewell to those in								
Ἄκολουθήσω <sub>5</sub> σοι <sub>6</sub> κύριε <sub>7</sub> δὲ <sub>9</sub> πρῶτον <sub>8</sub> ἐπιτρέψον <sub>10</sub> μοι <sub>11</sub> → → ἀποτάξασθαι <sub>12</sub> → τοῖς <sub>13</sub> εἰς <sub>14</sub>								
Akolouthēsō VFAI1S 190	soi kyrie CLC 4671	κύριε B 2962	δὲ NGSM 1161	πρῶτον VAAM2S 4412	μοι RP1DS 3427	→ → ἀποτάξασθαι VAMN 657	τοῖς DDPM 3588	εἰς P 1519

my house.” 62 But Jesus said, “No one who puts his hand									
μου <sub>17</sub> < τὸν <sub>15</sub> οἰκόν <sub>16</sub> δὲ <sub>2</sub> < ὁ <sub>3</sub> Ἰησοῦς <sub>4</sub> εἴπεν, <sub>1</sub> Οὐδεὶς <sub>5</sub> ← → ἐπιβαλῶν <sub>6</sub> τὴν <sub>7</sub> χεῖρα <sub>8</sub>									
mou ton RP1GS 3450	oikón NASM 3588	δὲ CLN 1161	οἰκόν DNSM 3588	ὁ <sub>3</sub> lēsous NNSM 2424	εipen VAAI3S 2036	Oudeis JNSM 3762	epibalōn VAAP-SNM 1911	τὴν tēn DASF 3588	χεῖρα cheira NASF 5495

<sup>10</sup> Some manuscripts have “said to him”

on	the	plow	and	looks	back	is	fit	for	the	kingdom	of
ἐπ' <sub>9</sub>	→	ἄροτρον <sub>10</sub>	καὶ <sub>11</sub>	βλέπειν <sub>12</sub>	< εἰς <sub>13</sub>	τὰ <sub>14</sub>	ὁπίσω <sub>15</sub>	•	19	τῇ <sub>18</sub>	→
ep'		arotron	kai	blepōn	eis	ta	opisō			tē	
P		NASN	CLN	VPAP-SNM	P	DAPN	B			DDSF	

1909 723 2532 991 1519 3588 3694 2076 2111 3588 932

God!"

< τοῦ<sub>20</sub> θεοῦ<sub>21</sub>>  
tou theou  
DGSM NGSM  
3588 2316

## The Seventy-Two Appointed and Sent Out

<b>IO</b>	And	after	these	things,	the	Lord	also <sup>1</sup>	appointed	seventy-two	others	
δὲ <sub>2</sub>	Μετὰ <sub>1</sub>	ταῦτα <sub>3</sub>	←	ὅ <sub>5</sub>	χύριος <sub>6</sub>	καὶ <sub>7</sub>	ἀνέδειξεν <sub>4</sub>	< ἐβδομῆκοντα <sub>9</sub>	δύο <sub>10</sub>	ἔτέρους <sub>8</sub>	
de	Meta	tauta		ho	kyrios	kai	anedeiken	hebdomēkonta	dyo	heterous	

CLT P RD-APN DNSM NNNSM CLN VAA13S XN 3588 2962 2532 322 1440 1417 1417 4253 4383 846 1519 1417 2087

and	sent	them	out	two	by	two	before	him <sup>2</sup>	into	every	
καὶ <sub>11</sub>	ἀπέστειλεν <sub>12</sub>	αὐτοὺς <sub>13</sub>	◀ 12	δύο <sub>15</sub>	ἀνὰ <sub>14</sub>	δύο <sub>16</sub>	πρὸ <sub>17</sub>	< προσώπου <sub>18</sub>	αὐτοῦ <sub>19</sub>	εἰς <sub>20</sub>	
kai	apesteilen	autous		dyo	ana	dyo	pro	prosopou	auto	eis	

CLN VAA13S RP3APM XN P 649 846 1417 303 1417 4253 4383 846 1519 3956

town	and	place	where	he	was	about	to	go.	2	And	he	said	to
πόλιν <sub>22</sub>	καὶ <sub>23</sub>	τόπον <sub>24</sub>	οὗ <sub>25</sub>	αὐτὸς <sub>27</sub>	→	γῆμελεν <sub>26</sub>	→	ἔρχεσθαι <sub>28</sub>	δὲ <sub>2</sub>	→	ἔλεγεν <sub>1</sub>	πρὸς <sub>3</sub>	
polin	kai	topon	hou	autos		ēmellen		erchesthai	de		elegen	pros	

CLN NASM B RP3NSMP VIA13S VPUN 3195 2064 1161 3004 4314

town and place where he was about to go. 2 And he said to

them, • "The harvest is plentiful, but the workers are few. Therefore ask

autous<sub>4</sub> μὲν<sub>6</sub> Ὁ<sub>5</sub> θερισμὸς<sub>7</sub> • πολύς<sub>8</sub> δὲ<sub>10</sub> οἱ<sub>9</sub> ἐργάται<sub>11</sub> • δλίγοι<sub>12</sub> οὖν<sub>14</sub> δεῖθητε<sub>13</sub>

autous men HO therismos polys de hoī ergatai oligoioun CLI VAPM2P 3767 1189

RP3APM TK DNSM NNSM JNSM CLK DNPM NPNP JNPM 3641

the Lord of the harvest that he send out workers into his

τοῦ<sub>15</sub> κυρίου<sub>16</sub> ▶ 18 τοῦ<sub>17</sub> θερισμοῦ<sub>18</sub> ὥπως<sub>19</sub> → ἐκβάλῃ<sub>21</sub> ← ἐργάτας<sub>20</sub> εἰς<sub>22</sub> αὐτοῦ<sub>25</sub>

tou kyrion tou therismou hopos ekbale ergatas eis autou RP3GSM 846

DGSMS NGSM 3588 2326 3704 1544 2040 1519 846

harvest. 3 Go! Behold, I am sending you out like lambs in the

< τὸν<sub>23</sub> θερισμὸν<sub>24</sub> ύπαγετε<sub>1</sub> ὑπάγετε<sub>1</sub> idou<sub>2</sub> → → ἀποστέλλω<sub>3</sub> ὑμᾶς<sub>4</sub> 43 ὡς<sub>5</sub> ἄρνας<sub>6</sub> ἐν<sub>7</sub> →

ton therismon VPAM2P 5217 2400 VPA11S 649 5209 5613 704 1722

< τὸν<sub>23</sub> θερισμὸν<sub>24</sub> ύπαγετε<sub>1</sub> ὑπάγετε<sub>1</sub> idou<sub>2</sub> → → ἀποστέλλω<sub>3</sub> ὑμᾶς<sub>4</sub> 43 ὡς<sub>5</sub> ἄρνας<sub>6</sub> ἐν<sub>7</sub> →

DASM NASM VPAM2P 3588 2326 3704 1544 2040 1519 846

meso lykon me bastazete ballantion mē BN VPAM2P 941 905 3361 3361 4082 3361

meso lykon me bastazete ballantion mē BN VPAM2P 941 905 3361 3361 4082 3361

midst of wolves! 4 Do not carry a money bag or a traveler's bag or

μέσω<sub>8</sub> → λύκων<sub>9</sub> 2 μὴ<sub>1</sub> βαστάζετε<sub>2</sub> → βαλλάντιον<sub>3</sub> ← μὴ<sub>4</sub> → πήραν<sub>5</sub> ← μὴ<sub>6</sub>

meso lykon me bastazete ballantion mē BN VPAM2P 941 905 3361 3361 4082 3361

JDSN NGPM 3319 3074 3361 3361 4082 3361

sandals, and greet no one along the road. 5 And into whatever house

ὑπόδηματα<sub>7</sub> καὶ<sub>8</sub> ἀσπάσθε<sub>13</sub> μηδένα<sub>9</sub> ← κατὰ<sub>10</sub> τὴν<sub>11</sub> ὁδὸν<sub>12</sub> δ'<sub>3</sub> εἰς<sub>1</sub> < ἦν<sub>2</sub> ἀν<sub>4</sub> > ὠικίαν<sub>6</sub>

hypodēmata kai aspasēsthe mēdena kata tēn hodon δ' eis an oikian

NAPN CLN VAMS2P JASM 3367 2596 3588 1161 1519 3739 302 3614

5266 2532 782 3367 2596 3588 1161 1519 3739 302 3614

you enter, first say, "Peace be to this household!" 6 And if a son of

→ εἰσέλθητε<sub>5</sub> πρῶτον<sub>7</sub> λέγετε<sub>8</sub> Eirēnē • ▶ 11 τούτῳ<sub>12</sub> < τῷ<sub>10</sub> οἴκῳ<sub>11</sub> > καὶ<sub>1</sub> ἔαν<sub>2</sub> → νίδ<sub>5</sub> →

eiselthete prōton legete Eirēnē τοutō oikō CLN CAC NNSM 5129 3588 3624 2532 1437 5207

VAAS2P B VPAM2P 1525 4412 3004 1515 1909 846 1161 1487 3361

peace is there, your peace will rest on him. But if not, it

εἰρήνης<sub>6</sub> ἦ<sub>3</sub> ἔκει<sub>4</sub> ὑμῶν<sub>12</sub> < εἰρήνη<sub>11</sub> > → ἐπαναπαίσται<sub>7</sub> ἐπ'<sub>8</sub> αὐτὸν<sub>9</sub> δὲ<sub>14</sub> εἰ<sub>13</sub> μήγε<sub>15</sub> →

eirenes ē ekei hymōn hē eirēnē ep' auton de ei mege T

NGSF VPAS3S BP RPP2GP DNSF NNSF VFM13S 1515 1563 5216 3588 1515 1879 1909 846 1161 1487 3361

1 Some manuscripts omit "also" 2 Lit. "his presence"

will return to you.	7 And remain in the same house, eating and drinking	xai <sub>8</sub> πίνοντες <sub>9</sub>
→ ἀνακέρψει <sub>18</sub> ἐφ' <sub>16</sub> οὐκάπει <sub>18</sub> anakampsei eph' VFAI3S P 344	ὑμᾶς <sub>17</sub> δέ <sub>3</sub> μένετε <sub>6</sub> ἐν <sub>1</sub> τῇ <sub>4</sub> αὐτῷ <sub>2</sub> yemas de menete en DDSF RP3DSFA 5209 1161 3306 1722 3588 846	οἰκία <sub>5</sub> ἐσθίοντες <sub>7</sub> καὶ <sub>8</sub> πίνοντες <sub>9</sub> oikia esthiontes kai pinontes VPAP-PNM 3614 2068 2532 4095
whatever they provide. <sup>3</sup>	for the worker is worthy of his pay.	Do not
< τὰ <sub>10</sub> παρ' <sub>11</sub> αὐτῶν <sub>12</sub> > ta par' autōn DAPN P 3588	γὰρ <sub>14</sub> ὁ <sub>15</sub> ἐργάτης <sub>16</sub> • ἀξιός <sub>13</sub> αὐτοῦ <sub>19</sub> του <sub>17</sub> μισθοῦ <sub>18</sub> > gar ergatēs JNSM 1063 3588 2040 axios autou RP3GSM 846 3588 NGSM 3408	►21 μὴ <sub>20</sub> mē BN 3361
move from house to house.	8 And into whatever town you enter and	
μεταβαίνετε <sub>21</sub> metabainete VPAM2P P 3327	ἔξι <sub>22</sub> οἰκίας <sub>23</sub> εἰς <sub>24</sub> οἰκίαν <sub>25</sub> καὶ <sub>1</sub> εἰς <sub>2</sub> ἢν <sub>3</sub> ἀν <sub>4</sub> > ex oikias eis oikian kai eis hen an polin polin NASF RR-ASF TC 3614 2532 1519 3739 302 4172	πόλιν <sub>5</sub> → εἰσέρχομεθε <sub>6</sub> καὶ <sub>7</sub> eiserc̄the VPUS2P CLN 1525 2532 2532
they welcome you, eat whatever is <sup>4</sup>	set before you, 9 and heal	
→ δέχωνται <sub>8</sub> οὐκάπει <sub>9</sub> εὐθίετε <sub>10</sub> dechōntai hymas esthiete VPU3P RP2AP VPAM2P 1209 5209 2068	τὰ <sub>11</sub> παρατίθεμενα <sub>12</sub> ← ίνι <sub>13</sub> καὶ <sub>1</sub> θεραπεύετε <sub>2</sub> ta paratithemena VPPP-PAN 3588 3908 hymin kai therapeuete RP2DP CLN 5213 2532 2323	
the sick in it, and say to them, “The kingdom of God has		
τοὺς <sub>3</sub> ἀσθενεῖς <sub>6</sub> ἐν <sub>4</sub> αὐτῇ <sub>5</sub> καὶ <sub>7</sub> λέγετε <sub>8</sub> → αὐτοῖς <sub>9</sub> ἡ <sub>13</sub> βασιλεία <sub>14</sub> → < τοῦ <sub>15</sub> θεοῦ <sub>16</sub> > tous asthenes en autē kai legete autois he basileia tou theou DGSM NGSM 3588 772 1722 846 2532 3004 846 3588 932 3588 2316		→
come near to you.”	10 But into whatever town you enter and they do not	
”Ηγγίκειν <sub>10</sub> ← ἐφ' <sub>11</sub> οὐκάς <sub>12</sub> Enigiken eph' hymas VRAI3S P 1448	δ' <sub>3</sub> εἰς <sub>1</sub> < ἢν <sub>2</sub> ἀν <sub>4</sub> > πόλιν <sub>5</sub> → εἰσέλθητε <sub>6</sub> καὶ <sub>7</sub> → ►9 μὴ <sub>8</sub> d' eis hen an polin eiselthete kai VAA3P CLN 1161 1519 3739 302 4172 1525 2532 3361	mē BN
welcome you, go out into its streets and say, 11 “Even the		
δέχωνται <sub>9</sub> οὐκάπει <sub>10</sub> εἴσελθοντες <sub>11</sub> ← εἰς <sub>12</sub> αὐτῆς <sub>15</sub> < τὰς <sub>13</sub> πλατείας <sub>14</sub> > dechōntai hymas exelthontes VAAP-PNM VPUS3P RP2AP 1209 5209 1831 1519 846 3588 4113	εἰς <sub>13</sub> αὐτές <sub>15</sub> < τὰς <sub>13</sub> πλατείας <sub>14</sub> > ← 11 εἴπατε <sub>16</sub> Καὶ <sub>1</sub> τὸν <sub>2</sub> eis autēs tas plateias VAPP-SAM NAPF 2036 2532	Kai ton
dust of your town that clings to our feet we		
κονιορτὸν <sub>3</sub> ἔκ <sub>7</sub> οὐκῶν <sub>10</sub> < τῆς <sub>8</sub> πόλεως <sub>9</sub> τὸν <sub>4</sub> κολληθέντα <sub>5</sub> εἰς <sub>11</sub> ἥμιν <sub>6</sub> < τοὺς <sub>12</sub> πόδας <sub>13</sub> > koniorton ek hymon tēs NGSF 2868 1537 5216 3588 4172 ton kollethenta 5 eis hemin tous podas NAPM 4228	ἔκ <sub>7</sub> οὐκῶν <sub>10</sub> < τῆς <sub>8</sub> πόλεως <sub>9</sub> τὸν <sub>4</sub> κολληθέντα <sub>5</sub> εἰς <sub>11</sub> ἥμιν <sub>6</sub> < τοὺς <sub>12</sub> πόδας <sub>13</sub> > ek oukon tēs NGSF 2868 1537 5216 3588 4172 ton kollethenta 5 eis hemin tous podas NAPM 4228	
wipe off against you! Nevertheless know this: that the kingdom of		
ἀπομασσόμεθα <sub>14</sub> ← → οὐκῶν <sub>15</sub> πλὴν <sub>16</sub> γινώσκετε <sub>18</sub> τοῦτο <sub>17</sub> ὅτι <sub>19</sub> ἡ <sub>21</sub> βασιλεία <sub>22</sub> → apomassometha VPM1P 631	hymin plēn ginōskete VPM2P 5213 4133 1097 RD-ASN 5124 CSC 3754 3588 932	hoti he basileia
God has come near!” <sup>5</sup>	12 I tell you that it will be more bearable	
< τοῦ <sub>23</sub> θεοῦ <sub>24</sub> > → ἤγγίκειν <sub>20</sub> ← → λέγω <sub>1</sub> οὐκῶν <sub>2</sub> ὅτι <sub>3</sub> → → εἴσται <sub>10</sub> → ἀνεκτότερον <sub>9</sub> tou theou en ekeinē tē VRAI3S 3588 2316 1448	legō hymin hoti VPAI1S 3004 5213 3754 CSC VFM35 2071 JNSNC 414	anektoteron
on that day for Sodom than for that town!	13 Woe to you,	
ἐν <sub>5</sub> ἐκείνῃ <sub>8</sub> < τῇ <sub>6</sub> ἡμέρᾳ <sub>7</sub> → Σοδόμοις <sub>4</sub> < τῇ <sub>11</sub> ἐκείνῃ <sub>14</sub> < τῇ <sub>12</sub> πόλει <sub>13</sub> > en ekeine tē Bēthsaida Sodomois NDNP 1722 1565 3588 2250 4670 2228 RD-DSF 1565 3588 4172 NDSF 3759	Oὐαὶ <sub>1</sub> Ouai I 3759	to you,
Chorazin! Woe to you, Bethsaida! For if the miracles that were done in you		
Xorazin οὐαὶ <sub>4</sub> → σοὶ <sub>5</sub> Βῆθσαιδα <sub>6</sub> ὅτι <sub>7</sub> εἰ <sub>8</sub> αἱ <sub>14</sub> δυνάμεις <sub>15</sub> αἱ <sub>16</sub> → γενόμεναι <sub>17</sub> γενόμεναι <sub>17</sub> Chorazin ouai soi Bēthsaida hoti CAM 5523 3759 4671 NVSF 966 3754 1487 3588 1411 DNPF 3588 VAMP-PNF 1096	soi RP2DS 4671	you

<sup>3</sup>Lit. “the things from them” <sup>4</sup>Lit. “the things” <sup>5</sup>Or “has come”

had been done in Tyre and Sidon, they would have repented long ago,	→ → ἐγενήθησαν <sub>13</sub> έν <sub>9</sub> Τύρω <sub>10</sub> καὶ <sub>11</sub> Σιδῶνι <sub>12</sub> ▶27 ἀν <sub>21</sub> → μετενόησαν <sub>27</sub> πάλαι <sub>20</sub> ←	
→ → ἐγενήθησαν <sub>13</sub> έν <sub>9</sub> Τύρω <sub>10</sub> καὶ <sub>11</sub> Σιδῶνι <sub>12</sub> ▶27 ἀν <sub>21</sub> → μετενόησαν <sub>27</sub> πάλαι <sub>20</sub> ←	VAPI3P P NDSF CLN NDSF TC VAAI3P B 1096 1722 5184 2532 4605 302 3340 3819	
sitting in sackcloth and ashes! 14 But it will be more bearable for Tyre	καθήμενοι <sub>26</sub> ἐν <sub>22</sub> σάκκῳ <sub>23</sub> καὶ <sub>24</sub> σποδῷ <sub>25</sub> πλὴν <sub>1</sub> → → ἔσται <sub>6</sub> → ἀνεκτότερον <sub>5</sub> → Τύρῳ <sub>2</sub>	
καθήμενοι <sub>26</sub> ἐν <sub>22</sub> σάκκῳ <sub>23</sub> καὶ <sub>24</sub> σποδῷ <sub>25</sub> πλὴν <sub>1</sub> → → ἔσται <sub>6</sub> → ἀνεκτότερον <sub>5</sub> → Τύρῳ <sub>2</sub>	KATHĒMENOI P NDSM CLN NDSF CLC VFM13S JNSNC VPUP-PNM 2521 1722 4526 2532 4700 4133 2071 414 5184	
and for Sidon in the judgment than for you! 15 And you, Capernaum, will you be exalted to heaven? No! You will be brought down to Hades! 16 The	καὶ <sub>3</sub> → Σιδώνι.4 ἐν <sub>7</sub> τῇ <sub>8</sub> κρίσει <sub>9</sub> ἦ <sub>10</sub> → ὑμῖν <sub>11</sub> καὶ <sub>1</sub> σὺ <sub>2</sub> Καφαρναούμ <sub>3</sub> → → →	
καὶ <sub>3</sub> → Σιδώνι.4 ἐν <sub>7</sub> τῇ <sub>8</sub> κρίσει <sub>9</sub> ἦ <sub>10</sub> → ὑμῖν <sub>11</sub> καὶ <sub>1</sub> σὺ <sub>2</sub> Καφαρναούμ <sub>3</sub> → → →	KAI Sidōni en té krisei é hymin kai sy Kapharnaoum CLN NDSF P DDSF NDSF CAM RP2DP CLN RP2NS NVSF 2532 4605 1722 3588 2920 2228 5213 2532 4771 2584	
exalted to heaven? No! You will be brought down to Hades! 16 The	ὑψώθησέ <sub>7</sub> ἔξω <sub>5</sub> οὐρανοῦ <sub>6</sub> μὴ <sub>4</sub> → → → καταβιβασθήσῃ <sub>11</sub> ← ἔως <sub>8</sub> <τοῦ <sub>9</sub> ἄδου <sub>10</sub> > 'Ο <sub>1</sub>	
ὑψώθησέ <sub>7</sub> ἔξω <sub>5</sub> οὐρανοῦ <sub>6</sub> μὴ <sub>4</sub> → → → καταβιβασθήσῃ <sub>11</sub> ← ἔως <sub>8</sub> <τοῦ <sub>9</sub> ἄδου <sub>10</sub> > 'Ο <sub>1</sub>	HYPSTHESÉ heós ouranou mé VFP12S P NGSM TN VFP12S 2601 2193 3588 86 HO DNSM 3588	
one who listens to you listens to me, and the one who rejects you rejects you rejects me.	ονεὶρος <sub>2</sub> ← ὑμῶν <sub>3</sub> ἀκούει <sub>5</sub> ← ἐμοῦ <sub>4</sub> καὶ <sub>6</sub> ὅ <sub>7</sub> → → ἀθετῶν <sub>8</sub> ὑμᾶς <sub>9</sub> ἀθετεῖ <sub>11</sub> ἐμὲ <sub>10</sub>	
ονεὶρος <sub>2</sub> ← ὑμῶν <sub>3</sub> ἀκούει <sub>5</sub> ← ἐμοῦ <sub>4</sub> καὶ <sub>6</sub> ὅ <sub>7</sub> → → ἀθετῶν <sub>8</sub> ὑμᾶς <sub>9</sub> ἀθετεῖ <sub>11</sub> ἐμὲ <sub>10</sub>	ONE WHO VPAP-SNM RP2GP VPAI3S RP1GS CLN DNSM VPAP-SNM RP2AP VPAI3S RP1AS 191 5216 191 1700 2532 3588 114 5209 114 1691	
But the one who rejects me rejects the one who sent me.” 17 And the	δέ <sub>13</sub> δ <sub>12</sub> → → ἀθετῶν <sub>15</sub> ἐμὲ <sub>14</sub> ἀθετεῖ <sub>16</sub> τὸν <sub>17</sub> → → ἀποστειλαντά <sub>18</sub> με <sub>19</sub> δὲ <sub>2</sub> οἱ <sub>3</sub>	
But the one who rejects me rejects the one who sent me.” 17 And the	δέ <sub>13</sub> δ <sub>12</sub> → → ἀθετῶν <sub>15</sub> ἐμὲ <sub>14</sub> ἀθετεῖ <sub>16</sub> τὸν <sub>17</sub> → → ἀποστειλαντά <sub>18</sub> με <sub>19</sub> δὲ <sub>2</sub> οἱ <sub>3</sub>	DE ho CLC DNSM VPAP-SNM RPIAS VPAI3S DASM VAAP-SAM RPIAS CLN DNPM 1161 3588 114 1691 114 3588 3165 1161 3588
seventy-two returned with joy, saying, “Lord, even the demons are	ἑβδομήκοντα <sub>4</sub> δύο <sub>5</sub> Υπέστρεψαν <sub>1</sub> μετὰ <sub>6</sub> χαράς <sub>7</sub> λέγοντες <sub>8</sub> Κύριε <sub>9</sub> καὶ <sub>10</sub> τὰ <sub>11</sub> δαιμόνια <sub>12</sub> →	
ἑβδομήκοντα <sub>4</sub> δύο <sub>5</sub> Υπέστρεψαν <sub>1</sub> μετὰ <sub>6</sub> χαράς <sub>7</sub> λέγοντες <sub>8</sub> Κύριε <sub>9</sub> καὶ <sub>10</sub> τὰ <sub>11</sub> δαιμόνια <sub>12</sub> →	HEBDOMEKONTA XN 1440 1417 VAAI3P 5290 3326 5479 3004 2962 2532 3588 1140	
subject to us in your name!” 18 So he said to them, “I saw	ὑποτάσσεται <sub>13</sub> → ἡμῖν <sub>14</sub> ἐν <sub>15</sub> σου <sub>18</sub> <τῷ <sub>16</sub> ὀνόματί <sub>17</sub> > δέ <sub>2</sub> → εἴπεν <sub>1</sub> → αὐτοῖς <sub>3</sub> → Ἐθεώρουν <sub>4</sub>	
subject to us in your name!” 18 So he said to them, “I saw	ὑποτάσσεται <sub>13</sub> → ἡμῖν <sub>14</sub> ἐν <sub>15</sub> σου <sub>18</sub> <τῷ <sub>16</sub> ὀνόματί <sub>17</sub> > δέ <sub>2</sub> → εἴπεν <sub>1</sub> → αὐτοῖς <sub>3</sub> → Ἐθεώρουν <sub>4</sub>	HYPOTASSETAI VPP13S RP1DP P RP2GS DDSN NDSN CLN VIA1S 5293 2254 1722 4675 3588 3686 1161 2036 846 2334
Satan falling like lightning from heaven. 19 Behold, I have given	Σατανᾶν <sub>6</sub> πεσόντα <sub>12</sub> ὡς <sub>7</sub> ἀστραπὴν <sub>8</sub> ἐκ <sub>9</sub> <τοῦ <sub>10</sub> οὐρανοῦ <sub>11</sub> > ἰδού <sub>1</sub> → → δέδωκα <sub>2</sub>	
Satan falling like lightning from heaven. 19 Behold, I have given	Σατανᾶν <sub>6</sub> πεσόντα <sub>12</sub> ὡς <sub>7</sub> ἀστραπὴν <sub>8</sub> ἐκ <sub>9</sub> <τοῦ <sub>10</sub> οὐρανοῦ <sub>11</sub> > ἰδού <sub>1</sub> → → δέδωκα <sub>2</sub>	SATAN DASM NASM VAAP-SAM CAM NASF P DGSM NGSM CLN VRAITS 3588 4567 4098 5613 796 1537 3588 3772 2400 1325
you the authority to tread on snakes and scorpions, and over all	τὴν <sub>3</sub> ἔξουσίαν <sub>5</sub> → <τοῦ <sub>6</sub> πατεῖν <sub>7</sub> > ἐπάνω <sub>8</sub> ὄφεων <sub>9</sub> καὶ <sub>10</sub> σκορπίων <sub>11</sub> καὶ <sub>12</sub> ἐπὶ <sub>13</sub> πᾶσαν <sub>14</sub>	
you the authority to tread on snakes and scorpions, and over all	τὴν <sub>3</sub> ἔξουσίαν <sub>5</sub> → <τοῦ <sub>6</sub> πατεῖν <sub>7</sub> > ἐπάνω <sub>8</sub> ὄφεων <sub>9</sub> καὶ <sub>10</sub> σκορπίων <sub>11</sub> καὶ <sub>12</sub> ἐπὶ <sub>13</sub> πᾶσαν <sub>14</sub>	YOU THE RP2D3P DASF NASF DGSN VPAN 1883 3789 2532 4651 2532 1909 3956
the power of the enemy, and nothing will ever harm you.	τὴν <sub>15</sub> δύναμιν <sub>16</sub> ▶18 τοῦ <sub>17</sub> ἔχθροῦ <sub>18</sub> καὶ <sub>19</sub> οὐδὲν <sub>20</sub> ▶24 <οὐ <sub>22</sub> μὴ <sub>23</sub> > ἀδικήσῃ <sub>24</sub> γυμνα <sub>21</sub>	
the power of the enemy, and nothing will ever harm you.	τὴν <sub>15</sub> δύναμιν <sub>16</sub> ▶18 τοῦ <sub>17</sub> ἔχθροῦ <sub>18</sub> καὶ <sub>19</sub> οὐδὲν <sub>20</sub> ▶24 <οὐ <sub>22</sub> μὴ <sub>23</sub> > ἀδικήσῃ <sub>24</sub> γυμνα <sub>21</sub>	THE DYNAMIN DASF JGSM CLN JNSN BN BN CLN NGPM 3588 1411 3588 2190 2532 3762 3756 3361 91 5209
20 Nevertheless, do not rejoice in this, that the spirits are subject to you,	πλὴν <sub>1</sub> μὴ <sub>4</sub> χαίρετε <sub>5</sub> ἐν <sub>2</sub> τούτῳ <sub>3</sub> ὃτι <sub>13</sub> ὑμῶν <sub>16</sub> <τὰ <sub>14</sub> ὄνοματα <sub>15</sub> > → ἐγγέγραπται <sub>17</sub> <τοῖς <sub>19</sub> οὐρανοῖς <sub>20</sub> >	
20 Nevertheless, do not rejoice in this, that the spirits are subject to you,	πλὴν <sub>1</sub> μὴ <sub>4</sub> χαίρετε <sub>5</sub> ἐν <sub>2</sub> τούτῳ <sub>3</sub> ὃτι <sub>13</sub> ὑμῶν <sub>16</sub> <τὰ <sub>14</sub> ὄνοματα <sub>15</sub> > → ἐγγέγραπται <sub>17</sub> <τοῖς <sub>19</sub> οὐρανοῖς <sub>20</sub> >	NEVERTHELESS VPAP2P CSC RP2GP DNPN NNPN VRP13S DDPM NDPM 1161 5463 3754 5216 3588 3686 1449 1722 3588 3772
but rejoice that your names are inscribed in heaven.”	χαίρετε <sub>11</sub> ὃτι <sub>13</sub> ὑμῶν <sub>16</sub> <τὰ <sub>14</sub> ὄνοματα <sub>15</sub> > → ἐγγέγραπται <sub>17</sub> <τοῖς <sub>19</sub> οὐρανοῖς <sub>20</sub> >	
but rejoice that your names are inscribed in heaven.”	χαίρετε <sub>11</sub> ὃτι <sub>13</sub> ὑμῶν <sub>16</sub> <τὰ <sub>14</sub> ὄνοματα <sub>15</sub> > → ἐγγέγραπται <sub>17</sub> <τοῖς <sub>19</sub> οὐρανοῖς <sub>20</sub> >	BUT CHAIROTE VPAM2P CSC NNPN VRP13S DDPM NDPM 1161 5463 3754 5216 3588 3686 1449 1722 3588 3772

## Jesus Rejoices and Prays

10:21	At that same time he rejoiced in the Holy Spirit and
'Ev <sub>1</sub> → aut̄ <sub>2</sub> <τῆ <sub>3</sub> ὥρα <sub>4</sub> > → ἡγαλλισάτο <sub>5</sub> >7 τῶ <sub>6</sub> τῷ <sub>7</sub> ἁγίῳ <sub>8</sub> πνεύματι <sub>7</sub> καὶ <sub>10</sub>	autē tē hōra égalliasato DDSN VAM13S 21 DDSN DDSN JDSN NDSN 4151 CLN 2532
En RP3DSFP 846 3588 5610	VAM13S 21 DDSN 3588 40 NDSN 4151 CLN 2532
P 1722	
said, "I praise you, Father, Lord of heaven and earth, that	
εἴπεν <sub>11</sub> → Ἐξομολογοῦμαι <sub>12</sub> σοι <sub>13</sub> πάτερ <sub>14</sub> κύριε <sub>15</sub> → <τοῦ <sub>16</sub> οὐρανοῦ <sub>17</sub> > καὶ <sub>18</sub> <τῆς <sub>19</sub> γῆς <sub>20</sub> > ὅτι <sub>21</sub>	Exomologoumai soi pater kyrie tou ouranou kai tēs ges hoti CSC 3754
eipen VAAI3S 2036	VPM11S 4671 3962 2962 3588 3772 2532 3588 1093
VAAI3S 1843	RP2DS 5023 575 4680 2532 4908 2532
you have hidden these things from the wise and intelligent and have	
→ → ἀπέκρυψας <sub>22</sub> ταῦτα <sub>23</sub> ← ἀπό <sub>24</sub> → σοφῶν <sub>25</sub> καὶ <sub>26</sub> συνετῶν <sub>27</sub> καὶ <sub>28</sub> →	apekrypsas tauta apo sophōn kai synetōn kai CLN CLN CLN CLN 2532
VAAI2S 613	RD-APN 5023 575 4680 2532 4908 2532
revealed them to young children. Yes, Father, for this was pleasing	
ἀπεκάλυψας <sub>29</sub> αὐτὰ <sub>30</sub> → νηπίοις <sub>31</sub> ← ναί <sub>32</sub> <ὁ <sub>33</sub> πατήρ <sub>34</sub> > ὅτι <sub>35</sub> οὕτως <sub>36</sub> ἐγένετο <sub>38</sub> εὐδοκία <sub>37</sub>	apekalypsas auta nepiois nai ho patēr CAZ B VAM13S 1096
VAAI2S 601	RP3APN 3516 3483 3588 3962 3754 3779
before you. 22 All things have been handed over to me by my	
ἐμπροσθέν <sub>39</sub> σου <sub>40</sub> πάντα <sub>1</sub> ← → παρεδόθη <sub>3</sub> ← → μοι <sub>2</sub> ὑπὸ <sub>4</sub> μου <sub>7</sub>	emprosthen sou panta paredothē VAPI3S 3860 3427 5259 3450
P 1715	RP2GS 4675 3956
Father, and no one knows who the Son is except the Father	
<τοῦ <sub>5</sub> πατέρος <sub>6</sub> > καὶ <sub>8</sub> οὐδεὶς <sub>9</sub> ← γινώσκει <sub>10</sub> τίς <sub>11</sub> ὁ <sub>13</sub> υἱὸς <sub>14</sub> ἐστιν <sub>12</sub> <εἰ <sub>15</sub> μὴ <sub>16</sub> > ὁ <sub>17</sub> πατήρ <sub>18</sub>	tou patros kai oudeis ginōskei RI-NSM DNSM NNSM 5101 3588 5207 2076 1487 3361 3588 3962
DGSM 3588	NGSM 3962
and who the Father is except the Son, and anyone to whom • the Son	
καὶ <sub>19</sub> τίς <sub>20</sub> ὁ <sub>22</sub> πατήρ <sub>23</sub> ἐστιν <sub>21</sub> <εἰ <sub>24</sub> μὴ <sub>25</sub> > ὁ <sub>26</sub> υἱὸς <sub>27</sub> καὶ <sub>28</sub> → → Ὡ <sub>29</sub> ἐὰν <sub>30</sub> ὁ <sub>32</sub> υἱὸς <sub>33</sub>	kai tis ho patēr estin ei me ho huios kai RR-DSM TC 3739 1437
CLN 2532	RI-NSM DNSM NNSM VPAI3S 2076 3361 3588 5207 2532
wants to reveal him." 23 And turning to the disciples, he said	
βούλεται <sub>31</sub> → ἀποκαλύψαι <sub>34</sub> ← Καὶ <sub>1</sub> στραφεῖς <sub>2</sub> πρὸς <sub>3</sub> τοὺς <sub>4</sub> μαθητὰς <sub>5</sub> → εἴπεν <sub>8</sub>	boulētai apokalypsai VAAAN 2532 4762 4314 3588 3101 2036
VPU3S 1014	VPUS3S 601
privately, "Blessed are the eyes that see the things which you see!	
<καὶ <sub>6</sub> ιδίαν <sub>7</sub> > Μακάριοι <sub>9</sub> • οἱ <sub>10</sub> ὄφθαλμοὶ <sub>11</sub> οἱ <sub>12</sub> βλέποντες <sub>13</sub> → → ᾧ <sub>14</sub> ha → βλέπετε <sub>15</sub>	kat' idian Makarioi DNPM 3588 3788 3588 991 RR-APN 3739
P 2596	JASF 3107
24 For I tell you that many prophets and kings desired to see the things	
γὰρ <sub>2</sub> → λέγω <sub>1</sub> ὑμῖν <sub>3</sub> ὅτι <sub>4</sub> πολλοὶ <sub>5</sub> προφῆται <sub>6</sub> καὶ <sub>7</sub> βασιλεῖς <sub>8</sub> θήλησαν <sub>9</sub> → ιδεῖν <sub>10</sub> → →	gar legō hymin hoti polloi prophētai kai basileis ethelēsan VAAI3P 2309
CAZ 1063	VPAI1S 3004 5213 3754 4183 NNPM 4396 CLN 2532 935 VAAAN 1492
which you see, and did not see them, and to hear the things which you	
ἄ <sub>11</sub> ὑμεῖς <sub>12</sub> βλέπετε <sub>13</sub> καὶ <sub>14</sub> >16 οὐκ <sub>15</sub> εἶδαν <sub>16</sub> • καὶ <sub>17</sub> καὶ <sub>18</sub> → ἀκοῦσαι <sub>18</sub> → → ᾧ <sub>19</sub> ha	ha hymeis blepete VPAI2P 991 2532 3756 3708 VAAI3P 2309
RR-APN 3739	RP2NP 5210
hear, and did not hear them."	
ἀκούετε <sub>20</sub> καὶ <sub>21</sub> >23 οὐκ <sub>22</sub> ἤκουσαν <sub>23</sub> •	akouete kai BN VAAI3P 191
VPAI2P 191	CLC 2532

## The Parable of the Good Samaritan

10:25	And behold, a certain legal expert stood up to test him, saying,	Kai, Kai CLN 2532	ἰδού idou I 2400	• 3	τις <sup>4</sup> nomikos JNSM 5100	← anestē VAAI3S 3544	ἀνέστη <sup>5</sup> ekpeirazōn VPAP-SNM 450	→ → →	ἐκπειράζων auton RP3ASM 1598	him, auton RP3ASM 846	λέγων legōn VPAP-SNM 3004			
"Teacher, what must I do so that I will inherit eternal life?"	26 And he	Διδάσκαλε, Didaskale NVSM	τί <sup>10</sup> ti RI-ASN	→ →	ποιήσας <sup>11</sup> poiēsas VAAP-SNM	• • → →	κληρονομῆσω <sup>14</sup> VFA11S	→ →	εἰς τὸν αἰώνιον JASF	life?" 26 And he	δέ <sup>2</sup> de CLN			
Didaskale NVSM	1320	5101	4160				2816	166	ζωὴν <sup>12</sup> zōēn NASF	2222	δέ <sup>2</sup> de CLN			
said to him, "What is written in the law? How do you read it?"		εἶπεν <sup>3</sup> eipen VAAI3S	πρὸς <sup>4</sup> pros P 2036	αὐτὸν <sup>5</sup> auton RI-ASN 4314	τί <sup>9</sup> ti RI-NSN 5101	→ γέγραπται <sup>10</sup> gegraptai VRPI13S 1125	'Εν <sup>6</sup> En P 1722	τῷ <sup>7</sup> tō DDSM 3588	νόμῳ <sup>8</sup> nomō NDSM 3551	πῶς <sup>11</sup> pōs BI 4459	→ →	ἀναγινώσκεις <sup>12</sup> anaginōskeis VPAI2S 314		
27 And he answered and said, "You shall love the Lord your God from		δέ <sup>2</sup> de CLN	ἀποκριθεῖς <sup>3</sup> apokritheis DNSM 3588	εἶπεν <sup>4</sup> eipen VAAI3S 611	→ εἶπεν <sup>4</sup> eipen VAAI3S 2036	→ ἀγαπήσεις <sup>5</sup> Agapēseis VFA12S 25	→ κύριον <sup>6</sup> kyrion NASM 2962	σου <sup>9</sup> sou RP2GS 4675	<τὸν <sup>7</sup> ton DASM 3588	θεόν <sup>8</sup> theon NASM 2316	εξ <sup>10</sup> ex P 1537			
all your heart, and with all your soul, and with all your		ὅλης <sup>11</sup> holēs JGSF 3650	σου <sup>14</sup> sou tēs RP2GS 4675	τῆς <sup>12</sup> kardias NGSF 3588	χαρδίας <sup>13</sup> χαρδίας 2588	καὶ <sup>15</sup> kai en CLN 2532	ἐν <sup>16</sup> en P 1722	ὅλῃ <sup>17</sup> holē JDSF 3650	σου <sup>20</sup> sou RP2GS 4675	ψυχῆ <sup>19</sup> psychē NDSF 3588	καὶ <sup>21</sup> kai en CLN 2532	ἐν <sup>22</sup> en holē P 1722	σου <sup>26</sup> sou JDSF 3650	
strength, and with all your mind, and your neighbor as		τέ <sup>24</sup> te DDSF 3588	ἰσχύος <sup>25</sup> ischui NDSF 2479	καὶ <sup>27</sup> kai en CLN 2532	ἐν <sup>28</sup> en holē P 1722	ὅλῃ <sup>29</sup> holē JDSF 3650	σου <sup>32</sup> sou RP2GS 4675	<τῇ <sup>30</sup> tē DDSF 3588	διανοίᾳ <sup>31</sup> dianoiā NDSF 1271	καὶ <sup>33</sup> kai en CLN 2532	σου <sup>36</sup> sou RP2GS 4675	<τὸν <sup>34</sup> ton DASM 3588	πλησίον <sup>35</sup> plēsion B 4139	ώς <sup>37</sup> hōs CAM 5613
yourself." 28 And he said to him, "You have answered correctly. Do this and you		σεαυτόν <sup>38</sup> seauton RF2ASM 4572	δέ <sup>2</sup> de eipen VAAI3S 2036	→ εἶπεν <sup>1</sup> eipen RP3DSM 846	→ αὐτῷ <sup>3</sup> autō VAPI2S 611	→ απεκρίθης <sup>5</sup> apekrithēs Orthōs B 3723	→ ορθῶς <sup>4</sup> Orthōs B 3723	ποίει <sup>7</sup> poiei VPAM2S 4160	τοῦτο <sup>6</sup> touto RD-ASN 5124	καὶ <sup>8</sup> kai CLN 2532	καὶ <sup>8</sup> kai CLN 2532			
will live." 29 But he, wanting to justify himself, said to Jesus, "Jesus, And Kai, <sup>10</sup>		→ ζεσὲ <sup>9</sup> zesē VFM12S 2198	δέ <sup>2</sup> de CLC 1161	Ο <sup>1</sup> HO DNM 3588	θέλων <sup>3</sup> thelōn VPAP-SNM 2309	→ δικαιῶσαι <sup>4</sup> dikaiōsai VAAN 1344	ἐντὸν <sup>5</sup> heauton RF3ASM 1438	εἴπεν <sup>6</sup> eipen VAAI3S 2036	πρὸς <sup>7</sup> pros P 4314	τὸν <sup>8</sup> ton DASM 3588	Ιησοῦν <sup>9</sup> Iēsoun NASM 2424	καὶ <sup>10</sup> Kai CLN 2532		
who is my neighbor?" 30 And Jesus replied and said, "A certain		τίς <sup>11</sup> tis RI-NSM 5101	ἐστίν <sup>12</sup> estin VPAI3S 2076	μου <sup>13</sup> mou RPTGS 3450	πλήσιον <sup>14</sup> plēsion B 4139	δέ <sup>2</sup> de C 1161	ὑδρῶς <sup>15</sup> lesous NNSM 3588	Ἰησοῦς <sup>4</sup> Iēsous VAAP-SNM 5274	ὑπολαβῶν <sup>1</sup> hypolabōn VAAI3S 2036	εἰπεν <sup>5</sup> eipen VAAI3S 2036	εἰπεν <sup>6</sup> eipen VAAI3S 2036	τις <sup>7</sup> tis JNSM 5100		
man was going down from Jerusalem to Jericho, and fell into the		Ἄνθρωπός <sup>6</sup> Anthrōpos NNSM 444	→ →	κατέβαινεν <sup>8</sup> katebainen VIAI3S 2597	ἀπὸ <sup>9</sup> apo P 575	τὸ <sup>10</sup> lerousalēm NGSF 2419	το <sup>11</sup> lerichō P 1519	εἰς <sup>11</sup> kai CLN 2410	το <sup>12</sup> lerichō NASF 2410	καὶ <sup>13</sup> kai CLN 2532	περιέπεσεν <sup>15</sup> periepesen VAAI3S 4045			
hands of robbers, who both stripped him and beat him. After inflicting		λησταῖς <sup>14</sup> lēstais NDPM 3027	οἱ <sup>16</sup> hoi RR-NPM 3739	καὶ <sup>17</sup> kai BE 2532	ἐκδύσαντες <sup>18</sup> ekdýsantes VAAP-PNM 1562	ἀυτὸν <sup>19</sup> auton RP3ASM 846	καὶ <sup>20</sup> kai CLN 2532	πληγὰς <sup>21</sup> plēgas NAPF 4127	•	•	ἐπιθέντες <sup>22</sup> epithentes VAAP-PNM 2007			
blows on him, they went away, leaving him half dead. 31 Now by		→ →	ἀπῆλθον <sup>23</sup> apēlthon VAAI3P 565	→ →	ἀφέντες <sup>24</sup> aphentes VAAP-PNM 863	ἀυτὸν <sup>19</sup> auton JASM 2253	καὶ <sup>20</sup> kai CLN 2532	ἡμιθανῆ <sup>25</sup> hēmīthanē JASM 2253	δέ <sup>3</sup> de CLN 1161	κατὰ <sup>1</sup> kata P 2596				

<sup>6</sup> A quotation from Deut 6:5   <sup>7</sup> A quotation from Lev 19:18   <sup>8</sup> Some manuscripts omit “and”

**N Noun J Adj D Def Art R Pron B Adadv C Conj T Prtcl P Prep X Indcl • N Nom G Gen D Dat A Acc V Voc • S Sing P Plur • M Masc F Fem N Neut**

coincidence	a	certain	priest	was	going	down	on	that	road,	and	when he		
συγκυρίαν	►4	τις <sub>5</sub>	ἱερέος <sub>4</sub>	→	κατέβαινεν <sub>6</sub>	←	ἐν <sub>7</sub>	ἔκεινη <sub>10</sub>	<τῇ <sub>8</sub>	ὁδῶ <sub>9</sub>	καὶ <sub>11</sub>	→ →	
synkyrian		tis	hierous		katebainen		en	ekeine	tē	hodō	kai		
NASF		JNSM	NNSM		VIA13S		P	RD-DSF	DDSF	NDSF	CLN		
4795		5100	2409		2597		1722	1565	3588	3598	2532		
saw	him,	he	passed	by	on	the	opposite	side.	32	And	in	the	
ἰδὼν <sub>12</sub>	αὐτὸν <sub>13</sub>	→	ἀντιπαρῆλθεν <sub>14</sub>	←	←	←	←	←	32	And	in	the	
idōn	auton		antiparēlthen						32	And	in	the	
VAAP-SNM	RP3ASM	VAAI3S							32	And	in	the	
1492	846	492							32	And	in	the	
a Levite, when he	came	down	to	the	place <sup>9</sup>	and	saw	him,	passed	by	on		
→ Λευίτης <sub>4</sub>	→	→	ἔθλων <sub>8</sub>	κατά <sub>5</sub>	►7	τὸν <sub>6</sub>	τόπον <sub>7</sub>	καὶ <sub>9</sub>	ἰδὼν <sub>10</sub>	•	ἀντιπαρῆλθεν <sub>11</sub>	← ←	
Leuites			elthon	kata		ton	topon	kai	idōn		antiparelthen		
NNSM		VAAP-SNM	P	DASM	NASM	CLN	VAAP-SNM				VAAI3S		
3019	2064	2596		3588	5117	2532	1492				492		
the opposite side. 33	But	a certain	Samaritan	who was	traveling	came	up	to	him				
←	←	←	δέ <sub>2</sub>	►1	τις <sub>3</sub>	Σαμαριτής <sub>1</sub>	→	→	ὀδεύων <sub>4</sub>	←	κατ' <sub>6</sub>	αὐτὸν <sub>7</sub>	
			de	tis	Samaritēs				hodeuōn		elthen	auton	
CLC	JNSM	NNSM							VPAAP-SNM	VAAI3S	P	RP3ASM	
1161	5100	4541							3593	2064	2596	846	
and, when he	saw	him,	had	compassion.	34	And	he	came	up	and	bandaged		
καὶ <sub>8</sub>	→	→	ἰδὼν <sub>9</sub>	•	→	ἐσπλαγχνίσθη <sub>10</sub>	καὶ <sub>1</sub>	►3	προσελθών <sub>2</sub>	←	κατέδησεν <sub>3</sub>		
kai	idōn		esplanchnistē			VAPI3S	CLN		proselthōn		VAAI3S		
CLN	VAAP-SNM			4697			2532	4334			2611		
his	wounds,	pouring	on	olive	oil and	wine,	and	he	put	him			
αὐτοῦ <sub>6</sub>	<τὰ <sub>4</sub>	τραύματα <sub>5</sub>	ἐπιχέων <sub>7</sub>	←	ἔλαιον <sub>8</sub>	←	καὶ <sub>9</sub>	οἶνον <sub>10</sub>	δέ <sub>12</sub>	•	ἐπιβιβάσας <sub>11</sub>	αὐτὸν <sub>13</sub>	
autou	ta	traumata	epicheōn		elaion		kai	oinon	de		epibibasas	auton	
RP3GSM	DAPN	NAPN	VPAP-SNM		NASN		CLN	NASM	CLN		VAAI3S	RP3ASM	
846	3588	5134	2022		1637		2532	3631	1161		1913	846	
on his own	animal	and brought	him	to an	inn	and	took						
ἐπί <sub>14</sub>	→	ἴδιον <sub>16</sub>	<τὸ <sub>15</sub>	κτῆνος <sub>17</sub>	►11	ἥγαγεν <sub>18</sub>	αὐτὸν <sub>19</sub>	εἰς <sub>20</sub>	→	πανδοχεῖον <sub>21</sub>	καὶ <sub>22</sub>	ἐπεμελήθη <sub>23</sub>	
epi	idion	to	ktēnos		ēgagen		auton	eis		pandocheion	kai	VAPI3S	
P	JASN	DASN	NASN		VAAI3S		RP3ASM	P		NASN	CLN	1959	
1909	2398	3588	2934		71		846	1519		3829	2532		
care of him. 35	And on the	next day, he	took	him	to an	inn	and	denarii	and	gave			
care of him. 35	And on the	next day, he	took	him	to an	inn	and	denarii	and	gave			
↔ αὐτοῦ <sub>24</sub>	καὶ <sub>1</sub>	ἐπὶ <sub>2</sub>	τὴν <sub>3</sub>	αὔριον <sub>4</sub>	↔	8	ἐκβαλῶν <sub>5</sub>	δύο <sub>6</sub>	δηνάρια <sub>7</sub>	↔ 5	ἐδώκεν <sub>8</sub>		
autou	kai	epi	tēn	aurion			ekbalōn	dyo	dēnaria		edōken		
RP3GSM	CLN	P	DASF	B			VAAI3S	XN	NAPN		VAAI3S		
846	2532	1909	3588	839			1544	1417	1220		1325		
them to the	innkeeper, and	said,	"Take	care of him,	and	whatever							
•	►10	τῷ <sub>9</sub>	πανδοχεῖ <sub>10</sub>	καὶ <sub>11</sub>	εἴπειν <sub>12</sub>	Ἐπιμελήθητι <sub>13</sub>	↔	↔	αὐτοῦ <sub>14</sub>	καὶ <sub>15</sub>	<ὅ <sub>16</sub>	τι <sub>17</sub>	ἄν <sub>18</sub>
		tō	pandochei	kai	epipen	Epimelethēti			autou	RP3GSM	RR-ASN	RX-ASN	an
DDSM	NDSM	CLN	VAAI3S		VAPI2S	VAPM2S			846	2532	3739	5100	TC
3588	3830	2532	2036		1959					1473			
you spend	in addition,	I will	repay	to you	when	I							
→ προσδαπανήσεις <sub>19</sub>	↔	↔	με <sub>24</sub>	→	ἀποδώσω <sub>25</sub>	→	σοι <sub>26</sub>	ἐν <sub>21</sub>	ἐγώ <sub>20</sub>				
prosdapanēsēs	VAAI3S		me		apodōsō		RP2DS	en	egō				
4325			RP1AS		VFAI1S		4671	P	VAP13S				
		3165		591				1722	1473				
return. 36	Which of these	three	do you	suppose	became a								
< τῷ <sub>22</sub>	ἐπανέρχεσθαι <sub>23</sub>	τίς <sub>1</sub>	→	τούτων <sub>2</sub>	< τῷ <sub>3</sub>	τριῶν <sub>4</sub>	►6	σοι <sub>7</sub>	σοι <sub>7</sub>	δοκεῖ <sub>6</sub>	γεγονέναι <sub>8</sub>	→	
tō	epanerchesthai	tis		toutōn	RD-GPM	tōn		soi	soi	dokei	gegonenai		
DDSN	VPUN	RI-NSM		5130	DGPM	JGPM		RP2DS	RP2DS	VPAI3S	VRAN		
3588	1880	5101			3588	5140		4671	4671	1380	1096		
neighbor of the man who	fell	among the	robbers?" 37	So he	said,	"The one							
πλησίον <sub>5</sub>	►10	τοῦ <sub>9</sub>	→	→	ἐμπεσόντος <sub>10</sub>	εἰς <sub>11</sub>	τοὺς <sub>12</sub>	ληστάς <sub>13</sub>	δέ <sub>2</sub>	ο <sub>1</sub>	εἴπειν <sub>3</sub>	'Ο <sub>4</sub>	
plēsion		tou			empesontos	eis	DAPM	lestas	de	ho	epipen	HO	
B	DGSM				VAAP-SGM	P		NAPM			VAAI3S	DNSM	
4139	3588			1706		1519		3027		1161	3588	2036	3588

<sup>9</sup> Some manuscripts have "who happened by the place, when he came up to him"

who	showed	mercy	to	him.”	And	Jesus	said	to	him,	“You	go
→ ποιήσας <sub>5</sub>	< τὸ <sub>6</sub> ἔλεος,>	μετ’ <sub>8</sub>	αὐτοῦ <sub>9</sub>	δέ <sub>11</sub>	< ὁ <sub>13</sub>	Ἰησοῦς <sub>14</sub>	εἶπεν <sub>10</sub>	→ αὐτῷ <sub>12</sub>	RP3DSM	σὺ <sub>17</sub>	Πορεύου <sub>15</sub>
poiēsas VAAP-SNM	to eleos DASN	P	RP3GSM	de CLN	ho DNSM	NNSM	VAAI3S	autō	RP2NS	sy	Poreou
4160	3588	1656	3326	846	1161	3588	2424	2036	846	4771	VPUM2S
and	do likewise.”										
καὶ <sub>16</sub>	ποίει <sub>18</sub>	ὅμοιώς <sub>19</sub>									
kai	poiei	homoiōs									
CLN	VPAM2S	B									
2532	4160	3668									
<b>Martha and Mary</b>											
<b>10:38</b>	Now	as	they	traveled	along,	he	entered	into	a	certain	village.
δέ <sub>2</sub>	Ἐν <sub>1</sub>	αὐτούς <sub>5</sub>	< τῷ <sub>3</sub>	πορεύεσθαι <sub>4</sub>	←	αὐτός <sub>6</sub>	εἰσῆλθεν <sub>7</sub>	εἰς <sub>8</sub>	►9	τινά <sub>10</sub>	χώμαγν <sub>9</sub>
de	En	autos	tō	poreuesthai		autos	eisēlthen	eis		tina	kōmen
CLT	P	RP3APM	DDSN	VPUN		RP3NSM	VAAI3S	P		JASF	NASF
1161	1722	846	3588	4198		846	1525	1519		5100	2968
And	a	certain	woman	named <sup>10</sup>	Martha	welcomed	him. <sup>11</sup>	39	And	she had <sup>12</sup>	a
δέ <sub>12</sub>	►11	Τις <sub>13</sub>	γυνὴ <sub>11</sub>	ὄνοματι <sub>14</sub>	Máρθα <sub>15</sub>	ὑπεδέξατο <sub>16</sub>	αὐτὸν <sub>17</sub>	καὶ <sub>1</sub>	τέθε <sub>2</sub>	ἡ̄ <sub>3</sub>	→
de	tis	gynē	onomati	Martha	hypedexato	auton	auton		kai	tēde	ēn
CLN	JNSF	NNSF	NDSN	NNSF	VAMI3S	RP3ASM	RP3ASM		CLN	RD-DSF	VIAI3S
1161	5100	1135	3686	3136	5264	846	2532		3592	2258	
sister	named	Mary,	who	also	sat	at	the	feet	of	Jesus <sup>13</sup>	
ἀδελφὴ <sub>4</sub>	καλούμενή <sub>5</sub>	Μαριάμ <sub>6</sub>	ἥ <sub>7</sub>	καὶ <sub>8</sub>	παρακαθεσθεῖσα <sub>9</sub>	πρὸς <sub>10</sub>	τοὺς <sub>11</sub>	πόδας <sub>12</sub>	►	< τοῦ <sub>13</sub>	Ἰησοῦ <sub>14</sub>
adelphē	kaloumēnē	Mariam	hē	kai	parakathethesisa	pros	tous	podas		tou	lesou
NNSF	VPPP-SNF	NNSF	RR-NSF	BE	VAPP-SNF	P	DAPM	NAPM		DGSM	NGSM
79	2564	3137	3739	2532	3869	4314	3588	4228		3588	2424
and	was	listening	to	his	teaching.	40	But	Martha	was	distracted	with
►9	→	ἵκουεν <sub>15</sub>	►17	αὐτοῦ <sub>18</sub>	< τὸν <sub>16</sub>	λόγον <sub>17</sub>	δέ <sub>2</sub>	καὶ <sub>1</sub>	Μάρθα <sub>3</sub>	→	περιεσπάτο <sub>4</sub>
ēkouen		autoū	ton	logon	de	hē	Martha		NNSF	VIP13S	peri
VIAI3S		RP3GSM	DASM	NASM	CLC	DNSF	3136			4049	4012
191		846	3588	3056	1161	3588					
much	preparation,	so	she	approached	and	said,	“Lord,	is	it	not	a concern to
πολλὴν <sub>6</sub>	διακονίαν <sub>7</sub>	δέ <sub>9</sub>	►10	ἐπιστᾶσα <sub>8</sub>	←	εἶπεν <sub>10</sub>	Κύριε <sub>11</sub>	►13	οὐ <sub>12</sub>	→	μέλει <sub>13</sub>
pollēn	diakonian	de		epistasa		epipen	Kyrie	ou			
JASF	NASF	CLN		VAAI3S		VAAI3S	NVSM			VPAI3S	3199
4183	1248	1161		2186		2036	2962				
you	that	my	sister	has	left	me	alone	to make	preparations?	Then	
σοι <sub>14</sub>	ὅτι <sub>15</sub>	μου <sub>18</sub>	< ἥ <sub>16</sub>	ἀδελφῆ <sub>17</sub>	→	κατέλειπεν <sub>21</sub>	με <sub>20</sub>	μόνην <sub>19</sub>	→	διακονεῖν <sub>22</sub>	οὖν <sub>24</sub>
RP2DS	CSC	RP1GS	DNSF	NNSF		VAAI3S	RPIAS	JASF		VPAN	CLI
4671	3754	3450	3588	79		2641	3165	3441		1247	3767
tell	her	that	she	should	help	me!”	41	But	the	Lord	answered and
εἰτέ <sub>23</sub>	αὐτῇ <sub>25</sub>	ἴνα <sub>26</sub>	→	→	συναντιλάβηται <sub>28</sub>	μοι <sub>27</sub>	δέ <sub>2</sub>	οἱ <sub>5</sub>	κύριος <sub>6</sub>	ἀποκριθεῖς <sub>1</sub>	→
eipe	autē	hina			synantilabētai	moi	de	ho	kyrios	apokritheis	
VAAM2S	RP3DSF	CSC			VAMS3S	RP1DS	CLC	DNSM	NNSM	VAPP-SNM	611
2036	846	2443			4878	3427	1161	3588	2962		
said	to her,	“Martha, Martha, you are anxious	and	troubled	about	many	things!				
εἶπεν <sub>3</sub>	→	αὐτῇ <sub>4</sub>	Máρθα <sub>7</sub>	Máρθα <sub>8</sub>	→	μεριμνᾶς <sub>9</sub>	καὶ <sub>10</sub>	θορυβάζῃ <sub>11</sub>	περὶ <sub>12</sub>	πολλὰ <sub>13</sub>	→
eipen	autē	Martha	Martha	merimnas		merimnas	kai	thorybazē	peri	polla	
VAAI3S	RP3DSF	NVSF	NVSF	VPAI2S		CLN	VPP12S	JGSN	P	JAPN	
2036	846	3136	3136	3309		2532	5182	1520		4012	4183
42	But	few	things	are	necessary,	or	only	one	thing, <sup>14</sup> for	Mary	has chosen
δέ <sub>2</sub>	οἱλγων <sub>1</sub>	←	ἐστιν <sub>3</sub>	χρεία <sub>4</sub>	ἥ <sub>5</sub>	•	ἐνός <sub>6</sub>	←	γὰρ <sub>8</sub>	Μαριάμ <sub>7</sub>	→
de	oligōn		estin	chreia	ē		henos	gar		Mariam	exelexato
CLC	JGPN		VPAI3S	NNSF	T		JGSN	CLX		NNSF	VAMIS
1161	3641		2076	5532	2228			1063		3137	1586
the	better	part,	which	will	not	be	taken	away	from	her.”	
τὴν <sub>9</sub>	ἀγαθὴν <sub>10</sub>	μερίδα <sub>11</sub>	ἥτις <sub>13</sub>	οὐκ <sub>14</sub>	→	ἀφαιρεθήσεται <sub>15</sub>	←	→	αὐτῆς <sub>16</sub>		
tēn	agathēn	merida	hētis	ouk		aphairethēsetai			autēs		
DASF	JASF	NASF	RR-NSF	BN		VFP13S			RP3GSF		
3588	18	3310	3748	3756		851			846		

<sup>10</sup> Lit. “by name” <sup>11</sup> Most manuscripts add some form of the location such as “into her house” but there is considerable variation in the exact wording, so the shorter reading is preferred <sup>12</sup> Lit. “this was” <sup>13</sup> Some manuscripts have “of the Lord” <sup>14</sup> Some manuscripts have “But one thing is necessary”

**How to Pray**

<b>II</b>	And it happened that while he was in a certain place	τινὶ ἐπειδὴν ἦν τόπῳ
Kai <sub>1</sub> → ἐγένετο <sub>2</sub> ← ἐν <sub>3</sub> αὐτὸν <sub>6</sub> < τῷ <sub>4</sub> εἶναι <sub>5</sub> > ἐν <sub>7</sub> > 8 τινὶ <sub>9</sub> τόπῳ <sub>8</sub>	Kai egeneto en auton tō einai en tō > 8 tini topō	CLN VAMI3S P RP3ASM DDSN VPAN P JDMS NDSM 5100 5117
CLN 2532	VAMI3S 1096	P RP3ASM 3588
prōseuchomēnon <sub>10</sub> ὡς <sub>11</sub> → ἐπαύσατο <sub>12</sub> → τις <sub>14</sub> ← > 16 αὐτοῦ <sub>17</sub> < τῶν <sub>15</sub> μαθητῶν <sub>16</sub> > εἰπέν <sub>13</sub>	proseuchomēnon hōs epausato tis > 16 autou tōn mathēton > eipen	VPUP-SAM CAT VAMI3S RX-NSM 5100 846 3588 3101 2036
pros auton <sub>18</sub> αὐτὸν <sub>19</sub> Κύριε <sub>20</sub> δίδαξον <sub>21</sub> ἡμᾶς <sub>22</sub> → προσέχεσθαι <sub>23</sub> καθὼς <sub>24</sub> ← Ἰωάννης <sub>26</sub> καὶ <sub>25</sub> ἐδίδαξεν <sub>27</sub>	pros auton Kyrrie didaxon hemas prosuechesthai kathos Iōannēs kai edidaxen	P RP3ASM NVSM VAAM2S RP1AP VPUN 4314 846 2962 1321 2248 4336 2531 2491 2532 1321
to him, "Lord, teach us to pray, just as John also taught his disciples."	"Ἄβατερ, οὐδεὶς σας τοῖς προσεύχεσθαις καθὼς Ἰωάννης καὶ ἐδίδαξεν"	to him, "Lord, teach us to pray, just as John also taught his disciples."
αὐτοῦ <sub>30</sub> < τοὺς <sub>28</sub> μαθητὰς <sub>29</sub> > δὲ <sub>2</sub> → εἴπειν <sub>1</sub> → αὐτοῖς <sub>3</sub> "Οταν <sub>4</sub> → προσεύχησθε <sub>5</sub> λέγετε <sub>6</sub>	autou tous mathetas de eipen autois Hotan prosoeuchesthe	RP3GSM DAPM NAPM CLN VAAI3S RP3DPM 3101 1161 2036 846 3752 4336 3004
"Father, may your name be treated as holy. May your kingdom come.	"Ἄβατερ, οὐδεὶς σας τοῖς προσεύχεσθαις καθὼς Ἰωάννης καὶ ἐδίδαξεν"	"Father, may your name be treated as holy. May your kingdom come.
Πάτερ <sub>7</sub> > 8 σου <sub>11</sub> < τὸ <sub>9</sub> ὄνομά <sub>10</sub> → ἀγιασθήτω <sub>8</sub> ← ← > 12 σου <sub>15</sub> < ἡ <sub>13</sub> βασιλείᾳ <sub>14</sub>	Pater sou to onoma agiastheto	Πάτερ sou to onoma agiastheto
Pater NVSM 3962 4675 3588 3686	RP2GS DNSN NNSN VAPM3S	37
come. 3 Give us each day our daily bread. 4 And	"Ἄβατερ, οὐδεὶς σας τοῖς προσεύχεσθαις καθὼς Ἰωάννης καὶ ἐδίδαξεν"	come. 3 Give us each day our daily bread. 4 And
ἐλθέτω <sub>12</sub> δίδου <sub>6</sub> ἡμῖν <sub>7</sub> καθ' <sub>9</sub> < τὸ <sub>8</sub> ἡμέραν <sub>10</sub> > δὲ <sub>2</sub> → εἴπειν <sub>1</sub> → αὐτοῖς <sub>3</sub> ἐπιούσιον <sub>5</sub> < τὸν <sub>4</sub> ἐπιούσιον <sub>5</sub> < τὸν <sub>1</sub> ἄρτον, <sub>2</sub> > καὶ <sub>1</sub>	elthetō didou hemin kath' hemeran hemon ton epiousion ton arton CLN	elthetō didou hemin kath' hemeran hemon ton epiousion ton arton CLN
elthetō VAAM2S 2064 1325 2254 2596 3588 2250 2257 3588 1967 3588 740 2532	VAAM2S RP1DP RP1GP DAPF NAPF CAZ RP3NPMP BE VPAI1P JASM 863 2254 2257 3588 266 1063 846 2532 863 3956	elthetō VAAM2S RP1DP RP1GP DAPF NAPF CAZ RP3NPMP BE VPAI1P JASM 863 2254 2257 3588 266 1063 846 2532 863 3956
forgive us our sins, for we ourselves also forgive everyone who is	"Ἄβατερ, οὐδεὶς σας τοῖς προσεύχεσθαις καθὼς Ἰωάννης καὶ ἐδίδαξεν"	forgive us our sins, for we ourselves also forgive everyone who is
ἄφεσ <sub>2</sub> ἡμῖν <sub>3</sub> ἡμῶν <sub>6</sub> < τὰς <sub>4</sub> ἁμαρτίας <sub>5</sub> > γάρ <sub>8</sub> > 10 αὐτοὶ <sub>9</sub> καὶ <sub>7</sub> ἀφίομεν <sub>10</sub> παντὶ <sub>11</sub> & καὶ <sub>1</sub>	aphes hemin hemon tas hamartias gar RP1AP DASM 3588 2250 2257 3588 1967 3588 740 2532	aphes hemin hemon tas hamartias gar RP1AP DASM 3588 2250 2257 3588 1967 3588 740 2532
ἄφεσ VAAM2S 863 2254 2257 3588 266 1063 846 2532 863 3956	RP1DP RP1GP DAPF NAPF CAZ RP3NPMP BE VPAI1P JASM 863 2254 2257 3588 266 1063 846 2532 863 3956	aphes hemin hemon tas hamartias gar RP1AP DASM 3588 2250 2257 3588 1967 3588 740 2532
indebted to us. And do not lead us into temptation."	"Ἄβατερ, οὐδεὶς σας τοῖς προσεύχεσθαις καθὼς Ἰωάννης καὶ ἐδίδαξεν"	indebted to us. And do not lead us into temptation."
δέψελοντι <sub>12</sub> → ἡμῖν <sub>13</sub> καὶ <sub>14</sub> > 16 μὴ <sub>15</sub> εἰσενέγκης <sub>16</sub> > 17 ἡμᾶς <sub>17</sub> εἰς <sub>18</sub> πειρασμόν <sub>19</sub>	depselonoti hemin kai me eisenenkes hemas eis peirasmom	depselonoti hemin kai me eisenenkes hemas eis peirasmom
opheilonti VPAP-SDM 3784 2254 2532 3361 1533 2248 1519 3986	VPAP-SDM RP1DP CLN 3361 1533 2248 1519 3986	opheilonti VPAP-SDM RP1DP CLN 3361 1533 2248 1519 3986
<b>Ask, Seek, Knock</b>		
<b>11:5</b> And he said to them, "Who of you will have a friend, and will go		
Kai <sub>1</sub> → εἴπειν <sub>2</sub> πρὸς <sub>3</sub> αὐτούς <sub>4</sub> Tίς <sub>5</sub> ἔξ <sub>6</sub> ὑμῶν <sub>7</sub> > 8 αὐτοῖς <sub>9</sub> καὶ <sub>10</sub> > πορεύσεται <sub>11</sub>	Kai eipen pros autous Tis ex hymon hexei VFAI3S JASM CLN VFM13S 4198	Kai eipen pros autous Tis ex hymon hexei VFAI3S JASM CLN VFM13S 4198
Kai eipen pros autous Tis ex hymon hexei VFAI3S CLN VFM13S 4198		
to him at midnight and say to him, 'Friend, lend me three loaves,		
πρὸς <sub>12</sub> αὐτὸν <sub>13</sub> → μεσονυκτίου <sub>14</sub> καὶ <sub>15</sub> εἴτη <sub>16</sub> > 17 αὐτῷ <sub>17</sub> Φίλε <sub>18</sub> χρῆσόν <sub>19</sub> μοι <sub>20</sub> τρεῖς <sub>21</sub> ἄρτους <sub>22</sub>	pros auton mesonyktiou kai eite autō filē chreson moi treis artous	pros auton mesonyktiou kai eite autō filē chreson moi treis artous
pros auton RP3ASM 4314 846 3317 2532 2036 846 5384 3450	RP3ASM NGSN VAAI3S VAAM2S RP3DSM NVSM 5384 3450	RP3ASM NGSN VAAI3S VAAM2S RP3DSM NVSM 5384 3450
6 because a friend of mine has come to me on a journey, and I do not		
ἔπειδὴ <sub>1</sub> → φίλος <sub>2</sub> → μου <sub>3</sub> → παρεγένετο <sub>4</sub> πρός <sub>7</sub> με <sub>8</sub> ἔξ <sub>5</sub> > 11 οὐχ <sub>10</sub>	epeidē philos mou paregeneto pros me ex hodou kai ouk	epeidē philos mou paregeneto pros me ex hodou kai ouk
épeidē philos mou paregeneto pros me ex hodou kai ouk		
have anything to set before him.' 7 And that one will answer from		
ἔχω <sub>11</sub> δ <sub>12</sub> → παραθήσω <sub>13</sub> < αὐτῷ <sub>14</sub> κακείνος <sub>1</sub> ← κακείνος <sub>1</sub> < &ποκριθεὶς <sub>3</sub> ἔσωθεν <sub>2</sub>	echō ho parathēsō autō kakēinos apokritheis esōthen	echō ho parathēsō autō kakēinos apokritheis esōthen
échō ho parathēsō autō kakēinos apokritheis esōthen		

inside and say, 'Do not cause me trouble! The door has already been shut	εἰπήσεις <sup>4</sup> μή <sup>5</sup> πάρεχε <sup>8</sup> μοι <sup>6</sup> κόπους <sup>7</sup> ἡ <sup>10</sup> θύρα <sup>11</sup> • 12 γένη <sup>9</sup> → κέκλεισται <sup>12</sup>
→ 3 εἰπήσεις <sup>4</sup> μή <sup>5</sup> πάρεχε <sup>8</sup> μοι <sup>6</sup> κόπους <sup>7</sup> ἡ <sup>10</sup> θύρα <sup>11</sup> • 12 γένη <sup>9</sup> → κέκλεισται <sup>12</sup>	εἰπέ Mē pareche moi kopous NAPM DNSF NNSF B VRPI3S 2808
VAAS3S BN VPAM2S RPIDS NAPM DNSF NNSF B VRPI3S 2808	2036 3361 3930 3427 2873 3588 2374 2235 2808
and my children are with me in bed! I am not able to	καὶ <sup>13</sup> μου <sup>16</sup> τὰ <sup>14</sup> παιδία <sup>15</sup> εἰσίν <sup>22</sup> μετ' <sup>17</sup> ἐμοῦ <sup>18</sup> εἰς <sup>19</sup> τὴν <sup>20</sup> κοίτην <sup>21</sup> • 24 οὐ <sup>23</sup> δύναμαι <sup>24</sup> →
καὶ kai mou ta paidia eisin met' emou eis ten koitēn • 24 οὐ ou δύναμαι BN VPU1S 1410	CLN RP1GS DNPN NNNP VPAI3P P RP1GS P DASF NASF BN VFA13S 1410
2532 3450 3588 3813 1526 3326 1700 1519 3588 2845 3756 1410	2036 3361 3930 3427 2873 3588 2374 2235 2808
get up to give you anything.' 8 I tell you, even if he does not give	ἀναστὰς <sup>25</sup> • 25 δοῦναί <sup>26</sup> σοι <sup>27</sup> • 27 λέγω <sup>1</sup> ὑμῶν <sup>2</sup> καὶ <sup>4</sup> εἰ <sup>3</sup> • 28 6 οὐ <sup>5</sup> δώσει <sup>6</sup>
anastas dounai soi legō hymin kai ei • 28 6 οὐ ou δōsei BN VFA13S 1325 1487 3756 1325	VAAP-SNM VAAN RP2DS VPAI1S RP2DP CAN CAC BN VFA13S 1325 1487 3756 1325
him anything after he gets up because he is his friend, at any	αὐτῷ <sup>7</sup> • 29 αὐτὸς <sup>8</sup> διὰ <sup>9</sup> • 30 διὰ <sup>10</sup> εἰναι <sup>11</sup> αὐτοῦ <sup>13</sup> φίλον <sup>12</sup> γε <sup>15</sup> ←
autō RP3DSM 846 450 1223 3588 335 3588 1511 846 5384 1065	RP3DSM VAAP-SNM VPAI1S P VPAI1S DASN VPAN RP3GSM JASM TE CLN 5232 1487 3756 1325
rate because of his impudence <sup>1</sup> he will get up and give him	διά <sup>14</sup> • 31 αὐτοῦ <sup>18</sup> τὴν <sup>16</sup> ἀναίδειαν <sup>17</sup> • 32 20 λέγω <sup>1</sup> ἐγερθεῖς <sup>19</sup> • 33 δώσει <sup>20</sup> αὐτῷ <sup>21</sup>
dia dia autou tēn anaideian • 33 20 λέγω egertheis dōsei autō RP3GSM VAPP-SNM VPAI3S 1325 846 3588 335 1453 1325 846	P RP3GSM DASF NASF VAPP-SNM VPAI1S RP2DP VPAM2P VPAI1S CLN VPAI1S 1325 846 3588 335 1453 1325 846
whatever he needs. 9 And I tell you, ask and it will be given to you;	ὅσων <sup>22</sup> → χρήζει <sup>23</sup> Καὶ <sup>1</sup> λέγω <sup>3</sup> ὑμῶν <sup>2</sup> αἰτεῖτε <sup>4</sup> καὶ <sup>5</sup> • 24 δοθήσεται <sup>6</sup> → οὐ <sup>7</sup> μην <sup>7</sup>
hosōn chrezei Kago legō hymin aiteite kai • 24 δοθησetai VPAI3S RP1GS VPAI1S RP2DP VPAM2P VPAI1S CLN VPAI1S 1325 5213 3004 5213 154 2532 1325 5213	RK-GPN 3745 5535 2504 3004 5213 154 2532 1325 5213
seek and you will find; knock and it will be opened for you. 10 For	ζητεῖτε <sup>8</sup> καὶ <sup>9</sup> → εὑρήσετε <sup>10</sup> κρούετε <sup>11</sup> καὶ <sup>12</sup> → • 13 ἀνοιγήσεται <sup>13</sup> → οὐ <sup>14</sup> γὰρ <sup>2</sup>
zēteite kai heurēsete krouete kai • 13 anoigēsetai VPAI2P VPAI2P VPAM2P CLN VPAI1S 5213 2925 2532 1325 455 2532 1325 5213	VPAI2P VPAI2P VPAM2P CLN VPAI1S 2925 2532 1325 455 2532 1325 5213
everyone who asks receives, and the one who seeks finds, and to the one who	πᾶς <sup>1</sup> ὁ <sup>3</sup> αἰτῶν <sup>4</sup> λαμβάνει <sup>5</sup> καὶ <sup>6</sup> ὁ <sup>7</sup> → • 10 καὶ <sup>10</sup> τῷ <sup>11</sup> → 12 τῷ <sup>11</sup> →
pas ho aitōn lambanei kai ho • 10 καὶ 12 τῷ 11 → 12 τῷ 11 →	JNSM DNSM VPAP-SNM VPAI3S CLN DNSM 3588 154 2532 3588 2212 2147 2532 3588
knocks it will be opened. 11 But what father from among you, if his	κρούοντι <sup>12</sup> → • 13 ἀνοιγήσεται <sup>13</sup> δὲ <sup>2</sup> τίνα <sup>1</sup> < τὸν <sup>5</sup> πατέρα <sup>6</sup> • 14 ὑμῶν <sup>4</sup> • 15 ὁ <sup>8</sup>
krouonti anoigēsetai VPAI1S 455 1161 5101 3588 3962 1537	VPAI1S 455 1161 5101 3588 3962 1537
son will ask for a fish, instead of a fish will give him a snake?	υἱός <sup>9</sup> → αἰτήσει <sup>7</sup> ← • 10 ichthyn <sup>10</sup> καὶ <sup>11</sup> ἀντί <sup>12</sup> → • 13 ichthys <sup>13</sup> → • 16 ἐπιδώσει <sup>16</sup> αὐτῷ <sup>15</sup> → ὄφιν <sup>14</sup>
huios aitēsei ichthyn kai anti ichthys epidōsei autō ophijn NASM CLN P NGSM VPAI1S 1929 846	NNSM VFA13S 154 2486 2532 473 2486 1929 846
12 Or also, if he will ask for an egg, will give him a scorpion? 13 Therefore	γένη <sup>9</sup> καὶ <sup>2</sup> • 11 αἰτήσει <sup>3</sup> ← • 12 ὡν <sup>4</sup> → • 13 επιδώσει <sup>5</sup> αὐτῷ <sup>6</sup> → σκορπίον <sup>7</sup> οὖν <sup>2</sup>
γένη kai aitēsei oon epidōsei autō skorpiōn oun CLI 3767	CLD BE VFA13S 154 5609 1929 846 4651
if you, although you are evil, know how to give good gifts to	εἰ <sup>1</sup> οὐ <sup>3</sup> γένεις <sup>3</sup> → • 14 ὑπάρχοντες <sup>5</sup> πονηροὶ <sup>4</sup> οἴδατε <sup>6</sup> ← • 15 διδόναι <sup>9</sup> ἀγαθὰ <sup>8</sup> δόματα <sup>7</sup> • 11
ei ei hymeis hyparchontes ponēroi oidate didonai agatha domata NAPN 1390	CAC RP2NP VPA-PNM JNPM VRA12P VPAN JAPN NAPN 1390
1487 5210 5225 4190 1492 1325 18 1390	1487 5210 5225 4190 1492 1325 18 1390

<sup>1</sup>Or "shamelessness"; some translate as "persistence" based on the context, though this is not the normal meaning of the word

your	children,	how	much	more	will	the	Father	from	heaven	give
ὑμῶν <sup>12</sup>	< τοῖς <sup>10</sup> τέκνοις <sup>11</sup> >	→	πόσῳ <sup>13</sup>	μᾶλλον <sup>14</sup>	►20	ὁ <sup>15</sup>	πατὴρ <sup>16</sup>	•	εἰς <sup>18</sup> οὐρανοῦ <sup>19</sup>	δώσει <sup>20</sup>
hymōn	tois	teknois	posō	mallon		ho	patēr	ex	ouranou	dōsei
RP2GP	DDPN	NDPN	RI-DSN	B		DNSM	NNSM	P	NGSM	VFA13S
5216	3588	5043	4214	3123		3588	3962	1537	3772	1325

  

the	Holy	Spirit	to	those	who	ask	him?			
►21	ἅγιον <sup>22</sup>	πνεῦμα <sup>21</sup>	►20	τοῖς <sup>23</sup>	→	αἰτούσιν <sup>24</sup>	αὐτὸν <sup>25</sup>			
hagion	pneuma			tois		aitousin	auton			
JASN	NASN			DDPM		VPAP-PDM	RP3ASM			
40	4151			3588		154	846			

**A House Divided Cannot Stand**

11:14	And he was expelling	a	mute	demon. <sup>2</sup>	Now it happened that when the					
Kai <sup>1</sup>	→	ἡν <sup>2</sup>	ἐκβάλλων <sup>3</sup>	►4	κωφόν <sup>5</sup>	δαιμόνιον <sup>4</sup>	δὲ <sup>7</sup>	→	ἐγένετο <sup>6</sup>	►10 τοῦ <sup>8</sup>
Kai	én	ekballōn	kóphon	daimonion	de	egeneuto				tou
CLN	VIAI3S	VPAP-SNM	JNSN	NASN	CLN	VAMI3S				DGSN
2532	2258	1544	2974	1140	1161	1096				3588
demon	came	out,	the	man who had been mute	spoke,	and	the	crowds		
δαιμονίου <sup>9</sup>	ἐξελθόντος <sup>10</sup>	←	δ <sup>12</sup> ho	κωφός <sup>13</sup>	ἔλαλησεν <sup>11</sup>	καὶ <sup>14</sup>	οἱ <sup>16</sup>	ὄχλοι <sup>17</sup>		
daimoniu	exelthontos			kóphos	elalesen	kai	hoi	ochlooi		
NGSN	VAAP-SGN			JNSM	VAAI3S	CLN	DNPM	NNPM		3793
1140	1831			2974	2980	2532	3588			
were astonished.	15	But some of them said,	"By	Beelzebul	the ruler of					
→	ἐθαύμασαν <sup>15</sup>	δέ <sup>2</sup> τινὲς <sup>1</sup>	εἰς <sup>3</sup> αὐτῶν <sup>4</sup>	εἴπον <sup>5</sup>	'Εν <sup>6</sup> Βεελζεβούλ <sup>7</sup>	τῷ <sup>8</sup> ἄρχοντι <sup>9</sup>	→			
ethaumasan	VAAI3P	CLC	RX-NPM	P	En	Beelzeboul	tō	archonti		
2296	1161	5100	1537	846	2036	1722	954	3588	758	
demons	he expels	demons!"	16	And others, in order to	test					
◀ τῶν <sup>10</sup> δαιμονίων <sup>11</sup>	→	ἐκβάλλει <sup>12</sup>	◀ τὰ <sup>13</sup> δαιμόνια <sup>14</sup>	δέ <sup>2</sup> ἔτεροι <sup>1</sup>	→	→	→	πειράζοντες <sup>3</sup>		
tōn	daimonion	ekballei	ta	daimonia	de	heteroi		peirazontes		
DGPN	NGPN	VPAI3S	DAPN	NAPN	CLN	JNPM		VPAP-PNM		3985
3588	1140	1544	3588	1140	1161	2087				
him, were demanding from him a sign from heaven.	17	But he, knowing their								
•	→	ἔγινον <sup>7</sup>	παρ' <sup>8</sup> αὐτοῦ <sup>9</sup>	→	σημεῖον <sup>4</sup>	εἰς <sup>5</sup> οὐρανοῦ <sup>6</sup>	δέ <sup>2</sup> αὐτὸς <sup>1</sup>	εἰδὼς <sup>3</sup>	αὐτῶν <sup>4</sup>	
ezetoun	VIAI3P	P	RP3GSM	NASN	P	NGSM	CLC	RP3NSMP	RP3GPM	
2212	3844	846	4592	1537	1537	3772	1161	1492	846	
thoughts,	said to them,	"Every kingdom divided	against	itself	is					
◀ τὰ <sup>5</sup> διανοήματα <sup>6</sup>	→	εἰπεν <sup>7</sup>	→	αὐτοῖς <sup>8</sup>	Πᾶσα <sup>9</sup> βασιλεία <sup>10</sup>	διαιμερισθεῖσα <sup>13</sup>	ἐφ' <sup>11</sup> εφ' <sup>11</sup>	εαυτὴν <sup>12</sup>	→	
ta	dianoemata	eipen		autois	Pasa	diameristheisa	P	heautēn		
DAPN	NAPN	VAAI3S	RP3DPM	JNSF	NNSF	VAPP-SNF		RF3ASF		
3588	1270	2036	846	3956	932	1266	1909	1438		
laid waste, and a divided household <sup>3</sup>	falls.	18	So if	Satan	also is					
ἐρημοῦται <sup>14</sup>	←	καὶ <sup>15</sup> < οἶκος <sup>16</sup>	ἐπὶ <sup>17</sup> οἶκον <sup>18</sup>	πίπτει <sup>19</sup>	δέ <sup>2</sup> εἰ <sup>1</sup> < δ <sup>4</sup> ho	Σατανᾶς <sup>5</sup>	καὶ <sup>3</sup>	→		
erēmoutai	VPP13S	CLN	NNSM	P	de	Satanas	BE			2532
2049	2532	3624	1909	3624	4098	4567	4567			
divided against himself, how will his	kingdom	stand?	For you	say						
διεμερίσθη <sup>8</sup>	ἐφ' <sup>6</sup>	έαυτὸν <sup>7</sup>	πᾶσι <sup>9</sup>	αὐτοῦ <sup>13</sup>	< ἡ <sup>11</sup> βασιλεία <sup>12</sup>	σταθεῖσται <sup>10</sup>	ὅτι <sup>14</sup>	→	λέγετε <sup>15</sup>	
diemeristhe	eph'	heauton	pōs	autou	hē	stathesetai	hoti		legete	
VAPI3S	P	RF3ASM	BI	RP3GSM	DNSF	VFP13S	CAZ		VPA12P	
1266	1909	1438	4459	846	3588	2476	3754		3004	
that I expel demons	by Beelzebul, by whom do your sons expel them?									
• με <sup>19</sup> ἐκβάλλειν <sup>18</sup>	◀ τὰ <sup>20</sup> δαιμόνια <sup>21</sup>	ta	Beelzebul	by	Beelzebul.	19	But if I expel			
me ekballein	VPA13S	DAPN	NAPN	en	Beelzeboul		δέ <sup>2</sup> εἰ <sup>1</sup> ἐγό	ekballō		
3165	1544	3588	1140	1722	954	1161	1487	1473	1544	
demons by Beelzebul, by whom do your sons expel them?										
◀ τὰ <sup>7</sup> δαιμόνια <sup>8</sup>	ἐν <sup>4</sup>	Beelzeboul	by	whom	do your sons expel them?	•				
ta daimonia	en	NDSM	en	tini	ὑμῶν <sup>11</sup> οἱ <sup>9</sup> οὐιοί <sup>10</sup>	ἐκβάλλουσιν <sup>14</sup>				
DAPN	NAPN		P	RI-DSM	RP2GP	DNPM	NNPM	5207	VPAI3P	
3588	1140			5101	5216	3588	5207		1544	

<sup>2</sup> Some manuscripts have "a demon, and it was mute" <sup>3</sup> Lit. "house against house"

For	this	reason	they	will	be	your	judges!	20	But	if	I	expel
διὰ <sub>15</sub>	τοῦτο <sub>16</sub>	←	αὐτοὶ <sub>17</sub>	→	ἔσονται <sub>20</sub>	ὑμῶν <sub>18</sub>	κριταὶ <sub>19</sub>		δὲ <sub>2</sub>	εἰ <sub>1</sub>	→	ἐκβάλλω <sub>6</sub>
dia	touto		autoi		esontai	hymōn	kritai		de	ei		ekballō
P	RD-ASN		RP3NPM		VFM1P	RP2GP	NNPM		CLC	CAC		VPA1S
1223	5124		846		2071	5216	2923		1161	1487		1544

<b>demons</b>	by	the	<b>finger</b>	of	<b>God</b> ,	<b>then</b>	the	<b>kingdom</b>	of	<b>God</b>	has
<τὰ <sub>7</sub> δαίμονία <sub>8</sub> >	én <sub>3</sub>	→	δακτύλω <sub>4</sub>	→	θεοῦ <sub>5</sub>	ἄρα <sub>9</sub>	ἡ <sub>13</sub>	βασιλείᾳ <sub>14</sub>	→	<τοῦ <sub>15</sub> θεοῦ <sub>16</sub> >	→
ta	daimonia	en	daktylō	theou	ara	hē	basileia	tou	theou		
DAPN	NAPN	P	NDSM	NGSM	CLI	DNSF	NNSF	DGSM	NGSM		
3588	1140	1722	1147	2316	686	3588	932	3588	2316		

<b>come</b>	<b>upon</b>	<b>you!</b>	<b>21</b>	<b>When</b>	<b>a</b>	<b>strong</b>	<b>man,</b>	<b>fully</b>	<b>armed,</b>	<b>guards</b>	<b>his</b>
ἐφθασεν <sup>10</sup>	ἐφ' <sup>11</sup>	ὑμᾶς <sup>12</sup>		ὅταν <sup>1</sup>	ό <sup>2</sup>	ἰσχυρὸς <sup>3</sup>	←	καθηπλισμένος <sup>4</sup>	←	φυλάσσῃ <sup>5</sup>	→
ephphasen	eph'	hymas		hotan	ho	ischyros		kathōplismenos		phylassē	
VAAI3S	P	RP2AP		CAT	DNSM	JNSM		VRPP-SNM		VPA3S	
5348	1909	5209		3752	3588	2478		2528		5442	

<b>own</b>	<b>palace,</b>	<b>his</b>	<b>possessions</b>	<b>are</b>	<b>safe.<sup>4</sup></b>	<b>22</b>	<b>But</b>	<b>when</b>	<b>a</b>
έαυτοῦ <sup>7</sup>	<τῆν <sub>6</sub> αὐλήγ <sub>8</sub> >	αὐτοῦ <sub>14</sub>	< <sup>τὰ</sup> <sub>12</sub> ύπάρχοντα <sub>13</sub> >	ἐστίν <sub>11</sub>	<ἐν <sub>9</sub> εἰρήνη <sub>10</sub> >		δὲ <sub>2</sub>	ἐπάν <sub>1</sub>	→
heatou	tēn	aulēn	autoū	ta	hyparchonta	estin	en	eirēnē	
RF3GSM	DASF	NASF	RP3GSM	DNPN	VPAF-PNN	VPA13S	P	NDSF	CLC CAT
1438	3588	833	846	3588	5224	2076	1722	1515	1161 1875

<b>stronger</b>	<b>man</b>	<b>attacks</b>	<b>him</b>	<b>and</b>	<b>conquers</b>	<b>him,</b>	<b>he</b>	<b>takes</b>	<b>away</b>	<b>his</b>
ἰσχυρότερος <sub>3</sub>	←	ἐπελθὼν <sub>5</sub>	αὐτοῦ <sub>4</sub>	↖5	νικήσῃ <sub>6</sub>	αὐτόν <sub>7</sub>	→	αἴρει <sub>11</sub>	←	αὐτοῦ <sub>10</sub>
ischyroteros		epelthon	autoū		nikēsē	auton		airei		autou
JNSMC 2478		VAAP-SNM 1904	RP3GSM 846		VAAS3S 3528	RP3ASM 846		VPAI3S 142		RP3GSM 846

full	armor	in	which	he	trusted	and	distributes	his	plunder.
πανοπλίαν <sub>9</sub>	←	ἐφ' <sub>12</sub>	ἥ <sub>13</sub>	→	ἐπεποίθει <sub>14</sub>	καὶ <sub>15</sub>	διαδιδόσιν <sub>19</sub>	αὐτοῦ <sub>18</sub>	τὰ <sub>16</sub> σχῆλα <sub>17</sub>
panoplian	eph'	P	hē	epepoithei	kai	diadiōsin	autou	ta	skyla
DASF	NASF	RR-DSF	VLA13S	CLN	VPA13S	RP3GSM	DAPN	NAPN	
3588	3833	19019	3739	3982	2532	1239	846	3588	4661

23	The one who	is	not	with	me	is	against	me,	and	the one who	does	not
	ó <sub>1</sub>	→	→	ω̄n <sub>3</sub>	μ̄χ <sub>2</sub>	μετ' <sub>4</sub>	έμου <sub>5</sub>	έστιν <sub>8</sub>	χατ' <sub>6</sub>	έμου <sub>7</sub>	χαί <sub>9</sub>	ó <sub>10</sub>
	ho			ōn	mē	met'	emou	estin	kat'	emou	kai	ho
DNSM		VPAP-SNM	BN	P	RP1GS	VPA1S	P	RP1GS	CLN	DNSM		BN
3588		5607	3361	3326	1700	2076	2596	1700	2532	3588		3361

<b>gather</b>	<b>with</b>	<b>me</b>	<b>scatters.</b>
συνάγων <sup>12</sup>	μετ' <sup>13</sup>	ἐμοῦ <sup>14</sup>	σκορπίει,
<b>synagōn</b>	<b>met'</b>	<b>emou</b>	<b>skorpizei</b>
VPAP-SNM	P	RPIGS	VPAI3S
4863	3326	1700	4650

## An Unclean Spirit Returns

11:24	"Whenever	an	unclean	spirit	has	gone	out	of	a	person,	it	travels
	"Οταν <sub>1</sub>	τὸ <sub>2</sub>	ἄκαθαρτον <sub>3</sub>	πνεῦμα <sub>4</sub>	→	ξέληθε <sub>5</sub>	←	ἀπὸ <sub>6</sub>	τοῦ <sub>7</sub>	ἀνθρώπου <sub>8</sub>	→	διέρχεται <sub>9</sub>
	Hotan	to	akatharton	pneuma		exelthe		apo	tou	anthropou		dierchetai
CAT	DNSN	JNSN	NNSN	VAA3S	P	DGSM	NGSM	VPU13S				
3752	3588	169	4151	1831	575	3588	444	1330				

through	waterless	places	searching	for	rest,	and	does	not	find	it.	It	says, <sup>5</sup>
δι <sup>10</sup>	ἀνύδρων <sup>11</sup>	τόπων <sup>12</sup>	ζητοῦν <sup>13</sup>	←	ἀνάπτασιν <sup>14</sup>	xai <sup>15</sup>	►17	μὴ <sup>16</sup>	εύρίσκον <sup>17</sup>	•	→	λέγει <sup>18</sup>
di'	anydrōn	topōn	zētoun		anaptaisin	kai		mē	heuriskon	legei		
p	JGPM	NGPM	VPAP-SNN		NASF	CLN		BN	VPAP-SNN	VPAI3S		
1223	504	5117	2212		372	2532		3361	2147	3004		

'I will return to my house from which I came out.'	25	And when it
→ → Ὑποστρέψω	19	
Hypostrepsō	eis	mou
VFAI1S	P	RP1GS
5290	1519	3450
	< τὸν	οἴκον >
	ton	oikon
	DASM	NASM
	3588	3624
	CAL	VAAI1S
	3606	1831
	exéλθον	CLN
		2532

arrives	it	finds	the house	swept	and	put	in order.	26	Then it
ἔλθον <sub>2</sub>	→	εύρισκει <sub>3</sub>	•	•	σεσαρωμένον <sub>4</sub>	καὶ <sub>5</sub>	κεκοσμημένον <sub>6</sub>	←	→
elthon		heuriskei			sesarōmenon	kai	kekosmēmenon		
VAAP-SNN		VPAI3S			VRPP-SAM	CLN	VRPP-SAM		
2064		2147			4563	2532	2885		

<sup>4</sup> Lit. "in peace"   <sup>5</sup> Some manuscripts have "Then it says"

<sup>5</sup> Some manuscripts have “Then it says”

goes	and	brings	along	seven	other	spirits	more	evil	than	itself,
πορεύεται <sub>2</sub>	καὶ <sub>3</sub>	παραλαμβάνει <sub>4</sub>	←	έπτά <sub>9</sub>	ἕτερα <sub>5</sub>	πνεύματα <sub>6</sub>	πονήροτέρα <sub>7</sub>	←	→	έαυτοῦ <sub>8</sub>
poreuetai	kai	paralambanei	XN	hepta	hetera	NAPN	poneroter	JAPNC		heautou
VPU13S	CLN	VPAI3S	2033	2087		4151	4190			RF3GSN
4198	2532	3880								1438
and they	go	in and	live	there.	And the	last	state	of	that	
καὶ <sub>10</sub>	►12	εἰσελθόντα <sub>11</sub>	←	κατοικεῖ <sub>12</sub>	ἐκεῖ <sub>13</sub>	καὶ <sub>14</sub>	τὰ <sub>16</sub>	ἔσχατα <sub>17</sub>	►19	ἐκείνου <sub>20</sub>
kai	eiselthonta	VPAI3S	2730	ekei	kai	ta	eschata			ekeinou
CLN	VAAP-PNN			BP	CLN	DNPN	JPNP			RD-GSM
2532	1525			1563	2532	3588	2078			1565
person	becomes	worse	than	the	first!"	27	Now	it	happened	that as
< τοῦ <sub>18</sub>	ἀνθρώπου <sub>19</sub>	γίνεται <sub>15</sub>	χείρονα <sub>21</sub>	←	τῶν <sub>22</sub>	πρώτων <sub>23</sub>	δὲ <sub>2</sub>	→	Ἐγένετο <sub>1</sub>	←
tou	anthropou	ginetai	cheirona	tōn	prōtōn		de		Egeneto	en
DGSM	NGSM	VPU13S	JPNP	DGPN	JGPN		CLN	VAM13S		P
3588	444	1096	5501	3588	4413		1161	1096		1722
he	said	these	things,	a	certain	woman	from	the	crowd	raised her
αὐτὸν <sub>6</sub>	◀ τῷ <sub>4</sub>	λέγειν <sub>5</sub>	ταῦτα <sub>7</sub>	←	►11	τις <sub>9</sub>	γυνὴ <sub>11</sub>	ἐξ <sub>12</sub>	τοῦ <sub>13</sub>	ὄχλου <sub>14</sub>
auton	tō	legein	tauta	tis		gynē	ek	tou	ochlou	eparasa
RP3ASM	DDSN	VPAN	RD-APN	JNSF		NNFS	P	DGSM	NGSM	VAAP-SNF
846	3588	3004	5023	5100	1135	1537	3588	3793		1869
voice	and	said	to	him,	"Blessed	is	the	womb	that	bore
φωνὴν <sub>10</sub>	◀ εἶπεν <sub>15</sub>	→	αὐτῷ <sub>16</sub>	Mακαρία <sub>17</sub>	•	ἡ <sub>18</sub>	χοιλία <sub>19</sub>	ἡ <sub>20</sub>	βαστάσασά <sub>21</sub>	you, and the
phōnen	eipen		autō	Makaria		hē	koilia	hē	bastasasa	
NASF	VAAI3S	RP3DSM	JNSF	DNSF		NNFS	DNSF	VAAP-SNF	RP2AS	CLN
5456	2036	846	3107	3588	2836	3588	941	4571	2532	
breasts	at which	you	nursed!"	28	But	he	said,	"On	the contrary,	blessed are
μαστοῖ <sub>24</sub>	→	οὓς <sub>25</sub>	→	ἐθῆλασας <sub>26</sub>	δὲ <sub>2</sub>	αὐτὸς <sub>1</sub>	εἴπεν <sub>3</sub>	Μενοῦν <sub>4</sub>	←	←
mastoī	hous	ethelatasas	de	autos	de	eipen	VAAI3S	TE		makarioi
NNPM	RR-APM	VAAI2S	CLC	RP3NSMP	1161	846	2036	3304		JNPM
3149	3739	2337								3107
those who	hear	the word	of	God	and	follow	it!"			
οἱ <sub>6</sub>	→	ἀκούοντες <sub>7</sub>	τὸν <sub>8</sub>	λόγον <sub>9</sub>	→	< τοῦ <sub>10</sub>	θεοῦ <sub>11</sub>	καὶ <sub>12</sub>	φυλάσσοντες <sub>13</sub>	•
hoi	akouontes	ton	logon	tou	theou	kai		phyllassontes		
DNPM	VPAP-PNM	DASM	NASM	DGSM	NGSM	CLN		VPAP-PNM	5442	
3588	191	3588	3056	3588	2316	2532				
<b>The Sign of Jonah</b>										
11:29	And	as	the	crowds	were	increasing,	he	began	to	say, "This generation
δέ <sub>2</sub>	►4	Tῶν <sub>1</sub>	ὄχλων <sub>3</sub>	→	ἐπαθριζόμενων <sub>4</sub>	→	ἥρετο <sub>5</sub>	→	λέγειν <sub>6</sub>	αὕτη <sub>9</sub> < Ἡ <sub>7</sub> γενεὰ <sub>8</sub>
de	Tōn	ochlōn		epathrizomenon	VPPP-PGM	1865	érxato	VAMI3S	VPAN	RD-NSF DNF NNSF
CLN	DGPM	NGPM					756	3004	3778	3588 1074
1161	3588	3793								
is	an	evil	generation!	It demands	a sign,	and	no	sign	will be	
ἐστιν <sub>12</sub>	►10	πονηρό <sub>11</sub>	γενεὰ <sub>10</sub>	→	ζητεῖ <sub>14</sub>	→	σημεῖον <sub>13</sub>	καὶ <sub>15</sub>	οὐ <sub>17</sub>	σημεῖον <sub>16</sub>
estin	ponera	genea	zetei	semeion	VPAI3S	2212	kai	ou	semeion	
VPAI3S	JNSF	NNSF				4592	2532	3756	4592	
2076	4190	1074								
given	to	it	except	the	sign	of	Jonah!	30	For	just as Jonah became
δοθῆσται <sub>18</sub>	→	αὐτῷ <sub>19</sub>	< εἰ <sub>20</sub> μὴ <sub>21</sub>	τὸ <sub>22</sub>	σημεῖον <sub>23</sub>	→	Ιωνᾶ <sub>24</sub>	γὰρ <sub>2</sub>	καθὼς <sub>1</sub>	► Ιωνᾶς <sub>4</sub> ἐγένετο <sub>3</sub>
dothēsetai	RP3DSF	CAC	ei	mē	DNSN	NNSN	lōna	gar	kathōs	
VFP13S	846	1487	3361	3588	4592	2495	NGSM	CLX	CAM	
1325						2495		1063	2531	
a sign	to	the	Ninevites,	so	also	the Son of	Man	will	be to	
→ σημεῖον <sub>7</sub>	►6	τοῖς <sub>5</sub>	Nineuitais <sub>6</sub>	οὗτως <sub>8</sub>	καὶ <sub>10</sub>	ὁ <sub>11</sub>	υἱὸς <sub>12</sub>	► < τοῦ <sub>13</sub>	ἀνθρώπου <sub>14</sub>	► 16
semeion	DDPM	NDPM	B	houtōs	kai	ho	huios	tou	anthropou	
NNSN	4592	3588			BE	DNSM	NNSM	DGSM	NGSM	
4592						3588	5207		444	
this generation.	31	The	queen	of the	south	will	rise	up	at the	
ταύτη <sub>17</sub>	◀ τῇ <sub>15</sub>	γενεᾷ <sub>16</sub>	→	βασίλισσα <sub>1</sub>	→	νότου <sub>2</sub>	→	ἐγερθῆσεται <sub>3</sub>	←	ἐν <sub>4</sub> τῇ <sub>5</sub>
tautē	tē	genea		basilissa	NNSF	notou	NGSM	VFP13S	1453	en tē
RD-DSF	DDSF	NDSF			938	3558				1722 3588
3778	3588	1074								

judgment with the people of this generation and condemn them, because κρίσει <sub>6</sub> μετά <sub>7</sub> τῶν <sub>8</sub> ἀνδρῶν <sub>9</sub> , ▶11 ταύτης <sub>12</sub> <τῆς <sub>10</sub> γενεᾶς <sub>11</sub> > and condemn them, because κατακρινεῖ <sub>14</sub> αὐτούς <sub>15</sub> ὅτι <sub>16</sub>	krissei meta ton andron RD-GSF 3778 3588 1074 2532 2632 846 3754
she came from the ends of the earth to hear the wisdom of Solomon, → ἥλθεν <sub>17</sub> ἐξ <sub>18</sub> τῶν <sub>19</sub> περάτων <sub>20</sub> ▶22 τῆς <sub>21</sub> τῆς <sub>22</sub> → ἀκοῦσαι <sub>23</sub> τὴν <sub>24</sub> σοφίαν <sub>25</sub> → Σολομῶνος <sub>26</sub> elthen ek ton peratōn DGSF 3588 1093 VAAN 191 DASF 3588 4678 NGSM 4672	meta tēs geneas CLN VFA13S 2532 2632 846 3754
and behold, something greater than Solomon is here! 32 The people of Nineveh will stand up at the judgment with this generation and condemn καὶ <sub>27</sub> ἰδοὺ <sub>28</sub> • πλεῖον <sub>29</sub> ← Σολομῶνος <sub>30</sub> • ὥδε <sub>31</sub> → ἄνδρες <sub>1</sub> → Νινευῆται <sub>2</sub> → καὶ <sub>11</sub> κατακρινοῦσιν <sub>12</sub>	idou pleion Solomon NGSN 4672 hōde BP 5602 NNPM 435 NNPM 3536
it, because they repented at the proclamation of Jonah, and behold, something greater than Jonah is here! καὶ <sub>13</sub> ὅτι <sub>14</sub> → μετενόησαν <sub>15</sub> εἰς <sub>16</sub> τὸ <sub>17</sub> κήρυγμα <sub>18</sub> → Ἰωνᾶ <sub>19</sub> καὶ <sub>20</sub> ἰδοὺ <sub>21</sub> •	anastēsontai en tē krissei meta tautēs RD-GSF 3778 3588 1074 2532 2632 846 3754
pleion lōna hōde JNSNC 4119 3340 3588 2782 2495 5602	metenoēsan eis to kērygma NASN 2782 2495 2532 2400
<b>Light and Darkness</b>	
11:33 "No one after lighting a lamp puts it in a cellar or under a bushel basket, but on a lampstand, so that those who come in can see the light. 34 Your eye is the lamp of the body. When βλέπεσσιν <sub>20</sub> τὸ <sub>18</sub> φέγγος <sub>19</sub> σου <sub>8</sub> <ό <sub>6</sub> ὀφθαλμός>, εἰσπορεύμενοι <sub>17</sub> ↔ ↔	Oûdeis ēpī tēn lychnian hina ho ioi hoi eis kryptēn oude hypo ton JNSM 3762 VAAP-SNM 681 3088 5087 1519 2926 TN 3761 5259 DASM 3588
your eye is sincere, your whole body is full of light also. But when it is evil, your body is dark also. 35 Therefore σου <sub>12</sub> <ό <sub>10</sub> ὀφθαλμός <sub>11</sub> > ἡ <sub>14</sub> ἀπλούς <sub>13</sub> σου <sub>19</sub> ὅλον <sub>16</sub> <τὸ <sub>17</sub> σῶμά <sub>18</sub> > εἰστιν <sub>21</sub> φωτεινόν <sub>20</sub> ↔ ↔	sou ho ophthalmos éphēlos VPAS3S 5600 573 RP2GS 4675 3588 3788 2076 3588 3088 3588 4983 2076 5460
pay careful attention that the light • in you is not darkness! 36 If therefore σκόπει <sub>1</sub> → ἔπαν <sub>22</sub> → ἡ <sub>25</sub> πονηρός <sub>24</sub> σου <sub>29</sub> <τὸ <sub>27</sub> σῶμά <sub>28</sub> > • σκοτεινόν <sub>30</sub> καὶ <sub>26</sub> οὖν <sub>2</sub> ↔ ↔	skopei epi ponēros sou to sōma RP2GS 4675 3588 3588 4983 4652 2532 CLI 3767
skopei VPAM2S 4648	to phōs to en soi estin mē skotos NNNS 3588 5457 3588 1722 4671 2076 3361 4655 CAC 1487 CLI 3767

your	whole	body	is	full	of light, not	having	any	part	dark,	it will
σου <sub>5</sub>	ὅλον <sub>6</sub>	<τὸ <sub>3</sub> σῶμά <sub>4</sub> >	→ φωτεινόν <sub>7</sub>	← ← μὴ <sub>8</sub>	ἔχον <sub>9</sub>	τι <sub>11</sub>	μέρος <sub>10</sub>	σκοτεινόν <sub>12</sub>	→ →	
sou	holon	to	sôma	JNSN	phôteinon	JNSN	BN	VPAP-SNN	JASN	JASN
RP2GS	JNSN	DNSN	NNSN	4983	5460	3361	2192	5100	3313	4652
4675	3650	3588	4983							
be	completely	full	of light, as	when	the lamp	with its	light	gives		
ἦσται <sub>13</sub>	ὅλον <sub>15</sub>	φωτεινὸν <sub>14</sub>	← ← ὡς <sub>16</sub>	ὅταν <sub>17</sub>	ὁ <sub>18</sub> λύχνος <sub>19</sub>	►21 τῇ <sub>20</sub>	ἀστραπῇ <sub>21</sub>	φωτίζῃ <sub>22</sub>		
estai	holon	phôteinon	JNSN	CAM	CAT	DNSM	NNSM	NDSF	NDSE	
VFM13S	JNSN	JNSN	5460	5613	3752	3588	3088	3588	796	
2071	3650									
light to you."										
← ← σε <sub>23</sub>										
se										
RP2AS										
4571										

## Pharisees and Legal Experts Denounced

11:37 And as he was speaking, a Pharisee asked him to have a meal <sup>6</sup>
δὲ <sub>2</sub> Ἐν <sub>1</sub> τῷ <sub>3</sub> → λαλῆσαι <sub>4</sub> → Φαρισαῖος <sub>7</sub> ἐρωτᾷ <sub>5</sub> αὐτὸν <sub>6</sub> → <ὅπως <sub>8</sub> ἀριστήσῃ <sub>9</sub> > ← ←
de En tō lalēsai Pharisaios erōta auton
CLT P DDSN VAAN NNSM VPAI3S RP3ASM CSC 3704
1161 1722 3588 2980 5330 2065 846 709
with him, and he went in and reclined at table. 38 And the Pharisee, when
παρ' <sub>10</sub> αὐτῷ <sub>11</sub> δὲ <sub>13</sub> ►14 εἰσελθὼν <sub>12</sub> ← ← ἀνέπεσεν <sub>14</sub> ← ← δὲ <sub>2</sub> ὁ <sub>1</sub> Φαρισαῖος <sub>3</sub> →
par' autō de eiselthōn anepesen CLN VAAI3S 377
P RP3DSM CLN VAAP-SNM 3844 846 1161 1525 1161 3588 5330
he saw it, was astonished that he did not first wash before the meal.
→ ἴδων <sub>4</sub> • → ἔθαυμασεν <sub>5</sub> δὲ <sub>6</sub> → 9 οὐ <sub>7</sub> πρῶτον <sub>8</sub> ἐβαπτίσθη <sub>9</sub> πρὸ <sub>10</sub> τοῦ <sub>11</sub> ἀρίστου <sub>12</sub>
idōn ethaumasan hoti ou prōton ebaptistē pro tou aristou
VAAP-SNM VAAI3S CSC 1492 2296 3754 3756 4412 907 4253 3588 712
39 But the Lord said to him, "Now you Pharisees cleanse the
δὲ <sub>2</sub> ὁ <sub>3</sub> κύριος <sub>4</sub> εἶπεν <sub>1</sub> πρὸς <sub>5</sub> αὐτὸν <sub>6</sub> "Νῦν <sub>7</sub> οὐκέτις <sub>8</sub> <οἱ <sub>9</sub> Φαρισαῖοι <sub>10</sub> > καθαρίζετε <sub>18</sub> τὸ <sub>11</sub> to
de ho kyrios eipen pros auton Nyn hymeis hoi Pharisaioi katharizete
CLN DNSM NNSM VAAI3S P RP3ASM B RP2NP DNPM NNPM VPAI2P 2511
1161 3588 2962 2036 4314 846 3568 5210 3588 5330 3588
outside of the cup and of the dish, but your inside is full
ἔξωθεν <sub>12</sub> ►14 τοῦ <sub>13</sub> ποτηρίου <sub>14</sub> καὶ <sub>15</sub> ►17 τοῦ <sub>16</sub> πίνακος <sub>17</sub> δὲ <sub>20</sub> ὑμῶν <sub>22</sub> <τὸ <sub>19</sub> ἔσωθεν <sub>21</sub> > → γέμει <sub>23</sub>
exōthen tou poteriou kai tou pinakos de hymōn to esotheren B VPAI3S 1855 3588 4221 2532 3588 4094 1161 5216 3588 2081 1073
of greediness and wickedness. 40 Fools! Did not the one who made the outside
→ ἄρπαγῆς <sub>24</sub> καὶ <sub>25</sub> πονηρίας <sub>26</sub> ἄφρονες <sub>1</sub> ►10 οὐχ <sub>2</sub> δὲ <sub>3</sub> → ποιήσας <sub>4</sub> τὸ <sub>5</sub> ἔξωθεν <sub>6</sub>
harpages kai poneras aphronesouch ho poiēsas to exōthen
NGSF CLN NGSF 724 2532 4189 878 3756 3588 4160 3588 1855
make the inside also? 41 But give as charitable giving the things that are
ἐποίησεν <sub>10</sub> τὸ <sub>8</sub> ἔσωθεν <sub>9</sub> καὶ <sub>7</sub> πλὴν <sub>1</sub> δότε <sub>4</sub> → ἐλεημοσύνη <sub>5</sub> <τὰ <sub>2</sub> τὰ <sub>3</sub> ta
epoiesen to esotheren kai plēn dote eleēmosynē
VAAI3S DASN B CLC VAAM2P NASF DAPN 4160 3588 2081 2532 4133 1325 1654 3588
4160 3588 2081 2532 4133 1325 1654 3588
within, and behold, everything is clean for you. 42 "But woe to you,
ἐνόντα <sub>3</sub> καὶ <sub>6</sub> ἰδοὺ <sub>7</sub> πάντα <sub>8</sub> ἐστιν <sub>11</sub> καθαρὰ <sub>9</sub> → ὑμῖν <sub>10</sub> Ἄλλα <sub>1</sub> οὐαὶ <sub>2</sub> → ὑμῖν <sub>3</sub>
enonta kai idou panta estin kathara hymin
VPAAP-PAN CLN I VPAI3S JPNP JPNP 1751 2532 2400 3956 2076 2513 5213 235 3759 5213
because you pay a tenth of mint and
Φαρισαῖοις <sub>4</sub> τοῖς <sub>5</sub> δὲ <sub>6</sub> καὶ <sub>7</sub> ἀποδεκατοῦτε <sub>7</sub> → <τὸ <sub>8</sub> ἡδύοσμον <sub>9</sub> > οὐαὶ <sub>2</sub> καὶ <sub>10</sub>
Pharisaios hoti VPAI2P 3588 5330 3754 586 DASN 3588 2238 CLN 2532

<sup>6</sup> Lit. "that he would have a meal"

rue < τὸν <sub>11</sub> to DASN 3588	and πάγανον <sub>12</sub> peganon NASN 4076	every καὶ <sub>13</sub> kai CLN 2532	garden πᾶν <sub>14</sub> pan JASN 3956	herb, λάχανον <sub>15</sub> lachanon NASN 3001	and καὶ <sub>16</sub> kai CLC 2532	neglect παρέρχεσθε <sub>17</sub> parercheste VPU12P 3928	justice τὴν <sub>18</sub> ten DASF 3588	and κρίσιν <sub>19</sub> krisin NASF 2920
love < τὴν <sub>21</sub> tēn DASF 3588	for ἀγάπην <sub>22</sub> agapēn NASF 26	God! τοῦ <sub>23</sub> tou DGSM 3588	But it was necessary to θεοῦ <sub>24</sub> theou NGSM 2316	do δὲ <sub>26</sub> de CLC 1161	these ἔδει <sub>27</sub> edei VIAI3S 1163	things without ποιῆσαι <sub>28</sub> poiesai VAAN 4160	things ταῦτα <sub>25</sub> tauta RD-APN 5023	without μή <sub>30</sub> mē BN 3361
neglecting those things also. παρεῖναι <sub>31</sub> pareinai VAAN 3935	43	Woe to you, οὐαὶ <sub>1</sub> ouai I 3759	Pharisees, ὑμῖν <sub>2</sub> hymin RP2DP 5213	because you love τοῖς <sub>3</sub> tois DPPM 3588	because you Φαρισαῖοις <sub>4</sub> Pharisaiois NDPM 5330	because you hoti CAZ 3754	because you δότι <sub>5</sub> hoti VPA12P 25	because you ἀγαπᾶτε <sub>6</sub> agapate VPA12P 25
the best seat in the synagogues and the greetings in the τὴν <sub>7</sub> tēn DASF 3588	τρόποκαθεδρίαν <sub>8</sub> prōtokathedrian NASF 4410	en ἐν <sub>9</sub> en DDPF 1722	ταῖς <sub>10</sub> tais P 3588	synagogais συναγωγαῖς <sub>11</sub> synagogais NDPF 4864	and καὶ <sub>12</sub> kai CLN 2532	greetings τοὺς <sub>13</sub> tous DAPM 3588	in the ἀσπασμούς <sub>14</sub> aspasmous NAPM 783	in the ἐν <sub>15</sub> en P 1722
marketplaces! 44	Woe to you, because you are like unmarked graves, and ἀγοραῖς <sub>17</sub> agorais NDPF 58	οὐαὶ <sub>1</sub> ouai I 3759	ὑμῖν <sub>2</sub> hymin RP2DP 5213	ὅτι <sub>3</sub> hoti CAZ 3754	like ἔστε <sub>4</sub> este VPA12P 2075	unmarked ώς <sub>5</sub> hos P 5613	grave τὰ <sub>6</sub> ta DNPB 3588	graves, μνημεῖα <sub>7</sub> mnemeia NNPN 3419
the people who walk over them do not know it! 45	And one of οἱ <sub>11</sub> hoi anthrōpoi DNPM 3588	οἱ <sub>13</sub> hoi peripatountes VPAP-PNM 4043	περιπατοῦντες <sub>14</sub> peripatountes B 1883	επάνω <sub>15</sub> epano B 1883	• • 17	οὐκ <sub>16</sub> ouk oidasin VRA13P 3756	οἶδασιν <sub>17</sub> oidasins VRA13P 1492	one of δέ <sub>2</sub> de CLN 1161
the legal experts answered and said to him, “Teacher, when you say these τῶν <sub>4</sub> tōn nomikōn DGPM 3588	τῶν <sub>5</sub> tōn nomikōn JGPM 3544	• • 17	Ἀποκριθεὶς <sub>1</sub> Apokritheis VAPP-SNM 611	λέγει <sub>6</sub> legei VPA13S 3004	and αὐτῷ <sub>7</sub> autō RP3DSM 846	“Teacher, when you say these Διδάσκαλε <sub>8</sub> Didaskale NVSM 1320	• • 17	tōn τάῦτα <sub>9</sub> tauta VPAP-SNM 3004
things, you insult us also!” 46	So he said, “Woe to you also, legal ↔ ↔ ὑβρίζεις <sub>13</sub> hybrizeis VPA12S 5195	So he said, δέ <sub>2</sub> de CLN 1161	εἴπεν <sub>3</sub> eipen DNSM 3588	οὐαὶ <sub>8</sub> ouai I 3759	“Woe to you also, ὑμῖν <sub>5</sub> hymin RP2DP 5213	legal Καὶ <sub>4</sub> Kai BE 2532	legal νομικοῖς <sub>6</sub> nomikois DDPM 3588	things, you insult us also!” 46
experts, because you load people with burdens hard to bear, ↔ ↔ ὕβριζεις <sub>13</sub> hybrizeis VPA12S 5195	hoti CAZ 3754	φορτίζετε <sub>10</sub> phortizete VPA12P 5412	< τοὺς <sub>11</sub> tous DAPM 3588	ἀνθρώπους <sub>12</sub> anthropous NAPM 444	φορτία <sub>13</sub> phoria NAPN 5413	hard to bear, δυσβάστακτα <sub>14</sub> dysbastakta JAPN 1419	hard to bear, δυσβάστακτα <sub>14</sub> dysbastakta JAPN 1419	experts, because you load people with burdens hard to bear,
and you yourselves do not touch the burdens with one of your καὶ <sub>15</sub> kai autoi RP3NPMP 846	καὶ <sub>16</sub> autoi BN 3756	οὐ <sub>21</sub> ou VPA12P 4379	προσψαύετε <sub>22</sub> prospauete VPA12P 3588	τοῖς <sub>23</sub> tois DDPN 3588	φορτίοις <sub>24</sub> phortios NDPN 5413	with one of your ἐνί <sub>17</sub> heni JDSM 1520	with one of your ὑμῶν <sub>20</sub> hymon RP2GP 5216	and you yourselves do not touch the burdens with one of your
fingers! 47	Woe to you, because you build the tombs of the τῶν <sub>18</sub> tōn daktylon NGPM 3588	οὐαὶ <sub>1</sub> ouai I 3759	ὑμῖν <sub>2</sub> hymin RP2DP 5213	ὅτι <sub>3</sub> hoti CAZ 3754	οἰκοδομεῖτε <sub>4</sub> oikodomeite VPA12P 3618	the tombs of the τὰ <sub>5</sub> ta DAPN 3588	the tombs of the μνημεῖα <sub>6</sub> mnemeia NAPN 3419	fingers! 47
prophets, and your fathers killed them! 48	As a result you are προφητῶν <sub>8</sub> prophēton de <sub>10</sub> de RP2GP 4396	δέ <sub>10</sub> δé hymon CLC 1161	ὑμῶν <sub>12</sub> hymon DNPM 5216	πατέρες <sub>11</sub> pateres NNPM 3588	ἀπέκτειναν <sub>13</sub> apekteinan VAAI3P 615	As a result you are ἄρα <sub>1</sub> ara CLI 686	As a result you are ἐστε <sub>3</sub> este VPA12P 2075	prophets, and your fathers killed them! 48
witnesses, and you approve of the deeds of your fathers, because μάρτυρες <sub>2</sub> martyres καὶ <sub>4</sub> kai	καὶ <sub>4</sub> kai synedukeite VPA12P 4909	συνευδοκεῖτε <sub>5</sub> synedukeite VPA12P 4909	< οἱ <sub>9</sub> oi pateres VAAI3P 3962	< τοῖς <sub>6</sub> tois DDPN 3588	ἐργοις <sub>7</sub> ergois NDPN 2041	fathers, because ὕμῶν <sub>10</sub> hymon RP2GP 5216	men στὶ <sub>11</sub> hoti CAZ 3754	witnesses, and you approve of the deeds of your fathers, because

they	killed	them	and	you	build	their tombs! <sup>7</sup>	49	For	this	reason
αὐτοί <sub>12</sub>	ἀπέκτειναν	αὐτὸν <sub>15</sub>	δὲ	ὑμεῖς <sub>16</sub>	οἰκοδομεῖτε	•	•	διὰ <sub>1</sub>	τοῦτο <sub>2</sub>	←
autoi	apekteinan	autous	de	hymeis	oikodomeite			dia	touto	
RP3NPMP	VAAI3P	RP3APM	CLK	RP2NP	VPAI2P			P	RD-ASN	
846	615	846	1161	5210	3618			1223	5124	
also the wisdom of	God	said,	'I will	send	to	them	prophets	and		
καὶ <sub>3</sub>	σοφία <sub>4</sub>	→ <τοῦ <sub>6</sub> θεοῦ <sub>7</sub> >	εἶπεν <sub>8</sub>	→ →	Ἄποστελῶ <sub>9</sub>	eis <sub>10</sub>	αὐτὸν <sub>11</sub>	προφήτας <sub>12</sub>	καὶ <sub>13</sub>	
kai	hē	sophia	tou	theou	Apostelō	eis	autous	prophetas	kai	
BE	DNSF	NNSF	DGSM	NGSM	VFAI1S	P	RP3APM	NAPM	CLN	
2532	3588	4678	3588	2316	2036	649	1519	846	4396	2532
apostles,	and	some of	them	they will	kill	and	persecute,'	50	so	that
ἀπόστολους <sub>14</sub>	καὶ <sub>15</sub>	→	ἐξ <sub>16</sub> αὐτῶν <sub>17</sub>	→ →	ἀποκτενοῦσιν <sub>18</sub>	καὶ <sub>19</sub>	διώξουσιν <sub>20</sub>	ἵνα <sub>1</sub>	←	
apostolous	kai		ex	autōn	apoktenousin	kai	diōxousin	hina		
NAPM	CLN		P	RP3GPM	VFAI3P	CLN	VRAI3P	CAR		
652	2532		1537	846	615	2532	1377	2443		
the blood of all the prophets that has been					shed	from	the foundation of			
τὸ <sub>3</sub> αἷμα <sub>4</sub>	→ πάντων <sub>5</sub>	τῶν <sub>6</sub>	προφητῶν <sub>7</sub>	τὸ <sub>8</sub>	→ →	ἐκκεχυμένον <sub>9</sub>	ἀπὸ <sub>10</sub>	→ καταβολῆς <sub>11</sub>	→	
to haima	pantōn	tōn	prophetōn	to		ekkechymenon	apo	katabolēs		
DNSN	NNSN	JGPM	DGPM	NGPM	DNSN	VRPP-SNN	P	NGSF		
3588	129	3956	3588	4396	3588	1632	575	2602		
the world may be required of this generation,					51 from the blood of Abel					
→ κόσμου <sub>12</sub>	→	ἐκγιηθῆ <sub>2</sub>	ἀπὸ <sub>13</sub>	ταύτης <sub>16</sub>	τῆς <sub>14</sub>	γενεᾶς <sub>15</sub>	ἀπὸ <sub>1</sub>	→ αἷματος <sub>2</sub>	→ Ἀβελ <sub>3</sub>	
kosmou		ekzētēthē	apo	tautēs	DGSF	NGSF	apo	haimatos	Habel	
NGSM		VAPS3S	P	RD-GSF	3778	3588	P	NGSN	NGSM	
2889		1567	575		3778	1074	575	129	6	
to the blood of Zechariah, who perished between the					altar	and	the			
ἔως <sub>4</sub>	→ αἷματος <sub>5</sub>	→ Ζαχαρίου <sub>6</sub>	τοῦ <sub>7</sub>	ἀπολομένου <sub>8</sub>	μεταξὺ <sub>9</sub>	τοῦ <sub>10</sub>	θυσιαστηρίου <sub>11</sub>	καὶ <sub>12</sub>	τοῦ <sub>13</sub>	
heōs	haimatos	Zachariou	tou	apolomenou	metaxy	tou	thysiastēriou	kai	tou	
P	NGSN	NGSM	DGSM	VAMP-SGM	P	DGSN	NGSN	CLN	DGSM	
2193	129	2197	3588	622	3342	3588	2379	2532	3588	
temple building. <sup>8</sup>	Yes, I tell you, it will be required of this									
οἴκου <sub>14</sub>	→ ναι <sub>15</sub>	→ λέγω <sub>16</sub>	ὑμῖν <sub>17</sub>	→ → →	ἐκγιηθήσεται <sub>18</sub>	ἀπὸ <sub>19</sub>	ταύτης <sub>22</sub>			
oikou	nai	legō	hymin		ekzētēthēsetai	apo	tautēs			
NGSM	I	VPAI3S	RP2DP		VFP13S	P	RD-GSF			
3624	3483	3004	5213		1567	575	3778			
generation!	52 Woe to you, legal experts, because you have taken away									
↔ τῆς <sub>20</sub> γενεᾶς <sub>21</sub>	oὐαὶ <sub>1</sub>	→ οὐαὶ <sub>2</sub>	τοῖς <sub>3</sub>	νομικοῖς <sub>4</sub>	↔ δτὶ <sub>5</sub>	hoti	ἥρατε <sub>6</sub>	↔		
tēs	genesas	I	RP2DP	DDPM	CAZ	3754	VAAI2P			
DGSF	NGSF	3588	1074	3588	3759	3588	142			
the key to knowledge!	You did not enter yourselves, and you hindered									
τὴν <sub>7</sub> κλειδα <sub>8</sub>	→ τῆς <sub>9</sub> γνώσεως <sub>10</sub>	→	13 οὐχ <sub>12</sub>	εἰσῆλθατε <sub>13</sub>	αὐτοί <sub>11</sub>	καὶ <sub>14</sub>	→ ἐκωλύσατε <sub>17</sub>			
tēn	Kleida	tēs	gnōseōs	oukh	eiselthate	autoi	ekolysate			
DASF	NASF	DGSF	NGSF	BN	VAAI2P	RP3NPMP	VAAI2P			
3588	2807	3588	1108	3756	1525	846	2532	2967		
those who were entering!"	53 And when he departed from there, the									
τοὺς <sub>15</sub>	→	→ εἰσερχομένους <sub>16</sub>	Kakēiθen	2	αὐτοῦ <sub>3</sub>	εξελθόντος <sub>2</sub>	↔ 1	↔	οἱ <sub>5</sub>	
tous		eiserchomenous	VUP-PAM	CLN	auto	exelthontos			hoi	
DAPM		1525		2547	RP3GSM	VAAP-SGM			DNPM	
3588					846	1831			3588	
scribes and the Pharisees began to be terribly hostile, and to question										
γραμματεῖς <sub>6</sub>	καὶ <sub>7</sub> οἱ <sub>8</sub>	Φαρισαῖοι <sub>9</sub>	ῆρξαντο <sub>4</sub>	→ →	δεινῶς <sub>10</sub>	ἐνέχειν <sub>11</sub>	καὶ <sub>12</sub>	→ ἀποστοματίζειν <sub>13</sub>		
grammateis	kai	hoi	érkxanto		deinōs	enechein	kai	apostomatizein		
NNPM	NNPM	NNPM	VAMI3P	B	VPAN	CLN			VPAN	
1122	2532	3588	756	1171	1758	2532			653	
him closely about many things, 54 plotting to catch him with reference to										
αὐτὸν <sub>14</sub>	↔ 13 περὶ <sub>15</sub> πλειόνων <sub>16</sub>	↔	ἐνεδρεύοντες <sub>1</sub>	→	θηρεῦσαί <sub>3</sub>	αὐτὸν <sub>2</sub>	→	→	→	
auton	peri	pleionōn	enedreontes	VPAP-PNM	thēreusai	auton				
RP3ASM	P	JGPNC	1748		VAAN	RP3ASM				
846	4012	4119			2340	846				

<sup>7</sup>A large number of later manuscripts add the words "their tombs" here, with variations of wording; although the words are not likely to be original, it is necessary to supply them in keeping with English style <sup>8</sup>Lit. "the house," here a reference to the temple

something *he might say.*<sup>9</sup>

τι <sub>4</sub>	<έκ <sub>5</sub>	τοῦ <sub>6</sub>	στόματος <sub>7</sub>	αὐτοῦ <sub>8</sub>
ti	ek	tou	stomatos	autou
RX-ASN	P	DGSN	NGSN	RP3GSM

5100 1537 3588 4750 846

### Warning Against Hypocrisy

**I2** During this time<sup>1</sup> when a crowd of many thousands had gathered together, so that they were trampling one another, he began to *episynachtheisōn*

έπισυναχθεισῶν <sub>3</sub>	←	ώστε <sub>8</sub>	←	→	καταπατεῖν <sub>9</sub>	→	ἀλλήλους <sub>10</sub>	→	ἡρξάτο <sub>11</sub>	→
episynachtheisōn		hos			katapatein		allelous		erxato	
VAPP-PGF		CAR			VPAI3S		RC-APM		VAM13S	

1996 3739 5620 2662 240 756

say to his disciples first, “Beware for yourselves of the

λέγειν <sub>12</sub>	πρὸς <sub>13</sub>	αὐτοῦ <sub>16</sub>	<τοὺς <sub>14</sub>	μαθητὰς <sub>15</sub>	πρῶτον <sub>17</sub>	Προσέχετε <sub>18</sub>	→	έσατοις <sub>19</sub>	ἀπὸ <sub>20</sub>	τῆς <sub>21</sub>
legein	pros	autou	tous	mathetas	prōton	Prosechete		heautois	apo	tēs
VPAN	P	RP3GSM	DAPM	NAPM	B	VPAM2P		RF2DPM	P	DGSF

3004 4314 846 3588 3101 4412 4337 1438 575 3588

leaven of the Pharisees, which is hypocrisy. 2 But nothing is

zymēs	►27	τῶν	Φαρισαίων	ἥτις	ἐστὶν	ὑπόχρισις	δὲ	οὐδὲν	ἐστὶν
NGSF		tōn	NGPM	RR-NSF	VPAI3S	NNSF	CLN	JNSN	VPAI3S
2219		3588	5330	3748	2076	5272	1161	3762	2076

concealed that will not be revealed, and secret that will not be

συγκεκαλυμμένον <sub>3</sub>	δέ <sub>5</sub>	►7	οὐκέ <sub>6</sub>	→	ἀποκαλυφθήσεται <sub>7</sub>	καὶ <sub>8</sub>	χρυπτὸν <sub>9</sub>	δέ <sub>10</sub>	►12	οὐ <sub>11</sub>	→
synkekalymmenon	ho		ouk		apokalypthēsetai	kai	krypton	ho		ou	
VRPP-SNN	RR-NSN		BN		VPI3S	CLN	JNSN	RR-NSN		BN	

4780 3739 3756 601 2532 2927 3739 3756

concealed that will not be revealed, and secret that will not be

made known. 3 Therefore everything that you have said in the dark will be	→	εἴπατε <sub>7</sub>	ἐν <sub>8</sub>	τῇ <sub>5</sub>	σκοτίᾳ <sub>6</sub>	→	→
γνωσθήσεται <sub>12</sub>	↔	ἀνθ' <sub>1</sub>	ὅσα <sub>3</sub>	ῶν <sub>2</sub>	→	→	
gnōsthēsetai		anth'	hosa	hōn	eipate	en	skotia

gnōsthēsetai ↔ anth' ὅσα ων → eipate en skotia

heard in the light, and what you have whispered<sup>2</sup> in the inner

ἀκούσθησεται <sub>11</sub>	ἐν <sub>8</sub>	τῷ <sub>9</sub>	φωτὶ <sub>10</sub>	καὶ <sub>12</sub>	ὁ <sub>13</sub>	< πρὸς <sub>14</sub>	τὸ <sub>15</sub>	οὓς <sub>16</sub>	ἔλαλήσατε <sub>17</sub>	ἐν <sub>18</sub>	τοῖς <sub>19</sub>	ταμείοις <sub>20</sub>
akousthēsetai	en	tō	phōtī	kai	ho	pros	to	ous	elalēsate	en	tois	tameiois

VPI3S 191 1722 3588 5457 2532 3739 4314 3588 3775 2980 1722 3588 5009

heard in the light, and what you have whispered<sup>2</sup> in the inner

inner rooms will be proclaimed on the housetops.

→	→	→	κηρυχθήσεται <sub>21</sub>	ἐπὶ <sub>22</sub>	τῶν <sub>23</sub>	δωματῶν <sub>24</sub>	
VPI3S			kerychthēsetai	epi	tōn	dōmatōn	
2784			VPI3S	P	DGPN	NGPN	

2784 1909 3588 1430

Fear God Rather Than People

12:4 “And I tell you, my friends, do not be afraid of those who

δὲ <sub>2</sub>	→	Λέγω <sub>1</sub>	ὑμῖν <sub>3</sub>	μου <sub>6</sub>	< τοῖς <sub>4</sub>	φίλοις <sub>5</sub>	→	8 μὴ <sub>7</sub>	→	φοβηθῆτε <sub>8</sub>	ἀπὸ <sub>9</sub>	τῶν <sub>10</sub>	→
de		Legō	hymin	mou	tois	philoi		mē		phobēthēte	apo	tōn	
CLN		VPAI3S	RP2DP	RP1G5	DDPM	JDPM		BN		VAPS2P	P	DGPB	

CLN 1161 3004 5213 3450 3588 5384 3361 5399 575 3588

kill the body, and after these things do not have anything

ἀποκτείνοντων <sub>11</sub>	τὸ <sub>12</sub>	σῶμα <sub>13</sub>	καὶ <sub>14</sub>	μετὰ <sub>15</sub>	ταῦτα <sub>16</sub>	→	18 μὴ <sub>17</sub>	ἐχόντων <sub>18</sub>	τί <sub>20</sub>
apokteinontōn	to	sōma	kai	meta	tauta		mē	echontōn	ti

VPAI3S 615 3588 4983 2532 3326 5023 3361 2192 5100

more to do. 5 But I will show you whom you should fear:

περισσότερόν <sub>19</sub>	→	ποιῆσαι <sub>21</sub>	δέ <sub>2</sub>	→	ὑπόδειξω <sub>1</sub>	ὑμῖν <sub>3</sub>	τίνα <sub>4</sub>	→	→	φοβηθῆτε <sub>5</sub>
perissoteron		poiesai	de		hypodeixō	hymin	tinā			phobēthēte

JASNC 4053 4160 1161 5263 5213 5101 5399

<sup>9</sup> Lit. “from his mouth” <sup>1</sup> Lit. “which time” <sup>2</sup> Lit. “you have spoken to the ear”

fear	the	one who	has	authority,	after	the	killing,	to	throw	you into	• εἰς <sup>14</sup>
φοβήθητε <sup>6</sup>	τὸν <sup>7</sup>	→	→	ἔχοντα <sup>11</sup>	έξουσίαν <sup>12</sup>	μετά <sup>8</sup>	τὸ <sup>9</sup>	ἀποκτεῖναι <sup>10</sup>	→	ἔμβαλειν <sup>13</sup>	• εἰς <sup>14</sup>
phobēthēte	ton			echonta	exousian	meta	to	apokteinai		embalein	eis
VAPM2P	DASM			VPAP-SAM	NASF	P	DASN	VAAN		VAAN	P
5399	3588			2192	1849	3326	3588	615		1685	1519
hell!	Yes,	I tell you,	fear	this	one!	6 Are	not	five	sparrows		
<τὴν <sup>15</sup> γέενναν <sup>16</sup> >	ναι <sup>17</sup>	→ λέγω <sup>18</sup>	ύμιν <sup>19</sup>	φοβήθητε <sup>21</sup>	τοῦτον <sup>20</sup>	←	►4	οὐχὶ <sup>1</sup>	πέντε <sup>2</sup>	στρουθία <sup>3</sup>	
tēn	geennan	nai	legō	hymin	touton			ouchi	pente	strouthia	NNPN
DASF	NASF	I	VPAI1S	RP2DP	RD-ASM			TI	XN	4002	4765
3588	1067	3483	3004	5213	5399			3780			
sold	for two pennies?	And not	one of them	is	forgotten	in	the				
πωλούνται <sup>4</sup>	►5 δύο <sup>6</sup>	ἀσταρίων <sup>5</sup>	καὶ <sup>7</sup> οὐκ <sup>11</sup>	ἐν <sup>8</sup> ἔξ <sup>9</sup> αὐτῶν <sup>10</sup>	ἔστιν <sup>12</sup> ἐπιλελημένον <sup>13</sup>	ἐνώπιον <sup>14</sup>	←				
pôlountai	dyo	assariôn	kai	ouk	hen	enôpion					
VPP13P	XN	NGPN	CLN	JNSN	RP3GPN	VRPP-SNN					
4453	1417	787	2532	3756	1520	1537	846	2076	1950		1799
sight of	God.	7 But even the hairs of your	head	are all							
← → <τοῦ <sup>15</sup> θεοῦ <sup>16</sup> >	ἀλλὰ <sup>1</sup>	καὶ <sup>2</sup> αἱ <sup>3</sup> τρίχες <sup>4</sup>	►6 ὑμᾶν <sup>7</sup> <τῆς <sup>5</sup> hymōn <sup>6</sup>	κεφαλῆς <sup>8</sup>	►9 πᾶσαι <sup>8</sup>						
tou	theou	alla	kai	hai	RP2GP	DGSF					
DGSM	NGSM	CLC	CLA	DNPFP	RP1DS	NGSF					
3588	2316	235	2532	3588	2359	5216					
numbered!	Do not be afraid;	you are worth more than many	sparrows.								
ἡρίθμηται <sup>9</sup>	►11 μὴ <sup>10</sup>	φοβεῖσθε <sup>11</sup>	► ► διαφέρετε <sup>14</sup>	← ← πολλῶν <sup>12</sup>	στρουθίων <sup>13</sup>						
ērithmētai	mē	phobeisthe	diapherete	pollōn	strouthiōn						
VRPI3P		VPU2P	VPA12P	JPNP	NGPN						
705	3361	5399	1308		4183						4765

## Acknowledgement of Christ and Persecution of Disciples

12:8 "And I tell you, everyone who	• acknowledges	• me before
δὲ <sup>2</sup> → Λέγω <sup>1</sup> ὑμῖν <sup>3</sup> πᾶς <sup>4</sup> δὲ <sup>5</sup> ἀν	όμολογήσῃ <sup>7</sup> ἐν <sup>8</sup> ἐμοὶ <sup>9</sup> ἔμπροσθεν <sup>10</sup>	εἰς <sup>10</sup>
de Legō	hymin	pas
CLN	VPAI1S	RP2DP
1161	3004	5213
people,	the Son of	Man also will acknowledge • him
<τῶν <sup>11</sup> ἀνθρώπων <sup>12</sup> >	δέ <sup>14</sup> νίον <sup>15</sup> → <τοῦ <sup>16</sup> ἀνθρώπου <sup>17</sup> >	καὶ <sup>13</sup> → ὁμολογήσει <sup>18</sup> ἐν <sup>19</sup> αὐτῷ <sup>20</sup>
tōn	anthrōpōn	ho huios
DGPM	NGPM	DNSM NNSM
3588	444	3588 5207
before the angels of God,	9 but the one who denies	me before
ἔμπροσθεν <sup>21</sup> tōn <sup>22</sup> ἀγγέλων <sup>23</sup> → <τοῦ <sup>24</sup> θεοῦ <sup>25</sup>	δὲ <sup>2</sup> δέ <sup>1</sup> → → ἀρνησάμενος <sup>3</sup> με <sup>4</sup> ἐνώπιον <sup>5</sup>	RP1AS RP3DSM
emprosten	angelōn	tou theou
P	DGPM	NGSM
1715	3588	32
before the angels of God.	10 And	
people will be denied before the angels of God.	will be	
<τῶν <sup>6</sup> ἀνθρώπων <sup>7</sup> ,> → → ἀπαρνήσεται <sup>8</sup> ἐνώπιον <sup>9</sup> τῶν <sup>10</sup> ἀγγέλων <sup>11</sup> → <τοῦ <sup>12</sup> θεοῦ <sup>13</sup> >	εἰς <sup>15</sup> tou theou	xai <sup>1</sup> kai
tōn	anthrōpōn	aparnēthesetai
DGPM	NGPM	VFP13S
3588	444	533
1799		
everyone who speaks a word against the Son of Man, it will be		
πᾶς <sup>2</sup> δέ <sup>3</sup> ἐρει <sup>4</sup> → λόγον <sup>5</sup> εἰς <sup>6</sup> τὸν <sup>7</sup> σὺν <sup>8</sup> <τοῦ <sup>9</sup> ἀνθρόπου <sup>10</sup> >	τὸ <sup>16</sup> ἄγιον <sup>17</sup> πνεῦμα <sup>18</sup> →	
pas	hos	erei
JNSM	RR-NSM	VFA13S
3956	3739	2046
3056	1519	3588
forgiven him, but to the one who blasphemes against the Holy Spirit, it		
ἀφεθήσεται <sup>11</sup> αὐτῷ <sup>12</sup> δὲ <sup>14</sup> ►19 τῷ <sup>13</sup> → → βλασφημήσαντι <sup>19</sup> εἰς <sup>15</sup> τὸ <sup>16</sup> ἄγιον <sup>17</sup> pneuma <sup>18</sup> →	εἰς <sup>15</sup> tou hagion	
aphethēsetai	auto	de hotan
VFP13S	RP3DSM	CLC
863	846	1161
3588		DDSM
987		VAAP-SDM
1519		
will not be forgiven.	11 But when they bring you before the synagogues and	
►21 οὐκ <sup>20</sup> → ἀφεθήσεται <sup>21</sup>	δὲ <sup>2</sup> ὅταν <sup>1</sup> → εἰσφέρωσιν <sup>3</sup> ὑμᾶς <sup>4</sup> ἐπὶ <sup>5</sup> τὰς <sup>6</sup> συναγωγὰς <sup>7</sup> xai <sup>1</sup> kai	
ouk	aphethēsetai	VFP13S
BN	VFP13S	CLN
3756	863	1161
1161	3752	CAT
1533		VPA3P
5209		RP2AP
1909		JASN
3588		DAPF
4864		NAPF
4151		CLN
2532		

the rulers and the authorities, do not be anxious how or what you should speak in your own defense or what you should say, 12 for the Holy Spirit will teach you in that same hour what it is necessary to say."

τὰς ἀρχὰς<sup>10</sup> καὶ<sup>11</sup> τὰς<sup>12</sup> ἐξουσίας<sup>13</sup> • 15 μὴ<sup>14</sup> → μεριμνήσητε<sup>15</sup> πῶς<sup>16</sup> ἢ<sup>17</sup> τί<sup>18</sup> → →  
 tas archas kai tas exousias BN VAA2P B CLD RI-ASN  
 DAPF NAPF CLN DAPF NAPF 3588 2532 3588 1849 3361 3309 4459 2228 5101

ἀπολογήσῃσθε<sup>19</sup> → ← ← ← → ἵ<sup>20</sup> τί<sup>21</sup> → → εἴπητε<sup>22</sup> γάρ<sup>2</sup> τὸ<sup>1</sup> ἄγιον<sup>3</sup>  
 apologizesthe VAMS2P CLD RI-ASN 626 2228 5101 2036 1063 3588 40

Spirit will teach you in that same hour what it is necessary to say."

πνεῦμα<sup>4</sup> → διδάξει<sup>5</sup> ὑμᾶς<sup>6</sup> ἐν<sup>7</sup> • αὐτῷ<sup>8</sup> < τῷ<sup>9</sup> ὥρᾳ<sup>10</sup> ἀ<sup>11</sup> → → δεῖ<sup>12</sup> → εἰπεῖν<sup>13</sup>  
 pneuma didasei hymas en RP3DSPF DDSF NDOS RR-APN VPAI3S VAAN  
 NNSN VFA13S RP2AP P 4151 1321 5209 1722 846 3588 5610 3739 1163 2036 eipein

### The Parable of the Rich Landowner Who Was a Fool

12:13 Now someone from the crowd said to him, "Teacher, tell my brother to divide the inheritance with me!" 14 But he said to him, < τῷ<sup>10</sup> ἀδελφῷ<sup>11</sup>> → μερίσασθαι<sup>13</sup> τὴν<sup>16</sup> κληρονομίαν<sup>17</sup> μετ'<sup>14</sup> ἔμου<sup>15</sup> δὲ<sup>2</sup> ὁ<sup>1</sup> εἴπεν<sup>3</sup> → αὐτῷ<sup>4</sup>  
 de tis ek tou ochlou Eipen autō Didaskale eipe mou  
 CLN RX-NSM P DGSM NGSM VAA13S RP3DSM NVSM VAAM2S RP1GS  
 1161 5100 1537 3588 3793 2036 846 1320 2036 3450

"Man, who made me a judge or an arbitrator over you?" 15 And he said "Ἄνθρωπε<sup>5</sup> τίς<sup>6</sup> κατέστησεν<sup>8</sup> με<sup>7</sup> → κριτὴν<sup>9</sup> ἢ<sup>10</sup> → μεριστὴν<sup>11</sup> ἐφ'<sup>12</sup> ὑμᾶς<sup>13</sup>  
 Anthrope tis katestesen me kriten e meristēn eph' hymas  
 NVSM RI-NSM VAA13S RP1AS CLD NASM P RP2AP  
 444 5101 2525 3165 2923 2228 3312 1909 5209 1161 2036 846

to them, "Watch out and guard yourselves from all greediness, because πρὸς<sup>3</sup> αὐτούς<sup>4</sup> Ὁρατε<sup>5</sup> ← καὶ<sup>6</sup> φυλάσσεσθε<sup>7</sup> ← ἀπὸ<sup>8</sup> πάσῃς<sup>9</sup> πλεονεξίας<sup>10</sup> ὅτι<sub>11</sub>  
 pros autous Horate kai phylassesthe apo pasēs pleonexias hoti  
 P RP3APM VPAM2P CLN VPMM2P 4314 846 3708 2532 5442 575 3956 4124 CAZ 3754

not even when someone has an abundance does<sup>3</sup> his life consist  
 οὐκ<sup>12</sup> • ἐν<sup>13</sup> τινὶ<sup>16</sup> → → < τῷ<sup>14</sup> περισσεύειν<sup>15</sup> > ἔστιν<sup>20</sup> αὐτοῦ<sup>19</sup> < ἢ<sup>17</sup> ζωὴ<sup>18</sup> •  
 ouk en tini DDSN VPAN 3756 1722 5100 3588 4052 2076 846 3588 2222

of his possessions." 16 And he told a parable to them, saying, "The ἐξ<sup>21</sup> αὐτῷ<sup>24</sup> < τῷ<sup>22</sup> ὑπαρχόντων<sup>23</sup>> δὲ<sup>2</sup> → εἴπεν<sup>1</sup> → παραβολὴν<sup>3</sup> πρὸς<sup>4</sup> αὐτούς<sup>5</sup> λέγων<sup>6</sup> ἡ<sup>11</sup>  
 ek auto tōn hyparchontōn de eipen parabolēn pros autous legōn hē  
 P RP3DSM DGPN VPAP-PGN 1537 846 3588 5224 1161 2036 3850 4314 846 3004 3588

land of a certain rich man yielded an abundant harvest. 17 And he χώρα<sup>12</sup> → 7 τινὸς<sup>8</sup> πλουσίου<sup>9</sup> Ἀνθρώπου<sup>7</sup> εὐφόρησεν<sup>10</sup> ← ← ← ← καὶ<sup>1</sup> →  
 chōra tinos plousiou Anthropou euphorēsen kai CLN 5561 5100 4145 444 2164 2532

reasoned to himself, saying, 'What should I do? For I do not have anywhere I διελογίζετο<sup>2</sup> ἐν<sup>3</sup> ἐαυτῷ<sup>4</sup> λέγων<sup>5</sup> Τί<sup>6</sup> → → ποιήσω<sup>7</sup> ὅτι<sup>8</sup> → 10 οὐκ<sup>9</sup> ἔχω<sup>10</sup> ποῦ<sup>11</sup> →  
 dielogizeto en heatō legōn Ti poliesō hoti VAA15 CAZ 4160 3754 3756 2192 4226

can gather in my crops.' 18 And he said, 'I will do this: I will συνάξω<sup>12</sup> ← μου<sup>15</sup> < τοὺς<sup>13</sup> καρπούς<sup>14</sup>> καὶ<sup>1</sup> → εἴπεν<sup>2</sup> → → ποιήσω<sup>4</sup> ποιēsō  
 synaxō VFA13S RP1GS mou DAPM NAPM 4863 3450 3588 2590 2532 2036 VAA13S 4160 Touto RD-ASN 5124

<sup>3</sup> Lit. "is"

tear	down	my	barns	and	build	larger	ones, and	I will gather
καθελῶ <sub>5</sub>	← μου <sub>6</sub>	< τὰς <sub>7</sub>	ἀποθήκας <sub>8</sub>	καὶ <sub>9</sub>	οἰκοδομήσω <sub>11</sub>	μείζονας <sub>10</sub>	← καὶ <sub>12</sub>	→ → συνέξω <sub>13</sub>
kathelō	mou	tas	apothékas	kai	oikodomēsō	meizonas	kai	synaxō
VFA11S	RP1GS	DAPF	NAPF	CLN	VFA11S	JAPFC	CLN	VFA11S
2507	3450	3588	596	2532	3618	3173	2532	4863
in there all my grain	and	possessions.	19 And I will say to my					
← ἐξεῖ <sub>14</sub>	πάντα <sub>15</sub>	μου <sub>21</sub>	< τὸν <sub>16</sub> σῖτον <sub>17</sub>	καὶ <sub>18</sub>	< τὰ <sub>19</sub> ἀγάθα <sub>20</sub>	καὶ <sub>1</sub>	→ → ἔρῳ <sub>2</sub>	• 4 μου <sub>5</sub>
ekei	panta	mou	ton	kai	ta agatha	kai	erō	VFA11S
BP	JASM	RP1GS	DASM	CLN	DAPN	JAPN	CLN	RP1GS
1563	3956	3450	3588	4621	2532	18	2532	3450
soul, “Soul, you have many possessions stored up for many years.								
↔ τῷ <sub>3</sub> ψυχῇ <sub>4</sub>	Ψυχῇ <sub>6</sub>	→ ἔχεις <sub>7</sub>	πολλὰ <sub>8</sub>	ἀγάθα <sub>9</sub>	κείμενα <sub>10</sub>	↔ εἰς <sub>11</sub>	πολλὰ <sub>13</sub>	ἔτη <sub>12</sub>
té psyche	Psyche	echéis	polla	agatha	keimena	eis	polla	etē
DDSF	NDSF	NVSF	VPA12S	JAPN	VPU-PAN	P	JAPN	NAPN
3588	5590	5590	2192	4183	18	2749	4183	2094
Relax, eat, drink, celebrate!”’	20 But God said to him, ‘Fool! This							
ἀναπαύου <sub>14</sub>	φάγε <sub>15</sub>	πίε <sub>16</sub>	εὐφραίνου <sub>17</sub>	δὲ <sub>2</sub>	< ὁ θεός <sub>5</sub>	εἴπεν <sub>1</sub>	→ αὐτῷ <sub>3</sub>	”Αφρων <sub>6</sub> ταύτῃ <sub>7</sub>
anapaouo	phage	pie	euphrainou	de	ho	eipen	auto	Aphrōn
VPMM2S	VAAM2S	VAAM2S	VPPM2S	CLC	DNSM	NNSM	RP3DSM	RD-DSF
373	5315	4095	2165	1161	3588	2316	2036	3778
night your life <sup>4</sup> is demanded from you, and the things which you	from							
↔ τῇ <sub>8</sub> νυκτὶ <sub>9</sub>	σου <sub>12</sub>	< τὴν <sub>10</sub> ψυχῆν <sub>11</sub>	→ ἀπαιτοῦσιν <sub>13</sub>	ἀπὸ <sub>14</sub>	σου <sub>15</sub>	δὲ <sub>17</sub>	→ → ἀ <sub>16</sub>	→
té	nykti	sou	tēn	apaitousin	apo	sou	de	ha
DDSF	NDSF	RP2GS	DASF	VPA13P	P	RP2GS	CLN	RR-APN
3588	3571	4675	3588	5590	523	575	4675	3739
have prepared— whose will they be?	21 So is the one who stores up treasure							
→ ἡτοίμασας <sub>18</sub>	τίνι <sub>19</sub>	→ → ἔσται <sub>20</sub>	οὕτως <sub>1</sub>	• ὁ <sub>2</sub>	→ →	θησαυρίζω <sub>3</sub>	↔ ↔	
hētoimas	tini	Eipen	VPMI3S	houtōs	ho	thēsaurizōn		
VAAI2S	RI-DSM	2090	5101	B		VPAP-SNM	2343	
for himself, and who is not rich toward God!”								
→ ἑαυτῷ <sub>4</sub>	καὶ <sub>5</sub>	→ 9 μὴ <sub>6</sub>	πλουτῶν <sub>9</sub>	εἰς <sub>7</sub>	θεὸν <sub>8</sub>			
heautō	kai	me	ploutōn	eis	theon			
RF3DSM	CLC	BN	VPAP-SNM	P	NASM			
1438	2532	3361	4147	1519	2316			
Anxiety								
12:22 And he said to his disciples, “For this reason I tell you, do								
δὲ <sub>2</sub>	→ Εἶπεν <sub>1</sub>	πρὸς <sub>3</sub>	ἄυτοῦ <sub>6</sub>	< τὸν <sub>4</sub> μαθήτας <sub>5</sub>	Διὰ <sub>7</sub>	τοῦτο <sub>8</sub>	← → λέγω <sub>9</sub>	ὑμῖν <sub>10</sub>
de	Eipen	pros	autou	mathētas	Dia	touto	legō	hymin
CLN	VAAI3S	P	RP3GSM	NAPM	P	RD-ASN	VPA11S	RP2DP
1161	2036	4314	846	3588	3101	5124	3004	5213
not be anxious for your life, what you will eat, or for your body, what								
μὴ <sub>11</sub>	→ μεριμνᾶτε <sub>12</sub>	14 τῇ <sub>13</sub> ψυχῇ <sub>14</sub>	τὶ <sub>15</sub>	→ → φάγητε <sub>16</sub>	μηδὲ <sub>17</sub>	19 τῷ <sub>18</sub>	σώματι <sub>19</sub>	τὶ <sub>20</sub>
mē	merimnate	DDSF	NDSF	RI-ASN	phagēte	mede	DDSN	Ri-ASN
BN	VPAM2P	3361	3309	5101	VAA2P	TN	4983	5101
					5315	3366		
you will wear.	23 For life is more than food, and the body							
→ → ἐνδύσθε <sub>21</sub>	γὰρ <sub>2</sub>	< ἡ <sub>1</sub> ψυχῇ <sub>3</sub>	ἐστιν <sub>5</sub>	πλειόν <sub>4</sub>	← < τῇ <sub>6</sub> τῆς <sub>7</sub>	τροφῆς <sub>8</sub>	καὶ <sub>8</sub>	τὸ <sub>9</sub> σῶμα <sub>10</sub>
endyssthe	VAMS2P	CAZ	DNSF	NNSF	VPA13S	JNSNC	DGSF	CLN
1746	1063	3588	5590	2076	4119	3588	5160	DNSSN
more than clothing.	24 Consider the ravens, that they neither sow							
• • < τοῦ <sub>11</sub> ἐνδύματος <sub>12</sub>	κατανοήσατε <sub>1</sub>	τοὺς <sub>2</sub>	κόρακας <sub>3</sub>	ὅτι <sub>4</sub>	6 οὐ <sub>5</sub>	σπείρουσιν <sub>6</sub>		
tou	endymatos	DGSN	NGSN	VAA2P	CSC	VPA13P		
3588	1742	2657	3588	2876	3754	3756		4687
nor reap; to them there is neither storeroom nor barn, and God								
οὐδὲ <sub>7</sub>	θερίζουσιν <sub>8</sub>	→ οἵ <sub>9</sub>	ἐστιν <sub>11</sub>	οὐκ <sub>10</sub>	ταμεῖον <sub>12</sub>	οὐδὲ <sub>13</sub>	καὶ <sub>15</sub>	οὐδὲς <sub>17</sub>
oude	therizousin	RR-DPM	VPA13S	estin	tameion	oudē	kai	theos
TN	VPA13P	3739	2076	BN	NNSN	TN	CLC	NNSM
3761	2325			3756	5009	3761	2532	2316

<sup>4</sup> The same Greek word can be translated “soul” or “life” depending on the context

feeds	them.	How	much	more	are	you	worth	than	the	birds?	25	And
τρέφει <sub>18</sub>	αὐτούς <sub>19</sub>	πόσω <sub>20</sub>	←	μᾶλλον <sub>21</sub>	►23	ὑμεῖς <sub>22</sub>	διαφέρετε <sub>23</sub>	►25	τῶν <sub>24</sub>	πετεινῶν <sub>25</sub>	δέ <sub>2</sub>	de
trephei	autous	poso		B		RP2NP	VPAI2P		tōn	NGPN	CLN	CLN
VPAI3S	RP3APM	RI-DSN		3123		5210	1308		3588	4071	1161	
5142	846	4214										
which	of	you	by	being	anxious	is	able	to	add	an hour <sup>5</sup>	to	his
τίς <sub>1</sub>	ἐξ <sub>3</sub>	ὑμῶν <sub>4</sub>	→	→	μεριμνῶν <sub>5</sub>	→	δύναται <sub>6</sub>	→	προσθεῖναι <sub>11</sub>	→	πῆχυν <sub>12</sub>	ἐπὶ <sub>7</sub> αὐτοῦ <sub>10</sub>
tis	ex	hymōn			VPAP-SNM		VPUI3S		prostheinai		pēchyn	epi
RI-NSM	P	RP2GP			3308		1410		VAAN	NASM	4083	RP3GSM
5101	1537	5216							4369	1909	846	
life	span?	26	If	then	you are	not	even	able	to do a	very	little	
τὴν <sub>8</sub>	ἡλικίαν <sub>9</sub>		←	ei <sub>1</sub>	οὐν <sub>2</sub>	→	5	οὐδὲ <sub>3</sub>	←	δύνασθε <sub>5</sub>	•	→
tēn	hēlikian			ei	oun			oudē		dynasthe		elachiston
DASF	NASF			CAC	CLI			CLA		VPU12P		JASN
3588	2244			1487	3767			3761		1410		1646
thing, why are you anxious	about the rest?	27	Consider	the lilies, how they								
←	τί <sub>6</sub>	→	→	μεριμνᾶτε <sub>10</sub>	peri <sub>1</sub>	τῶν <sub>8</sub>	λοιπῶν <sub>9</sub>	κατανοήσατε <sub>1</sub>	τὰ <sub>2</sub>	χρίνα <sub>3</sub>	πᾶς <sub>4</sub>	→
ti				merimnate	P	DGNP	JGPN	katanoeſate	ta	krina	pōs	
RI-ASN				VPAI2P	4012	3588	3062	VAAM2P	DAPN	NAPN	B	
5101								2657		3588		4459
grow: they do not toil	or spin, but I say to you, not even Solomon in											
αὐξάνει <sub>5</sub>	→	7	οὐ <sub>6</sub>	κοπιᾶ <sub>7</sub>	οὐδὲ <sub>8</sub>	νήθει <sub>9</sub>	δὲ <sub>11</sub>	→ λέγω <sub>10</sub>	→	ὑμῖν <sub>12</sub>	οὐδὲ <sub>13</sub>	←
auxanei				ou	kopia	oudē	nēthēi	de		hymīn	oude	
VPAI3S				BN	VPAI3S	CLD	VPAI3S	legō		RP2DP	CLA	
837				3756	2872	3761	3514	3004		5213	3761	
4672												1722
all his glory was dressed like one of these.	28 But if God											
πάσῃ <sub>16</sub>	αὐτοῦ <sub>19</sub>	< τῇ <sub>17</sub> δέξῃ <sub>18</sub>	→	περιεβάλετο <sub>20</sub>	ώς <sub>21</sub>	ἐν <sub>22</sub>	→	τούτων <sub>23</sub>	δέ <sub>2</sub>	εἰ <sub>1</sub>	< δ <sub>14</sub>	θεὸς <sub>15</sub>
pasē	auto	tē		periebaleto	hōs	hen		toutōn	de	ei	ho	theos
JDSF	RP3GSM	DDSF		VAM13S	CAM	JNSN		RD-GPN	CLN	CAC	DNSM	NNSM
3956	846	3588	1391	4016	5613	1520		5130	1161	1487	3588	2316
clothes the grass in the field in this way, although it is here today and												
ἀμφίεζει <sub>17</sub>	τὸν <sub>5</sub>	χόρτον <sub>6</sub>	ἐν <sub>3</sub>	→ ἀγρῷ <sub>4</sub>	→ οὔτως <sub>16</sub>	←	→	→	ὄντα <sub>7</sub>	σήμερον <sub>8</sub>	καὶ <sub>9</sub>	
amphiezei	ton	chorton	en		agro		houtōs		onta	sēmeron	kai	
VPAI3S	DASM	NASM	P		NDSM		B		VPAF-SAM	B	CLN	
294	3588	5528	1722	68			3779		5607	4594	2523	
tomorrow is thrown into the oven, how much more will he do so for												
αὔριον <sub>10</sub>	→ βαλλόμενον <sub>13</sub>	εἰς <sub>11</sub>	→	κλίβανον <sub>12</sub>	πόσω <sub>18</sub>	←	μᾶλλον <sub>19</sub>	•	•	•	•	
aurion		PPPP-SAM		eis	NASM	2823	RI-DSN					
B		906		1519			3123					
839												
you, you of little faith?	29 And you, do not consider what you will eat											
ὑμᾶς <sub>20</sub>	→	→ διλγόπιστοι <sub>21</sub>	←	καὶ <sub>1</sub>	ὑμεῖς <sub>2</sub>	►4	μὴ <sub>3</sub>	ζητεῖτε <sub>4</sub>	τί <sub>5</sub>	→	→	φάγητε <sub>6</sub>
hymas		oligopistoi		kai	hymeis		mē	zeteite	ti			phagete
RP2AP	JVPM			CLN	RP2NP		BN	VPAM2P	RI-ASN			VAAZP
5209		3640		2532	5210		3361	2212	5101			5315
and what you will drink, and do not be anxious.	30 For all the nations of											
καὶ <sub>7</sub>	τί <sub>8</sub>	→	→ πίνγε <sub>9</sub>	καὶ <sub>10</sub>	►12	μὴ <sub>11</sub>	→ μετεωρίζεσθε <sub>12</sub>	γὰρ <sub>2</sub>	πάντα <sub>3</sub>	τὰ <sub>4</sub>	ἔθνη <sub>5</sub>	►7
kai	ti			piete	kai	mē	meteōrizesthe	gar	panta	ta	ethnē	
CLN	RI-ASN			VAAZP	CLN	BN	VPPM2P	CAZ	JNPN	DNPN	NNPN	
2532	5101			4095	2532		3361	3349	1063	3956	3588	1484
the world seek after these things, and your Father knows that you												
τοῦ <sub>6</sub>	κόσμου <sub>7</sub>	ἐπιζήτοισιν <sub>8</sub>	←	ταῦτα <sub>1</sub>	←	δέ <sub>10</sub>	ὑμῶν <sub>9</sub>	< δ <sub>11</sub>	πατὴρ <sub>12</sub>	οἴδεν <sub>13</sub>	ὅτι <sub>14</sub>	→
tou	kosmou	epizētousin				de	hymōn	ho	patēr	oiden	hoti	
DGSM	NGSM	VPAI3P				CLN	RP2GP	NNSM	VRAI3S	CSC		
3588	2889	1934				1161	5216	3588	3962	1492	3754	
need these things.	31 But seek his kingdom and these things will											
χρήζετε <sub>15</sub>	τούτων <sub>16</sub>	←	πλὴν <sub>1</sub>	ζητεῖτε <sub>2</sub>	αὐτοῦ <sub>3</sub>	< τῇ <sub>3</sub>	βασιλεῖαν <sub>4</sub>	καὶ <sub>6</sub>	ταῦτα <sub>7</sub>	←	→	
chrēzete				plēn	zēteite		autou	kai				
VPAI2P	RD-GPN			CLC	VPAM2P		RPTGSM	CLN	RD-NPN			
5535		5130		4133	2212		846	3588	5023			

<sup>5</sup> Or “a cubit” (the literal meaning); most scholars understand this to refer figuratively to an “hour” of life here, though some take it as a literal measurement of height

be added to you.	32 "Do not be afraid, little flock, because your
→ προστεθήσεται <sub>8</sub> → ὑμῖν <sub>9</sub> → Μὴ <sub>1</sub> → φοβοῦ <sub>2</sub> mikrōn <sub>4</sub> < τὸ <sub>3</sub> ποίμνιον <sub>5</sub> > ὅτι <sub>6</sub> hoti prostethēsetai VFP13S RP2DP BN VPUM2S JVSN DVSN NVSN CAZ 4369 5213 3361 5399 3398 3588 4168 3754 5216	ὑμῶν <sub>10</sub> RP2GP your RP2GP 5216
Father is well pleased to give you the kingdom.	33 Sell πωλήσατε <sub>1</sub> your εὐδόκησεν <sub>7</sub> → δοῦναι <sub>11</sub> ὑμῖν <sub>12</sub> τὴν <sub>13</sub> βασιλείαν <sub>14</sub> πολέσατε <sub>1</sub> πωλήσατε <sub>1</sub> your ho patēr eudokēsen doumai hymin tēn basileian pōlēsate πωλήσατε <sub>1</sub> your DNSM NNSM VAAI3S VAAN RP2DP DASF NASF 3588 3962 2106 1325 5213 3588 932 4453 5216
possessions and give charitable gifts. Make for yourselves money bags	< τὰ <sub>2</sub> ὑπάρχοντα <sub>3</sub> καὶ <sub>5</sub> δότε <sub>6</sub> ἐλεημοσύνην <sub>7</sub> → ποιήσατε <sub>8</sub> → ἔαυτοῖς <sub>9</sub> θεατοῖς <sub>10</sub> παλλάντια <sub>11</sub> ← ta hyparchonta kai dote eleēmosynēn poiēsate AAAM2P VAAM2P VAAM2P RF2DPM NAPN DAPN VPAP-PAN CLN 1325 NASF 4160 1438 905 3588 5224 2532 1654 2344 3772 3699
that do not wear out, an inexhaustible treasure in heaven <sup>6</sup> where	→ > 12 μὴ <sub>11</sub> παλαιούμενα <sub>12</sub> ← > 13 ἀνέχειπτον <sub>14</sub> θησαυρὸν <sub>13</sub> ἐν <sub>15</sub> < τοῖς <sub>16</sub> οὐρανοῖς <sub>17</sub> > ὅπου <sub>18</sub> mē palaioumena BN VPPP-PAN 3822 413 2344 1722 3588 3772 3699 3361 3822 3761 4597 1311 2072 3588
thief does not approach or moth destroy. 34 For where your treasure	χλέπτης <sub>19</sub> > 21 οὐχ <sub>20</sub> ἐγγίζει <sub>21</sub> οὐδὲ <sub>22</sub> σῆς <sub>23</sub> διαφθέρει <sub>24</sub> γάρ <sub>2</sub> ὅπου <sub>1</sub> ὑμῶν <sub>6</sub> < ὁ <sub>4</sub> θησαυρὸς <sub>5</sub> kleptēs ouk engizei oude sēs diaphtheirei γάρ gar ὅπου hopou hymōn ho thēsauros NNSM BN VPAI3S CLD NNSM VPAI3S CLX CAL RP2GP DNSM NNSM 2812 3756 1448 3761 4597 1311 1063 3699 5216 3588 2344 3088
is, there your heart will be also.	έστιν <sub>3</sub> ἔξει <sub>7</sub> ὑμῶν <sub>11</sub> < ἡ <sub>9</sub> καρδία <sub>10</sub> → ἔσται <sub>12</sub> καὶ <sub>8</sub> estin ekei hymōn hē kardia estai kai VPAI3S BP RP2GP DNSF NNSF VFMI3S BE 2076 1563 5216 3588 2588 2071 2532
<b>On the Alert for the Master's Return</b>	
12:35 "You must be prepared for action <sup>7</sup> and your lamps	< ὑμῶν <sub>2</sub> αἱ <sub>3</sub> ὁσφύες <sub>4</sub> → "Εστωσαν <sub>1</sub> περιεζωσμέναι <sub>5</sub> ← καὶ <sub>6</sub> οἱ <sub>7</sub> λύχνοι <sub>8</sub> hymōn hai ospheyes RP2GP DNPF NNPF 5216 3588 3751 Estōsan VPAM3P VRPP-PNF 4024 CLN 2077 3588 3751 kai ho lychnoi 2532 3588 3751
burning. 36 And you, be like people who are waiting for their	χαιμενοι <sub>9</sub> καὶ <sub>1</sub> ὑμεῖς <sub>2</sub> • ὄμοιοι <sub>3</sub> ἀνθρώποις <sub>4</sub> → → προσδεχομένοις <sub>5</sub> ← ἔαυτῶν <sub>8</sub> heautōn kaiomenei kai hymēis RP2NPN RP2NP CLN JNPM 2545 2532 5210 3664 444 prosdechomenois VPUP-PDM 4327 VPUP-PDM 4327 RF3GPM 1438
master when he returns from the wedding feast, <sup>8</sup> so that when he comes	< τὸν <sub>6</sub> κύριον <sub>7</sub> πότε <sub>9</sub> → ἀναλύσῃ <sub>10</sub> ἐκ <sub>11</sub> τῶν <sub>12</sub> γάμων <sub>13</sub> ← ἵνα <sub>14</sub> ← → → ἐλθόντος <sub>15</sub> elthon ton kyriion pote analysei ek tōn gamōn hina CAP 3588 2962 4219 360 1537 3588 1062 2443 2064 DASM NASM B VAAS3S 3588 2962 4219 360 1537 3588 1062 2443 2064
back and knocks, they can open the door for him immediately. 37 Blessed	← καὶ <sub>10</sub> χρούσαντος <sub>17</sub> → → ἀνοιξωσιν <sub>19</sub> • • → αὐτῷ <sub>20</sub> εὐθέως <sub>18</sub> εὐθέως <sub>18</sub> εὐθέως <sub>18</sub> kai krousantos CLN VAAP-SGM 2925 VAAS3P 455 autō RP3DSM 846 B 2112 makarioi 2532 2925 455 2112 JNPM 3107
are those slaves whom the master will find on the alert when he	• ἐκείνοι <sub>4</sub> < οἱ <sub>2</sub> δούλοι <sub>3</sub> > οὖς <sub>5</sub> ὁ <sub>7</sub> κύριος <sub>8</sub> → εὐρήσει <sub>9</sub> → → γρηγοροῦντας <sub>10</sub> → → ekeinoi ekei ho douloi RR-APM DNMN 1565 3588 1401 3739 3588 2962 VFAI3S grēgorountas RD-NPM DNPM NNPB RR-APM DNMN 1565 3588 1401 3739 3588 2962 VFAI3S VPPAP-PAM 1127
returns! Truly I say to you that he will dress himself for service and have	ἐλθὼν <sub>6</sub> ὥμην <sub>11</sub> → λέγω <sub>12</sub> → ὑμῖν <sub>13</sub> ὅτι <sub>14</sub> → → περιζώσεται <sub>15</sub> ← ← ← καὶ <sub>16</sub> > elthon amēn legō hymin hoti perizōsetai VFM3S 4024 VAAP-SNM XF VPAI3S 5213 3754 4024 2064 281 3004 5213 3754 4024 2532

<sup>6</sup> Or “in the heavens” <sup>7</sup> Lit. “your loins must be girded” <sup>8</sup> Or perhaps simply “feast”

them	recline	at the table	and	will	come	by	and	serve	them.	38	Even if
αὐτούς <sub>18</sub>	ἀνακλινεῖ <sub>17</sub>	← ← ←	καὶ <sub>19</sub>	►21	παρελθὼν <sub>20</sub>	←	←	διακονήσει <sub>21</sub>	αὐτοῖς <sub>22</sub>	καὶ <sub>1</sub>	←
autous	anaklinei		kai		parelthon			diakonesei	autois	kan	
RP3APM	VFAI3S		CLN		VAAP-SNM			VFAI3S	RP3DPM	CLN	
846	347		2532		3928			1247	846	2579	
he should come back in the	second	or	in the	third	watch	of the night	and				
→ → ἔλθῃ <sub>10</sub>	ἐν <sub>2</sub>	τῇ <sub>3</sub>	δευτέρᾳ <sub>4</sub>	καὶ <sub>5</sub>	ἐν <sub>6</sub>	τῇ <sub>7</sub>	τρίτῃ <sub>8</sub>	φυλακῇ <sub>9</sub>	καὶ <sub>11</sub>		
elthē	en	tē	deutera	kan	en	tē	trite	phylakē	kai		
VAAS3S	P	DDSF	JDSF	CLN	P	DDSF	JDSF	NDSF	CLN		
2064	1722	3588	1208	2579	1722	3588	5154	5438	2532		
find them like this,	blessed	are	they!	39	But	understand	this,	that	if the		
εὕρῃ <sub>12</sub>	οὗτως <sub>13</sub>	→	μακάριοι <sub>14</sub>	εἰσιν <sub>15</sub>	έκεινοι <sub>16</sub>	δὲ <sub>2</sub>	γινώσκετε <sub>3</sub>	Toῦτο <sub>1</sub>	ὅτι <sub>4</sub>	εἰ <sub>5</sub>	ό <sub>7</sub>
heure	houtos		makarioi	eisin	ekeinoi	de	ginoskete	Touto	hoti	ei	ho
VAAS3S	B	JNPM	VPAI3P	RD-NPM	CLC	VPAM2P	RD-ASN	CSC	CAC	DNSM	
2147	3779	3107	1526	1565	1161	1097	5124	3754	1487	3588	
master of the house had known what hour	the thief	was coming,	he would								
οἰκοδεσπότης <sub>8</sub>	↔ ↔ ↔ →	ἡδει <sub>6</sub>	ποία <sub>9</sub>	ἄρα <sub>10</sub>	ὁ <sub>11</sub>	κλέπτης <sub>12</sub>	→	ἔρχεται <sub>13</sub>	►16	ἄν <sub>15</sub>	
oikodespotēs		édei	poia	hora	ho	kleptēs		erchetai		an	
NNSM		VLA13S	JDSF	NDSF	DNSM	NNSM		VPU13S		TC	
3617		1492	4169	5610	3588	2812		2064		302	
not have left his house to be broken into.	40	You also must									
οὐχ <sub>14</sub>	→ ἀφῆκεν <sub>16</sub>	αὐτοῦ <sub>20</sub>	< τὸν <sub>18</sub> οἴκον <sub>19</sub> >	→ → διορυχθῆναι <sub>17</sub>	←						
ouk	aphēken	autou	ton	oikon	diorychthēnai						
BN	VAA13S	RP3GSM	DASM	NASM	VAPN						
3756	863	846	3588	3624	1358						
be ready, because the Son of	Man	is coming	at	an hour that							
γίνεσθε <sub>3</sub>	ἔτοιμοι <sub>4</sub>	ὅτι <sub>5</sub>	ὅ <sub>10</sub>	υἱὸς <sub>11</sub>	→ < τοῦ <sub>12</sub> ἀνθρώπου <sub>13</sub> >	→	ἔρχεται <sub>14</sub>	ἥ <sub>6</sub>	→	ἄρα <sub>7</sub>	→
ginesthe	hetoimoi	hoti	ho	huios	tou	anthropou	erchetai	he		hora	
VPUMP2	JNPM	CAZ	DNSM	NNSM	DGSM	NGSM	VPU13S	RR-DSF	3739	5610	
1096	2092	3754	3588	5207	3588	444	2064				
you do not think he will come."											
→ ►9 οὐ <sub>8</sub> δοκεῖτε <sub>9</sub>	• • •										
ou	dokeite										
BN	VPAI2P										
3756	1380										
A Faithful Slave and an Unfaithful Slave											
12:41 And Peter said, "Lord, are you telling this parable for											
δέ <sub>2</sub>	< ὁ <sub>3</sub> Πέτρος <sub>4</sub>	Eἰπεν <sub>1</sub>	Κύριε <sub>5</sub>	→ → λέγεις <sub>11</sub>	ταύτην <sub>10</sub>	< τὴν <sub>8</sub> παραβολὴν <sub>9</sub> >	parabolēn	πρὸς <sub>6</sub>			
de	ho	Petros	Eipen	Kyrie	legeis	tautēn		pros			
CLN	DNSM	NNSM	VAA13S	NVSM	VPA12S	RD-ASF	NASF	P			
1161	3588	4074	2036	2962	3004	3778	3588	3850			
us, or also for everyone?" 42 And the Lord said, "Who then is the faithful											
ἡμᾶς <sub>7</sub>	ἡ <sub>12</sub> καὶ <sub>13</sub> πρὸς <sub>14</sub>	πάντας <sub>15</sub>	καὶ <sub>1</sub> ὁ <sub>3</sub> κύριος <sub>4</sub>	εἰπεν <sub>2</sub> Tί <sub>5</sub> ἄρα <sub>6</sub> ἐστὶν <sub>7</sub> ὁ <sub>8</sub> πιστὸς <sub>9</sub>	ταύτην <sub>10</sub>	< τὴν <sub>8</sub> παραβολὴν <sub>9</sub> >	parabolēn	πρὸς <sub>6</sub>			
hēmas	ē	kai	pros	pantas	kai	ho	kyrios	epis			
RPIAP	CLD	BE	P	JAPM	CLN	DNSM	NNSM	VAA13S	RI-NSM	JNSM	
2248	2228	2532	4314	3956	2532	3588	2962	2036	5101	3588	4103
wise manager whom the master will put in charge over his											
κού <sub>11</sub> φρόνιμος <sub>12</sub>	οἰκονόμος <sub>10</sub>	ὄν <sub>13</sub> ὁ <sub>15</sub> κύριος <sub>16</sub>	καὶ <sub>14</sub> καταστῆσαι	→ επὶ <sub>17</sub> αὐτοῦ <sub>20</sub>							
ho	phronimos	oikonomos	hon	didonai	epi						
DNSM	JNSM	NNSM	RR-ASM	DNSM	P						
3588	5429	3623	3739	3588	3588	2962	VFA13S	1909	1722		
servants to give them their food allowance at the right											
τῆς <sub>18</sub> θεραπείας <sub>19</sub>	→ < τοῦ <sub>21</sub> διδόναι <sub>22</sub> >	• τὸ <sub>25</sub> σιτομέτριον <sub>26</sub>	←	Ἐν <sub>23</sub> en	→ καιρῷ <sub>24</sub>						
tēs	therapeias	tou	to	DASN	P						
DGSF	NGSF	DGSN	V PAN	NASN	4620						
3588	2322	3588	1325	3588							
time? 43 Blessed is that slave whom his master will find so											
καὶ <sub>1</sub> μακάριος <sub>1</sub>	• ἔκεινος <sub>4</sub>	ὑπὲρ	δοῦλος <sub>3</sub>	διακονήσει <sub>10</sub> οὕτως <sub>12</sub>	→ εὐρήσει <sub>10</sub>						
makarios	ekineos	ho	ho	autou	heurēsei						
JNSM	RD-NSM	NNSM	NNSM	RR-ASM	VFA13S						
3107	1565	3588	1401	846	2147	B					
3779						3779					

doing	when	he	comes	back.	44	Truly	I	say	to	you	that	he	will	put
ποιοῦντα <sub>11</sub>	→	→	ἔλθων <sub>6</sub>	←	ἀληθῶς <sub>1</sub>	→	λέγω <sub>2</sub>	→	ὑμῖν <sub>3</sub>	→	→	καταστήσει <sub>10</sub>		
poiounta			elthōn		alēthōs		legō		hymin	hoti		katastēsei		
VPAP-SAM			VAAP-SNM		B		VPAI1S		RP2DP	CSC		VFAI3S		
4160			2064		230		3004		5213	3754		2525		
him	in	charge	of	all	his	possessions.							slave	
αὐτὸν <sub>11</sub>	◀10	←	ἐπὶ <sub>5</sub>	πᾶσιν <sub>6</sub>	αὐτοῦ <sub>9</sub>	<τοῖς <sub>7</sub>	ὑπάρχουσιν <sub>8</sub>						δοῦλος <sub>5</sub>	
auton			P	JDPN	RP3GSM	DDPN	VPA-PDN		CLC	CAC	RD-NSM	NNSM		
RP3ASM			846	3956	846	3588	5224		1161	1437	1565	3588	1401	
should	say					'My	master	is	taking	a	long	time	to	
→	εἴπῃ <sub>3</sub>	<ἐν <sub>7</sub>	τῷ <sub>8</sub>	καρδίᾳ <sub>9</sub>	αὐτοῦ <sub>10</sub>	μου <sub>14</sub>	<δ <sub>12</sub>	κύριός <sub>13</sub>	→	Xρονίζει <sub>11</sub>	←	←	←	
eipe	en	tē	kardia	autou	auto	mou	ho	kyrios	Chronizei					
VAA3S	P	DDSF	NDSF	RP3GSM	RPI1S	DNSM	NNSM	VPA13S						
2036	1722	3588	2588	846	3450	3588	2962	5549						
return,'	and	he	begins	to	beat	the	male	slaves	and	the	female	slaves		
ἔρχομαι <sub>15</sub>	καὶ <sub>16</sub>	→	ἀρχέται <sub>17</sub>	→	τύπτειν <sub>18</sub>	τοὺς <sub>19</sub>	παῖδες <sub>20</sub>	←	καὶ <sub>21</sub>	τὰς <sub>22</sub>	παιδίσκας <sub>23</sub>	←		
erchesthai	kai		arkētai		typtein	tous	paidas		kai	tas	paidiskas			
VPN	CLN	VAMS3	VPAN	DAPM	NAPM	CLN	DAPF	NAPF						
2064	2532	756	5180	3588	3816	3588	3814		2532	3588	3814			
and	to	eat	and	drink	and	get	drunk,	46	the	master	of	that		
τε <sub>25</sub>	→	ἔσθιειν <sub>24</sub>	καὶ <sub>26</sub>	πίνειν <sub>27</sub>	καὶ <sub>28</sub>	μεθύσκεσθαι <sub>29</sub>	←	δέ <sub>2</sub>	κύριος <sub>3</sub>	→5	ἐκείνου <sub>6</sub>			
te	esthiein	kai	pinein	kai	methyskesthai			ho	kyrios	ekeinou				
CLN	VPAN	CLN	VPAN	CLN	VPPN			DNSM	NNSM	RD-GSM				
5037	2068	2532	4095	2532	3182			3588	2962	1565				
slave	will	come	on	a	day	that	he	does	not	expect	and	at	an hour	
<τοῦ <sub>4</sub>	δούλου <sub>5</sub>	→	ἥξει <sub>1</sub>	<ἐν <sub>7</sub>	ἥμέρᾳ <sub>8</sub>	ἡ <sub>9</sub>	→	►11	οὐ <sub>10</sub>	προσδοκᾷ <sub>11</sub>	καὶ <sub>12</sub>	ἐν <sub>13</sub>	→ ὥρᾳ <sub>14</sub>	
tou	doulou		hexei	en	heméra	hé		ou	ou	prosodoka	kai	en	hora	
DGS	NGSM	VFAI3S	P	NDSF	RR-DSF	BN	VPA13S	3756	3756	4328	CLN	P	NDSF	
3588	1401	2240	1722	2250	3739			2532	2532	1722			5610	
that	he	does	not	know,	and	will	cut	him	in	two	and	assign	his	
ἥ <sub>15</sub>	→	►17	οὐ <sub>16</sub>	γινώσκει <sub>17</sub>	καὶ <sub>18</sub>	→	διχοτομῆσει <sub>19</sub>	αὐτὸν <sub>20</sub>	◀19	←	καὶ <sub>21</sub>	θήσει <sub>28</sub>	αὐτοῦ <sub>24</sub>	
RR-DSF			ou	ginōskei	kai		dichotomēsei	auton			CLN	VFAI3S	RP3GSM	
3739		BN	VPA13S	P	CLN	VFA13S	RP3ASM	846			5087		846	
place	with	the	unbelievers.											
<τὸ <sub>22</sub>	μέρος <sub>23</sub>	μετὰ <sub>25</sub>	τῶν <sub>26</sub>	ἀπίστων <sub>27</sub>	δὲ <sub>2</sub>	And	that	slave	who	knew	the			
to	meros	meta	tōn	apistōn	de		διχοτομῆσει	auton	δοῦλος <sub>4</sub>	δέ <sub>5</sub>	γνοὺς <sub>6</sub>	τὸ <sub>7</sub>		
DASN	NASN	P	DGPM	JGPM	CLC		VPA13S	1371	NNSM	ho	VAA-SNM	DASN		
3588	3313	3326	3588	571	1161			2532	3588	1097	1097	3588		
will	of	his	master	and	did	not	prepare	or	do	according	to			
θέλημα <sub>8</sub>	►10	αὐτοῦ <sub>11</sub>	<τοῦ <sub>9</sub>	κυρίου <sub>10</sub>	καὶ <sub>12</sub>	►14	μὴ <sub>13</sub>	έτοιμάσας <sub>14</sub>	πρὸς <sub>17</sub>	→				
thelēma		autou	tou	kyriou	kai		mē	hetoimásas						
NASN	RP3GSM	DASN	DGSM	NGSM	CLN		BN	VAA-SNM	CLD					
2307	846	3588	2962	2532	3361		2090	2228	4160	4314				
his	will	will	be	given	a	severe	beating. <sup>10</sup>	48	But	the	one	who	did	
αὐτοῦ <sub>20</sub>	<τὸ <sub>18</sub>	θέλημα <sub>19</sub>	→	→	darήσεται <sub>21</sub>	►21	πολλάς <sub>22</sub>	δέ <sub>2</sub>	de	δέ <sub>1</sub>	→	→	►4	
autou	to	thelēma			darēsetai		pollas		ho		CLC	DNSM		
RP3GSM	DASN	NASN	VFP13S	194	JAPF		4183	1161	3588					
846	3588	2307												
not	know	and	did	things	deserving	blows	will	be	given	a	light	beating. <sup>11</sup>		
μὴ <sub>3</sub>	γνοὺς <sub>4</sub>	δὲ <sub>6</sub>	ποιήσας <sub>5</sub>	←	ἄξια <sub>7</sub>	πληγῶν <sub>8</sub>	→	→	δарήσεται <sub>9</sub>	←	ὀλίγας <sub>10</sub>	19		
me	gnous	de	pōlesas		axia	plēgōn			daresetai		JAPF			
BN	VAA-SNM	CLN	VAA-SNM		JAPN	NGPF			VFP13S	1194	3641			
3361	1097	1161	4160		514	4127								
And	from	everyone	to	whom	much	has	been	given,	much	will	be	demanded,	and	
δέ <sub>12</sub>	→	παντὶ <sub>11</sub>	→	ῳ <sub>13</sub>	πολύ <sub>15</sub>	→	→	ἔδοθῃ <sub>14</sub>	πολὺ <sub>16</sub>	→	→	ζητηθήσεται <sub>17</sub>		
de		panti		hō	poly			edothē	poly			zētēthēsetai		
CLN	JDSM	3956		RR-DSM	JNSN			VAPI13S	JNSN			VFP13S		
1161				3739	4183			1325	4183			2212		

<sup>9</sup> Lit. "in his heart" <sup>10</sup> Lit. "will be beaten much" <sup>11</sup> Lit. "will be beaten a few times"

from him to whom they entrusted much, they will ask him for  
 παρ' <sup>18</sup> αὐτοῦ <sup>19</sup> → ὃ <sup>21</sup> → παρέθεντο <sup>22</sup> πολύ <sup>23</sup> → → αἰτήσουσιν <sup>25</sup>  
 par autou hō parethento poly aitesousin  
 P RP3GSM RR-DSM VAM1P JASN VFA1P  
 3844 846 3739 3908 4183 154 846  
 even more.

περισσότερον <sup>24</sup> ←  
 perissoteron  
 JASNC  
 4053

## Not Peace, But a Sword of Divisiveness

12:49 "I have come to bring fire on the earth, and how I wish that it had been  
 → → ἥλθον <sup>2</sup>, → βαλεῖν <sup>3</sup>, Πῦρ <sup>1</sup>, ἐπί <sup>4</sup>, τὴν <sup>5</sup>, γῆν <sup>6</sup>, καὶ <sup>7</sup>, τίς <sup>8</sup> → θέλω <sup>9</sup>, εἰ <sup>10</sup> → → →  
 élthon balein Pyr epi tēn gen kai ti thelō ei  
 VAAIIS VAAN NASN P DASF NASF CLN RI-ASN VPAIIS CAC  
 2064 906 4442 1909 3588 1093 2532 5101 2309 1487

kindled already! 50 But I have a baptism to be baptized with, and how I am  
 ἀνήφθη <sup>12</sup> ἥδη <sup>11</sup>, δὲ <sup>2</sup>, → ἔχω <sup>3</sup>, → βάπτισμα <sup>1</sup>, → → βαπτισθῆναι <sup>4</sup>, ← καὶ <sup>5</sup>, πᾶς <sup>6</sup>, → →  
 anéphthē édē de echō baptisma baptisthēnai  
 VAPIIS CLC VPAIIS NASN VAPN CLN B  
 381 2235 1161 2192 908 907 2532 4459

distressed until it is accomplished! 51 Do you think that I have come to  
 συνέχομαι <sup>7</sup> <έως <sup>8</sup> ὅτου <sup>9</sup>, → → τελεσθῇ <sup>10</sup>, → → δοκεῖτε <sup>1</sup>, ὅτι <sup>2</sup>, → → παρεγενόμην <sup>4</sup>, →  
 synechomai heōs hotou telesthei dokeite hoti paregenomen  
 VPPITS P RR-GSN VAPS3S CSC VAMIIS  
 4912 2193 3755 5055 1380 3754 3854

grant peace on the earth? No, I tell you, but rather division! 52 For  
 δὸνται <sup>5</sup> εἰρήνην <sup>3</sup>, ἐν <sup>6</sup>, τῇ <sup>7</sup>, γῇ <sup>8</sup>, οὐχὶ <sup>9</sup>, → λέγω <sup>10</sup>, ὑμῖν <sup>11</sup>, ἀλλ' <sup>12</sup>, ἡ <sup>13</sup>, διαμερισμόν <sup>14</sup>, γὰρ <sup>2</sup>  
 doumai eirenen en te ge ouchi lego hymin all' é diamerismon gar  
 VAAN NASF P DDSF NDSF BN VPAIIS RP2DP CLC CAM NASM CLX  
 1325 1515 1722 3588 1093 3780 3004 5213 235 2228 1267 1063

from now on there will be five in one household, divided three  
 ἀπὸ <sup>3</sup> <τοῦ <sup>4</sup>, νῦν <sup>5</sup>, ← → → ἔσονται <sup>1</sup>, πέντε <sup>6</sup>, ἐν <sup>7</sup>, ἐνὶ <sup>8</sup>, οἵκω <sup>9</sup>, διαμεμερισμένοι <sup>10</sup>, τρεῖς <sup>11</sup>  
 apo tou nyn esontai pente en henin oikō diamemerismeno treis  
 P DGSM B VFM1P XN JDPM NDSM VRPP-PNM JNPM  
 575 3588 3568 2071 4002 1722 1520 3624 1266 5140

against two and two against three. 53 They will be divided, father against  
 ἐπὶ <sup>12</sup>, δύσιν <sup>13</sup>, καὶ <sup>14</sup>, δύο <sup>15</sup>, ἐπὶ <sup>16</sup>, τρισίν <sup>17</sup>, → → → διαμερισθῶνται <sup>1</sup>, πατήρ <sup>2</sup>, ἐπὶ <sup>3</sup>  
 epi dysin kai dyo epi trisin  
 P JDPM CLN XN P JDPM VFP1P NNSM  
 1909 1417 2532 1417 1909 5140 1266 3962 1909

son and son against father, mother against daughter and daughter against  
 υἱός <sup>4</sup>, καὶ <sup>5</sup>, υἱός <sup>6</sup>, ἐπὶ <sup>7</sup>, πατέρις <sup>8</sup>, μήτηρ <sup>9</sup>, ἐπὶ <sup>10</sup>, θυγατέρα <sup>11</sup>, καὶ <sup>12</sup>, θυγατήρ <sup>13</sup>, ἐπὶ <sup>14</sup>  
 huios kai huios epi patri metēr epi thygatera kai thygater epi  
 NDSM CLN NNSM P NDSM NNSF CLN NNSF  
 5207 2532 5207 1909 3962 3384 1909 2364 2532 2364 1909

mother, mother-in-law against her daughter-in-law and daughter-in-law  
 <τὴν <sup>15</sup>, μητέρα <sup>16</sup>, πενθερὰ <sup>17</sup>, ἐπὶ <sup>18</sup>, αὐτῆς <sup>21</sup>, <τὴν <sup>19</sup>, νύμφην <sup>20</sup>, καὶ <sup>22</sup>, νύμφῃ <sup>23</sup>,  
 tēn mētera penthera epi autēs tēn nympheh kai nympheh  
 DASF CLN NNSF P RP3GSF DASF NASF CLN NNSF  
 3588 3384 3994 1909 846 3588 3565 2532 3565

against mother-in-law.  
 ἐπὶ <sup>24</sup>, <τὴν <sup>25</sup>, πενθεράν <sup>26</sup>, epi tēn pentheran  
 P DASF NASF  
 1909 3588 3994

## The Signs of the Times

12:54 And he also said to the crowds, "When you see a cloud coming up  
 δὲ, ► 1 καὶ <sup>3</sup>, "Ελεγεν <sup>1</sup>, ► 5 τοῖς <sup>4</sup>, ὅχλοις <sup>5</sup>, "Οταν <sup>6</sup>, → ᾧδητε, <sup>7</sup> → νεφέλην <sup>8</sup>, ἀνατέλλουσαν <sup>9</sup>, ←  
 de kai Elegen tois ochlois Hotan idete nephelēn anatellousan  
 CLN BE VIAIIS DDPM NDPM CAT VAAS2P NASF VPAP-SAF  
 1161 2532 3004 3588 3793 3752 1492 3507 393

in the west, you say at once, •	'A rainstorm is coming,' and so it
ἐπί! <sup>10</sup> → δυσμῶν <sup>11</sup> → λέγετε <sup>13</sup> εὐθέως <sup>12</sup> ← ὅτι <sub>14</sub> → "Ομβρος <sup>15</sup> → ἔρχεται <sup>16</sup> καὶ <sup>17</sup> οὕτως <sup>19</sup> →	epi dysmōn legete eutheōs hoti "Ombros erchetai kai oūtōs
P NGPF VPAI2P B CSC NNSM VPU13S CLN B	1909 1424 3004 2112 3754 3655 2064 2532 3779
happens. 55 And when you see the south wind blowing, you say, • 'There will	
γίνεται <sup>18</sup> καὶ <sup>1</sup> ὅταν <sup>2</sup> • • → νότον <sup>3</sup> ← πνέοντα <sup>4</sup> → λέγετε <sup>5</sup> ὅτι <sub>6</sub> → →	ginetai kai hotan noton pneonta legete hoti
VPU13S CLN CAT NASM VPAP-SAM 4154 3004 3754	1096 2532 3558 4154 3004 3754
be burning heat,' and it happens. 56 Hypocrites! You know how to evaluate the	
ἔσται <sup>8</sup> Καύσων <sup>7</sup> ← καὶ <sup>9</sup> γίνεται <sup>10</sup> ὑποκριτά <sup>1</sup> → οἴδατε <sup>9</sup> ← → δοκιμάζειν <sup>10</sup> τὸ <sup>2</sup>	estai Kausōn kai ginetai hypokritai oideate dokimazein to
VFMI3S NNSM CLN VPU13S NVPM VRAL2P VPAN DASN	2071 2742 2532 1096 5273 1492 1381 3588
appearance of the earth and the sky, but how is it you do not know how to	
πρόσωπον <sup>3</sup> ▶ 5 τῆς <sup>4</sup> γῆς <sup>5</sup> καὶ <sup>6</sup> τοῦ <sup>7</sup> οὐρανοῦ <sup>8</sup> δὲ <sup>12</sup> πᾶς <sup>15</sup> • • → ▶ 17 οὐκ <sup>16</sup> οἴδατε <sup>17</sup> ← →	prosōpon tēs gēs kai tou ouranou de pōs • • → ▶ 17 oūk oideate
NASN DGSF NGSF CLN DGSM NGSM CLC BI BN	4383 3588 1093 2532 3588 3772 1161 4459 3756 1492
evaluate this present time?	
δοκιμάζειν <sup>18</sup> τοῦτον <sup>14</sup> < τὸν <sup>11</sup> καιρὸν <sup>13</sup> ←	dokimazein touton ton kairōn
VPAN RD-ASM DASM NASM	1381 5126 3588 2540
<b>Settle Accounts Quickly</b>	
12:57 And why do you not also judge for yourselves what is right? 58 For as you	
δὲ <sup>2</sup> Τί <sup>1</sup> → ▶ 7 οὐ <sup>6</sup> καὶ <sup>3</sup> κρίνετε <sup>7</sup> ἀφ' <sup>4</sup> ἔαυτῶν <sup>5</sup> τὸ <sup>8</sup> • δίκαιοιν <sup>9</sup> γὰρ <sup>2</sup> ὡς <sup>1</sup> →	de Ti oū kai krinete aph' éautōn to dikaiōiin gar hōs
CLN RI-ASN BN BE VPAI2P RF2GPM DASN JASN CLX CAT	1161 5101 3756 2532 2919 575 1438 3588 1342 1063 5613
are going with your accuser before the magistrate, make an effort to	
→ ὑπάγεις <sup>3</sup> μετὰ <sup>4</sup> σου <sup>7</sup> < τοῦ <sup>5</sup> ἀντιδίκου <sup>6</sup> ἐπ' <sup>8</sup> ἄρχοντα <sup>9</sup> δὸς <sup>13</sup> → ἐργασίαν <sup>14</sup> →	hypageis meta sou tou antidikou ep' archonta dos ergasian
VPAI2S P RP2GS DGSM NGSM 5217 3326 4675 3588 476 1909 758 VAAM2S 1325 NASF 2039	
come to a settlement with him on the way, so that he will not	
ἀπληλάχθαι <sup>15</sup> ← ← ← ἀπ' <sup>16</sup> αὐτοῦ <sup>17</sup> ἐν <sup>10</sup> τῷ <sup>11</sup> ὅδῳ <sup>12</sup> → ▶ 18 → ▶ 19 μῆποτε <sup>18</sup> mēpote	apellachthai apēllachthai ap' autou en te hodō CAP 3379
VRPN 525 575 846 1722 3588 3598	
drag you to the judge, and the judge will hand you over to the	
καταστήρη <sup>19</sup> σε <sup>20</sup> πρὸς <sup>21</sup> τὸν <sup>22</sup> κριτῆν <sup>23</sup> καὶ <sup>24</sup> ὁ <sup>25</sup> κριτῆς <sup>26</sup> → παραδώσει <sup>28</sup> σε <sup>27</sup> τῷ <sup>29</sup>	katasyrē se pros ton kritēn kai ho kritis PARADSEI se tō
VPA53S RP2AS P DASM NASM 2694 4571 4314 3588 2923 2532 3588 2923 3860 4571 DDSM 3588	
bailiff, and the bailiff will throw you into prison. 59 I tell you, you will	
πράκτορι <sup>30</sup> καὶ <sup>31</sup> ὁ <sup>32</sup> πράκτωρ <sup>33</sup> → βαλεῖ <sup>35</sup> σε <sup>34</sup> εἰς <sup>36</sup> φυλακήν <sup>37</sup> → λέγω <sub>1</sub> legō	praktori kai ho praktōr VFA13S RP2AS P NASF VPAI1S RP2DS
NDSM CLN DNSM NNSM 4233 2532 3588 4233 906 4571 1519 5438 3004 4671	
never get out of there until you have paid back even the last	
< οὐ <sup>3</sup> μὴ <sup>4</sup> ἔξελθης <sup>5</sup> ← → ἐκείθεν <sup>6</sup> εἴως <sup>7</sup> → → ἀποδῷς <sup>12</sup> ← καὶ <sup>8</sup> τὸ <sup>9</sup> ἔσχατον <sup>10</sup>	ou me exelthes ekeithen heōs apodōs VAAS2S 591
BN BN VAAS2S BP CAT 3756 3361 1831 1564 2193 2532 3588 JASN 2078	
cent!" <sup>12</sup>	
λεπτὸν <sup>11</sup> lepton NASN	
3016	

<sup>12</sup> Lit. "lepton," a small copper coin worth 1/128 of a denarius

## Repent or Perish

<b>I3</b>	Now at the same time some had come to tell him about	τέλος τοῦ αὐτῷ καιρῷ τινες → Παρῆσαν → ἀπαγγέλλοντες	δέ εἰν τῷ αὐτῷ καιρῷ τινες → Παρῆσαν → ἀπαγγέλλοντες
	de en tō autō kairoti tines	CLN P DDSM RP3DSMP NDSM RX-NPM VIA13P VPAP-PNM	δέ εἰν τῷ αὐτῷ καιρῷ τινες → Παρῆσαν → ἀπαγγέλλοντες
1161 1722 3588	846 2540 3918	3588 3588 5100	δέ εἰν τῷ αὐτῷ καιρῷ τινες → Παρῆσαν → ἀπαγγέλλοντες
the Galileans whose blood Pilate had mixed with their sacrifices.	τῶν Γαλιλαίων ὧν Πιλάτος τὸ αἷμα → ἔμιξεν μετὰ αὐτῶν τὸν θυσιόν	τῶν Γαλιλαίων ὧν Πιλάτος τὸ αἷμα → ἔμιξεν μετὰ αὐτῶν τὸν θυσιόν	
tōn Galilaiōn hōn Pilatos to haima	CLN NGPM RR-GPM NNSM DASN NASN VAAI3S RP3GPM	τῶν Γαλιλαίων ὧν Πιλάτος τὸ αἷμα → ἔμιξεν μετὰ αὐτῶν τὸν θυσιόν	
3588 1057 3739 4091 3588 129	3396 3326 846	3396 3326 846	τῶν Γαλιλαίων ὧν Πιλάτος τὸ αἷμα → ἔμιξεν μετὰ αὐτῶν τὸν θυσιόν
2 And he answered and said to them, "Do you think that these Galileans were sinners worse than all the Galileans, because they suffered	καὶ 3 ἀποκριθεὶς εἶπεν αὐτοῖς Δοκεῖτε ὅτι οὗτοι οἱ Γαλιλαῖοι	καὶ 3 ἀποκριθεὶς εἶπεν αὐτοῖς Δοκεῖτε ὅτι οὗτοι οἱ Γαλιλαῖοι	
kai apokrithes eipen autois Dokeite hoti houtoi hoī Galilaioi	CLN VAPP-SNM VAAI3S RP3DPM VPA12P CSC RD-NPM DNPM NNPMP	καὶ 3 ἀποκριθεὶς εἶπεν αὐτοῖς Δοκεῖτε ὅτι οὗτοι οἱ Γαλιλαῖοι	
2532 611 2036 846 1380 3754 3778 3588 1057	3754 3778 3588	3754 3778 3588	καὶ 3 ἀποκριθεὶς εἶπεν αὐτοῖς Δοκεῖτε ὅτι οὗτοι οἱ Γαλιλαῖοι
were sinners worse than all the Galileans, because they suffered	ἔγένοντο 15 ἀμαρτωλοὶ 10 παρὰ 11 πάντας 12 τοὺς 13 τούς 14 τούς 16 πεπόνθασιν	ἔγένοντο 15 ἀμαρτωλοὶ 10 παρὰ 11 πάντας 12 τούς 13 τούς 14 τούς 16 πεπόνθασιν	
ēgenonto hamartōloī 10 para pantas tous touς Galilaiōus hoti CAZ VRAI3P	VAMI3P JNPM P JAPM DAPM NAPM CAZ VRAI3P	ἔγένοντο 15 ἀμαρτωλοὶ 10 παρὰ 11 πάντας 12 τούς 13 τούς 14 τούς 16 πεπόνθασιν	
1096 268 3844 3956 3588 1057 3754 3958	3956 3588	3956 3588	ἔγένοντο 15 ἀμαρτωλοὶ 10 παρὰ 11 πάντας 12 τούς 13 τούς 14 τούς 16 πεπόνθασιν
these things? 3 No, I tell you, but unless you repent you will all perish as well! 4 Or those eighteen on whom the tower in	ταῦτα 17 οὐχί 1 → λέγω 2 ὑμῖν 3 ἀλλ᾽ 4 <ἐξαν 5 μὴ 6> → μετανοῦτε 7 → 10 πάντες 8	ταῦτα 17 οὐχί 1 → λέγω 2 ὑμῖν 3 ἀλλ᾽ 4 <ἐξαν 5 μὴ 6> → μετανοῦτε 7 → 10 πάντες 8	
tauta RD-APN 3778 3780 3004 5213 235 1437 3361	3004 5213 235 1437 3361	3004 5213 235 1437 3361	ταῦτα 17 οὐχί 1 → λέγω 2 ὑμῖν 3 ἀλλ᾽ 4 <ἐξαν 5 μὴ 6> → μετανοῦτε 7 → 10 πάντες 8
perish as well! 4 Or those eighteen on whom the tower in	ἀπολεῖσθε 10 ὅμοιώς 9 ← ἡ 1 ἐκεῖνοι 2 <οἱ 3 δεκαοκτώ 4 > ἐφ' 5 οὓς 6 ὁ 8 πύργος 9 ἐν 10	ἀπολεῖσθε 10 ὅμοιώς 9 ← ἡ 1 ἐκεῖνοι 2 <οἱ 3 δεκαοκτώ 4 > ἐφ' 5 οὓς 6 ὁ 8 πύργος 9 ἐν 10	
apoleiste homoiōs VFM12P B 622 3668	CLD RD-NPM DNPM XN 1176	CLD RD-NPM DNPM XN 1176	ἀπολεῖσθε 10 ὅμοιώς 9 ← ἡ 1 ἐκεῖνοι 2 <οἱ 3 δεκαοκτώ 4 > ἐφ' 5 οὓς 6 ὁ 8 πύργος 9 ἐν 10
Siloam fell and killed them— do you think that they were	Σιλωάμ 12 επεσεν 7 καὶ 13 ἀπέκτεινεν 14 αὐτούς 15 → 16 δοκεῖτε 16 ὅτι 17 αὐτοὶ 18 ἔγένοντο 20	Σιλωάμ 12 επεσεν 7 καὶ 13 ἀπέκτεινεν 14 αὐτούς 15 → 16 δοκεῖτε 16 ὅτι 17 αὐτοὶ 18 ἔγένοντο 20	
tō Siloam epesen kai apekteinen	DDSM NDSM VAAI3S CLN VAAI3S 615 RP3APM 846	DDSM NDSM VAAI3S CLN VAAI3S 615 RP3APM 846	Σιλωάμ 12 επεσεν 7 καὶ 13 ἀπέκτεινεν 14 αὐτούς 15 → 16 δοκεῖτε 16 ὅτι 17 αὐτοὶ 18 ἔγένοντο 20
3588 4611 4098 2532 2532 615 846 3754 1096	3588 4098 2532 615 846	3588 4098 2532 615 846	Σιλωάμ 12 επεσεν 7 καὶ 13 ἀπέκτεινεν 14 αὐτούς 15 → 16 δοκεῖτε 16 ὅτι 17 αὐτοὶ 18 ἔγένοντο 20
sinners worse than all the people who live in Jerusalem?	ὁφειλεταὶ 19 παρὰ 21 πάντας 22 τοὺς 23 ἀνθρώπους 24 τοὺς 25 κατοικοῦντας 26 → Ἱερουσαλήμ 27	ὁφειλεταὶ 19 παρὰ 21 πάντας 22 τοὺς 23 ἀνθρώπους 24 τοὺς 25 κατοικοῦντας 26 → Ἱερουσαλήμ 27	
ophileitai NNPMP 3781 3844	JNPM P JAPM DAPM NAPM DAPM 444 3588	JNPM P JAPM DAPM NAPM DAPM 444 3588	ὁφειλεταὶ 19 παρὰ 21 πάντας 22 τοὺς 23 ἀνθρώπους 24 τοὺς 25 κατοικοῦντας 26 → Ἱερουσαλήμ 27
5 No, I tell you, but unless you repent you will all perish as well!"	οὐχί 1 → λέγω 2 ὑμῖν 3 ἀλλ᾽ 4 <ἐξαν 5 μὴ 6> → μετανοῦτε 7 → 10 πάντες 8	οὐχί 1 → λέγω 2 ὑμῖν 3 ἀλλ᾽ 4 <ἐξαν 5 μὴ 6> → μετανοῦτε 7 → 10 πάντες 8	
ouchi BN 3780 3004 5213 235 1437 3361	VPA11S RP2DP CLC CAC BN	VPA11S RP2DP CLC CAC BN	οὐχί 1 → λέγω 2 ὑμῖν 3 ἀλλ᾽ 4 <ἐξαν 5 μὴ 6> → μετανοῦτε 7 → 10 πάντες 8
as well!"	ώσαύτως 9 ←	ώσαύτως 9 ←	as well!"
hōsautōs B 5615			
<b>The Parable of the Barren Fig Tree</b>			
<b>13:6 And he told this parable:</b>	<b>"A certain man had a fig tree planted in his vineyard, and he came looking for fruit on it"</b>	<b>τις 8 τις 8 εἰχέν 7 → Συκῆν 6 ←</b>	<b>τις 8 τις 8 εἰχέν 7 → Συκῆν 6 ←</b>
δέ 2 → "Ελεγεν 1 ταύτην 3 <τὴν 4 παραβολήν 5> → τις 8 τις 8 εἰχέν 7 → Συκῆν 6 ←	de Elegen tautēn tēn parabolēn	τις 8 τις 8 εἰχέν 7 → Συκῆν 6 ←	τις 8 τις 8 εἰχέν 7 → Συκῆν 6 ←
de CLN VIA13S RD-ASF DASF NASF RX-NSM VIA13S NASF 2192	VIA13S RD-ASF DASF NASF RX-NSM VIA13S NASF 2192	VIA13S RD-ASF DASF NASF RX-NSM VIA13S NASF 2192	VIA13S RD-ASF DASF RX-NSM VIA13S NASF 4808
1161 3004 3778 3588 3580 5100 2532 2064 2212 2590 1722 846	3580	3580	3580
planted in his vineyard, and he came looking for fruit on it	πεφυτευμένην 9 ἐν 10 αὐτοῦ 13 <τῷ 11 ἀμπελῶνι 12> καὶ 14 καὶ 15 λύθεν 16 ← καρπὸν 17 ἐν 18 αὐτῇ 19	πεφυτευμένην 9 ἐν 10 αὐτοῦ 13 <τῷ 11 ἀμπελῶνι 12> καὶ 14 καὶ 15 λύθεν 16 ← καρπὸν 17 ἐν 18 αὐτῇ 19	πεφυτευμένην 9 ἐν 10 αὐτοῦ 13 <τῷ 11 ἀμπελῶνι 12> καὶ 14 καὶ 15 λύθεν 16 ← καρπὸν 17 ἐν 18 αὐτῇ 19
pephyteumenēn VRPP-SAF 5452	en RP3GSM DDSM NDSM 290 2532 2064 2212 2590 1722 846	en RP3GSM DDSM NDSM 290 2532 2064 2212 2590 1722 846	en RP3GSM DDSM NDSM 290 2532 2064 2212 2590 1722 846

and	did	not	find	any.	7	So	he	said	to	the	gardener,	'Behold,	for	
καὶ <sub>20</sub>	►22	οὐχ <sub>21</sub>	εὑρεν <sub>22</sub>	•		δέ <sub>2</sub>	→	εἰπεν <sub>1</sub>	πρὸς <sub>3</sub>	τὸν <sub>4</sub>	ἀμπελουργόν <sub>5</sub>	'Ιδού <sub>6</sub>	< ἀφ' <sub>9</sub>	
kai		ouch	heuren			de	eipen	pros	ton	JASM	ampelourgon	Idou	aph'	
CLC		BN	VAAI3S			CLN	VAAI3S	P	DASM	3588	289	I	hou	
2532		3756	2147		1161	2036	4314				2400	2400	RR-GSN	
three	years <sup>1</sup>	I	have	come		looking	for	fruit	on	this	fig	tree	and	
τρία <sub>7</sub>	ἔτη <sub>8</sub>	→	→	έρχομαι <sub>11</sub>	ζητῶν <sub>12</sub>	←	καρπὸν <sub>13</sub>	ἐν <sub>14</sub>	ταύτῃ <sub>17</sub>	< τῇ <sub>15</sub>	συκῆ <sub>16</sub>	←	καὶ <sub>18</sub>	
tria	etē			erchomai	zētōn		karpon	en	tautē	tē	sykē		kai	
JAPN	NAPN			VPU11S	VPAP-SNM		NASM	P	RD-DSF	DDSF	NDSF		CLC	
5140	2094			2064	2212		2590	1722	3778	3588	4808		2532	
not	find	any.	Cut	it	down! <sup>2</sup>	Why	should	it	even	exhaust	the	soil?		
οὐχ <sub>19</sub>	εύρισκω <sub>20</sub>	•	έκκοψον <sub>21</sub>	αὐτήν <sub>22</sub>	◀21	ἴνατι <sub>23</sub>	→	▶27	καὶ <sub>24</sub>	καταργεῖ <sub>27</sub>	τὴν <sub>25</sub>	γῆν <sub>26</sub>		
ouch	heuriskō		ekkopsōn	autēn		hinati			kai	katargei	tēn	gen		
BN	VPA11S		VAAM2S	RP3ASF		BI			BE	VPA13S	DASF	NASF		
3756	2147		1581	846		2444			2532	2673	3588	1093		
8	But	he	answered	and	said	to	him,	'Sir,	leave	it	alone	this	year	
δέ <sub>2</sub>	δέ <sub>1</sub>	ἀποκριθεῖς <sub>3</sub>	←	λέγει <sub>4</sub>	→	αὐτῷ <sub>5</sub>	Kύριε <sub>6</sub>	ἀφεῖ <sub>7</sub>	αὐτήν <sub>8</sub>	◀7	τοῦτο <sub>10</sub>	< τὸ <sub>11</sub>	ἔτος <sub>12</sub>	
de	de	apokritheis		legei		autō	Kyrie	aphes	autēn		touto	to	etos	
CLC	DNSM	VAPP-SNM		VPA13S	RP3DSM	NVSM	VAAM2S	RP3ASF		RD-ASN	DASN	NASN		
1161	3588	611	3004	846	2962	863	846			5124	3588	2094		
also,	until	I	dig	around	it	and	put	manure	on	it.	9	And	if	
καὶ <sub>9</sub>	< ἔως <sub>13</sub>	ὅτου <sub>14</sub>	→	σκάψω <sub>15</sub>	περὶ <sub>16</sub>	αὐτὴν <sub>17</sub>	καὶ <sub>18</sub>	βάλω <sub>19</sub>	χόρια <sub>20</sub>	◀19	←	καὶ <sub>1</sub>	←	
kai	heōs	hotou		skapsō	peri	autēn	kai	balō	kopria			kan		
BE	P	RR-GSN		VAAS1S	P	RP3ASF	CLN	VAAS1S	NAPN			CLN		
2532	2193	3755	4626	4012	846	2532	906	2874			2579			
indeed	it	produces	fruit	in	the	coming	year	so	much	the	better,	but	if	
μὲν <sub>2</sub>	→	ποιήσῃ <sub>3</sub>	καρπὸν <sub>4</sub>	εἰς <sub>5</sub>	τὸ <sub>6</sub>	μέλλον <sub>7</sub>	←	•	•	•	•	not,	you	
men		poiesē	karpon	eis	to	mellon						de	ei	
TK		VAAI3S	NASM	P	DASN	VPAP-SAN						mege		
3303		4160	2590	1519	3588	3195						1161	1487	3361
can	cut	it	down."											
→	έκκοψεις <sub>11</sub>	αὐτὴν <sub>12</sub>	◀11											
	ekkopeis	autēn												
	VFA12S	RP3ASF												
	1581	846												
<b>A Woman with a Disabling Spirit Healed</b>														
13:10	Now	he	was	teaching	in	one	of	the	synagogues	on	the	Sabbath.	11	
δέ <sub>2</sub>	→	Ἅνι	διδάσκων <sub>3</sub>	ἐν <sub>4</sub>	μιᾷ <sub>5</sub>	▶7	τῶν <sub>6</sub>	συναγωγῶν <sub>7</sub>	ἐν <sub>8</sub>	τοῖς <sub>9</sub>	σάββασιν <sub>10</sub>	καὶ <sub>11</sub>		
de	En	didaskon	en	mia	JDSF		tōn	synagogōn	en	tois	sabbasin	CLN		
CLT	VIAI3S	VPAP-SNM	P	JDSF		DGPF	NGPF	P	DDPN	NDPN				
1161	2258	1321	1722	1520		3588	4864	1722	3588	4521	2532			
behold,	a	woman	was	there	who	had	a	spirit	that had disabled her <sup>3</sup>	for	eighteen			
ἰδού <sub>2</sub>	→	γυνὴ <sub>3</sub>	•	•	•	→	έχουσα <sub>5</sub>	πνεῦμα <sub>4</sub>	ἀσθενείας <sub>6</sub>	▶7	δεκαοκτώ <sub>8</sub>			
idou		gynē					echousa	pneuma	astheneias		XN			
I	NNSF						VPAP-SNF	NASN	NGSF	769	1176			
2400	1135						2192	4151						
years,	and	she	was	bent	over	and	not	able	to	straighten	herself	up		
ἔτη <sub>7</sub>	καὶ <sub>9</sub>	→	ἢν <sub>10</sub>	συγκύπτουσα <sub>11</sub>	←	καὶ <sub>12</sub>	μὴ <sub>13</sub>	δύναμένη <sub>14</sub>	→	ἀνακύψαι <sub>15</sub>	←	←		
etē	kai		én	synkypousa		kai	mē	dynamenē		anakypsaī				
NAPN	CLN	VIAI3S	VPAP-SNF			CLN	BN	VPUP-SNF		VAAN				
2094	2532	2258	4794			2532	3361	1410		352				
completely. <sup>4</sup>	12	And	when	he	saw	her,			Jesus	summoned	her	and		
< εἰς <sub>16</sub>	τὸ <sub>17</sub>	παντελέες <sub>18</sub>	δέ <sub>2</sub>	→	→	ἰδὼν <sub>1</sub>	αὐτὴν <sub>3</sub>	< ὁ <sub>4</sub>	Ἰησοῦς <sub>5</sub>	προσεφώνησεν <sub>6</sub>	•	καὶ <sub>7</sub>		
eis	to	panteles	de			idōn	autēn	ho	Iesous	prosephōnēsen		kai		
P	DASN	JASN	CLN			VAAP-SNM	RP3ASF	DNSM	NNSM	VAAI3S		CLN		
1519	3588	3838	1161			1492	846	3588	2424	4377	2532			
said	to	her,	"Woman,	you	are	freed	from	your	disability!"	13	And	placed		
εἶπεν <sub>8</sub>	→	αὐτῇ <sub>9</sub>	Γύναι <sub>10</sub>	→	→	ἀπολέλυσαι <sub>11</sub>	τῆς <sub>12</sub>	σου <sub>14</sub>	ἀσθενείας <sub>13</sub>	καὶ <sub>1</sub>	→	ἐπέθηκεν <sub>2</sub>		
eipen		autē	Gynai			apolelysi	tēs	sou	astheneias	kai		epethēken		
VAAI3S	RP3DSF	NVSF	VRPI2S			630	3588	4675	NGSF	769	2532	VAAI3S		
2036	846	1135									2007			

<sup>1</sup>Lit. "three years from which" <sup>2</sup>Some manuscripts have "Therefore cut it down!" <sup>3</sup>Lit. "of weakness" <sup>4</sup>Or "at all"

his	hands	on	her,	and	immediately	she	straightened	up	and	glorified	God.
τὰς <sub>4</sub> χεῖρας <sub>5</sub>	→ αὐτῆς <sub>3</sub> καὶ <sub>6</sub>	παραχρῆμα <sub>7</sub>	→ ἀνωρθόθη <sub>8</sub>	← καὶ <sub>9</sub>	έδόξαζεν <sub>10</sub>	< τὸν <sub>11</sub>	θεόν <sub>12</sub>				
tas	cheiras	autē	kai		VAPI3S	CLN	VIA13S	CLN	VIA13S	DASM	NASM
DAPF	NAPF	RP3DSF	CLN	B	3916		461	2532	1392	3588	2316
3588	5495	846	2532								
<b>14</b>	<b>But</b>	<b>the</b>	<b>ruler</b>	<b>of</b>	<b>the</b>	<b>synagogue</b> ,	<b>indignant</b>	<b>because</b>	<b>Jesus</b>	<b>had</b>	
δὲ <sub>2</sub>	ὁ <sub>3</sub>	ἀρχισυνάγωγος <sub>4</sub>	← ← ←	ἀγανακτῶν <sub>5</sub>	ὅτι <sub>6</sub>	< ὁ <sub>10</sub>	Ἰησοῦς <sub>11</sub>	→			
de	ho	archisynagogos	NNSM	VPA13P	VPAP-SNM	hoti	DNSM	NNSM	lesous		
CLN	DNSM	752		23		CAZ	3588	2424			
1161	3588										
healed	on	the	Sabbath,	answered	and	said	to	the	crowd,	•	"There are
ἐθεραπεύεσσεν, <sub>9</sub>	→ 8	τῷ <sub>7</sub>	σαββάτῳ <sub>8</sub>	ἀποκριθεῖς <sub>1</sub>	←	ἔλεγεν <sub>12</sub>	► 14	τῷ <sub>13</sub>	οὐλῷ <sub>14</sub>	ὅτι <sub>15</sub>	→ εἰστιν <sub>18</sub>
etherapeusen		tō	sabbatō	apokritheis		elegen		tō	ochlō	hoti	VPA13P
VAA13S	DDSN	NDNS	VAPP-SNM	611	VIA13S		3004	DDSM	NDSM	CSC	1526
2323	3588	4521						3588	3793	3754	
six	days	on	which it is necessary to	work.							
Ἐξ <sub>16</sub> ἡμέραι <sub>17</sub>	ἐν <sub>19</sub>	αἷς <sub>20</sub>	→ →	δεῖ <sub>21</sub>	→	ἔργαζεθαι <sub>22</sub>	οὖν <sub>25</sub>	ἐρχόμενοι <sub>26</sub>	← →		
Hex	hemerai	en	hais	dei		ergazesthai	oun	erchomenoi			
XN	NNPF	P	RR-DPF	VPA13S	VPUN		CLI				
1803	2250	1722	3739	1163	2038		3767				
healed	on	them,	and	not on	the	day	of	the	Sabbath!"	15	But the
θεραπεύεσθε <sub>27</sub>	ἐν <sub>23</sub>	αὐταῖς <sub>24</sub>	καὶ <sub>28</sub>	μὴ <sub>29</sub>	► 31	τῇ <sub>30</sub>	ἡμέρᾳ <sub>31</sub>	► 33	τοῦ <sub>32</sub>	σαββάτου <sub>33</sub>	δὲ <sub>2</sub> ὁ <sub>4</sub>
therapeuesthe	en	autais	kai	mē		tē	hēmera		tou	sabbatou	de
VPPM2P	P	RP3DPF	CLC	BN	VAPP-SNM	DDS	NDSF		DGSN	NGSN	CLN
2323	1722	846	2532	3361	3588	2250		3588	3588	4521	1161
Lord	answered	and	said	to	him,	"Hypocrites! Does	not	each	one of	you	untie
κύριος <sub>5</sub>	ἀπεκρίθη <sub>1</sub>	καὶ <sub>6</sub>	εἶπεν <sub>7</sub>	→	αὐτῷ <sub>3</sub>	Ὑποκριταί <sub>8</sub>	► 14	οὐ <sub>13</sub>	ἔκστος <sub>9</sub>	← →	ὑμῶν <sub>10</sub> λύει <sub>14</sub>
kyrios	apekrithē	kai	eipen		autō	Hypokritai		ou	hekastos		hymōn lyei
NNSM	VAPI3S	CLN	VAA13S	RP3DSM	NVPM		3756	JNSM			RP2GP VPA13S
2962	611	2532	2036	846	5273						5216 3089
his	ox	or	his	donkey	from	the	feeding	trough	on	the	Sabbath
αὐτοῦ <sub>17</sub>	< τὸν <sub>15</sub>	βοῦν <sub>16</sub>	ἢ <sub>18</sub>	• < τὸν <sub>19</sub>	ὄνον <sub>20</sub>	ἀπὸ <sub>21</sub>	τῇ <sub>22</sub>	φάτνης <sub>23</sub>	← ► 12	τῷ <sub>11</sub>	σαββάτῳ <sub>12</sub>
autou	ton	boun	ē	ton	onon	apo	tēs	phatnēs		tō	sabbatō
RP3GSM	DASM	NASM	CLD	DASM	NASM	P	DGSF	NGSF	VAPP-SAF	DDSN	NDSN
846	3588	1016	2228	3588	3688	575	3588	5336	5607	3588	4521
and	lead	it	away	to	water	it?	16	And	this	woman, who	is a daughter
καὶ <sub>24</sub>	ἀπαγαγὼν <sub>25</sub>	↔	↔	→	ποτίζει <sub>26</sub>	•	δὲ <sub>2</sub>	ταῦτη <sub>1</sub>	↔	οὐσαν <sub>5</sub>	→ θυγατέρα <sub>3</sub>
kai	apagagon				potizei		de	tautēn		ousan	thygatera
CLN	VAAP-SNM			VAPP-SNM	4222		1161	RD-ASF		VPAP-SAF	NASF
2532	520							3778			2364
of	Abraham,	whom		Satan	bound	eighteen <sup>5</sup>		long	years—	is it	not
→ Ἀβραὰμ <sub>4</sub>	ἥν <sub>6</sub>	< δὸς <sub>8</sub>	Σατανᾶς <sub>9</sub>	έδησεν <sub>7</sub>	< δέκα <sub>11</sub>	καὶ <sub>12</sub>	ὀκτώ <sub>13</sub>	ἰδοὺ <sub>10</sub>	ἔτη <sub>14</sub>	→ ► 16	οὐκ <sub>15</sub>
Abra	hen	ho	Satanas	edēsen	deka	kai	oktō	idou	etē		ouk BN
NGSM	RR-ASF	DNSM	NNSM	VAA13S	XN	CLN	XN	I	NAPN		3756
11	3739	3588	4567	1210	1176	2532	3638		2094		
necessary	that	she	be released	from	this	bond	on the	day	of	the	
ἔδει <sub>16</sub>	→	→	→	λυθῆναι <sub>17</sub>	ἀπὸ <sub>18</sub>	τούτου <sub>21</sub>	< τοῦ <sub>19</sub>	δεσμοῦ <sub>20</sub>	► 23	τῇ <sub>22</sub>	ἡμέρᾳ <sub>23</sub>
edei				VAPN	P	RD-GSM	DGSM	NGSM		tē	hēmera
VIA13S				3089	575	5127	3588	1199	3588	2250	DGSN 3588
1163											
Sabbath?"	17	And	when	he	said	these	things,	all	those	who	opposed
σαββάτου <sub>25</sub>	καὶ <sub>1</sub>	► 3	αὐτοῦ <sub>4</sub>	λέγοντος <sub>3</sub>	ταῦτα <sub>2</sub>	←	πάντες <sub>6</sub>	οἱ <sub>7</sub>	→	ἀντικείμενοι <sub>8</sub>	
sabbatou	kai		autou	legontos	tauta		pantes	hoi		antikeimenoi	
NGSN	CLN		RP3GSM	VPAAP-SGM	RD-APN	JNPM	3956	DNPM	3588	VPUP-PNM	480
4521	2532		846	3004	5023						
him	were	humiliated,	and	the	whole	crowd	was	rejoicing	at	all	the
αὐτῷ <sub>9</sub>	→	κατηγορύνοντο <sub>5</sub>	καὶ <sub>10</sub>	ὅ <sub>12</sub>	πᾶς <sub>11</sub>	ὄχλος <sub>13</sub>	→	ἔχαιρεν <sub>14</sub>	ἐπὶ <sub>15</sub>	πᾶσιν <sub>16</sub>	τοῖς <sub>17</sub>
auto		katēschynonto	kai	ho	pas	ochlos		echairen	epi	pasin	tois
RP3DSM	VIP13P	2617	2532	DNSM	JNSM	NNSM		VIA13S	P	JDPN	DDPN
846				3588	3956	3793		5463	1909	3956	3588

<sup>5</sup> Lit. "ten and eight"

splendid	things	that	were	being	done	by	him.
ἐνδόξοις <sup>18</sup>	←	τοῖς <sup>19</sup>	→	→	γινομένοις <sup>20</sup>	ὑπ' <sup>21</sup>	αὐτοῦ <sup>22</sup>
endoxois		tois			ginomenois	hyp'	autou
JDPN		DDPN			VPUP-PDN	P	RP-GSM
1741		3588			1096	5259	846

**The Parable of the Mustard Seed**

13:18	Therefore	he	said,	"What	is	the	kingdom	of	God	like,	and	to
οὐν <sup>2</sup>	→	"Ελεγεν <sup>1</sup>	Tíni <sup>3</sup>	ἐστιν <sup>5</sup>	ἡ <sup>6</sup>	βασιλεία <sup>7</sup>	→	<τοῦ <sup>8</sup>	θεοῦ <sup>9</sup>	ὁμοία <sup>4</sup>	καὶ <sup>10</sup>	→
oun		Elegen	Tini	estin	he	basileia		tou	theou	homoia	kai	
CLT		VIA13S	RI-DSN	VPA13S	DNSF	NNSF		DGSM	NGSM	JNSF	CLN	
3767		3004	5101	2076	3588	932		3588	2316	3664	2532	

what	shall	I	compare	it?	19	It	is	like	a	mustard	seed	that	a	man
τίνι <sup>11</sup>	→	→	όμοιώσω <sup>12</sup>	αὐτήν <sup>13</sup>	→	ἐστιν <sup>2</sup>	όμοία <sup>1</sup>	▶3	στινάπεως <sup>4</sup>	χόκκω <sup>2</sup>	ον <sup>5</sup>	→	ἄνθρωπος <sup>7</sup>	
tini			homoiōsō	autēn		estin	homoia		sinapeōs	kokkō	hon		NNSM	
RI-DSN		VFA13S	RP3ASF	VPA13S	JNSF	2076	3664		NGSN	NDSM	RR-ASM		444	
5101		3666	846						4615	2848	3739			

took	and	sowed	in	his	own	garden,	and	it	grew	and	became	•	a
λαβὼν <sup>6</sup>	→	ἔβαλεν <sup>8</sup>	eis <sup>9</sup>	→	ἐσαυτοῦ <sup>11</sup>	κέπον <sup>10</sup>	καὶ <sup>12</sup>	→	ηὔξησεν <sup>13</sup>	καὶ <sup>14</sup>	ἐγένετο <sup>15</sup>	εἰς <sup>16</sup>	→
labōn		ebalen	eis		heautou	képon	kai		éuxesen	kai	egeneto	P	
VAAP-SNM		VAAI3S	P		RF3GSM	NASM	CLN		VAAI3S	CLN	VAM13S	1519	
2983		906	1519		1438	2779	2532		837	2532	1096		

tree,	and	the	birds	of	the	sky	nested	in	its	branches."	
δένδρον <sup>17</sup>	καὶ <sup>18</sup>	τὰ <sup>19</sup>	πετεινὰ <sup>20</sup>	▶22	τοῦ <sup>21</sup>	οὐρανοῦ <sup>22</sup>	κατεσκήνωσεν <sup>23</sup>	ἐν <sup>24</sup>	αὐτοῦ <sup>27</sup>	<τοῖς <sup>25</sup>	
dendron	kai	ta	peteina		tou	ouranou	kateskēnōsen	en	autou	tois	
NASN	CLN	DNPN	NNPN		DGSM	NGSM	VAAI3S	P	RP3GSN	DDPM	
1186	2532	3588	4071		3588	3772	2681		846	3588	NDPM

**The Parable of the Yeast**

13:20	And	again	he	said,	"To	what	shall	I	compare	the	kingdom	of	God?
Kai <sub>1</sub>	πάλιν <sup>2</sup>	→	εἰπεν <sup>3</sup>	→	Tíni <sup>4</sup>	→	→	όμοιώσω <sup>5</sup>	τὴν <sup>6</sup>	βασιλείαν <sup>7</sup>	→	<τοῦ <sup>8</sup>	θεοῦ <sup>9</sup>
Kai	palin		eipen		Tini			homoiōsō	tēn	basileian		tou	theou
CLN	B		VAAI3S		RI-DSN			VFA13S	DASF	NASF		DGSM	NGSM
2532	3825		2036		5101			3666	3588	932		3588	2316

21	It	is	like	yeast	that	a	woman	took	and	hid	in <sup>6</sup>	three	measures	of
→	ἐστιν <sup>2</sup>	όμοία <sup>1</sup>	ζύμη <sup>3</sup>	ἡν <sup>4</sup>	→	γυνὴ <sup>6</sup>	λαβούσσα <sup>5</sup>	←	ἔκρυψεν <sup>7</sup>	εἰς <sup>8</sup>	τρία <sup>11</sup>	σάτα <sup>10</sup>	→	
VPA13S	JNSF	NDSF	RR-ASF	3739	1135	NNSF	VAAP-SNF	VAAI3S	2928	P	JAPN	NAPN	4568	
2076	3664	2219									5140			

wheat	flour	until	•	the	whole	batch	was	leavened."
ἀλεύρου <sup>9</sup>	←	ἔως <sup>12</sup>	οὖ <sup>13</sup>	→	ὅλον <sup>15</sup>	←	→	ἔζυμωθε <sup>14</sup>
aleurou	heōs		hou		holon			VAPI3S
NGSN	P		RR-GSN		JNSN			2220
224	2193		3739		3650			

22	And	he	was	going	throughout	towns	and	villages,	teaching	and	making	his
Kai <sub>1</sub>	→	→	διεπορεύετο <sup>2</sup>	κατά <sup>3</sup>	πόλεις <sup>4</sup>	καὶ <sup>5</sup>	κάμαις <sup>6</sup>	διδάσκων <sup>7</sup>	καὶ <sup>8</sup>	ποιούμενος <sup>10</sup>	•	
Kai			dieporeueto	kata	poleis	kai	komas	didaskōn	kai	poioumenos		
CLN			VIU13S	P	NAPF	CLN	NAPF	VPAP-SNM	CLN	VPMP-SNM		
2532			1279		2596	4172	2532	2968	1321	2532	4160	

journey	toward	Jerusalem.	23	And	someone	said	to	him,	"Lord,	are	there	only <sup>7</sup>	a
πορείαν <sup>9</sup>	εἰς <sup>11</sup>	Ἱεροσόλυμα <sup>12</sup>	de	tis <sup>13</sup>	εἶπεν <sup>1</sup>	→	αὐτῷ <sup>4</sup>	Kύριε <sup>5</sup>	εἰ <sup>6</sup>	ei			
poreian	eis	Hierosolyma	CLN	RX-NSM	VAAI3S		autō	Kyrie	TI				
NASF	P	NASF	1161	5100	2036		RP3DSM	NVSM	1487				
4197	1519	2414						2962					

few	who	are	saved?"	And	he	said	to	them,	24	"Make	every	effort	to
ὅλιγοι <sup>7</sup>	οἱ <sup>8</sup>	→	σῶζομενοι <sup>9</sup>	δὲ <sup>11</sup>	ὁ <sup>10</sup>	εἶπεν <sup>12</sup>	πρὸς <sup>13</sup>	αὐτούς <sup>14</sup>	Ἔγωνιζεθε <sup>1</sup>	←	←	→	
oligoi	hōi		sōzomenoi	de	ho	eipen	pros	autous	Agōnizethē				
JNPM	DNPM		VPPP-PNM	CLN	DNSM	VAAI3S	P	RP3APM	VPUM2P				
3641	3588		4982	1161	3588	2036	4314	846	75				

<sup>6</sup> Some manuscripts have "put into"    <sup>7</sup> Lit. "if"

enter	through	the	narrow	door,	because	many,	I	tell	you,	will	seek	to		
εἰσελθεῖν <sup>2</sup>	διὰ <sup>3</sup>	τὴς <sup>4</sup>	στενῆς <sup>5</sup>	θύρας <sup>6</sup>	ὅτι <sup>7</sup>	πολλοί <sup>8</sup>	→ λέγω <sup>9</sup>	ὑμῖν <sup>10</sup>	→ ζήτησουσιν <sup>11</sup>	→				
eiselthein	dia	tēs	stenes	thyras	hoti	polloi	legō	hymin						
VAAN	P	DGSF	JGSF	NGSF	CAZ	JNPM	VPAI1S	RP2DP	VFAI3P					
1525	1223	3588	4728	2374	3754	4183	3004	5213	2212					
enter	and	will	not	be	able	to,	25	•	when	once	the	master	of	
εἰσελθεῖν <sup>12</sup>	καὶ <sup>13</sup>	• 15	οὐχ <sup>14</sup>	ἰσχύσουσιν <sup>15</sup>	←	←	ἀφ' <sup>1</sup>	< οὐ <sup>2</sup>	ἄν <sup>3</sup>	←	ὁ <sup>5</sup>	οἰκοδεσπότης <sup>6</sup>	←	
eiselthein	kai		ouk	ischysousin			aph'	hou	an		ho	oikodespotē		
VAAN	CLC		BN	VFAI3P			P	RR-GSN	TC		DNSM	NNSM		
1525	2532		3756	2480			575	3739	302		3588	3617		
the house has gotten up and shut the door, and you begin to stand														
↔ ↔ →	ἐγερθῆ <sup>4</sup>	←	καὶ <sup>7</sup>	ἀποκλείσῃ <sup>8</sup>	τὴν <sup>9</sup>	θύραν <sup>10</sup>	καὶ <sup>11</sup>	→	ἀρξέσθε <sup>12</sup>	→	ἔσταναι <sup>14</sup>			
egerthē			kai	apokleisē	tēn	thyran	kai		arkesthe		hestanai			
VAPS3S			CLN	VAAS3S	DASF	NASF	CLN		VAMS2P	756	VRAN	2476		
1453	2532		608	3588	2374	3588	2532							
outside and knock on the door, saying, 'Lord, open the door for us!' And														
ἔξω <sup>13</sup>	καὶ <sup>15</sup>	κρούειν <sup>16</sup>	←	τὴν <sup>17</sup>	θύραν <sup>18</sup>	λέγοντες <sup>19</sup>	Κύριε <sup>20</sup>	•	ἀνοιξον <sup>21</sup>	•	•	→	ἡμῖν <sup>22</sup>	καὶ <sup>23</sup>
exō	kai	krouein		tēn	thyran	legentes	Kyrie		anoixon				hēmin	kai
BP	CLN	VPAN		DASF	VPAP-PNM	NVSM	VAA1S		VAA1S				RPTDP	CLC
1854	2532	2925		3588	2374	3004	2962		455				2254	2532
he will answer and say to you, 'I do not know where you are from!'														
► 25 →	ἀποκριθεῖς <sup>24</sup>	←	ἐρεῖ <sup>25</sup>	• 26	→	28	Oὐκ <sup>27</sup>	οἶδα <sup>28</sup>	πόθεν <sup>30</sup>	• 31	←			
apokritheis			VAPP-SNM	VFAI3S	RP2DP	5213	Ouk	oida	pothen	hymas			VPAI2P	2075
			611	2046			3756	1492	4159	5209				
26 Then you will begin to say, 'We ate and drank in your presence, and														
τότε <sup>1</sup>	→	→	ἀρξέσθε <sup>2</sup>	→	λέγειν <sup>3</sup>	→	'Εφάγομεν <sup>4</sup>	καὶ <sup>7</sup>	ἐπίλιμεν <sup>8</sup>	• 5	σου <sup>6</sup>	ἐνώπιόν <sup>5</sup>	καὶ <sup>9</sup>	
tote			arxesthe	VFM1P	legein	VPA1P	Ephagomen	kai	epiomen	sou	enōpion	kai		
B			VPM1P	756	3004	5315	VAA1P	CLN	VAA1P	RP2GS	P	CLN		
5119								2532	4095	4675	1799		2532	
you taught in our streets!														
27 And he will reply, saying to you, 'I do														
→	ἔδιδαξας <sup>14</sup>	ἐν <sup>10</sup>	ἡμῶν <sup>13</sup>	< ταῖς <sup>11</sup>	πλατείαις <sup>12</sup>		καὶ <sup>1</sup>	→	ἐρεῖ <sup>2</sup>	λέγων <sup>3</sup>	→	ἡμῖν <sup>4</sup>	→ 6	
edidaxas	en	hemōn		tais	plateiai		kai		erei	legōn		hymen		
VAA1S	P	RP1GP	DDPF	NDPF	NDPF		CLC		VFAI3S	VPAAP-SNM	3004	RP2DP	5213	
1321	1722	2257	3588	4113			2532		2046					
not know where you are from! Go away from me, all you														
Oὐκ <sup>5</sup>	οἶδα <sup>6</sup>	πόθεν <sup>7</sup>	→	ἐστέ <sup>8</sup>	• 7	ἀπόστητε <sup>9</sup>	←	ἀπ' <sup>10</sup>	ἐμοῦ <sup>11</sup>	πάντες <sup>12</sup>	→			
Ouk	oida	pothen		este		apostête		ap'	emou	pantes				
BN	VRAI1S	B		VPAI2P	2075	VAAM2P	868	P	RP1GS	JVPM	3956			
3756	1492	4159					575		1700					
evildoers! <sup>8</sup>	28 In that place there will be weeping and gnashing													
↔ ἔργάται <sup>13</sup>	ἀδικίας <sup>14</sup>		→	ἐκεῖ <sup>1</sup>	←	→	ἔσται <sup>2</sup>	< δ <sup>3</sup>	χλαυθμὸς <sup>4</sup>	καὶ <sup>5</sup>	< δ <sup>6</sup>	βρυγμὸς <sup>7</sup>		
ergatai	adikias			ekei			estai	ho	Klauthmos	kai	ho	brygmos		
NVPM	NGSF			BP			VFM1S	DNSM	NNSM	CLN	DNSM	NNSM		
2040	93			1563			2071	3588	2805	2532	3588	1030		
of teeth,	when you see Abraham and Isaac and Jacob and all													
→ < τῶν <sup>8</sup>	οὐδόντων <sup>9</sup>	→	ὅταν <sup>10</sup>	→	ὅψησθε <sup>11</sup>	• 12	Ἄβρααμ <sup>12</sup>	καὶ <sup>13</sup>	Ισαὰκ <sup>14</sup>	καὶ <sup>15</sup>	Ιακὼβ <sup>16</sup>	καὶ <sup>17</sup>		
tōn	odontōn		hotan		opsēsthe		Abraam	kai	Isaak	kai	Iakōb	kai		
DGPM	NGPM		CAT		VAMS2P	3700	NASM	CLN	NASM	CLN	NASM	CLN		
3588	3599		3752			11	2532	2464	2532	2384	2532	JAPM		
the prophets in the kingdom of God, but yourselves thrown														
τοὺς <sup>19</sup>	προφήτας <sup>20</sup>	ἐν <sup>21</sup>	τῇ <sup>22</sup>	βασιλείᾳ <sup>23</sup>	→	< τοῦ <sup>24</sup>	θεοῦ <sup>25</sup>	δὲ <sup>27</sup>	ὑμᾶς <sup>26</sup>	ἐκβαλλομένους <sup>28</sup>				
tous	prophetas						DGSM	NGSM	RP2AP	VPPP-PAM	1544			
DAPM	NAPM						3588	2316	1161	5209				
3588	4396													
outside!	29 And they will come from east and west, and from north and													
ξεω <sup>29</sup>	καὶ <sup>1</sup>	→	→	ἥξουσιν <sup>2</sup>	ἀπὸ <sup>3</sup>	ἀνατολῶν <sup>4</sup>	καὶ <sup>5</sup>	δυσμῶν <sup>6</sup>	καὶ <sup>7</sup>	ἀπὸ <sup>8</sup>	βορρᾶ <sup>9</sup>	καὶ <sup>10</sup>		
exō	kai			hēxousin	apo	anatolōn	kai	NGPF	CLN	apo	borra	CLN		
BP	CLN			VFAI3P	P	NGPF	2532	1424	2532	P	NGSM	1005		
1854	2532			2240	575	395				575		2532		

<sup>8</sup> Lit. "workers of unrighteousness"

south, and will recline at the table in the kingdom of God.  
 νότου<sub>11</sub> καὶ<sub>12</sub> → ἀνακλιθήσονται<sub>13</sub> ← ← ← ἐν<sub>14</sub> τῇ<sub>15</sub> βασιλείᾳ<sub>16</sub> → < τοῦ<sub>17</sub> θεοῦ<sub>18</sub>  
 notou kai anaklithesontai  
 NGSM CLN VFP13P  
 3558 2532 347  
 1722 3588 932  
 DGSM NGSM  
 3588 2316

30 And behold, some are last who will be first, and some are first  
 καὶ<sub>1</sub> ἴδού<sub>2</sub> → εἰστὸν<sub>3</sub> ἔσχατοι<sub>4</sub> οἱ<sub>5</sub> → ἔσονται<sub>6</sub> πρῶτοι<sub>7</sub> καὶ<sub>8</sub> → εἰστὸν<sub>9</sub> πρῶτοι<sub>10</sub>  
 kai idou eisin eschatoi hois esontai prottoi kai eisin prottoi  
 CLN I VPAI3P JNPM RR-NPM  
 2532 2400 1526 2078 3739  
 VFM13P JNPM  
 2071 4413 2532  
 1526 4413

who will be last.  
 οἱ<sub>11</sub> → ἔσονται<sub>12</sub> ἔσχατοι<sub>13</sub>  
 hois esontai eschatoi  
 RR-NPM VFM13P JNPM  
 3739 2071 2078

### The Lament over Jerusalem

13:31 At that same hour some Pharisees came up and said to him,  
 Ἐν<sub>1</sub> → αὐτῷ<sub>2</sub> < τῇ<sub>3</sub> ὥρᾳ<sub>4</sub> τινες<sub>6</sub> Φαρισαῖοι<sub>7</sub> προσῆλθαν<sub>5</sub> ← ← λέγοντες<sub>8</sub> → αὐτῷ<sub>9</sub>  
 En autē tē hōra tines Pharisaioi prosēlthan  
 P RP3DSFP DDFS NDSF JNPM NNPM VAAI3P  
 1722 846 3588 5610 5100 5330 4334  
 VPAP-PNM 3004  
 846

"Go out and depart from here, because Herod wants to kill you!"  
 "Ἐξελθε<sub>10</sub> ← καὶ<sub>11</sub> πορεύου<sub>12</sub> ἐντεῦθεν<sub>13</sub> ← ὅτι<sub>14</sub> Ἡρώδης<sub>15</sub> θέλει<sub>16</sub> → ἀποκτεῖναι<sub>18</sub> σε<sub>17</sub>  
 Exelthe kai poreou enteuthen hoti Herōdēs thelei  
 VAAM2S CLN VPUM2S BP CAZ NNSM VPAI3S  
 1831 2532 4198 1782 3754 2264 2309  
 615 4571

32 And he said to them, "Go and tell that fox, 'Behold, I am  
 καὶ<sub>1</sub> → εἴπεν<sub>2</sub> → αὐτοῖς<sub>3</sub> Πορευθέντες<sub>4</sub> ← εἴπατε<sub>5</sub> ταῦτη<sub>8</sub> < τῇ<sub>6</sub> ἀλώπεκι<sub>7</sub>,  
 kai eipen autois Poreuthentes eipate eipate tautē alōpeki  
 CLN VAAI3S RP3DPM VAPP-PNM VAAM2P RD-DSF DDFS NDSF  
 2532 2036 846 4198 2036 3778 3588 258  
 Idou I 2400

expelling demons and performing healings today and tomorrow, and on the  
 ἐξβάλλω<sub>10</sub> δαιμονία<sub>11</sub> καὶ<sub>12</sub> ἀποτελῶ<sub>14</sub> ιάσεις<sub>13</sub> σήμερον<sub>15</sub> καὶ<sub>16</sub> αὔριον<sub>17</sub> καὶ<sub>18</sub> τῇ<sub>19</sub>  
 ekballō daimonia kai apotelō iaseis sēmeron kai aurion kai  
 VPAI15 NAPN CLN VPAI15 NAPF B CLN B CLN DDSF  
 1544 1140 2532 658 2392 4594 4594 2532 839 2532  
 3588

third day I will complete my work.' 33 Nevertheless, it is necessary for me to  
 τρίτῃ<sub>20</sub> ← → τελειούμαι<sub>21</sub> • • πλὴν<sub>1</sub> → → δεῖ<sub>2</sub> → με<sub>3</sub> →  
 trite teleioumai plēn CLC  
 JDSE 5154 5048 4133 1163  
 VPAI3S 3165

be on the way today and tomorrow and on the next day, because it is  
 πορεύεσθαι<sub>10</sub> ← ← ← σήμερον<sub>4</sub> καὶ<sub>5</sub> αὔριον<sub>6</sub> καὶ<sub>7</sub> τῇ<sub>8</sub> ἐχομένῃ<sub>9</sub> ← ← ὅτι<sub>11</sub> → 13  
 poreuesthai sēmeron kai aurion kai te echomenē  
 VPUN 4198 B 4594 CLN B CLN DDSF VPMP-SDF  
 4594 2532 839 2532 3588 2192  
 CAZ 3754

not possible for a prophet to perish outside Jerusalem. 34 "Jerusalem,  
 οὐκ<sub>12</sub> ἐνδέχεται<sub>13</sub> → → προφήτην<sub>14</sub> → → ἀπολέσθαι<sub>15</sub> → → ἔξω<sub>16</sub> Ιερουσαλήμ<sub>17</sub>  
 endechetai prophēten apostlesthai exō  
 BN VPU13S NASM VAMN P NGSF  
 3756 1735 4396 622 1854 2419

Jerusalem, the one who kills the prophets and stones those who are  
 Ἱερουσαλήμ<sub>2</sub> ἡ<sub>3</sub> → → ἀποκτείνουσα<sub>4</sub> τὸὺς<sub>5</sub> προφήτας<sub>6</sub> καὶ<sub>7</sub> λιθοβολούσα<sub>8</sub> τοὺς<sub>9</sub> → →  
 lerousalēm hé apokteinousa tous prophētas kai lithobolousa  
 NVSF DVSF VPAV-SVF DAPM NAPM CLN VPAP-SVF  
 2419 3588 615 3588 4396 2532 3036  
 3588

sent to her! How many times I wanted to gather your  
 ἀπεσταλμένους<sub>10</sub> πρὸς<sub>11</sub> αὐτήν<sub>12</sub> → → ποσάκις<sub>13</sub> ← → ἥθελησα<sub>14</sub> → → ἐπισυνάξαι<sub>15</sub> σου<sub>18</sub>  
 apestalmenous pros autēn posakis éthelēsa  
 VRPP-PAM P RP3ASF VAAI15 VAAN  
 649 4314 846 4212 2309 1996  
 SOU RP2GS 4675

children	together	<i>the way</i> <sup>9</sup>	a hen	gathers	her own	brood
< τὰ <sub>16</sub> τέκνα <sub>17</sub>	• 15	< ὅν <sub>19</sub> τρόπον <sub>20</sub>	→ ὄρνις <sub>21</sub>	•	→ ἐστήσ <sub>23</sub>	< τὴν <sub>22</sub> νοστὰν <sub>24</sub>
ta tekna		RR-ASM	ornis		heautēs	tēn nossian
DAPN NAPN		NASM	NNSF		RF3GSF	DASF NASF
3588 5043		3739 5158	3733		1438 3588	3555
under her wings,	and you were not willing!	35 Behold, your house has				
ὑπὸ <sub>25</sub> τὰς <sub>26</sub> πτέρυγας <sub>27</sub>	χαὶ <sub>28</sub> → 30 οὐχ <sub>29</sub> ἡθελήσατε <sub>30</sub>	• 35 ιδοὺ <sub>1</sub> ὑμῶν <sub>6</sub> < ὁ <sub>4</sub> οἰκος <sub>5</sub>				
hypō tas pterygas	kai BN VAAI2P	idou hymōn ho				
P DAPF NAPF CLC	2532 3756 2309	RP2GP DNSM NNSM				
5259 3588 4420		2400 5216 3588				
been left to you! And I tell you, you will never see me until the time	→ ἀφίεται <sub>2</sub> → ὑμῖν <sub>3</sub> δὲ <sub>8</sub> → λέγω <sub>7</sub> ὑμῖν <sub>9</sub> → 12 οὐ <sub>10</sub> μὴ <sub>11</sub>	• 12 οὐ <sub>10</sub> μὴ <sub>11</sub> ιδητέ <sub>12</sub> με <sub>13</sub> ἔως <sub>14</sub>	• •			
aphietai hymin de VPP13S RP2DP CLN	RP2DP 1161 3004 5213	ou BN VAAS2P 3756 3361 3708	me heōs			
VPP13S 863			RP1AS CAT			
2400 3753			3165 2193			
will come when you say, 'Blessed is the one who comes in the name of	→ ἥξει <sub>15</sub> ὅτε <sub>16</sub> → εἴπητε <sub>17</sub> Εὐλογημένος <sub>18</sub>	• ὁ <sub>19</sub> ho 2064	• 2064	• 1722	• 3686	
hēxei hote VFAI3S CAT	VAA52P 2036 2127	DNSM 3588	erchomenos VPUP-SNM			
VFAI3S 2240						
the Lord!' <sup>10</sup>	→ χυρίου <sub>23</sub> kyriou NGSM 2962					

## A Man Suffering from Edema Healed

14	And it happened that when he came to the house of a certain one					
Kai <sub>1</sub> → ἐγένετο <sub>2</sub> ← ἐν <sub>3</sub> αὐτὸν <sub>6</sub> < τῷ <sub>4</sub> ἐλθεῖν <sub>5</sub> >	• eis <sub>7</sub> → οἶκόν <sub>8</sub> → → τίνος <sub>9</sub> ←					
Kai egeneuto CLN VAM13S	1096	en P RP3ASM DDSN VAAN	eis P	oikon NASM	3624	tinos JGSM 5100
2532		1722 846 3588 2064	1519			
of the leaders of the Pharisees on a Sabbath to eat a meal, <sup>1</sup> • they	→ σαββάτῳ <sub>14</sub> → φαγεῖν <sub>15</sub> ἄρτον <sub>16</sub> καὶ <sub>17</sub> αὐτοὶ <sub>18</sub>					
• 11 τῶν <sub>10</sub> ἀρχόντων <sub>11</sub> ► 13 τῶν <sub>12</sub> Φαρισαίων <sub>13</sub> → σαββάτῳ <sub>14</sub> → φαγεῖν <sub>15</sub> ἄρτον <sub>16</sub> καὶ <sub>17</sub> αὐτοὶ <sub>18</sub>	• 13 τῶν <sub>12</sub> Φαρισαίων <sub>13</sub> → σαββάτῳ <sub>14</sub> → φαγεῖν <sub>15</sub> ἄρτον <sub>16</sub> καὶ <sub>17</sub> αὐτοὶ <sub>18</sub>					
• 11 tōn archontōn DGPM NGPM 3588 758	• 13 tōn NGPM 3588 5330	sabbatō DDSN 4521	phagein VAAN 5315	arton NASM 740	καὶ CLN 2532	autoi RP3NPM 846
were watching him closely. 2 And behold, a certain man was in	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
• 20 ἤσαν παρατηρούμενοι <sub>20</sub> αὐτόν <sub>21</sub> → καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
• 20 VIA13P VPMP-PNM RP3ASM 2258 3906	• 20 αὐτόν <sub>21</sub> → καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
front of him, suffering from edema. 3 And Jesus answered and said	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
• 20 ἔμπροσθεν <sub>7</sub> → αὐτοῦ <sub>8</sub> θεραπεύσαι <sub>15</sub> • εἰπεν <sub>5</sub>	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
• 20 emprosthen P RP3GSM 1715 846	• 20 αὐτοῦ <sub>8</sub> θεραπεύσαι <sub>15</sub> • εἰπεν <sub>5</sub>					
to the legal experts and Pharisees, saying, "Is it permitted to heal on	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
πρὸς <sub>6</sub> τοὺς <sub>7</sub> νομικοὺς <sub>8</sub> → καὶ <sub>9</sub> Φαρισαίους <sub>10</sub> λέγων <sub>11</sub> → → "Εξεστιν <sub>12</sub> → θεραπεύσαι <sub>15</sub> • 14	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
pros tous nomikous P DAPM JAPM 4314 3588	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
to the Sabbath, or not?" 4 But they remained silent. And he took hold of him	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
τῷ <sub>13</sub> σαββάτῳ <sub>14</sub> ὥ <sub>16</sub> οὖ <sub>17</sub> δὲ <sub>2</sub> οἱ <sub>1</sub> ἡσύχασαν <sub>3</sub> → καὶ <sub>4</sub> ἐπιλαβόμενος <sub>5</sub> ← ← ←	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
τῷ 13 sabbatō ē ou de hoi hesychasan DDSN NDSN CLD BN CLC DNPM VAAI3P 3588 4521 2228 3756 1161 3588 2270	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
and healed him, and sent him away. 5 And he said to them, "Who among	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
• 20 iasato auton kai apelysen VAM13S RP3ASM CLN VAAI3S 2390 846 2532 630	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
and healed him, and sent him away. 5 And he said to them, "Who among	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					
• 20 iasato auton kai apelysen VAM13S RP3ASM CLN VAAI3S 2390 846 2532 630	• 20 καὶ <sub>1</sub> ιδοὺ <sub>2</sub> > 3 τις <sub>4</sub> ἄνθρωπός <sub>3</sub> ἦν <sub>5</sub> →					

<sup>9</sup> Lit. "in the manner in which" <sup>10</sup> A quotation from Ps 118:26 <sup>1</sup> Lit. "bread"

you, if your son or your ox falls into a well <sup>2</sup>	on the day of the
ὑμῶν <sub>6</sub> • • υἱὸς <sub>7</sub> ἦ <sub>8</sub> • βοῦς <sub>9</sub> πεσεῖται <sub>12</sub>	εἰς <sub>10</sub> → φρέαρ <sub>11</sub> ἐν <sub>18</sub> → ἡμέρα <sub>19</sub> ►21
RP2GP NNSM CLD	NNSM VFM13S P NASN P
5216 5207 2228	1016 4098 1519 5421 1722
Sabbath, will not immediately pull him out?" 6 And they were not	on the
σαββάτου <sub>21</sub> καὶ <sub>13</sub> ►16 οὐχ <sub>14</sub> εὐθέως <sub>15</sub> ἀναπόσαει <sub>16</sub> αὐτὸν <sub>17</sub> ►16	καὶ <sub>1</sub> → ►3
sabbatou kai ouk eutheōs anaspasei auton	CLN VFA13S RP3ASM
NGSN CLN	TN B
4521 2532	3756 2112 385 846
able to make a reply to these things.	the
ἰσχυσαν <sub>3</sub> → ἀνταποκριθῆναι <sub>4</sub> ← ← πρὸς <sub>5</sub> ταῦτα <sub>6</sub> ←	οὐχ <sub>2</sub> ouk BN
ischysan antapokrithenai pros tauta	VAPN RD-APN
VAAI3P 2480	470 4314 5023

## The Parable of the Guests at the Wedding Feast

14:7 Now he told a parable to those who had been invited when he
δὲ <sub>2</sub> → Ἐλεγεν <sub>1</sub> → παραβολήν <sub>6</sub> πρὸς <sub>3</sub> τοὺς <sub>4</sub> → → → κεκλημένους <sub>5</sub> → →
de Elegen parabolēn pros tous keklēmenous
CLN VIAI3S NASF P DAPM
1161 3004 3850 4314 3588 VRPP-PAM 2564

noticed how they were choosing for themselves the places of honor, saying
ἐπέχων <sub>7</sub> πῶς <sub>8</sub> → → ἔξελέγοντο <sub>11</sub> ← ← τὰς <sub>9</sub> πρωτοκλισίας <sub>10</sub> ← ← λέγων <sub>12</sub>
epechōn pōs VVAP-SNM B 1907 4459 exelegonto VIMI3P 1586 DAPF 3588 prōtoklisisias NAPF 4411 VPAP-SNM 3004
to them, 8 "When you are invited by someone to a wedding feast, <sup>3</sup> do not

πρὸς <sub>13</sub> αὐτούς <sub>14</sub> "Οταν <sub>1</sub> → → κληθῆσ <sub>2</sub> ὑπό <sub>3</sub> τινος <sub>4</sub> εἰς <sub>5</sub> → γάμους <sub>6</sub> ← → 8 μὴ <sub>7</sub>
pros autos Hotan klēthes hypo tinos eis gamous
P RP3APM CAT VAPS2S 4314 846 3752 2564 5259 RX-GSM 5100 1519 1062 NAPM 1022 BN 3361
recline at the table in the place of honor, lest someone more

κατακλιθῆσ <sub>8</sub> ← ← ← εἰς <sub>9</sub> τὴν <sub>10</sub> πρωτοκλισίαν <sub>11</sub> ← ← μήποτε <sub>12</sub> → → ἐντιμότερός <sub>13</sub>
kataklithēs VAPS2S 2625 1519 3588 DASF 4411 NASF CAP 3379 JNSMC 1784
distinguished than you has been invited by him, 9 and the one who invited

← → σου <sub>14</sub> → καὶ <sub>15</sub> κεκλημένος <sub>16</sub> ὑπ’ <sub>17</sub> αὐτοῦ <sub>18</sub> καὶ <sub>1</sub> ὁ <sub>3</sub> → → καλέσας <sub>7</sub>
se kai auton RP2AS CLN RP3ASM 4571 2532 846 5600 2064 2564 5259 RP3GSM 846 CLN DNSM 2532 3588 VAAP-SNM 2564
you both <sup>4</sup> will come and say to you, 'Give the place to this person,'

σὲ <sub>4</sub> <καὶ <sub>5</sub> αὐτὸν <sub>6</sub> > → ἐλθῶν <sub>2</sub> ← ἐρεῖ <sub>8</sub> → σοι <sub>9</sub> Δός <sub>10</sub> → τόπον <sub>12</sub> → τούτῳ <sub>11</sub> ←
se kai auton RP2AS CLN RP3ASM 4571 2532 846 2064 2046 4671 1325 NASM 5117 RD-DSM 5129
and then with shame you will begin to take the last place. 10 But

καὶ <sub>13</sub> τότε <sub>14</sub> μετὰ <sub>16</sub> αἰσχύνης <sub>17</sub> → → ἄρξῃ <sub>15</sub> → κατέχειν <sub>21</sub> τὸν <sub>18</sub> ἔσχατον <sub>19</sub> τόπον <sub>20</sub> ἀλλ' <sub>1</sub>
kai tote meta aischnēs arxē katechein ton eschaton ton topon all' CLC 2532 5119 3326 152 VFM12S 756 VPAN 2722 3588 JASM 2078 NASM 5117 2443
when you are invited, go and recline at the table in the last place, so

ὅταν <sub>2</sub> → → κληθῆσ <sub>3</sub> πορευθεὶς <sub>4</sub> ← ἀνάπεσε <sub>5</sub> ← ← ← εἰς <sub>6</sub> τὸν <sub>7</sub> ἔσχατον <sub>8</sub> τόπον <sub>9</sub> ἵνα <sub>10</sub>
hotan VAPS2S 3752 2564 4198 VAPP-SNM 377 VAAM2S 1519 3588 JASM 2078 NASM 5117 CAP 2443
that when the one who invited you comes, he will say to you, 'Friend,

← ← ὅταν <sub>11</sub> ὁ <sub>13</sub> → → κεκληκώς <sub>14</sub> σε <sub>15</sub> ἐλθεῖ <sub>12</sub> → → ἐρεῖ <sub>16</sub> → σοι <sub>17</sub> Φίλε <sub>18</sub>
hotan ho VAPR-SNM 3752 3588 2564 VFA13S 4571 2064 FVAI3S 3004 RP2AS 4671 RP2DS NVSM 5384
when

<sup>2</sup> Or "cistern" <sup>3</sup> Or perhaps simply "a feast" <sup>4</sup> Lit. "and him"

move	up	higher.'	Then	it will	be	an	honor	to	you	in	the	presence	of
προσανάβηθι <sub>19</sub>	←	ἀνώτερον <sub>20</sub>	τότε <sub>21</sub>	→	→	ἔσται <sub>22</sub>	→	δόξα <sub>24</sub>	→	σοι <sub>23</sub>	→	→	ἐνώπιον <sub>25</sub> ←
prosanabēthi		anōteron	tote			estai		doxa		soi			enōpion
VAM2S		JASN	B			VFM1S		NNSF		RP2DS			P
4320		511	5119			2071		1391		4671			1799

  

all	those	who are	reclining	at	the	table	with	you.	11	For	everyone	who
πάντων <sub>26</sub>	τῶν <sub>27</sub>	→	→	συνανακειμένων <sub>28</sub>	←	←	←	→	σοι <sub>29</sub>	ὅτι <sub>1</sub>	πᾶς <sub>2</sub>	ὁ <sub>3</sub>
pantōn	tōn			synanakeimenōn					soi	hoti	pas	ho
JGPM	DGPM			VPUP-PGM					RP2DS	CLX	JNSM	DNSM
3956	3588			4873					4671	3754	3956	3588

  

exalts	himself	will be	humbled,	and	the one who	humbles	himself	will be
ὑψών <sub>4</sub>	έαυτὸν <sub>5</sub>	→	→	ταπεινωθῆσται <sub>6</sub>	καὶ <sub>7</sub>	ὅ <sub>8</sub>	→	→
hypsoñ	heauton			tapeinōthēsetai	kai	ho		
VPAP-SNM	RF3ASM			VFPI3S	CLC	DNSM		
5312	1438			5013	2532	3588		

exalted."

ὑψωθήσεται<sub>11</sub>  
hypsoñhēsetai  
VFP13S  
5312

## The Parable of the Great Banquet

14:12	And	he also	said	to	the	one who had	invited	him,	"When	you	give	a	
δέ <sub>2</sub>	►1	καὶ <sub>3</sub>	"Ελεγεν <sub>1</sub>	►5	τῷ <sub>4</sub>	→	→	→	κεχληρότι <sub>5</sub>	αὐτόν <sub>6</sub>	"Οταν <sub>7</sub>	→	ποιῆσ <sub>8</sub>
de		kai	Elegen		tō				kekllēkoti	auton	Hotan		poies
CLN		BE	VIA13S		DDSM				VRAP-SDM	RP3ASM	CAT		VPAS2S
1161		2532	3004		3588				2564	846	3752		4160

  

dinner	or	a	banquet,	do	not	invite	your	friends	or	your	
ἄριστον <sub>9</sub>	ἢ <sub>10</sub>	→	δεῖπνον <sub>11</sub>	►13	μὴ <sub>12</sub>	φῶνει <sub>13</sub>	σου <sub>16</sub>	< τοὺς <sub>14</sub>	φίλους <sub>15</sub>	μηδὲ <sub>17</sub>	σου <sub>20</sub>
ariston	ē		deipnon		me	phōnei	sou	tous	philous	mede	sou
NASN	CLD		NASN		BN	VPM2S	RPG2S	DAPM	JAPM	TN	RP2GS
712	2228		1173		3361	5455	4675	3588	5384	3366	4675

  

brothers	or	your	relatives	or	wealthy	neighbors,	lest
< τοὺς <sub>18</sub>	ἀδελφούς <sub>19</sub>	μηδὲ <sub>21</sub>	σου <sub>24</sub>	< τοὺς <sub>22</sub>	συγγενεῖς <sub>23</sub>	μηδὲ <sub>25</sub>	μήποτε <sub>28</sub>
tous	adelphous	mēde	sou	tous	syngeneis	mēde	mēpote
DAPM	NAPM	TN	RP2GS	DAPM	JAPM	TN	CAP
3588	80	3366	4675	3588	4773	3366	3379

  

they	also	invite	you	in	return,	and	repayment	come	to	you.	13	But
αὐτοὶ <sub>30</sub>	καὶ <sub>29</sub>	ἀντικαλέσων <sub>31</sub>	σε <sub>32</sub>	►31	←	καὶ <sub>33</sub>	ἀνταπόδομά <sub>35</sub>	γένηται <sub>34</sub>	→	σοι <sub>36</sub>	ἀλλ <sub>1</sub>	
autoi	kai	antikalesosin	se			kai	antapodoma	genetai		soi	RP2DS	CLC
RP3NPM	BE	VAAS3P	RP2AS			CLN	NNSN	VAMS3S			4671	235
846	2532	479	4571			2532	468	1096				

  

whenever	you	give	a	banquet,	invite	the	poor,	the	crippled,	the	lame,	the
ὅτε <sub>2</sub>	→	ποιῆσ <sub>4</sub>	→	δοχῆν <sub>3</sub>	καλεῖ <sub>5</sub>	→	πτωχούς <sub>6</sub>	→	ἀναπέρους <sub>7</sub>	→	χωλούς <sub>8</sub>	→
hotan		poies		dochēn	kalei		ptōchous		anapeirous		chōlous	
CAT		VPA2S		NASF	VPM2S		JAPM		JAPM		JAPM	
3752		4160		1403	2564		4434		376		5560	

  

blind,	14	and	you	will	be	blessed,	because	they	are	not	able	to	repay
τυφλούς <sub>9</sub>		kai		→	→	ἔστι <sub>13</sub>	μακάριος <sub>2</sub>	ὅτι <sub>4</sub>	→	►6	οὐκ <sub>5</sub>	ἔχουσιν <sub>6</sub>	→ ἀνταποδοῦναι <sub>7</sub>
typhlos						esē	makarios	hoti			ouk	echousin	antapodounai
JAPM						VFM1S	JNSM	CAZ			BN	VPA13P	VAAN
5185						2071	3107	3754			3756	2192	467

  

you.	For	it	will	be	paid	back	to	you	at	the	resurrection	of	the
σοι <sub>8</sub>	γάρ <sub>10</sub>	→	→	→	ἀνταποδόθησται <sub>9</sub>	←	→	σοι <sub>11</sub>	ἐν <sub>12</sub>	τῇ <sub>13</sub>	ἀναστάσει <sub>14</sub>	►16	τῶν <sub>15</sub>
soi	gar				antapodothēsetai			soi	en	tē	anastasei		tōn
RP2DS	CAZ				VFP13S			RP2DS	P	DDSF	NDSF		DGPM
4671	1063				467			4671	1722	3588	386		3588

  

righteous."	15	Now	when	one	of	those	reclining	at	the	table	with	him	heard
δικαιῶν <sub>16</sub>	δέ <sub>2</sub>	►1	τις <sub>3</sub>	→	τῷ <sub>4</sub>	συνανακειμένων <sub>5</sub>	←	←	←	←	•	Ἀκούσας <sub>1</sub>	
dikaiōn	de		tis		tōn	synanakeimenōn						Akousas	
JGPM	CLN		RX-NSM		DGPM	VPUP-PGM						VAAP-SNM	
1342	1161		5100		3588	4873						191	

these things, he said to him, "Blessed is everyone who <sup>5</sup>	will eat bread in
ταῦτα <sub>6</sub> ← → εἰπεν <sub>7</sub> → αὐτῷ <sub>8</sub> Μακάριος <sub>9</sub> •	ὅστις <sub>10</sub> → φάγεται <sub>11</sub> ἄρτον <sub>12</sub> ἐν <sub>13</sub>
tauta RD-APN 5023 2036 846 3107	hostis RR-NSM 3748 5315 740 1722
the kingdom of God!" 16 But he said to him, "A certain man was	
τῆ <sub>14</sub> βασιλείᾳ <sub>15</sub> → <τοῦ <sub>16</sub> θεοῦ <sub>17</sub> >	δὲ <sub>2</sub> ὁ <sub>1</sub> εἰπεν <sub>3</sub> → αὐτῷ <sub>4</sub> 15 τις <sub>6</sub> Ἀνθρώπος <sub>5</sub> →
tē basileia DDSF NDSF 3588 932 3588 2316	de ho eipen CLC DNSM VAAI3S 1161 3588 2036 846 JNSM 5100 NNSM 444
giving a large banquet and invited many. 17 And he sent his	
ἐποίει <sub>7</sub> 18 μέγα <sub>9</sub> δεῖπνον <sub>8</sub> καὶ <sub>10</sub> ἐκάλεσεν <sub>11</sub> πολλούς <sub>12</sub> καὶ <sub>1</sub> → ἀπέστειλεν <sub>2</sub> αὐτοῦ <sub>5</sub>	
epoiei VIAIS 4160 mega deipnon CLN VAAI3S 3173 NASN 2532 2564 JASN 1173 2532 2564 JAPM 4183 CLN VAAI3S 2532 649 RP3GSM 846	
slave at the hour of the banquet to say to those who have been	
<τὸν <sub>3</sub> δοῦλον <sub>4</sub> 19 τῷ <sub>6</sub> ὥρᾳ <sub>7</sub> 19 τοῦ <sub>8</sub> δεῖπνου <sub>9</sub> → εἰτεῖν <sub>10</sub> 12 τοῖς <sub>11</sub> → → →	
ton doulon DASM NASM 3588 1401 3588 5610 3588 1173 2036 3588 DDPM 3588	
invited, 'Come, because now it is ready!' 18 And they all alike <sup>6</sup>	
κεχλημένοις <sub>12</sub> "Ἐρχεσθε <sub>13</sub> ὅτι <sub>14</sub> ἥδη <sub>15</sub> → ἐστιν <sub>17</sub> ἔτοιμά <sub>16</sub> καὶ <sub>1</sub> 2 πάντες <sub>5</sub> <ἀπὸ <sub>3</sub> μιᾶς <sub>4</sub>	
keklemenois VRPP-PDM 2564 Ercheste VPUM2P 2064 CAZ B VPAI3S 3754 2235 2076 2092 CLC JNPM 2532 3956 P JGSF 575 1520	
began to excuse themselves. The first said to him, 'I have purchased a	
ἡρξάντο <sub>2</sub> → παραιτέσθαι <sub>6</sub> ← δὲ <sub>7</sub> πρῶτος <sub>8</sub> εἰπεν <sub>9</sub> → αὐτῷ <sub>10</sub> → → ἡγόρασα <sub>12</sub> →	
ērkhanto VAMI3P 756 paraitesthai VPUN 3868 DNSM JNSM 3588 4413 2036 RP3DMSM 846 VAAI3S 59	
field, and I must <sup>7</sup> go out to look at it. I ask you, consider	
Ἄγρον <sub>11</sub> καὶ <sub>13</sub> <ἔχω <sub>14</sub> ἀνάγκην <sub>15</sub> > ἔξελθὼν <sub>16</sub> ← → ἰδεῖν <sub>17</sub> ← αὐτὸν <sub>18</sub> → ἐρωτῶ <sub>19</sub> σε <sub>20</sub> ἔχε <sub>21</sub>	
Agron kai echō anankēn exelthon VAAI3S 318 1831 VAAP-SNM 1492 RP3ASM 846 VAAI3S 59 XN 4002 NAPN 2201 NGPM 1016 CLN 2532	
me excused.' 19 And another said, 'I have purchased five yoke of oxen, and I	
με <sub>22</sub> παρηγμένον <sub>23</sub> καὶ <sub>1</sub> ἔτερος <sub>2</sub> εἰπεν <sub>3</sub> → → ἡγόρασα <sub>6</sub> πέντε <sub>7</sub> Ζεύγη <sub>4</sub> → βοῶν <sub>5</sub> καὶ <sub>8</sub> →	
me paretēmenon VRPP-SAM 3165 3868 2532 2087 2036 VAAI3S 59 XN 4002 NAPN 2201 NGPM 1016 CLN 2532	
am going to examine them. I ask you, consider me excused.' 20 And	
→ πορεύομαι <sub>9</sub> → δοκιμάσαι <sub>10</sub> αὐτά <sub>11</sub> → ἐρωτῶ <sub>12</sub> σε <sub>13</sub> ἔχε <sub>14</sub> με <sub>15</sub> παρηγμένον <sub>16</sub> καὶ <sub>1</sub>	
poreuomai VPUIS 4198 1381 VAAN 846 RP3APN 2065 4571 VPAI3S 2192 RP1AS 3165 RP2AS 2192 RPTAS 3165 VPP-SAM 3868 CLN 2532	
another said, 'I have married a wife, and for this reason I am not able to	
ἕτερος <sub>2</sub> εἰπεν <sub>3</sub> → → ἔγγυα <sub>5</sub> → Γυναικα <sub>4</sub> καὶ <sub>6</sub> διὰ <sub>7</sub> τοῦτο <sub>8</sub> ← → 10 οὐ <sub>9</sub> δύναμαι <sub>10</sub> →	
heteros JNSM 2087 2036 VAAI3S 1060 VAAI3S 1135 CLN 2532 1223 5124 RD-ASN 5023 BN 3756 VPUIS 1410	
come.' 21 And the slave came and reported these things to his	
ἔλθειν <sub>11</sub> καὶ <sub>1</sub> δοῦλος <sub>4</sub> παραγενόμενος <sub>2</sub> ← ἀπήγγειλεν <sub>5</sub> ταῦτα <sub>9</sub> ← → 7 αὐτοῦ <sub>8</sub>	
elthein VAAN 2064 2532 3588 1401 NNNSM 3854 VAMP-SNM 518 VAAI3S 5023 RD-APN 5023 autou RP3GSM 846	
master. Then the master of the house became angry and said to	
<τῷ <sub>6</sub> κυρίῳ <sub>7</sub> > τότε <sub>10</sub> ὅ <sub>12</sub> οἰκοδεσπότης <sub>13</sub> ← ← ← → ὅργισθεις <sub>11</sub> ὅργισθεις <sub>11</sub> ← εἰπεν <sub>14</sub> εipen VAPP-SNM 3710 VAAI3S 2036	
DDSM 3588 NDSM 2962 B DNSM 5119 3588 3617 NNSM	

<sup>5</sup>Lit. "whoever"   <sup>6</sup>Lit. "by one"   <sup>7</sup>Lit. "I have necessity"

his	slave,	'Go	out quickly	into	the	streets	and	alleys	of	the
αὐτοῦ <sub>17</sub> < τῷ <sub>15</sub>	δούλω <sub>16</sub>	"Εξέλθε <sub>18</sub>	← ταχέως <sub>19</sub>	εἰς <sub>20</sub>	τὰς <sub>21</sub>	πλατείας <sub>22</sub>	καὶ <sub>23</sub>	ρύματα <sub>24</sub>	►26	τῆς <sub>25</sub>
autou	tō	doulo	Exelthe	B	P	NAPF	kai	rhymas		DGSF
RP3GSM	DDSM	NDSM	VAAM2S	5030	1519	3588	CLN	NAPF		3588
846	3588	1401	1831			4113	2532	4505		
city	and	bring	in here	the poor	and	crippled	and	blind	and	
πόλεως <sub>26</sub>	καὶ <sub>27</sub>	εἰσάγαγε <sub>36</sub>	← ὥδε <sub>37</sub>	τοὺς <sub>28</sub>	πτωχοὺς <sub>29</sub>	καὶ <sub>30</sub>	ἀναπείρους <sub>31</sub>	καὶ <sub>32</sub>	τυφλοὺς <sub>33</sub>	καὶ <sub>34</sub>
poleōs	kai	eisagage	hōde	tous	ptochous	kai	anapeirous	kai	typhlous	
NGSF	CLN	VAAM2S	BP	DAPM	JAPM	CLN	JAPM	CLN	JAPM	
4172	2532	1521	5602	3588	4434	2532	376	2532	5185	2532
lame!"	22	And the slave	said,	'Sir, what you ordered	has been	done,	and there			
χρῶλούς <sub>35</sub>	καὶ <sub>1</sub>	ὁ <sub>3</sub>	δοῦλος <sub>4</sub>	εἴπεν <sub>2</sub>	Κύριε <sub>5</sub>	ὁ <sub>7</sub>	→ ἐπέταξας <sub>8</sub>	→	γέγονεν <sub>6</sub>	καὶ <sub>9</sub>
chōlous	kai	ho	doulos	eipen	Kyrie	ho	epetaxas		gegonen	kai
JAPM	CLN	DNSM	NNSM	VAA13S	NVSM	RR-ASN	VAA12S	VRA13S	CLC	
5560	2532	3588	1401	2036	2962	3588	2004	1096		2532
is still room.'	23	And the master	said to	the slave,	'Go	out into the				
ἔστιν <sub>12</sub>	ἔτι <sub>10</sub>	τόπος <sub>11</sub>	καὶ <sub>1</sub>	χύριος <sub>4</sub>	εἴπεν <sub>2</sub>	πρὸς <sub>5</sub>	τὸν <sub>6</sub>	δοῦλον <sub>7</sub>	"Εξέλθε <sub>8</sub>	← εἰς <sub>9</sub>
estin	eti	topos	kai	kyrios	eipen	pros	ton	doulon	Exelthe	tas <sub>10</sub>
VPA13S	B	NNSM	CLN	DNSM	VAA13S	P	DASM	NASM	VAA12S	DAPF
2076	2089	5117	2532	3588	2962	2036	4314	3588	1401	1519
highways and hedges and		press them to	come in,	so that my						
ὅδοὺς <sub>11</sub>	καὶ <sub>12</sub>	φραγμοὺς <sub>13</sub>	καὶ <sub>14</sub>	ἀνάγκασον <sub>15</sub>	← →	εἰσελθεῖν <sub>16</sub>	←	μου <sub>19</sub>		
hodous	kai	phragmos	kai	anankason		eiselthein		mou		
NAPF	CLN	NAPM	CLN	VAAM2S	315	VAAN	CAP	RP1GS		3450
3598	2532	5418	2532			1525	2443			
house will be filled!	24	For I say to you that none of those								
< ὁ <sub>20</sub>	οἶκος <sub>21</sub>	→ → γεμαθῇ <sub>18</sub>	γὰρ <sub>2</sub>	→ λέγω <sub>1</sub>	→ ὑμῖν <sub>3</sub>	ὅτι <sub>4</sub>	οὐδεὶς <sub>5</sub>	►7	ἐκείνων <sub>8</sub>	
ho	oikos	gemisthe	gar	legō	hymn	hoti	oudeis		ekeinōn	
DNSM	NNSM	VAPS3S	CAZ	VPA1S	RP2DP	CSC	JNSM		RD-GPM	
3588	3624	1072	1063	3004	5213	3754	3762		1565	
persons who were invited will taste my banquet!"										
τρώω <sub>6</sub>	ἀνδρῶν <sub>7</sub>	τρώ <sub>9</sub>	→ κεκλημένων <sub>10</sub>	→ γεύσεται <sub>11</sub>	μου <sub>12</sub>	< τοῦ <sub>13</sub>	δείπνου <sub>14</sub>			
tōn	andron	tōn	keklemēnōn	geusetai	mou	tou	deipnou			
DGPM	NGPM	DGPM	VPP-PGM	VFM13S	RP1GS	DGSN	NGSN			
3588	435	3588	2564	1089	3450	3588	1173			
The Cost of Discipleship										
14:25 Now large crowds were going along with him, and he turned around										
δέ <sub>2</sub>	πολλοί <sub>5</sub>	οὐχιοί <sub>4</sub>	→ Συνεπορεύοντο <sub>1</sub>	↔	↔ αὐτῷ <sub>3</sub>	καὶ <sub>6</sub>	►8	στραφεῖς <sub>7</sub>	←	
de	polloi	ochlois	Syneporeuento		RP3DSM	CLN		VAPP-SNM		4762
CLT	JNPM	NNPM	VIIU3P	4848	846	2532				
1161	4183	3793								
and said to them, 26 "If anyone comes to me and does not hate his own										
→ εἴπεν <sub>8</sub>	πρὸς <sub>9</sub>	αὐτούς <sub>10</sub>	Εἰ <sub>1</sub>	τις <sub>2</sub>	έρχεται <sub>3</sub>	πρός <sub>4</sub>	με <sub>5</sub>	καὶ <sub>6</sub>	►8	οὐ <sub>7</sub>
eipen	pros	autous	Ei	tis	erchetai	pros	me	kai		misei <sub>8</sub>
VAA13S	P	RP3APM	CAC	RX-NSM	VPU13S	P	RP1AS	CLN		VPA13S
2036	4314	846	1487	5100	2064	4314	3165	2532		3756
father and mother and wife and children and										
τὸν <sub>9</sub>	πατέρα <sub>10</sub>	καὶ <sub>12</sub>	τὴν <sub>13</sub>	μητέρα <sub>14</sub>	καὶ <sub>15</sub>	τὴν <sub>16</sub>	γυναῖκα <sub>17</sub>	καὶ <sub>18</sub>	< τὰ <sub>19</sub>	τέκνα <sub>20</sub>
ton	patera	kai	tēn	metera	kai	tēn	gynaika	kai	ta	tekna
DASM	NASM	CLN	DASF	NASF	CLN	DASF	NASF	CLN	DAPN	NAPN
3588	3962	2532	3588	3384	2532	3588	1135	2532	3588	5043
brothers and sisters, and furthermore, even his own										
↔ τοὺς <sub>22</sub>	ἀδέλφους <sub>23</sub>	καὶ <sub>24</sub>	τὰς <sub>25</sub>	ἀδέλφας <sub>26</sub>	τε <sub>28</sub>	ἔτι <sub>27</sub>	καὶ <sub>29</sub>	→	ἔαυτοῦ <sub>32</sub>	
tous	adelphous	kai	tas	adelphas	te	eti	kai		heautou	
DAPM	NAPM	CLN	DAPF	NAPF	CLN	B	CLA		RF3GSM	
3588	80	2532	3588	79	5037	2089	2532		1438	
life, he cannot be <sup>8</sup> my disciple. 27 Whoever does not carry										
↔ τὴν <sub>30</sub>	ψυχὴν <sub>31</sub>	→ < οὐ <sub>33</sub>	δύναται <sub>34</sub>	εἴναι <sub>35</sub>	μου <sub>36</sub>	μαθητής <sub>37</sub>	ὅστις <sub>1</sub>	►3	οὐ <sub>2</sub>	βαστάζει <sub>3</sub>
tēn	psychēn	ou	dynatai	einai	mou	mathetēs	hostis		ou	bastazei
DASF	NASF	BN	VPU13S	VPA1	RP1GS	NNSM	RR-NSM	3748	BN	VPA13S
3588	5590	3756	1410	1511	3450	3101			941	

<sup>8</sup> Lit. "he is not able to be"

his own	cross	and	follow <sup>9</sup>	me	cannot	be <sup>10</sup>	my	
→ ἔαυτοῦ <sub>6</sub> <τὸν <sub>4</sub> σταυρὸν <sub>5</sub> >	kai <sub>7</sub> <έρχεται <sub>8</sub> ὅπισα <sub>9</sub> >	μου <sub>10</sub> <οὐ <sub>11</sub> δύναται <sub>12</sub> >	εἶναί <sub>13</sub>	μου <sub>14</sub>				
heautou RF3GSM 1438	ton DASM 3588	stauron NASM 4716	kai CLN 2532	erchetai VPUIS3 2064	opisō P 3694	mou RP1GS 3450	einaí VPAN 1511	
disciple. 28 For which of you, wanting to build a tower, does not first								
μαθητῆς <sub>15</sub> γὰρ <sub>2</sub> τίς <sub>1</sub> ἔξι <sub>3</sub> ὑμῶν <sub>4</sub> ὑμῶν <sub>4</sub>	ex RP2GP 5216	thelōn	οἰκοδομῆσαι <sub>7</sub>	πύργον <sub>6</sub>	• 11	οὐχὶ <sub>8</sub>	πρῶτον <sub>9</sub>	
mathētēs	gar CLX 3101	tis RI-NSM 5101	RPAP-SNM 5216	VAAN 2309	pyrgon NASM 4444	ouchi TN 3780	prōton B 4412	
sit down and calculate the cost to see if he has enough to complete								
καθίσας <sub>10</sub> ← ← ψεφίζει <sub>11</sub> τὴν <sub>12</sub> δαπάνην <sub>13</sub> • εἰ <sub>14</sub> → ἔχει <sub>15</sub> • εἰς <sub>16</sub> ἀπαρτισμόν <sub>17</sub>	psēphizei VPAI3S 5585	dapanēn DASF 3588	ei CAC 1487	echei VPAI3S 2192	ei P 1519	eis NASM 535	apartismos NASM 535	
it? <sup>11</sup> 29 Otherwise <sup>12</sup> after he has laid the foundation and is not able to								
← <ἵνα μήποτε> • 3 αὐτοῦ <sub>4</sub> → θέντος <sub>3</sub> → θεμέλιον <sub>5</sub> καὶ <sub>6</sub> • 8 μὴ <sub>7</sub> ισχύοντος <sub>8</sub> →	hina CAP 2443	mēpote TN 3379	autou RP3GSM 846	thentos VAAP-SGM 5087	themelion NASM 2310	mē BN 3361	ischyontos VPAP-SGM 2480	
finish it, all who see it will begin to ridicule him, 30 saying,								
ἔκτελέσαι <sub>9</sub> • πάντες <sub>10</sub> οἱ <sub>11</sub> θεωρούντες <sub>12</sub> ← → ἄρξωνται <sub>13</sub> → ἐμπαίζειν <sub>15</sub> αὐτῷ <sub>14</sub> αὐτῷ <sub>14</sub> λέγοντες <sub>1</sub>	ektelesei VAAN 1615	pantes JNPM 3956	hoi DNPM 3588	theorountes VPAP-PNM 2334	arxontai VAMS3P 756	empaizein VPAN 1702	legentes VPAP-PNM 3004	
• 'This man began to build and was not able to finish!'								
ὅτι <sub>2</sub> Οὐτός <sub>3</sub> < δέ <sub>4</sub> ἀνθρωπος <sub>5</sub> > ἤξατο <sub>6</sub> → οἰκοδομεῖν <sub>7</sub> καὶ <sub>8</sub> • 10 οὐκ <sub>9</sub> ισχυσεν <sub>10</sub> → έκτελέσαι <sub>11</sub>	hoti CSC 3754	Houtos RD-NSM 3778	anthropos DNM 3588	ērxtato VAMI3S 444	oikodomein CLN 3618	kai CLN 2532	ouk VAI13S 3756	ischysen VAAN 2480
31 Or what king, going out to engage another king in battle, does								
ἢ <sub>1</sub> τί <sub>2</sub> βασιλεὺς <sub>3</sub> πορευόμενος <sub>4</sub> ← → συμβαλεῖν <sub>7</sub> ἔτέρῳ <sub>5</sub> βασιλεῖ <sub>6</sub> εἰς <sub>8</sub> πόλεμον <sub>9</sub> • 13	CLD 2228	tis JNSM 5101	basileus NNSM 935	poreuomenos VPUP-SNM 4198	symbolein VAAN 4820	etero JDSM 2087	eis P 935	polemon NASM 4171
not sit down first and deliberate whether he is able with ten								
οὐχὶ <sub>10</sub> καθίσας <sub>11</sub> ← πρῶτον <sub>12</sub> • 11 βουλεύεσται <sub>13</sub> εἰ <sub>14</sub> → ἐστιν <sub>16</sub> δυνατός <sub>15</sub> ἐν <sub>17</sub> δέκα <sub>18</sub>	ouchi TN 3780	kathisas VAAP-SNM 2523	prōton B 4412	bouleuetai VFM13S 1011	estin CAC 1487	dynatos VPAI3S 2076	en P 1415	deka XN 1722
thousand to oppose the one coming against him with twenty thousand.								
χιλιάσιν <sub>19</sub> → ὑπαντήσαι <sub>20</sub> τῷ <sub>21</sub> → ἐρχομένῳ <sub>25</sub> ἐπ' <sub>26</sub> αὐτὸν <sub>27</sub> μετὰ <sub>22</sub> εἴκοσι <sub>23</sub> χιλιάδον <sub>24</sub>	Chiliasin JDPF 5505	VAAN 5221	hypantesai DDSM 3588	erchomēnō VPAP-SDM 2064	ep' <sub>26</sub> P 1909	auton RP3ASM 846	meta P 3326	chiliadon JGPF 1501
32 But if not, while the other is still far away, he sends an								
δὲ <sub>2</sub> εἰ <sub>1</sub> μήγε <sub>3</sub> • 7 → αὐτοῦ <sub>5</sub> ὄντος <sub>7</sub> ἔτι <sub>4</sub> πόρρω <sub>6</sub> ← • 10 ἀποστεῖλας <sub>9</sub> , →	de CLN 1161	ei CAC 1487	mēge T 3361	autou RP3GSM 846	ontos VPAP-SGM 5607	eti B 2089	porrō B 4206	aposteilas VAAP-SNM 649
ambassador and asks for terms of <sup>13</sup> peace. 33 In the same way, therefore, every one								
πρεσβείαν <sub>8</sub> • 9 ἐρωτᾷ <sub>10</sub> <τὰ <sub>11</sub> πρὸς <sub>12</sub> > εἰρήνην <sub>13</sub> → → οὕτως <sub>1</sub> ← οὖν <sub>2</sub> πᾶς <sub>3</sub> →	presbeian NASF 4242	erota VPAI3S 2065	ta DAPN 3588	pros P 4314	eirenen NASF 1515	houtos B 3779	oun CLI 3767	pas JNSM 3956
of you who does not renounce all his own possessions								
ἔξι <sub>4</sub> ὑμῶν <sub>5</sub> δέ <sub>6</sub> • 8 οὐκ <sub>7</sub> ἀποτάσσεται <sub>8</sub> πᾶσιν <sub>9</sub> → ἔαυτοῦ <sub>11</sub> <τοῖς <sub>10</sub> ὑπάρχουσιν <sub>12</sub> >	ex RP2GP 1537	hymōn RR-NSM 5216	hos BN 3739	apotassetai VPM13S 657	pasi JDPN 3956	heautou RF3GSM 1438	tois DDPN 3588	hyparchousin VPAP-PDN 5224

<sup>9</sup> Lit. "come after" <sup>10</sup> Lit. "is not able to be" <sup>11</sup> Lit. "for completion" <sup>12</sup> Lit. "so that lest" <sup>13</sup> Lit. "the things with reference to"

cannot	be <sup>14</sup>	my	disciple.	34	"Now	salt	is good,	but if
< οὐ <sub>13</sub>	δύναται <sub>14</sub>	εἰναι <sub>15</sub>	μου <sub>16</sub>	μαθητής <sub>17</sub>	οὖν <sub>2</sub>	< τὸ <sub>3</sub>	ἄλας <sub>4</sub>	• Καλόν <sub>1</sub>
ou	dynatai	einai	mou	mathetes	oun	to	halas	deean
BN	VPU13S	VPAN	RP1GS	NNSM	CLI	DNSN	NNSN	CLC
3756	1410	1511	3450	3101	3767	3588	217	2570
salt	• becomes	tasteless,	with what	will it be made	salty?	35	It	is
< τὸ <sub>8</sub>	ἄλας <sub>9</sub>	καὶ <sub>7</sub>	→ μωρανθῆ <sub>10</sub>	ἐν <sub>11</sub>	τίνι <sub>12</sub>	→ → →	ἀρτυθήσεται <sub>13</sub>	→ ἐστιν <sub>8</sub>
to	halas	kai	mōranthē	en	tini		artythēsetai	estin
DNSN	NNSN	CLA	VAPS3S	P	RI-DSN		VFP13S	VPA13S
3588	217	2532	3471	1722	5101		741	2076
usable	neither	for the soil	nor for the	manure pile;	they throw	it	out.	The
εὔθετόν <sub>7</sub>	οὐτε <sub>1</sub>	εἰς <sub>2</sub>	→ γῆν <sub>3</sub>	οὐτε <sub>4</sub>	εἰς <sub>5</sub>	→ κοπρίαν <sub>6</sub>	βαλλουσιν <sub>10</sub>	εἴω <sub>9</sub> ὁ <sub>12</sub>
eutheton	oute	eis	gen	oute	eis	koprian	ballousin	auto
JNSN	CLK	P	NASF	CLK	P	NASF	VPA13P	DNSM
2111	3777	1519	1093	3777	1519	2874	906	3588
one who	has	ears to hear,	let him hear!"				exō	ho
→	→	έχων <sub>13</sub>	ώτα <sub>14</sub>	→ ἀκούειν <sub>15</sub>	→ →	ἀκούέτω <sub>16</sub>	BP	DNSM
echōn	ōta			akouein		akouetō	846	1854
VPAP-SNM	NAPN			VPAN		VPAM3S		3588
2192	3775			191		191		

## The Parable of the Lost Sheep

Now	all	the	tax	collectors	and	the	sinners	were	drawing	near
δέ <sub>2</sub>	πάντες <sub>5</sub>	οἱ <sub>6</sub>	τελῶναι <sub>7</sub>		←	καὶ <sub>8</sub>	οἱ <sub>9</sub>	ἀμαρτωλοί <sub>10</sub>	Ἔσαν <sub>1</sub>	ἔγγιζοντες <sub>4</sub>
de	pantes	hoi	telōnai			kai	hoi	hamartōloī	VIA13P	engizontes
CLT	JNPM	DNPM	NNPM	5057		CLN	DNPM	JNPM	2258	VPAP-PNM
1161	3956	3588				2532	3588	268		1448
• to hear him.	2 And both the	Pharisees	and the	scribes	were					
αὐτῷ <sub>3</sub>	→ ἀκούειν <sub>11</sub>	αὐτοῦ <sub>12</sub>	καὶ <sub>1</sub>	τε <sub>4</sub>	οἵ <sub>3</sub>	Φαρισαῖοι <sub>5</sub>	καὶ <sub>6</sub>	οἵ <sub>7</sub>	γραμματεῖς <sub>8</sub>	→
auto	akouein	auto	CLN	CLK	DNPM	Pharisaiοi	kai	hoi	grammateis	
RP3DSM	VPAN	RP3GSM	2532	5037	3588	5330	2532	3588	1122	
846	191	846								
complaining, saying,	• "This man welcomes		sinners	and	eats with					
διεγόγγυζον <sub>2</sub>	λέγοντες <sub>9</sub>	ὅτι <sub>10</sub>	Οὗτος <sub>11</sub>	← προσδέχεται <sub>13</sub>	ἀμαρτωλούς <sub>12</sub>	καὶ <sub>14</sub>	συνεσθίει <sub>15</sub>	←		
diegongyzon	legentes	hoti	Houtos	prosdechetai	hamartōlous	kai	synesthiei			
VIA13P	VPPAP-PNM	CSC	RD-NSM	VPU13S	JAPM	CLN	VPA13S	2532	4906	
1234	3004	3754	3778	4327	268					
them!"	3 So he told	• them	this	parable,	saying,	4 "What man				
αὐτοῖς <sub>16</sub>	δέ <sub>2</sub>	→ εἶπεν <sub>1</sub>	πρὸς <sub>3</sub>	αὐτοὺς <sub>4</sub>	ταῦτην <sub>7</sub>	τὴν <sub>5</sub>	λέγω <sub>8</sub>	Tί <sub>1</sub>	ἄνθρωπος <sub>2</sub>	
autois	de	eipen	pros	autous	tautēn	tēn	legon	Tis	NNSM	
RP3DPM	CLN	VAA13S	P	RP3APM	RD-ASF	DASF	VPAP-SNM	3004	5101	
846	1161	2036	4314	846	3778	3588	3850		444	
of you, having a hundred sheep and losing one of them, does not										
ἔξι <sub>3</sub>	ὑμῶν <sub>4</sub>	έχων <sub>5</sub>	→ ἔκατον <sub>6</sub>	πρόβατα <sub>7</sub>	καὶ <sub>8</sub>	ἀπόλέσας <sub>9</sub>	ἐν <sub>12</sub>	ἔξι <sub>10</sub>	αὐτῶν <sub>11</sub>	• 14 οὐ <sub>13</sub>
ex	hymōn	echōn	hekaton	probata	kai	apolesas	hen	ex	autōn	ou
P	RP2GP	VPAP-SNM	XN	NAPN	CLN	VAAP-SNM	JASN	622	620	TN
1537	5216	2192	1540	4263	2532	1520	1537	846		3756
leave the ninety-nine in the grassland and go after the one										
καταλείπει <sub>14</sub>	τὰ <sub>15</sub>	ἐνενήκοντα <sub>16</sub>	ἐννέα <sub>17</sub>	ἐν <sub>18</sub>	τῇ <sub>19</sub>	ἐρήμῳ <sub>20</sub>	καὶ <sub>21</sub>	πορεύεται <sub>22</sub>	ἐπὶ <sub>23</sub>	τὸ <sub>24</sub> →
Kataleipei	ta	enenenkonta	ennea	en	tē	erēmō	kai	poreuetai	epi	to
VPA13S	DAPN	XN	XN	P	DDSF	JDSF	CLN	VPU13S	P	DASN
2641	3588	1768	1767	1722	3588	2048	2532	4198	1909	3588
that was lost until he finds it?	5 And when he has found it, he places it									
→ → ἀπόλωλὸς <sub>25</sub>	ἔως <sub>26</sub>	→ εὗρη <sub>27</sub>	αὐτό <sub>28</sub>	καὶ <sub>1</sub>	→ → →	εὐρών <sub>2</sub>	• →	ἐπιτίθησιν <sub>3</sub>	•	
→	apolōlos	heōs	heurē	auto		heurōn	VAA13S	VPA13S	2007	
VRAP-SAN	CAT	VAAS3S	VAAP-SNM	846	2532	VAA13S	2147			
622	2193	2147								
on his shoulders, rejoicing.	6 And when he returns to his home, he calls									
ἐπὶ <sub>4</sub>	αὐτοῦ <sub>7</sub>	< τοὺς <sub>5</sub>	ώμους <sub>6</sub>	χαίρων <sub>8</sub>	καὶ <sub>1</sub>	→ →	ἐλθὼν <sub>2</sub>	εἰς <sub>3</sub>	τὸν <sub>4</sub>	οἶκον <sub>5</sub>
epi	autou	tous	ōmous	chairōn	kai		elthōn	eis	ton	oikon
P	RP3GSM	DAPM	NAPM	VPAP-SNM	CLN		VAA13S	P	DASM	NASM
1909	846	3588	5606	5463	2532		2064	1519	3588	3624

<sup>14</sup> Lit. "is not able to be"

together	his	friends	and	neighbors,	saying	to them,	'Rejoice	with me,
← τοὺς <sub>7</sub>	φίλους <sub>8</sub>	καὶ <sub>9</sub>	< τὸν <sub>10</sub>	γείτονας <sub>11</sub>	λέγων <sub>12</sub>	→ αὐτοῖς <sub>13</sub>	Συγχάρητέ <sub>14</sub>	← μοι <sub>15</sub>
tous	philous	kai	tous	geitonas	legōn	autois	Syncharete	moi
DAPM	JAPM	CLN	DAPM	NAPM	VPAF-SNM	RP3DPM	VAPM2P	RP1IDS
3588	5384	2532	3588	1069	3004	846	4796	3427
because	I have found	my	sheep	that was	lost!	7 I tell	you	that
ὅτι <sub>16</sub>	→ εὑρόν <sub>17</sub>	μου <sub>20</sub>	< τὸ <sub>18</sub>	πρόβατόν <sub>19</sub>	τὸ <sub>21</sub>	→ ἀπολαύός <sub>22</sub>	→ λέγω <sub>1</sub>	ὑμῖν <sub>2</sub>
hoti	heuron	mou	to	probaton	DASN	apololos	lego	hymin
CAZ	VAIIS	RP1GS	DASN	NASN	DASN	VRAP-SAN	VPAIIS	CSC
3754	2147	3450	3588	4263	3588	622	3004	3754
in the same way, there will be more joy in heaven over one sinner								
→ → οὕτως <sub>4</sub>	← → εσται <sub>9</sub>	• χαρὰ <sub>5</sub>	ἐν <sub>6</sub>	< τῷ <sub>7</sub>	οὐρανῷ <sub>8</sub>	ἐπὶ <sub>10</sub>	ἐνὶ <sub>11</sub>	ἀμαρτωλῷ <sub>12</sub>
houtos	estai	chara	en	to	ouranoo	epi	heni	hamartolo
B	VFM13S	2071	NNSF	P	DDSM	NDSM	P	JDSM
3779		5479	1722	3588	3772	1909	1520	268
who repents than over ninety-nine righteous people who have no								
→ μετανοοῦντι <sub>13</sub>	ἡ <sub>14</sub>	ἐπὶ <sub>15</sub>	ἐνενήκοντα <sub>16</sub>	ἐννέα <sub>17</sub>	δικαιοίος <sub>18</sub>	← οἵτινες <sub>19</sub>	ἔχουσιν <sub>22</sub>	οὐ <sub>20</sub>
metanoounti	é	epi	enenekonta	XN	dikaiois	hoitines	echousin	ou
VPAF-SDM	CAM	P	XN	XN	JDPM	RR-NPM	VPAI3P	BN
3340	2228	1909	1768	1767	1342	3748	2192	3756
need of repentance.								
χρέαν <sub>21</sub>	→ μετανοίας <sub>23</sub>							
chreian	metanoia							
NASF	NGSF							
5532	3341							

### The Parable of the Lost Coin

15:8 Or what woman who has ten drachmas, if she loses one drachma, does								
"H <sub>1</sub> τίς <sub>2</sub> γυνὴ <sub>3</sub>	→ ἔχουσα <sub>5</sub>	δέκα <sub>6</sub>	δραχμὰς <sub>4</sub>	ἐὰν <sub>7</sub>	→ ἀπολέσῃ <sub>8</sub>	μίαν <sub>10</sub>	δραχμὴν <sub>9</sub>	► 12
Ē CLD	tis JNSF	gynē NNSF	echousa VPAP-SNF	deka XN	drachmas NAPF	ean CAC	apolesē VAAS3S	NASF
2228	5101	1135	2192	1176	1406	1437	622	1406
not light a lamp and sweep the house and search carefully until she								
οὐχὶ <sub>11</sub> ἀπτει <sub>12</sub>	→ λύχνον <sub>13</sub>	καὶ <sub>14</sub>	σαροὶ <sub>15</sub>	τὴν <sub>16</sub>	οἰκίαν <sub>17</sub>	καὶ <sub>18</sub>	ζῆτει <sub>19</sub>	ἐπιμελῶς <sub>20</sub>
ouchi	haptei	lychnon	kai	saroi	tēn	oikian	zetei	epimelos
TN VPAI3S	NASM	CLN	VPAI3S	DASF	NASF	CLN	VPAI3S	RR-GSN
3780	681	3088	2532	4563	3588	3614	2212	3739
finds it? 9 And when she has found it, she calls together her friends and neighbors,								
εὗρη <sub>23</sub>	• καὶ <sub>1</sub>	→ → εὑρούσα <sub>2</sub>	• → συγκαλεῖ <sub>3</sub>	τὰς <sub>4</sub>	φίλας <sub>5</sub>	καὶ <sub>6</sub>	γείτονας <sub>7</sub>	
heure	kai	heurousa	synkalei	tas	philas	kai	geitonas	
VAAS3S	CLN	VAAP-SNF	VPAI3S	4779	3588	5384	2532	NAPF
2147	2532	2147						1069
saying, 'Rejoice with me, because I have found the drachma that I had								
λέγουσα <sub>8</sub> Συγχάρητέ <sub>9</sub>	← μοι <sub>10</sub>	ὅτι <sub>11</sub>	→ εὑρόν <sub>12</sub>	τὴν <sub>13</sub>	δραχμὴν <sub>14</sub>	ἥν <sub>15</sub>	→ →	
legousa	Syncharete	VAPM2P	VAPM2P	RP1IDS	CAZ	RR-ASF		
3004	4796	3427	3754	2147	DASF	1406	3739	
lost! 10 In the same way, I tell you, there is joy in the presence of								
ἀπώλεσα <sub>16</sub>	→ → οὕτως <sub>1</sub>	← → λέγω <sub>2</sub>	ὑμῖν <sub>3</sub>	→ γίνεται <sub>4</sub>	χαρὰ <sub>5</sub>	→ →	ἐνώπιον <sub>6</sub>	► 8
apoleesa	houtos	B	VPAI1S	3779	3004	5479	P	1799
VAAI1S			VPAI1S		1096			
622								
the angels of God over one sinner who repents."								
τῶν <sub>7</sub> ἀγγέλων <sub>8</sub>	→ < τοῦ <sub>9</sub> θεοῦ <sub>10</sub>	ἐπὶ <sub>11</sub>	ἐνὶ <sub>12</sub>	ἀμαρτωλῷ <sub>13</sub>	δύο <sub>6</sub>	υἱούς <sub>7</sub>	καὶ <sub>1</sub>	
tōn angelōn	tou theou	epi hen	JDSM	hamartolo	dyo	huious	kai	
DGPM NGPM	DGSM NGSM	P	JDSM	JDSM	XN	NAPM	CLN	
3588	32	3588	2316	1909	1520	268	3588	

### The Parable of the Lost Son

15:11 And he said, "A certain man had two sons. 12 And the younger of them								
δέ <sub>2</sub>	→ Εἶπεν <sub>1</sub>	3	τις <sub>4</sub>	"Ἄνθρωπός <sub>3</sub>	εἴχεν <sub>5</sub>	δύο <sub>6</sub>	υἱούς <sub>7</sub>	καὶ <sub>1</sub>
de	Eipen	VAAI3S	tis	Anthropos	eichen	dyo	huious	δ <sub>3</sub>
CLN	VAAI3S	JNSM	NNSM	VIA13S	2192	1417	5207	CLN
1161	2036			444				DNMS
								JNSMC
								RP3GPM
								846

said	to	his	father,	'Father,	give	me	the	share	of	the	property	that	is	coming
εἴπεν <sub>2</sub>	7	τῷ <sub>6</sub>	πατρί <sub>7</sub>	Πάτερ <sub>8</sub>	δός <sub>9</sub>	μοι <sub>10</sub>	τὸ <sub>11</sub>	μέρος <sub>13</sub>	15	τῆς <sub>14</sub>	οὐσίας <sub>15</sub>	→	→	ἐπιβάλλον <sub>12</sub>
eipen	tō	patri	Pater	dos	moi	to	meros			tēs	ousias			epiballon
VAAI3S	DDSM	NDSM	NVSM	VAAM2S	RPTDS	DASN	NASN			DGSF	NGSF			VPAP-SAN
2036	3588	3962	3962	1325	3427	3588	3313			3588	3776			1911
to me.'	So	he	divided	his	assets	between	them.			13	And	after	not	many
•	•	Δε <sub>17</sub>	δὲ <sub>16</sub>	διεῖλεν <sub>18</sub>	τὸν <sub>20</sub>	βίον <sub>21</sub>	→	αὐτοῖς <sub>19</sub>		χαὶ <sub>1</sub>	μετ' <sub>2</sub>	οὐ <sub>3</sub>	πολλὰς <sub>4</sub>	days,
de	de	dieien	ton	bion				autois		kai	met'	ou	pollas	ἡμέρας <sub>5</sub>
CLN	DNSM	VAAI3S	DASM	NASM				RP3DPM		CLN	P	BN	JAPF	NAPF
1161	3588	1244	3588	979				846		2532	3326	3756	4183	2250
the younger	son	gathered	everything	and	went	on	a	journey	to	a	distant			
ὁ <sub>8</sub>	νεώτερος <sub>9</sub>	υἱός <sub>10</sub>	συναγαγὼν <sub>6</sub>	πάντα <sub>7</sub>	→	ἀπεδήμησεν <sub>11</sub>	←	←	←	εἰς <sub>12</sub>	•	13	μαχράν <sub>14</sub>	
DNSM	JNSM	NNSM	VAAP-SNM	panta		apedemēsen				eis			makran	
3588	3501	5207	4863			VAAI3S				P			JASF	3117
country, and	there	he	squandered	his	wealth	by	living	wastefully.	14	And				
χώραν <sub>13</sub>	καὶ <sub>15</sub>	ἐκεὶ <sub>16</sub>	→	διεσκόρπισεν <sub>17</sub>	αὐτοῦ <sub>20</sub>	τὴν <sub>18</sub>	οὐσίαν <sub>19</sub>	→	ζῶν <sub>21</sub>	ἀσώτως <sub>22</sub>	δὲ <sub>2</sub>			
chôran	kai	ekei		dieskorpisen	autou	tēn	ousian		zôn	asotôs	de			
NASF	CLN	BP		VAAI3S	RP3GSM	DASF	NASF		VPAP-SNM	B	CLN			
5561	2532	1563		1287	846	3588	3776		2198	811	1161			
after he had spent	everything, there	was	a	severe	famine	throughout								
• 1	αὐτοῦ <sub>3</sub>	→	δαπανήσαντος <sub>1</sub>	πάντα <sub>4</sub>	→	ἐγένετο <sub>5</sub>	• 6	Ισχυρὰ <sub>7</sub>	λιμὸς <sub>6</sub>	κατὰ <sub>8</sub>				
	autou		dapanēsantos	panta		egeneuto		ischyra	limos	kata				
RP3GSM			VAAP-SGM			VAMI3S	1096	JNSF	3042	P				
846			1159					2478						
that country, and he began to be in need.	in need.	15	And he went											
ἐκείνην <sub>11</sub>	<τὴν <sub>9</sub>	χώραν <sub>10</sub>	and	he	began	to	be	in need.	15	And he went				
ekeinēn	tēn	chôran	kai	autos	ērkato									
RD-ASF	DASF	NASF	CLN	RP3NSM	VAMI3S									
1565	3588	5561	2532	846	756									
and hired himself out to one of the citizens of that country, and he														
ἐξολλήθη <sub>3</sub>	ekollethē	VAPI3S		ένι. <sub>4</sub>	6	τῶν <sub>5</sub>	πολιτῶν <sub>6</sub>	8	ἐκείνης <sub>9</sub>	τῆς <sub>7</sub>	χώρας <sub>8</sub>	xai <sub>10</sub>	→	
	VAPI3S	2853		heni	JDSTM	tōn	politon		RD-GSF	3588	choras	kai		
				JDSTM	1520	3588	NGPM	4177	1565	5561	CLN	2532		
sent him into his fields to tend pigs.	16	And he was												
ἐπεμψεν <sub>11</sub>	αὐτὸν <sub>12</sub>	εἰς <sub>13</sub>	αὐτοῦ <sub>16</sub>	<τοὺς <sub>14</sub>	ἀγροὺς <sub>15</sub>	→	βόσκειν <sub>17</sub>	χοίρους <sub>18</sub>	xai <sub>1</sub>	→	→			
epempsen	auton	eis	autou	tous	NAPM		boskein	choirous	kai					
VAAI3S	RP3ASM	P	RP3GSM	DASF	68		VPAN	NAPM	CLN					
3992	846	1519	846	3588			1006	5519	2532					
longing to fill his stomach with <sup>1</sup> the carob pods that the pigs	17	But when he came to												
ἐπεθύμει <sub>2</sub>	→	γεμίσαι <sub>3</sub>	αὐτοῦ <sub>6</sub>	<τὴν <sub>4</sub>	κοιλίαν <sub>5</sub>	• 1	ἀπὸ <sub>7</sub>	τῶν <sub>8</sub>	κερατίων <sub>9</sub>	ων <sub>10</sub>	οἱ <sub>12</sub>	choiroi <sub>13</sub>		
epethymei		VAAN	RP-GSM	DASF	NASF		apo	tōn	NGPN	hōn	hoi	choiroi		
VIAI3S		1072	846	3588	2836		P	DPGN	2769	RR-GPN	DNPM	NNPM		
1937					1325		575	3588	3739	3588	5519			
were eating, and no one was giving anything to him.	17	"But when he came to												
→	ἥσθιον <sub>11</sub>	καὶ <sub>14</sub>	οὐδεὶς <sub>15</sub>	→	ἔδιδου <sub>16</sub>	•	→	αὐτῷ <sub>17</sub>	δὲ <sub>3</sub>	→	→	ἐλθὼν <sub>4</sub>	eis <sub>1</sub>	
	esthion	kai	oudēis		edidou			autō	de			VAPI3S	P	
VIAI3P	CLC	JNSM	VIAI3S		VIAI3S			RP3DSM	CLN			2064	1519	
2068	2532	3762						846	1161					
himself, he said, 'How many of my father's hired workers have an														
έαυτὸν <sub>2</sub>	→	ἔφη <sub>5</sub>	→	Πόσοι <sub>6</sub>	9	μου <sub>10</sub>	<τοῦ <sub>8</sub>	πατρός <sub>9</sub>	μίσθιοι <sub>7</sub>	→	→			
heauton	ephe	Posoi		JNPM	RPIGS	mou	tou	patros	misthioi					
RF3ASM	VIAI3S			3450	3588			NGSM	JNPM					
1438	5346	4214							3407					
abundance of food, <sup>2</sup> and I am dying here from hunger!	18	I will set												
περισσεύονται <sub>11</sub>	→	ἄρτων <sub>12</sub>	δὲ <sub>14</sub>	ἐγώ <sub>13</sub>	→	ἀπόλλυμαι <sub>17</sub>	ώδε <sub>16</sub>	→	λιμῶ <sub>15</sub>	• 2	ἀναστὰς <sub>1</sub>	←		
perisseuontai	artōn	de	egō	RPIINS	VPMIIS	apollymai	hōde		limo		anastas	VAAP-SNM		
VPMI3P	NGPM	CLC		622	5602			BP	NDSF					
4052	740	1161	1473						3042					

<sup>1</sup> Some manuscripts have “to stuff himself with”   <sup>2</sup> Lit. “of bread”

out and	go	to	my	father	and	will	say	to	him,	'Father,	I have
← ← πορεύομαι <sub>2</sub>	πρὸς <sub>3</sub>	μου <sub>6</sub>	<τὸν <sub>4</sub>	πατέρα <sub>5</sub>	καὶ <sub>7</sub>	→ ἐρῶ <sub>8</sub>	→ αὐτῷ <sub>9</sub>		Πάτερ <sub>10</sub>	→ →	
poreusomai	pros	mou	DASM	NASM	kai	erō	autō		Pater		
VFM1S	P	RP1GS		NASM	CLN	VFA1S	RP3DSM		NVSM		
4198	4314	3450	3588	3962	2532	2046	846		3962		
sinned	against	heaven	and	in your sight! <sup>3</sup>	19	I am	no	longer			
ἥμαρτον <sub>11</sub>	εἰς <sub>12</sub>	<τὸν <sub>13</sub> οὐρανὸν <sub>14</sub>	καὶ <sub>15</sub>	►16 σου <sub>17</sub> ἐνώπιόν <sub>16</sub>		→ εἰμὶ <sub>2</sub>	οὐκέτι <sub>1</sub>	←			
hēmarton	eis	ton	ouranon	kai	sou	enōpion	P				
VAA1S	P	DASM	NASM	CLN	RP2GS		VPA1S		BN		
264	1519	3588	3772	2532	4675	1799	1510		3765		
worthy to be called	your son!	Make	me like one of	your							
ἄξιος <sub>3</sub>	→ → κληθῆναι <sub>4</sub>	σου <sub>6</sub>	υἱός <sub>5</sub>	ποίησόν <sub>7</sub>	με <sub>8</sub>	ώς <sub>9</sub>	ἐνα <sub>10</sub>	►12 σου <sub>13</sub> <τῶν <sub>11</sub>	μισθίων <sub>12</sub>		
axios	klēthēnai	sou	huiois	poiesōn	me	hos	henā	sou	tōn		
JNSM	VAPN	RP2GS	NNSM	VAAM2S	RP1AS	CAM	JASM	RP2GS	DGPM	JGPM	
514	2564	4675	5207	4160	3165	5613	1520	4675	3588	3407	
workers.'	20 And he set out and came to his own father.										
workers.'	20 And he set out and came to his own father.										
←	καὶ <sub>1</sub> ►3 ἀναστὰς <sub>2</sub>	← ← ἥλθεν <sub>3</sub>	πρὸς <sub>4</sub>	→ ἔστι <sub>5</sub> πατέρα <sub>8</sub>							
	kai	anastas	ēlthen	pros	heautou	ton	patera	de			
	CLN	VAAP-SNM	VAA1S	P	RF3GSM	DASM	NASM	CLC			
	2532	450	2064	4314	1438	3588	3962	1161			
he was still a long way away, his father saw him and had											
ἀύτοῦ <sub>10</sub>	►12 ἔτι <sub>8</sub> → μακρὰν <sub>11</sub>	← ἀπέχοντος <sub>12</sub>	ἀύτοῦ <sub>17</sub>	◀ ὁ <sub>15</sub> πατὴρ <sub>16</sub>	εἶδεν <sub>13</sub>	αὐτὸν <sub>14</sub>	καὶ <sub>18</sub> →				
autou	eti	makran	apechontos	autou	eidēn	auton	kai				
RP3GSM	B	B	VPAF-SGM	RP3GSM	VAA1S	RP3ASM	CLN				
846	2089	3112	568	846	3588	3962	2532				
compassion, and ran and	embraced										
ἐσπλαγχνίσθη <sub>19</sub>	καὶ <sub>20</sub> δραμὼν <sub>21</sub>	◀ <ἐπέπεσεν <sub>22</sub>	ἐπὶ <sub>23</sub> τὸν <sub>24</sub> τρέχηλον <sub>25</sub>	αὐτοῦ <sub>26</sub>	αὐτοῦ <sub>26</sub>	καὶ <sub>27</sub>					
esplanchnisthe	kai	dramōn	epesesen	ton	trachēlon						
VAPI3S	CLN	VAAP-SNM	VAA1S	P	DASM	NASM	RP3GSM	CLN			
4697	2532	5143	1968	1909	3588	5137	846	2532			
kissed him.	21 And his son said to him, 'Father, I have sinned against										
κατεφίλησεν <sub>28</sub>	αὐτὸν <sub>29</sub>	δὲ <sub>2</sub> ὁ <sub>3</sub> υἱὸς <sub>4</sub> εἴπειν <sub>1</sub>	→ αὐτῷ <sub>5</sub> αὐτῷ <sub>6</sub>	πάτερ <sub>6</sub>	πάτερ	hēmarton	εἰς <sub>8</sub>				
Katephilēsen	auton	CLN	DNSM	NNSM	VAA1S	VAA1S	VAA1S	VAA1S			
VAA1S	RP3ASM	1161	3588	5207	2036	3962	3962	264			
heaven and in your sight! <sup>5</sup>	I am no longer worthy to be called										
◀ τὸν <sub>9</sub> οὐρανὸν <sub>10</sub>	καὶ <sub>11</sub> ►12 σου <sub>13</sub> ἐνώπιόν <sub>12</sub>	→ εἰμὶ <sub>15</sub> οὐκέτι <sub>14</sub>	◀ ὄξιος <sub>16</sub>	▶ → κληθῆναι <sub>17</sub>							
heaven and in your sight!	I am no longer worthy to be called										
ton	ouranon	kai	sou	enōpion	VPA1S	BN	JNSM	VAA1S	VAPN		
DASM	NASM	CLN	RP2GS	P	1510	3765	514	2564	2564		
3588	3772	2532	4675	1799							
your son!	22 But his father said to his slaves,	◀ 'Quickly bring out									
σου <sub>19</sub> υἱός <sub>18</sub>	δὲ <sub>2</sub> ὁ <sub>3</sub> πατὴρ <sub>4</sub> εἴπειν <sub>1</sub>	πρὸς <sub>5</sub> αὐτοῦ <sub>8</sub>	τοὺς <sub>6</sub> δούλους <sub>7</sub>	δούλους	Tachy	exenekate	ten				
SOU	huios	de	ho	autou	DAPM	NAPM	Tachy	VAA1P2	1627		
RP2GS	NNSM	CLC	DNSM	VAA1S	RP3GSM	3588	5035				
4675	5207	1161	3588	3962	846	1401					
the best robe and put it on him, and put a ring on his	slaves,	◀ 'Quickly bring out									
τὴν <sub>12</sub> πρώτην <sub>13</sub>	στολὴν <sub>11</sub>	καὶ <sub>14</sub> ἐνδύσατε <sub>15</sub>	◀ αὐτόν <sub>16</sub> καὶ <sub>17</sub> δότε <sub>18</sub>	δακτύλιον <sub>19</sub>	on	his					
tēn	prōtēn	stolen	kai	auton	CLN	VAAM2P	eis	VAA1P2			
DASF	JASF	NASF	CLN	VAA1S	RP3ASM	VAAM2P	RP3GSM				
3588	4413	4749	2532	1746	846	1325	1146	1519	846		
finger <sup>6</sup>	and sandals on his feet!	◀ 'Quickly bring out									
◀ τὴν <sub>21</sub> χεῖρα <sub>22</sub>	καὶ <sub>24</sub> ὑποδήματα <sub>25</sub>	εἰς <sub>26</sub> τοὺς <sub>27</sub> πόδας <sub>28</sub>	καὶ <sub>1</sub> φέρετε <sub>2</sub>	τὸν <sub>3</sub> τὸν <sub>5</sub> σιτευτὸν <sub>6</sub>							
tēn	cheira	kai	hypodēmata	eis	VPA1S	VPAM2P	DASM	JASM	4618		
DASF	NASF	CLN	NAPN	P	2532	5342	3588	3588			
3588	5495	2532	5266	1519	3588	4228					
calf— kill it and let us eat and celebrate,	23 And bring the fattened	◀ 'Quickly bring out									
μόσχον <sub>4</sub>	θύσατε <sub>7</sub>	• καὶ <sub>8</sub> ►10 φαγόντες <sub>9</sub>	καὶ <sub>1</sub> φέρετε <sub>2</sub>	τὸν <sub>3</sub> τὸν <sub>5</sub> σιτευτὸν <sub>6</sub>							
moschon	thysate	kai	phagontes	VAP1P	CLN	VPAM2P	DASM	JASM	4618		
JASM	VAAM2P	CLN	VAAP-PNM	5315	2165	5342	3588	3588			
3448	2380	2532									

<sup>3</sup>Lit. "in the sight of you"   <sup>4</sup>Lit. "fell on his neck"   <sup>5</sup>Lit. "in the sight of you"   <sup>6</sup>Lit. "hand," but this is a metonymy of whole ("hand") for part ("finger")

of mine was dead, and is alive again! He was lost and is found!	And
→ μους ἦν νεκρός καὶ → ἀνέζησεν → ἦν απολωλώς καὶ → εὐρέθη καὶ	RP1GS VIA13S JNSM CLN VAAI3S VIA13S VRAP-SNM CLN VAPI3S CLN
3450 2258 3498 2532 326 2258 622 2532 2147 2532	RP1GS VIA13S JNSM CLN VAAI3S VIA13S VRAP-SNM CLN VAPI3S CLN
they began to celebrate.	25 "Now his older son was in the field, and when he came and approached the house, he heard music
→ ήρξαντο ἔρχαντο → εὐφραίνεσθαι εὐφραινεῖσθαι	δέ, αὐτοῦ, πρεσβύτερος, ὁ παῖς, οἰκίᾳ, ὁ οἰκισμός, ἕκουσεν συμφωνίας
ērxanto VAM13P 756 2165 1161 846 3588 4245 3588 5207 2258 1722	CLN VPPN RP3GSM DNSM JNSM DNSM NNSM VIA13S P
field, and when he came and approached the house, he heard music	and dancing.
ἀγρῷ, καὶ ὡς ▶13 ἐρχόμενος	καὶ, ἐρχόμενος
agró kai ὡς NDSM CLN CAT VPUP-SNM 2064	VAAI3S 1448 3588 3614 191 4858
and dancing.	26 And he summoned one of the slaves and asked
καὶ, χορῶν, καὶ ▶6 προσκαλεσάμενος	καὶ, καὶ, προσκαλεσάμενος
kai chorōn kai VAMP-SNM 4341	VAAI3S 1520 3588 3816 4441
what these things meant.	27 And he said to him, • 'Your brother has
◀ τί, ἀν, ταῦτα, ← εἴη, δέ, ὁ, εἶπεν, → αὐτῷ, ὅτι, σου, Ὁ, ἀδελφός,	ti an tauta VPAO3S 1498 1161 3588 2036 846 3754 4675 3588 80
RI-NSN TC RD-NPN	CLN CLN VAAI3S CSC RP2GS DNSM NNSM
5101 302 5023	5101 302 5023
come, and your father has killed the fatted calf because he	has gotten him back healthy.'
ήκει, καὶ, σου, δέ, πατήρ, → ἔθυσεν, τὸν, τὸν, σιτευτόν, μόσχον, δότι,	hēkei kai sou ho patér ethysen ton ton siteton moschon hoti
VPAI3S CLN RP2GS DNSM NNSM 3962	VAAI3S DASM JASM 3588 3588 4618 3448 3754
2240 2532 4675 3588 3962	2240 2532 4675 3588 3962
has gotten him back healthy.'	28 But he became angry and did not want to
→ ἀπέλαβεν, αὐτὸν, ← 22 ὑγιαίνοντα, ← δέ, de, → ὠργίσθη, καὶ, δέ, →	apelaben auton VAAI3S RP3ASM 5198 1161 3588 2036 3710 2532
VAAI3S 618	VAAI3S CLC 5198
go in. So his father came out and began to implore him.	29 But he answered and said to his father, 'Behold, so many years I
εἰσελθεῖν, ← δέ, αὐτοῦ, δέ, πατήρ, → ἔξελθων, ← δέ, de, → ὠργίσθη, καὶ, δέ, →	eiselthein autou ho patér exelthon VAAI3S CLN RP3GSM DNSM NNSM 3962 1831 3870 2532
VAAI3S 1525	VAAI3S CLN RP3ASM 1831
εiselthein	3870
go in. So his father came out and began to implore him.	have served you, and have never disobeyed your command! And you never
→ δούλευώ, σοι, καὶ, ▶17 οὐδέποτε, παρῆλθον, σου, ἐντολήν, καὶ, ▶21 οὐδέποτε	douleuo soi kai VAAI15 RP2DS CLN BN 3763 3928 4675 1785 2532 3763
VPAI15 1398	VPAI15 RP2DS CLN BN 3763
gave me a young goat so that I could celebrate with my friends!	30 But when this son of yours returned— who has consumed your assets with prostitutes— you killed the fatted calf for him!
ἔδωκας, ἐμοὶ, → ἐριφόν, ← ἵνα, ← → εὐφρανθῶ, μετὰ, μου, τῶν, φίλων	edōkas emoi eriphon hina euphranthō meta mou ton filion
VAAI25 1325	VAAI25 RP1DS NASM CAP 2443 2165 3326 3450 3588 5384
1698 2056	1698 2056
gave me a young goat so that I could celebrate with my friends!	31 But
30 But when this son of yours returned— who has consumed your assets with prostitutes— you killed the fatted calf for him!	δέ, ὅτε, οὗτος, δέ, πορνῶν, πορνῶν, μετὰ, μετὰ, σου, σου, ὅτε, καταφαγών, καταφαγών, δέ, de hote houtos ho huios pornon pornon meta meta sou sou elthen elthen kataphagon kataphagon CLC CAT RD-NSM DNSM NNSM NGPF VAAI25 VAAI25 VAAP-SNM 2064 3588 3326 4204 2380 3588 4618 3448 3448 4675 4675
ton ton P VAAI25 VAAI25 VAAP-SNM 2064 3588 3326 4204 2380 3588 4618 3448 3448 4675 4675	DASM NASM P VAAI25 VAAI25 VAAP-SNM 2064 3588 3326 4204 2380 3588 4618 3448 3448 4675 4675
3588 979	3588 979

he said to him, 'Child, you are always with me, and δέ εἶπεν → αὐτῷ Τέκνον σὺ εἰ πάντοτε μετ' ἐμοῦ καὶ ho eipen autō Teknon sy ei pantote met' emou kai DNSM VAAI3S RP3DSM NVSN RP2NS VPAI2S B P RPIGS CLN 3588 2036 846 5043 4771 1488 3842 3326 1700 2532	everything I have belongs to you. <sup>7</sup> < πάντα τὰ ἔμα σά εστιν panta ta ema sa estin JNPN DNPN RSINPN JNPN VPAI3S 3956 3588 1699 4674 2076 1161	32 But it was necessary to celebrate and to rejoice, δέ → → ἔδει, → εὐφρανθῆναι καὶ → χαρῆναι de edei euphranthēnai kai charēnai VIAI3S VAPN CLN VAPN 1163 2165 2532 5463
because this brother of yours was dead, and is alive, and was lost, ὅτι ὡὗτος ἀδελφός → σου ἦν νεκρός καὶ → ἐγένετο εζεῖν καὶ → ἀπολωλός hoti houtos ho adelphos sou én nekros kai egenes kai apololōs CAZ RD-NSM DNSM NNSM RP2GS VIAI3S JNSM CLN VAAI3S CLN VRAP-SNM 3754 3778 3588 80 4675 2258 3498 2532 2198 2532 622		
and is found!" καὶ → εὑρέθη kai heurethē CLN VAPI3S 2147 2532		
<b>The Parable of the Dishonest Manager</b>		

<b>I6</b> And he also said to the disciples, "A certain man was rich, δέ ►1 καὶ "Ελεγεν πρὸς τοὺς μαθήτας ►7 τις Ἀνθρώπος ἦν πλούσιος de kai Elegen pros tous mathētas tis Anthrōpos én plousios CLN BE VIAI3S P DAPM NAPM JNSM NNSM VIAI3S JNSM 1161 2532 3004 4314 3588 3101 5100 444 2258 4145		
who had a manager. And charges were brought to him that this person was ὅς εἶχεν → οἰκονόμῳ καὶ διεβλήθη ← → αὐτῷ ὡς οὗτος ← → hos eichen oikonomon kai dieblethē RP3DSM CAM hōs houtos RR-NSM VIAI3S NASM CLN VAPI3S 846 5613 3778 3739 2192 3623 2532 1225		
squandering his possessions. 2 And he summoned him and said to him, διασκορπίζων αὐτοῦ τὰ ύπάρχοντα ← καὶ ►4 φωνήσας αὐτὸν, ← εἶπεν → αὐτῷ diaskorpizōn autoū ta hyparchonta kai CLN 5455 846 2036 VPAP-SNM RP3GSM DAPN VPAP-PAN 5224 2532 846 1287 846 3588 3056 3588 3622		
'What is this I hear about you? Give the account of your management, Τί • τούτο, → ἀκούω, περι, σοῦ ἀπόδος, τὸν λόγον, → 15 σου, < τῆς, οἰκονομίας Tí touto akouō peri sou apodos ton logon, → 15 sou, < τῆς, oikonomias RI-NSN RD-NSN VPAI15 P RP2GS VAAM25 DASM NASM RP2GS DGSF NGSF 5101 5124 191 4012 4675 591 3588 3056 4675 3588 3622		
because you can no longer manage.' 3 And the manager said to himself, 'What γάρ, → δύνῃ, οὐ, εἴτι, οἰκονόμειν, δέ, ὁ, οἰκονόμος, εἶπεν, εὐ, έαυτῷ, Τί, gar dynē ou eti oikonomēn de ho oikonomos en heauto Tí CAZ VPUI2S BN B VPAN 3621 1161 3588 3623 2036 1722 1438 5101 1063 1410 3756 2089 3621		
should I do, because my master is taking away the management from → → ποιήσω, ὅτι, μου, < ὃ, κύριος, → ἀφαιρεῖται, ← τὴν, οἰκονομίαν, ἀπ', poiēsō hoti mou ho kyrios aphaireitai tēn oikonomian ap' VAASIS CAZ RP1GS DNSM NNSM VPUI15 DASF NASF P RF3DSM RI-ASN 4160 3754 3450 3588 2962 851 3588 3622 575		
me? I am not strong enough to dig; I am ashamed to beg. 4 I know ἐμοῦ, → 20 οὐκ, ισχύω, ← → σκάπτειν, → → αἰσχύνομαι, → ἐπαιτεῖν, → ἔγνων, emou ouk ischyō skaptein aischynomai epaitein égnōn RPIGS BN VPAI15 VPAN 4626 153 1871 1097		
what I should do, so that when I am removed from the management they will τί, → → ποιήσω, ἵνα, ← → μετασταθῶ, ἐκ, τῆς, οἰκονομίας, → → ti poiēsō hina hotan metastathō ek tēs oikonomias RI-ASN VFAIS CAP CAT VPUI15 P DGSF NGSF 5101 4160 2443 3752 3179 1537 3588 3622		

<sup>7</sup> Lit. "all my *things* are yours"

welcome	me	into	their	homes!	5	And	he	summoned	each	one	of
δέξωνται <sub>10</sub>	με <sub>11</sub>	εἰς <sub>12</sub>	έαυτῶν <sub>15</sub>	< τοὺς <sub>13</sub> οἴκους <sub>14</sub> >		καὶ <sub>1</sub>	►10	προσκαλεσάμενος <sub>2</sub>	ἐκαστον <sub>4</sub>	ἔνα <sub>3</sub>	►6
dexōntai	me	eis	heatōn	tous	oikous	kai		proskalesamenos	hekaston	hena	
VAMS3P	RP1AS	P	RF3GPM	DAPM	NAPM	CLN		VAMP-SNM	JASM	JASM	
1209	3165	1519	1438	3588	3624	2532		4341	1538	1520	
his own	master's			debtors	and	said	to	the first,	'How		
→	έαυτοῦ <sub>9</sub>	< τοῦ <sub>7</sub> κυρίου <sub>8</sub> >	< τῶν <sub>5</sub> τὸν <sub>6</sub> χρεοφιλετῶν <sub>6</sub> >		↔2	ἔλεγεν <sub>10</sub>	►12	τῷ <sub>11</sub> πρώτῳ <sub>12</sub>	Πόσον <sub>13</sub>		
heatou	tou	kyriou		chreophiletōn		elegen		tō	Poson		
RF3GSM	DGSM	NGSM	DGPM	NGPM	5533	VIA1S		DDSM	RI-ASN		
1438	3588	2962	3588			3004		4413	4214		
much do you owe my master?					6	And	he said, 'A	hundred measures of			
↔	→	→	δόφειλεις <sub>14</sub>	μου <sub>17</sub>	< τῷ <sub>15</sub> κυρίῳ <sub>16</sub> >	δὲ <sub>2</sub>	ό <sub>1</sub>	εἰπεν <sub>3</sub>	►5		
			opheileis	mou	tō	de	ho	eipen			
			VPA1S	RPIGS	DDSM	CLN	DNSM	VAA1S			
			3784	3450	3588	1161	2962	XN			
olive oil.' So he said to him, 'Take your promissory note and sit											
ἔλαιον <sub>6</sub>	←	δὲ <sub>8</sub> δ <sub>7</sub> εἰπεν <sub>9</sub>	→	αὐτῷ <sub>10</sub>	Δέξαι <sub>11</sub>	σου <sub>12</sub>	< τὰ <sub>13</sub> γράμματα <sub>14</sub> >	↔	καὶ <sub>15</sub> καθίσας <sub>16</sub>		
elaioi	de	ho	eipen	auto	Dexai	sou	ta	grammata	kai		
NGSN	CLN	DNSM	VAA1S	RP3DSM	VAMM2S	RP2GS	DAPN	NAPM	CLN	VAA1S	
1637	1161	3588	2036	846	1209	4675	3588	1121	1540	943	2532
down quickly and write fifty.'					7	Then	he said to another, 'And how much				
↔	ταχέως <sub>17</sub>	↔16	γράψον <sub>18</sub>	πεντήκοντα <sub>19</sub>	έπειτα <sub>1</sub>	εἰπεν <sub>3</sub>	→	έτέρῳ <sub>2</sub>	δὲ <sub>5</sub>	πόσον <sub>6</sub>	↔
tacheōs	B		grapson	pentēkonta	ereita	epiteita		heterō	de	poson	
	5030		VAA1S	XN	4004	1899	B	VAA1S	CLN	RI-ASN	
do you owe?' And he said, 'A hundred measures of wheat.' He said to him,											
►7	Σὺ <sub>4</sub> δόφειλεις <sub>7</sub>	δὲ <sub>9</sub> δ <sub>8</sub> εἰπεν <sub>10</sub>	►12	Έκατὸν <sub>11</sub>	κόρους <sub>12</sub>	→	σίτου <sub>13</sub>	→	λέγει <sub>14</sub>	→	αὐτῷ <sub>15</sub>
Sy	opheileis	de	ho	eipen	Hekaton	korous	sitou	legei	autō		
RP2NS	VPA1S	CLN	DNSM	VAA1S	XN	2884	4621	3004	VPA1S	RP3DSM	
4771	3784	1161	3588	2036	1540						846
'Take your promissory note and write eighty.'					8	And	the master				
Δέξαι <sub>16</sub>	σου <sub>17</sub>	< τὰ <sub>18</sub> γράμματα <sub>19</sub> >	↔	καὶ <sub>20</sub> γράψον <sub>21</sub>	όγδοοκόντα <sub>22</sub>	καὶ <sub>1</sub> δ <sub>3</sub> κύριος <sub>4</sub>					
Dexai	sou	ta	grammata	kai	grapson	ogdoēkonta	kai				
VAMM2S	RP2GS	DAPN	NAPN	CLN	VAA1S	XN	CLN	DNSM	NNSM		
1209	4675	3588	1121	2532	1125	3589	2532	3588	2962		
praised the dishonest manager, because he had acted shrewdly. For the											
ἐπήγεισεν <sub>2</sub>	τὸν <sub>5</sub>	< τῆς <sub>7</sub> ἀδικίας <sub>8</sub> >	oikonomon <sub>6</sub>	δότι <sub>9</sub>	→	έποιήσεν <sub>11</sub>	φρονίμως <sub>10</sub>	ὅτι <sub>12</sub>	οἱ <sub>13</sub>		
epēnesen	ton	tēs	adikias	oikonomon	hoti	epoiēsen	VAA1S	B	hoti		
VAA1S	DASM	DGSF	NGSF	NASM	CAZ	4160	4160	5430	CLX	DNPM	
1867	3588	3588	93	3623	3754			3754		3588	
sons of this age are shrewder than the sons of											
υἱοί <sub>14</sub>	τούτου <sub>17</sub>	< τοῦ <sub>15</sub> αἰώνος <sub>16</sub> >	εἰστιν <sub>29</sub>	φρονιμώτεροι <sub>18</sub>	ὑπὲρ <sub>19</sub>	τοὺς <sub>20</sub>	υἱοὺς <sub>21</sub>	→			
huiroi	toutou	tou	aiōnos	eisin	hyper	tous	huiious				
NNPM	RD-GSM	DGSM	NGSM	VPA1P	JNPMC	DAPM	NAPM				
5207	5127	3588	165	1526	5429	3588	5207				
light with regard to their own generation. <sup>1</sup>											
< τοῦ <sub>22</sub> φωτὸς <sub>23</sub> >	→	εἰς <sub>24</sub>	↔	< τὴν <sub>27</sub> έαυτῶν <sub>28</sub> >	< τὴν <sub>25</sub> γενεάν <sub>26</sub> >	9	And	I tell			
tou	phōtos	eis		tēn	tēn	καὶ <sub>1</sub> ἐγώ <sub>2</sub> λέγω <sub>4</sub>	kai				
DGSN	NGSN	P		DASF	NASF	RP1NS	CLN				
3588	5457	1519		3588	3588	1074	2532	1473	3004		
you, make friends for yourselves by means of unrighteous wealth,											
ὑμῖν <sub>3</sub>	ποιήσατε <sub>6</sub>	φίλους <sub>7</sub>	→	έαυτοῖς <sub>5</sub>	έκ <sub>8</sub>	►10	< τῆς <sub>11</sub> ἀδικίας <sub>12</sub> >	< τοῦ <sub>9</sub> του <sub>10</sub> >			
hymn	poiēsatē	philous		heatoīs	ek		tēs	DGSF			
RP2DP	VAAM2P	JAPM		RF2DPM	P		adikias	NGSF			
5213	4160	5384		1438	1537		3588	93			
so that when it runs out they will welcome you into the eternal dwellings.											
ἵνα <sub>13</sub>	→	ὅταν <sub>14</sub>	→	ἐξαλπη <sub>15</sub>	↔	δέξωνται <sub>16</sub>	ύμᾶς <sub>17</sub>	εἰς <sub>18</sub> τὰς <sub>19</sub>	οἰωνούς <sub>20</sub>	σχηνάς <sub>21</sub>	
hina	hotan	CAT		eklipē		dexōntai	VAMS3P	tas	aiōnious	skēnas	
CAP				VAAS3S		1209	5209	1519	JAPF	NAPF	
2443	3752							3588	166	4633	

<sup>1</sup>Or "kind"

10 "The one who is faithful in very little is also faithful in much, and the	'Ο <sub>1</sub> ← ← • πιστός <sub>2</sub> ἐν <sub>3</sub> ἔλαχιστω <sub>4</sub> ← ἐστιν <sub>9</sub> καὶ <sub>15</sub> πιστός <sub>8</sub> ἐν <sub>6</sub> πολλῷ <sub>7</sub> καὶ <sub>10</sub> ὁ <sub>11</sub>	HO DNSM 3588	pistos en JNSM P JDSN 4103 1722 1646	VPAI3S 2076	estin BE 2532	kai JNSM P JDSN 4103 1722 4183	CLN DNSM 3588				
one who is dishonest in very little is also dishonest in much. 11 If then	• ἀδίκος <sub>14</sub> ἐν <sub>12</sub> ἔλαχιστω <sub>13</sub> ← ἐστιν <sub>19</sub> καὶ <sub>15</sub> ἀδίκος <sub>18</sub> ἐν <sub>16</sub> πολλῷ <sub>17</sub> εἰ <sub>1</sub> οὖν <sub>2</sub>	adikos en JNSM P JDSN 94 1722 1646	VPAI3S 2076	estin BE 2532	adikos en JNSM P JDSN 94 1722 4183	pollō JDSN 4183	CAC CLI 1487 3767				
you have not been faithful with unrighteous wealth, who will entrust to	→ 9 οὐχ <sub>8</sub> ἐγένεσθε <sub>9</sub> πιστοί <sub>7</sub> ἐν <sub>3</sub> ἀδίκω <sub>5</sub> < τῷ <sub>4</sub> μαμωνᾶ <sub>6</sub> τίς <sub>12</sub> → πιστεύει <sub>14</sub> →	ouk egeneuste pistoi en adikō BN VAMI2P JNPM P JDSM 3756 1096 4103 1722 94	VPAI3S 3588	mamona NDSM 3126	RIN-SM 5101	pisteusei VFAI3S 4100					
you the true riches? 12 And if you have not been faithful with what	you the true riches? 12 And if you have not been faithful with what	ūμιν <sub>13</sub> τὸ <sub>10</sub> ἀληθινὸν <sub>11</sub> ← καὶ <sub>1</sub> εἰ <sub>2</sub> → 8 οὐχ <sub>7</sub> ἐγένεσθε <sub>8</sub> πιστοί <sub>6</sub> ἐν <sub>3</sub> τῷ <sub>4</sub>	ūmīn alēthinon RP2DP DASN JASN 5213 3588 228	hymin to CLN CAC 2532 3588 228	ekai ei ouk egeneuste CLN CAC 2532 1487	VAMI2P BN JNPM P 1096 4103 1722	DDSN 3588				
belongs to another, who will give you your own? 13 No domestic	belongs to another, who will give you your own? 13 No domestic	ἀλλοτρίω <sub>5</sub> ← ← τίς <sub>11</sub> → δῶσει <sub>12</sub> ὑμῖν <sub>13</sub> → < τὸ <sub>9</sub> ὑμέτερον <sub>10</sub> > οὐδεὶς <sub>1</sub> οἰκέτης <sub>2</sub>	allotriō JDSN 245	tis VFAI3S 5101	dōsei RP2DP 1325	hymin RS2ASN 5213	hymeteron JNSM 3588 5212	oudēis NNSM 3762	oiketēs NNSM 3610		
slave is able to serve two masters, for either he will hate the one and	slave is able to serve two masters, for either he will hate the one and	δύναται <sub>3</sub> → δουλεύειν <sub>6</sub> δυστ <sub>4</sub> κυρίοις <sub>5</sub> γάρ <sub>8</sub> ἢ <sub>7</sub> → → μασήσει <sub>11</sub> τὸν <sub>9</sub> ἔνα <sub>10</sub> καὶ <sub>12</sub>	dynatai VPUI3S 1410	douleuein VPAN 1398	dysy JDPM 1417	kyriois CLX 2962	gar CLK 1063	misēsei VFAI3S 3404	ton DASM 3588	hena JASM 1520	CLN 2532
love the other, or he will be devoted to one and will despise the	love the other, or he will be devoted to one and will despise the	ἀγαπήσει <sub>15</sub> τὸν <sub>13</sub> ἔτερον <sub>14</sub> ἢ <sub>16</sub> → → → ἀνθέξεται <sub>18</sub> ← ἔνος <sub>17</sub> καὶ <sub>19</sub> → καταφρονήσει <sub>22</sub> τοῦ <sub>20</sub>	agapēsei VFAI3S 25	ton heteron CLK 3588 2087	ētēron CLK 2228	VFMI3S 472	anthexetai JGSM 1520	henos CLN 2532	kataphronēsei VFAI3S 2706	tou DGSM 3588	
other. You are not able to serve God and money."	other. You are not able to serve God and money."	έτέρου <sub>21</sub> → 24 οὐ <sub>23</sub> δύνασθε <sub>24</sub> → δουλεύειν <sub>26</sub> θεῷ <sub>25</sub> καὶ <sub>27</sub> μαμωνᾶ <sub>28</sub>	etērou JGSM 2087	ou VPUI2P 3756	dynasthe VPAN 1410	VPAN 1398	theō NDSM 2316	κai CLN 2532	mamona NDSM 3126		

### Hypocrisy, Law, and the Kingdom of God

16:14 Now the Pharisees, who were lovers of money, heard all these	16:14 Now the Pharisees, who were lovers of money, heard all these	δὲ <sub>2</sub> οἱ <sub>5</sub> Φαρισαῖοι <sub>6</sub> → ὑπάρχοντες <sub>8</sub> φιλάργυροι, ← ← Ἡκουον <sub>1</sub> πάντα <sub>4</sub> ταῦτα <sub>3</sub>	de hoī Pharisaioi CLN DNPM 1161 3588	hyparchontes VPAP-PNM 5225	philargyroi JNPM 5366	Ēkouon VIA13P 191	panta JAPN 3956	taūta RD-APN 5023
things, and they ridiculed him. 15 And he said to them, "You are the ones	things, and they ridiculed him. 15 And he said to them, "You are the ones	← καὶ <sub>9</sub> → ἔξεμοκτήριζον <sub>10</sub> αὐτὸν <sub>11</sub> καὶ <sub>1</sub> εἶπεν <sub>2</sub> αὐτοῖς <sub>3</sub> Ὑμεῖς <sub>4</sub> εστε <sub>5</sub> οἱ <sub>6</sub> →	κai exemokterizōn VIA13P 2532 1592	auton RP3ASM 846	CLN 2532	VAAI3S RP2NP 2036 846	RP3DPM 5210	VPAI2P 2075
who justify themselves in the sight of men, but God	who justify themselves in the sight of men, but God	→ δικαιοῦντες <sub>7</sub> ἔαυτοὺς <sub>8</sub> → → ἐνώπιον <sub>9</sub> τὸν <sub>10</sub> ἀνθρώπων <sub>11</sub> > δὲ <sub>13</sub> < ὁ <sub>12</sub> θεὸς <sub>14</sub> >	dikaiountes VPAP-PNM 1344	heautous RF2APM 1438	P 1799	DGPM 3588	NGPM 444	CLC DNSM NNSM 1161 3588 2316
knows your hearts! For what is considered exalted among men is	knows your hearts! For what is considered exalted among men is	γινώσκει <sub>15</sub> ὑμῶν <sub>18</sub> < τὰς <sub>16</sub> καρδίας <sub>17</sub> ὅτι <sub>19</sub> τὸ <sub>20</sub> < τῷ <sub>21</sub> ἀνθρώποις <sub>22</sub> •	ginōskei hymōn VPAI3S 1097	tas DAPF 3588	NAPF CLX 2588	hoti DSN 3754	JNSN 5308	anthropois NDPM 444

an abomination in the sight of God.	16	"The law and the prophets were
→ βδέλυγμα <sub>24</sub> → → ἐνώπιον <sub>25</sub> → <τοῦ <sub>26</sub> θεοῦ> bdelygma NNSN 946	O <sub>1</sub> HO 3588	νόμος <sub>2</sub> nomos NNSM 3551
until John; from that time on the kingdom of God has been	17	καὶ <sub>3</sub> οἱ <sub>4</sub> προφῆται <sub>5</sub> •
μέχρι Ἰωάννου <sub>7</sub> ἀπὸ <sub>8</sub> τότε <sub>9</sub> ← ← ἡ <sub>10</sub> βασιλεία <sub>11</sub> → <τοῦ <sub>12</sub> θεοῦ <sub>13</sub> > → →	'O <sub>1</sub> HO 3588	καὶ <sub>3</sub> οἱ <sub>4</sub> προφῆται <sub>5</sub> •
mechri Iōannou P NGSM 3360	P B 575	βασιλεία NNSF 3588
proclaimed, and everyone is urgently pressed into it.	17	But it is easier
εὐαγγελίζεται <sub>14</sub> καὶ <sub>15</sub> πᾶς <sub>16</sub> → βιάζεται <sub>19</sub> ← εἰς <sub>17</sub> αὐτὴν <sub>18</sub> δέ <sub>2</sub> → ἔστιν <sub>3</sub> Εὐκοπώτερον <sub>1</sub>	eis RP3ASF P CLC 1519	εἰς <sub>17</sub> αὐτὴν <sub>18</sub> δέ <sub>2</sub> → ἔστιν <sub>3</sub> Εὐκοπώτερον <sub>1</sub>
euanigelizetai VPP13S 2097	kai CLN 2532	biazetai JNSM 971
for heaven and earth to pass away than for one stroke of a		
→ <τὸν <sub>4</sub> οὐρανὸν <sub>5</sub> > καὶ <sub>6</sub> <τὴν <sub>7</sub> γῆν <sub>8</sub> > → παρελθεῖν <sub>9</sub> ← ἡ <sub>10</sub> → μίαν <sub>13</sub> κεραίαν <sub>14</sub> ← ←	ton DASM 3588	ton DASM 3588
letter of the law to become invalid.		
← ►12 τοῦ <sub>11</sub> νόμου <sub>12</sub> → → πεσεῖν <sub>15</sub>	DGSM 3588	nomou NGSM 3551
		pesein VAAN 4098

## On Divorce

16:18 "Everyone who divorces his wife and marries another commits adultery, and the one who marries a woman divorced from her husband						
Πᾶς <sub>1</sub> δ <sub>2</sub> ἀπολύων <sub>3</sub> αὐτοῦ <sub>6</sub> <τὴν <sub>4</sub> γυναικα <sub>5</sub> > καὶ <sub>7</sub> γαμῶν <sub>8</sub> ἔτεραν <sub>9</sub> μοιχεύει <sub>10</sub>						
Pas JNSM 3956	ho DNSM 3588	apolyōn VPAP-SNM 630	autou RP3GSM 846	tēn DASF 3588	gynaika NASF 1135	καὶ <sub>7</sub> γαμῶν <sub>8</sub> ἔτεραν <sub>9</sub> μοιχεύει <sub>10</sub>
adultery, and the one who marries a woman divorced from her husband						
← καὶ <sub>11</sub> δ <sub>12</sub> → → γαμῶν <sub>16</sub> → ἀπολελυμένην <sub>13</sub> ← ἀπὸ <sub>14</sub> → ἀνδρὸς <sub>15</sub>	kai CLN 2532	ho DNSM 3588	gamōn VPAP-SNM 1060	apolelymenēn VRPP-SAF 630	apo P 575	andros NGSM 435

commits adultery.

μοιχεύει<sub>17</sub> ←  
moicheuei  
VPA13S  
3431

## The Rich Man and Lazarus

16:19 "Now a certain man was rich, and dressed in purple cloth and fine linen, feasting sumptuously every day.	20 And a certain poor man named <sup>2</sup> Lazarus, covered with sores, lay at his gate,	21 and was longing to be filled with what fell from the table of the						
δέ <sub>2</sub> ►1 τις <sub>3</sub> Ἀνθρωπος <sub>1</sub> ἥν <sub>4</sub> πλούσιος <sub>5</sub> καὶ <sub>6</sub> ἐνεδιδύσκετο <sub>7</sub> ← πορφύραν <sub>8</sub> ← καὶ <sub>9</sub>	de CLT 1161	tis JNSM 5100	Anthropos NNSM 444	plousios VIA13S 2258	kai CLN 2532	porphyran NASF 4209	καὶ <sub>9</sub> CLN 2532	
βύσσον <sub>10</sub> ← εὐφραινόμενος <sub>11</sub> λαμπρῶς <sub>14</sub> καθ' <sub>12</sub> ἥμέραν <sub>13</sub> δέ <sub>2</sub> ►1 τις <sub>3</sub> πτωχὸς <sub>1</sub> ←	bysson NASF 1040	euphrainomenos VPPP-SNM 2165	lambprōs B 2988	kath' P 2596	hēmeran NASF 2250	ptōchos CLN 1161	καὶ <sub>9</sub> CLN 2532	
named <sup>2</sup> Lazarus, covered with sores, lay at his gate,	21 and							
ὄνοματι <sub>4</sub> Λάζαρος <sub>5</sub> εἰλαχαμένος <sub>11</sub> ← ← ἐβέβλητο <sub>6</sub> πρὸς <sub>7</sub> αὐτοῦ <sub>10</sub> <τὸν <sub>8</sub> πνιγῆνα <sub>9</sub> καὶ <sub>1</sub>	onomati NDSN 3686	Lazaros NNSM 2976	heilkōmenos VRPP-SNM 1669	ebeblēto VLP13S 906	pros P 4314	ton DASM 846	pnygēna NASM 3588	kai CLN 2532
epithymōn VPAP-SNM 1937	chortasthēnai VAPN 5526	ἀπὸ <sub>4</sub> τῶν <sub>5</sub> πιπτόντων <sub>6</sub> ἀπὸ <sub>7</sub> τῆς <sub>8</sub> τραπέζης <sub>9</sub> ►11 τοῦ <sub>10</sub>	apo DGP 575	tōn VPAP-PGN 3588	pipton tēs DGSF 4098	apo P 575	trapezēs NGSF 3588	tou DGSM 5132

<sup>2</sup> Lit. "by name"

rich	man.	But	even	the	dogs	came	and	licked	his	sores.	
πλουσίου <sub>11</sub>	←	ἀλλά <sub>12</sub>	καὶ <sub>13</sub>	οἱ <sub>14</sub>	χύνεις <sub>15</sub>	ἐρχόμενοι <sub>16</sub>	←	ἐπέλειχον <sub>17</sub>	αὐτοῦ <sub>20</sub>	< τὰ <sub>18</sub> ἔλαχι <sub>19</sub>	
plousiou		alla	kai	hoi	kynes	erchomenoi		epeleichon	autou		
JGSM 4145		CLC 235	CLA 2532	DNPM 3588	NNPM 2965	VUPU-PNM 2064		VIAI3P 621	RP3GSM 846		
22 Now it happened that the poor man died, and he was carried away											
δὲ →	ἐγένετο <sub>1</sub>	←	τὸν <sub>4</sub>	πτωχὸν <sub>5</sub>	←	ἀποθανεῖν <sub>3</sub>	and	he	was	carried away	
de	egeneto		ton	ptōchon		apothanein					
CLN 1161		VAMI3S 1096	DASM 3588	JASM 4434		VAAN 599	καὶ <sub>6</sub>	αὐτὸν <sub>8</sub>	→	ἀπενεκθῆναι <sub>7</sub>	
by the angels to Abraham's side. <sup>3</sup>											
ὑπὸ <sub>9</sub> τῶν <sub>10</sub> ἀγγέλων <sub>11</sub>	εἰς <sub>12</sub>	Ἀβραὰμ <sub>15</sub>	< τὸν <sub>13</sub>	κόλπον <sub>14</sub> >		And the rich man also					
hypō tōn angelōn	eis	Abraam	ton	kolpon							
P DGPM 5259	NGPM 3588	P 1519	NGSM 11	DASM 3588	NASM 2859	CLN 1161	δὲ <sub>17</sub> ὁ <sub>19</sub> πλούσιος <sub>20</sub>	←	καὶ <sub>18</sub>		
died and was buried. 23 And in Hades he lifted up his											
ἀπέθανεν <sub>16</sub> καὶ <sub>21</sub> →	ἐτάφη <sub>22</sub>	καὶ <sub>1</sub> ἐν <sub>2</sub> < τῷ <sub>3</sub> ἀδήν <sub>4</sub> >	►12	ἐπάρας <sub>5</sub>	←	αὐτοῦ <sub>8</sub>					
apethanen	kai	etaphē	kai en	tō hadē		eparas					
VAAI3S 599	CLN 2532	VAPI3S 2290	CLN P	DDSM NDSM		VAAP-SNM 1869	autou				
eyes as he was in torment and saw Abraham from a distance,											
<τοὺς <sub>6</sub> οφθαλμοὺς <sub>7</sub> , → → ὑπάρχων <sub>9</sub> , ἐν <sub>10</sub> βασάνοις <sub>11</sub> <5	hyparchōn	en	VPAP-SNM	P	NDPF	όρφη <sub>12</sub> Ἄβραὰμ <sub>13</sub> ἀπὸ <sub>14</sub>	from	a distance,			
tous ophthalmous	DAPM 3588	NAPM 3788				hora VPAI3S	NASM 11				
and Lazarus at his side. <sup>4</sup>											
καὶ <sub>16</sub> Λάζαρον <sub>17</sub> ἐν <sub>18</sub> αὐτοῦ <sub>21</sub> < τοῖς <sub>19</sub> κόλποις <sub>20</sub> >		24 And he called out and said, 'Father									
kai Lazaros	en	autou	tois	kolpois		καὶ <sub>1</sub> αὐτὸς <sub>2</sub> φωνήσας <sub>3</sub>	←	εἶπεν <sub>4</sub> Πάτερ <sub>5</sub>			
CLN 2532	NASM 2976	RP3GSM 1722		3588	2859	καὶ <sub>1</sub> αὐτὸς <sub>2</sub> φωνήσας <sub>3</sub>	←	εἶπεν <sub>4</sub> Πάτερ <sub>5</sub>			
Abraham, have mercy on me, and send Lazarus so that he could dip the											
Ἄβραὰμ <sub>6</sub> → ἐλέησόν <sub>7</sub> ← με <sub>8</sub> καὶ <sub>9</sub> πέμψον <sub>10</sub> Λάζαρον <sub>11</sub> ἵνα <sub>12</sub> < → → →											
Abraam	eleēson	me	kai	pempson	Lazaron	ἵνα <sub>12</sub>	βάψῃ <sub>13</sub> τὸ <sub>14</sub>	to			
NVSM 11	VAAM2S 1653	RPIAS 3165	CLN 2532	VAAM2S 3992	NASM 2976	CAP 2443	bapsē VAAS3S 911	DASN 3588			
tip of his finger in water and cool my tongue,											
ἄκρον <sub>15</sub> ►17 αὐτοῦ <sub>18</sub> < τοῦ <sub>16</sub> δακτύλου <sub>17</sub> > → ὕδατος <sub>19</sub> καὶ <sub>20</sub> καταψύχῃ <sub>21</sub> μου <sub>24</sub> < τὴν <sub>22</sub> γλώσσαν <sub>23</sub>											
akron	autou	tou	daktylou	hydatos	NGSN	καὶ <sub>20</sub> καταψύχῃ <sub>21</sub> μου <sub>24</sub>	RP1GS 3450	DASF 3588	NASF 1100		
NASN 206	RP3GSM 846	DGSM 3588	NGSM 1147		5204	CLN 2532	VAAS3S 2711				
because I am suffering pain in this flame! 25 But Abraham said, 'Child,											
ὅτι <sub>25</sub> → → ὅδυνῶμαι <sub>26</sub> ← ἐν <sub>27</sub> ταῦτη <sub>30</sub> < τῇ <sub>28</sub> φλογὶ <sub>29</sub> > δέ <sub>2</sub> Ἄβραὰμ <sub>3</sub> εἶπεν <sub>1</sub> Τέχνον <sub>4</sub>											
hoti	odygnōmai	en	tautē	tē	phlogi	δέ <sub>2</sub> Ἄβραὰμ <sub>3</sub> εἶπεν <sub>1</sub> Τέχνον <sub>4</sub>	de	Abraam			
CAZ 3754	VPPIS 3600		RD-DSF	DDSF	NDSF	CLC 1161	NNSM 11	VAAI3S 2036	NVSN 5043		
remember that you received your good things during your life, and											
μνήσθητι <sub>5</sub> ὅτι <sub>6</sub> → ἀπέλαβες <sub>7</sub> σου <sub>10</sub> < τὰ <sub>8</sub> ἀγαθά <sub>9</sub> < → → →											
mnēsthēti	hoti	apelabes	sou	ta	agatha	ἐν <sub>11</sub> σου <sub>14</sub> < τῇ <sub>12</sub> ζωῇ <sub>13</sub> > καὶ <sub>15</sub>	en	SOU 1722	Zōē 4675	CLN 3588	
VAMP2S 3415	CSC 3754	VAAI2S 618	RP2GS 4675	JAPN 3588	18	RP2GS 3588	DDSF 2222	NDSF 2222	CLN 2532		
Lazarus likewise bad things. But now he is comforted here, but you are											
Ἄλιζαρος <sub>16</sub> ὁμοίως <sub>17</sub> < τὰ <sub>18</sub> κακά <sub>19</sub> > ← δέ <sub>21</sub> νῦν <sub>20</sub> → → παρακαλεῖται <sub>23</sub> ὥδε <sub>22</sub> δέ <sub>25</sub> σὺ <sub>24</sub> →											
Lazaros	homoiōs	ta	kaka	nyn		δέ <sub>21</sub> νῦν <sub>20</sub> → → παρακαλεῖται <sub>23</sub> ὥδε <sub>22</sub> δέ <sub>25</sub> σὺ <sub>24</sub> →	de	parakaleitai	VPP13S 3870	hōde	
NNSM 2976	B 3668	DAPN 3588	JAPN 2556		3568	CLC 1161			BP 5602	CLN 1161	
suffering pain. 26 And in addition to all these things, a great chasm has been											
ὅδυνᾶσαι <sub>26</sub> ← καὶ <sub>1</sub> ἐν <sub>2</sub> < → → → 9 μέγα <sub>10</sub> χάσμα <sub>9</sub> > → →											
odynasai		CLN 2532	P 1722	pasi	toutoīs	JDPN 3956	RD-DPN 5125	mega	chasma	NNSN 3173	
VPP12S 3600										5490	

<sup>3</sup>Lit. "the bosom of Abraham" <sup>4</sup>Lit. "in his bosom"

established	between	us	and	you,	so	that	those	who	want	to	cross	over		
έστηρκται <sub>11</sub>	μεταξύ <sub>5</sub>	ἡμῶν <sub>6</sub>	καὶ <sub>7</sub>	ὑμῶν <sub>8</sub>	ὅπως <sub>12</sub>	←	οἱ <sub>13</sub>	→	θέλοντες <sub>14</sub>	→	διαβήναι <sub>15</sub>	←		
estériktaí	P	RP1GP	CLN	RP2GP	CAP		DNPMP		VPA-PNM		VAAN			
4741	3342	2257	2532	5216	3704		3588		2309		1224			
from here	to	you	are	not	able	to	do	so,	nor	can	they	cross		
ἔνθεν <sub>16</sub>	←	πρὸς <sub>17</sub>	ὑμᾶς <sub>18</sub>	►20	μὴ <sub>19</sub>	δύνωνται <sub>20</sub>	•	•	•	μηδὲ <sub>21</sub>	→	διαπερῶσιν <sub>25</sub>	←	
enthen	P	RP2AP	BN	BN	mē	dynōntai			mēde			diaperōsin		
BP	1759	4314	5209	3361		VPU3P		TN	3366			VPAS3P	1276	
from there	to	us.'	27	So	he	said,	Then	I	ask	you,	father,	that you	send	
ἐκείθεν <sub>22</sub>	←	πρὸς <sub>23</sub>	ἡμᾶς <sub>24</sub>	δέ <sub>2</sub>	→	εἶπεν <sub>1</sub>	οὖν <sub>5</sub>	→	Ἐρωτῶ <sub>3</sub>	σε <sub>4</sub>	πάτερ <sub>6</sub>	ἵνα <sub>7</sub>	→	
ekethein	P	RPIAP	CLN	CLN	de	eipen	oun	Erotō	se	pater	hina	pempseis		
BP	1564	4314	2248	1161	VAAI3S	CLI	2036	VPA11S	RP2AS	NVSM	CSC	VAAS2S	3992	
him	to	my	father's	house,	28	for	I	have	five	brothers,	so			
αὐτὸν <sub>9</sub>	εἰς <sub>10</sub>	μου <sub>15</sub>	< τοῦ <sub>13</sub>	πατρός <sub>14</sub>	δέ <sub>2</sub>	→	εἴπεν <sub>1</sub>	οὖν <sub>5</sub>	→	Ἐρωτῶ <sub>3</sub>	σε <sub>4</sub>	πάτερ <sub>6</sub>	ἵνα <sub>7</sub>	→
auton	eis	mou	tou	patros	de	de	eipen	oun	Erotō	se	pater	hina	pempseis	
RP3ASM	P	RPIGS	DGSM	NGSM	CLN	VAAI3S	CLI	VPA11S	RP2AS	NVSM	CSC	VAAS2S	3992	
846	1519	3450	3588	3962	1161		2036	2065	4571	3962	2443	2443	3704	
that he could	warn	them,	in order that	they	also	should	not	come	to					
←	→	→	διαμαρτύρηται <sub>6</sub>	αὐτοῖς <sub>7</sub>	δέ <sub>2</sub>	→	εἴπεν <sub>1</sub>	οὖν <sub>5</sub>	→	μὴ <sub>9</sub>	ἔλθωσιν <sub>12</sub>	εἰς <sub>13</sub>		
	diamartyētai	VPUS3S	RP3DPM	1263	846		autoi	hina	autoi	kai	mē	elthōsīn		
							2443	846	2532	3361	BN	VAAS3P	1519	
this	place	of	torment!	29	But	Abraham	said,	'They	have					
τοῦτον <sub>16</sub>	< τὸν <sub>14</sub>	τόπον <sub>15</sub>	→	< τῆς <sub>17</sub> βασάνου <sub>18</sub>	δέ <sub>2</sub>	→	Ἄβραάμ <sub>3</sub>	λέγει <sub>1</sub>	→	"Ἐχουσι <sub>4</sub>				
touton	ton	topon		tēs	de	de	Abraam	legei	Echousi	VPA13P				
RD-ASM	DASM	NASM	DGSF	NGSF	CLC	NNSM	VPA13S	3004	2192					
5126	3588	5117	3588	931	1161									
Moses	and	the	prophets;	they must	listen	to	them.'	30	And	he	said,	'No,		
Μωϋσέα <sub>5</sub>	kai	τοὺς <sub>7</sub>	προφήτας <sub>8</sub>	→	→	ἀκουσάτωσαν <sub>9</sub>	→	αὐτῶν <sub>10</sub>	δέ <sub>2</sub>	δέ <sub>1</sub>	εἴπεν <sub>3</sub>	Οὐχί <sub>4</sub>		
Mōusea						akousatōsan	VAAI3P	191	autōn	de	ho	eipen		
NASM	CLN	DAPM	NAPM	4396			RP3GPM	846	CLC	DNSM	VAAI3S	BN	3780	
3475	2532	3588					1161	3588			2036			
father	Abraham,	but	if	someone from the dead	goes	to	them,	they will						
πάτερ <sub>5</sub>	Ἄβραάμ <sub>6</sub>	ἀλλ' <sub>7</sub>	έάν <sub>8</sub>	τις <sub>9</sub>	ἀπό <sub>10</sub>	→	νεκρῶν <sub>11</sub>	πορευθῆ <sub>12</sub>	πρὸς <sub>13</sub>	αὐτοὺς <sub>14</sub>	→	→		
pater	Abraam	all'	ean	tis	apo	→	nekron	poreuthē	pros	autous				
NVSM	NVSM	CLC	CAC	RX-NSM	P		JGPM	VAPS3S	P	RP3APM	846			
3962	11	235	1437	5100	575		3498	4198	4314					
repent!	31	But	he said to him,	'If they do not listen	to	Moses	and							
μετανοήσουσιν <sub>15</sub>	δέ <sub>2</sub>	→	εἴπεν <sub>1</sub>	→	αὐτῶν <sub>3</sub>	Ei <sub>4</sub>	→	►10	οὐκ <sub>9</sub>	ἀκούουσιν <sub>10</sub>	←	Mōusea <sub>5</sub>		
metanōēsousin	de	VFAI3P	CLC	eipen	VAAI3S	RP3DSM	CAC		ouk	akououzin		Mōuseos		
3340	1161	2036			846	1487			BN	VPA13P	191	NGSM	3475	
3756												CLN	2532	
the	prophets,	neither	will they be	convinced	if	someone	rises	from the dead."						
τῶν <sub>7</sub>	προφήτων <sub>8</sub>	οὐδ' <sub>11</sub>	→	→	→	πεισθέσονται <sub>17</sub>	έάν <sub>12</sub>	τις <sub>13</sub>	άναστή <sub>16</sub>	ἐξ <sub>14</sub>	→	νεκρῶν <sub>15</sub>		
tōn	prophētōn	oud'				peisthesontai	VIFI3P	tis	anastē	ek		nekron		
DGPM	NGPM	CLA				3982		RX-NSM	VAAI3S	P	1537	JGPM	3498	
3588	4396	3761						5100	450					
Sin, Forgiveness, Faith, and Service														
<b>I7</b>	And he said to his	disciples,												
δέ <sub>2</sub>	→	Ei <sub>1</sub>	πρὸς <sub>3</sub>	αὐτοὺς <sub>6</sub>	< τοὺς <sub>4</sub>	μαθητὰς <sub>5</sub>	→	ἐστιν <sub>8</sub>	Ἄνενδεκτόν <sub>7</sub>	τοῦ <sub>9</sub>				
de	Eipen	pros	autou	tous		mathetas	VPA13S	estin	Anendekton	tou				
CLT	VAAI3S	P	RP3GSM	DAPM		NAPM		JNSN	JNSN	DGSN				
1161	2036	4314	846	3588		3101		2076	418	3588				
causes	for stumbling	not to come,	but	woe	to him through whom they									
< τὰ <sub>10</sub>	σκάνδαλα <sub>11</sub>	←	←	μὴ <sub>12</sub>	→	ἔλθειν <sub>13</sub>	πλὴν <sub>14</sub>	οὐαὶ <sub>15</sub>	•	•	δι' <sub>16</sub>	οὐ <sub>17</sub>	→	
ta	skandalā			mē	elthein	plēn	ouai				P	RR-GSM	3739	
DAPN	NAPN			BN	VAAI3S	CLC	I							
3588	4625			3361	2064	4133	3759				1223			

<sup>1</sup>Lit. “a stone belonging to a mill”

may	eat,	and	dress	yourself	to	serve	me	while	I	eat	and	drink,
→ δειπνήσω <sub>7</sub>	καὶ <sub>8</sub>	περίωσάμενος <sub>9</sub>	↔	διακόνει <sub>10</sub>	μοι <sub>11</sub>	ἔως <sub>12</sub>	→ φάγω <sub>13</sub>	eat	καὶ <sub>14</sub>	πίω <sub>15</sub>		
deipnēsō	kai	perizōsamenos	VAMP-SNM	VPAM2S	RP1DS	heōs	CAT	phagō	kai	piō		
VAAS15	CLN	4024		1247	3427	2193	VAAS15	5315	CLN	VAAS15		
1172	2532											
and	after	these	things	you	will	eat	and	drink. <sup>2</sup>	9	He	will	not
καὶ <sub>16</sub>	μετὰ <sub>17</sub>	ταῦτα <sub>18</sub>	← σύ <sub>22</sub>	→ φάγεσαι <sub>19</sub>	καὶ <sub>20</sub>	πίεσαι <sub>21</sub>	→ μὴ <sub>1</sub>	ἔχει <sub>2</sub>	He	will	not	be
kai	meta	tauta	sy	phagesai	kai	piesai	mē	echei	μὴ <sub>1</sub>	ἔχει <sub>2</sub>	charin	charin
CLN	P	RD-APN	RP2NS	VFM12S	CLN	VFM12S	TN	VPA13S			NASF	5485
2532	3326	5023	4771	5315	2532	4095	3361	2192				
to	the	slave	because	he	did	what	was	ordered,	will	he?	10	Thus
τῷ <sub>4</sub>	δούλῳ <sub>5</sub>	ὅτι <sub>6</sub>	→ ἐποίησεν <sub>7</sub>	τὰ <sub>8</sub>	→ διαταχθέντα <sub>9</sub>	•	•	•	you	also,		
tō	doulo	hoti	epoiesen	ta	diatachthenta				oūtaw <sub>1</sub>	ὑμεῖς <sub>3</sub>	καὶ <sub>2</sub>	
DDSM	NDSM	CAZ	VAA13S	DAPN	VAPP-PAN				houtōs	hymeis	kai	
3588	1401	3754	4160	3588	1299				B	RP2NP	BE	
3588	1401								3779	5210	2532	
when	you	have	done	all	the	things	you	were	ordered	to	do, <sup>3</sup>	say,
ὅταν <sub>4</sub>	→ ποιήσετε <sub>5</sub>	πάντα <sub>6</sub>	τὰ <sub>7</sub>	← ὑμῖν <sub>9</sub>	→ διαταχθέντα <sub>8</sub>	•	•	•	λέγετε <sub>10</sub>	ὅτι <sub>11</sub>		
hotan	poiēsete	panta	ta	hymin	diatachthenta				legete	hoti		
CAT	VAA2P	JAPN	DAPN	RP2DP	VAPP-PAN				VPAM2P	CSC		
3752	4160	3956	3588	5213	1299				3004	3754		
‘We	are	unworthy	slaves;	we	have	done	what	we	were	obligated	to	do.’
→ ἐσμεν <sub>14</sub>	ἀχρεῖοι <sub>13</sub>	Δοῦλοι <sub>12</sub>	→ πεποιήκαμεν <sub>18</sub>	ὁ <sub>15</sub>	→ ὡφείλομεν <sub>16</sub>	→ ποιῆσαι <sub>17</sub>						
esmen	achreioi	Douloi	NNPM	RR-ASN	ōphelomen	VIA1IP						
VPA1IP	JNPM	NNPM	4160	3739	3784							
2070	888	1401										

## Ten Lepers Cleansed

17:11 And	it	happened	that	while	traveling	toward	Jerusalem,	•	he	was	
Kai <sub>1</sub>	→	ἐγένετο <sub>2</sub>	←	ἐν <sub>3</sub>	< τῷ <sub>4</sub>	πορεύεσθαι <sub>5</sub>	εἰς <sub>6</sub>	Ἰερουσαλήμ <sub>7</sub>	καὶ <sub>8</sub>	αὐτὸς <sub>9</sub>	→
Kai	egeneto	en	to	DDSN	VPUT	poreuesthai	eis	Ierosalēm	kai	autos	
CLN	VAMI3S	P	DDSN	3588	4198		P	CLN	2419	RP3NSM	846
2532	1096	1722							2532		
passing	through	the	region	between <sup>4</sup>	Samaria	and	Galilee.	12	And	as	he
διήρχετο <sub>10</sub>	διὰ <sub>11</sub>	μέσον <sub>12</sub>	Samareias	καὶ <sub>14</sub>	καὶ <sub>14</sub>	Galilaias <sub>15</sub>	καὶ <sub>1</sub>	αὐτοῦ <sub>3</sub>	→		
diērchedo	dia	meson	Samareias	kai	Galilaias	15	kai	autou			
VIIU3S	JASN	3319	NGSF	2532	1056		CLN	2532	RP3GSM	846	
1330	1223		4540								
entering	into	a	certain	village,	ten	men	met	him—	leprosi,	who	stood
εἰσερχόμενου <sub>2</sub>	eis <sub>4</sub>	→ 6	tina <sub>5</sub>	χαμῆν <sub>6</sub>	δέκα <sub>8</sub>	ἄνδρες <sub>10</sub>	ἀπῆντες <sub>7</sub>	•	λεπροί <sub>9</sub>	οἱ <sub>11</sub>	ἔστησαν <sub>12</sub>
eiserchomenu	eis	P	JASF	NASF	XN	NNPM	VAA13P		leproi	hoi	estesan
VPUP-SGM		1525	5100	2968	1176	435	528	JNPM	3015	RR-NPM	VAA13P
1525	1519								3739	2476	
at	a	distance.	13	And	they	raised	their	voices,	saying,	“Jesus,	Mercy
→ → πόρρωθεν <sub>13</sub>	kai <sub>1</sub>	αὐτοὶ <sub>2</sub>	ἥραν <sub>3</sub>	→ φωνῇ <sub>4</sub>	λέγοντες <sub>5</sub>	Ιησοῦ <sub>6</sub>	ἐπιστάτα <sub>7</sub>	•	λεπροί <sub>9</sub>	ἐλέησον <sub>8</sub>	
porrōthen	B	CLN	RP3NPM	VAA13P	phonen	lesou	epistata		JNPM	eleēson	
4207	2532	846	142	5456	3004	NVSM	VNSM	3015	VAA13P	VAM2S	1653
on	us!”	14	And	when	he	saw	them	he	said	“Go	have
→ ήμᾶς <sub>9</sub>	καὶ <sub>1</sub>	→	→	ἰδὼν <sub>2</sub>	•	→ εἰπεν <sub>3</sub>	αὐτοῖς <sub>4</sub>	to them,	and	mercy	
hemas	kai			idōn		eipen	autois	Poreuthentes	show		
RPIAP	CLN		VAAP-SNM	2036	VAA13S	RP3DPM	VAPP-PNM	4198	epideixate		
2248	2532		1492			846			VAAM2P		
youSELVES	to	the	priests.”	And	it	happened	that	as	they	were	going,
έαυτοὺς <sub>7</sub>	τοῖς <sub>8</sub>	ἱερεῦσιν <sub>9</sub>	καὶ <sub>10</sub>	ἐγένετο <sub>11</sub>	↔	ἐν <sub>12</sub>	αὐτούς <sub>15</sub>	→	< τῷ <sub>13</sub>	ὑπάγειν <sub>14</sub>	they
heatous	tois	hieresusin	kai	egeneto		en	autous	to	tō	V PAN	
RF2APM	DDPM	NDPM	CLN	VAM13S		P	RP3APM	3588	V PAN	5217	
1438	3588	2409	2532	1096							
were	cleansed.	15	But	one	of	them,	when	he	saw	that	he was healed,
→ ἐκαθαρίσθησαν <sub>16</sub>	δὲ <sub>2</sub>	εἰς <sub>1</sub>	ἐξ <sub>3</sub>	αὐτῶν <sub>4</sub>	→	→	ἰδὼν <sub>5</sub>	ὅτι <sub>6</sub>	→	→	iathē
ekatharisthesan	CLN	JNSM	P	RP3GPM	846	VAA13S	idōn	hoti			VAPI3S
VAPI3P						1492	VAA13S	3754			2390
2511	1161	1520	1537								

<sup>2</sup> Lit. “have gratitude” <sup>3</sup> Lit. “things that were ordered to you” <sup>4</sup> Lit. “through the midst”

turned	back,	praising	God	with	a	loud	voice.	16	And	he	fell
ὑπέστρεψεν <sub>8</sub>	←	δοξάζων <sub>12</sub>	< τὸν <sub>13</sub> θεόν <sub>14</sub>	μετά <sub>9</sub>	►10	μεγάλης <sub>11</sub>	φωνῆς <sub>10</sub>	xai <sub>1</sub>	→	ἐπεσεν <sub>2</sub>	
hypostrepse		doxazon	ton	theon		megales	phonen	kai		epesen	VAAI3S
VAAI3S		VPAP-SNM	DASM	NASM	P	JGSF	NGSF	CLN			4098
5290		1392	3588	2316	3326	3173	5456	2532			
on his face	at	his	feet,	giving	thanks to	him.	And	he			
ἐπὶ <sub>3</sub> • πρόσωπον <sub>4</sub>	• παρὰ <sub>5</sub>	αὐτοῦ <sub>8</sub>	< τοὺς <sub>6</sub> πόδας <sub>7</sub>	εὐχαριστῶν <sub>9</sub>	← →	αὐτῷ <sub>10</sub>	xai <sub>11</sub>	αὐτὸς <sub>12</sub>			
epi	prosopon	para	autou	podos		euchariston		autos			
P	NASN	P	RP3GSM	DAPM	NAPM	VPAP-SNM		RP3DSM			
1909		3844	846	3588	4228	2168		846	2532		
was a Samaritan.	17	So	Jesus	answered	and	said,	“Were	not	ten		
ἦν <sub>13</sub> → Σαμαριτής <sub>14</sub>	• δέ <sub>2</sub>	ό	Ἰησοῦς <sub>4</sub>	ἀποκριθεὶς <sub>1</sub>	←	εἰπεν <sub>5</sub>	►9	Oύχι <sub>6</sub>	< οἱ <sub>7</sub> δέκα <sub>8</sub>		
én	Samaritēs	de	ho	lesous		eipen		Ouchi	hoi	deka	
VIAI3S	NNSM	CLN	DNSM	NNSM	VAPP-SNM	VAII3S		TN	DNPB	XN	
2258	4541	1161	3588	2424	611	2036		3780	3588	1176	
cleansed?	And	where are the nine?	18 Was	no	one	found	to	turn			
ἐκαθαρίσθησαν <sub>9</sub>	δέ <sub>11</sub>	ποῦ <sub>13</sub>	• οἱ <sub>10</sub> ἐννέα <sub>12</sub>	►2	οὐχ <sub>1</sub>	← εὐρέθησαν <sub>2</sub>	►4	ὑποστρέψαντες <sub>3</sub>			
ekatharisthesan	de	pou	hoi	ennea		heurethesan		VAPI3P			
VAPI3P	CLC	BI	DNPB	XN	BN	VAPI3P		VAAP-PNM			
2511	1161	4226	3588	1767	3756	2147		5290			
back and give praise to God			except	this	foreigner?”		19 And he				
← ← δοῦναι <sub>4</sub>	δόξαν <sub>5</sub>	→ < τῷ <sub>6</sub> θεῷ <sub>7</sub>	< εἰ <sub>8</sub> μὴ <sub>9</sub>	οὗτος <sub>12</sub>	• δαλλογενῆς <sub>11</sub>		xai <sub>1</sub> →				
dounai	doxan	tō theo	ei mē	houtos	ho allegenes						
VAAN	NASF	DDSM	NDSM	CAC	BN	RD-NSM					
1325	1391	3588	2316	1487	3361	3778	3588	241			
said to him, “Get up and go your way. Your			faith	has	saved	you.”					
εἶπεν <sub>2</sub> → αὐτῷ <sub>3</sub>	Ἀναστὰς <sub>4</sub>	← ← πορεύου <sub>5</sub>	← ← σου <sub>8</sub>	πίστις <sub>7</sub>	→ σέσωκέν <sub>9</sub>						
eipen	autō	Anastas	poroueu	sou	pistis						
VAAI3S	RP3DSM	VAAP-SNM	VPUM2S	RP2GS	NNFS						
2036	846	450	4198	4675	3588	4102		VRAI3S			
4982								RP2AS			
4571											

### The Coming of the Kingdom of God

17:20 Now when he was asked by the Pharisees when the kingdom of											
δέ <sub>2</sub> → → → Ἐπερωτηθεὶς <sub>1</sub>	ύπο <sub>3</sub>	τῶν <sub>4</sub>	Φαρισαίων <sub>5</sub>	πότε <sub>6</sub>	ἡ <sub>8</sub>	βασιλεία <sub>9</sub>	→				
de	Eperotethesi	P	Pharisaiōn	pote	hē	basileia					
CLT	VAPP-SNM	DGPM	NGPM	B	DNSF	NNSF					
1161	1905	5259	5330	4219	3588	932					
God would come, he answered them and said, “The kingdom of											
καὶ <sub>13</sub> εἶπεν <sub>14</sub> αὐτοῖς <sub>15</sub>	καὶ <sub>14</sub> εἶπεν <sub>15</sub>	ἡ <sub>18</sub> βασιλεία <sub>19</sub>	→								
tou theou	erchetai	basileia									
DGSM	VPU13S	VAPI3S	apekrithe								
3588	2316	2064	611	846	2532	2036	3588	932			
God does not come with things that can be observed, <sup>5</sup> 21 nor will											
καὶ <sub>20</sub> θεοῦ <sub>21</sub> ►17 Οὐκ <sub>16</sub> ἔρχεται <sub>17</sub> μετά <sub>22</sub>	→ → →	► → → →	παρατηρήσεως <sub>23</sub>	οὐδὲ <sub>1</sub>	→	paratereoseos					
tou theou	erchetai	meta	NGSF	oudre							
DGSM	NGSM	P	3907	CLD	3761						
3588	2316	3756	2064	3326							
they say, ‘Behold, here it is!’ or ‘There! For behold, the kingdom of God											
→ ἔροῦσιν <sub>2</sub> Ἰδού <sub>3</sub> ὥδε <sub>4</sub> • •	• •	ἢ <sub>5</sub> Ἐκεῖ <sub>6</sub> γὰρ <sub>8</sub>	ἰδού <sub>7</sub> ἡ <sub>9</sub> βασιλεία <sub>10</sub>	► < τοῦ <sub>11</sub> θεοῦ <sub>12</sub>	→	tou theou					
erousin	IIdou	hode	idou	DGSM	NGSM						
VFAI3P	I	BP	CAZ	3588	2316						
2046	2400	5602	1563	1063	2400	3588	932				
is in your midst.”											
ἔστιν <sub>15</sub> ►13 ὑμῶν <sub>14</sub> ἐντὸς <sub>13</sub>											
estin hymon entos											
VPAI3S	RP2GP	P									
2076	5216	1787									

### The Coming of the Son of Man

17:22 And he said to the disciples, “Days will come when you will											
δέ <sub>2</sub> → Εἶπεν <sub>1</sub> πρὸς <sub>3</sub> τοὺς <sub>4</sub> μαθητάς <sub>5</sub> ἡμέραι <sub>7</sub>	→	► →	Ἐλεύσονται <sub>6</sub> ὅτε <sub>8</sub>	→ →							
de	Eipen	pros	tous	mathetas	hemerai	NNPF	Eleusontai	hote			
CLN	VAAI3S	P	DAPM	NAPM	NNPF	VFM13P	2064	CAT			
1161	2036	4314	3588	3101	2250		3753				

<sup>5</sup>Lit. “observation”

desire	to	see	one	of	the	days	of	the	Son	of	Man,	and	
ἐπιθυμήσετε, <sup>9</sup>	→	ἰδεῖν <sup>17</sup>	μίαν <sup>10</sup>	►12	τῶν <sup>11</sup>	ἡμέρῶν <sup>12</sup>	►14	τοῦ <sup>13</sup>	υἱοῦ <sup>14</sup>	→	< τοῦ <sup>15</sup>	ἀνθρώπου <sup>16</sup>	
epithymēsete	VFAI2P	idein	JASF	DGPF	tōn	hēmerōn	DGSM	tou	huiou	tou	anthrōpou	kai	
1937	1492	1520	3588	2250	3588	2250	3588	5207	3588	DGSM	NGSM	CLC	
you will not	see	it.	23	And	they will	say	to	you,	'Behold,	'Behold,			
→ ►20	οὐχ <sup>19</sup>	ὄψεσθε <sup>20</sup>	•	xai <sub>1</sub>	→	→	έροῦσιν <sup>2</sup>	→	ὑμῖν <sup>3</sup>	'Ιδοὺ <sup>4</sup>	ἐκεῖ <sup>5</sup>	'Ιδοὺ <sup>6</sup>	
ouk	opsesthē	T	VFM12P	kai	CLN	VFAI3P	erousin	RP2DP	hymīn	Idou	ekei	Idou	
3756	3700		2532			2046		5213		2400	1563	2400	
here! <sup>6</sup>	Do	not	go	out	or	run	after	them!	24	For	just	as	
ῶςε <sup>7</sup>	→ 9	μὴ <sup>8</sup>	ἀπέλθητε <sup>9</sup>	←	μηδὲ <sup>10</sup>	διώξετε <sup>11</sup>	←	•	γάρ <sup>2</sup>	ώσπερ <sup>1</sup>	→	ἡ <sup>3</sup> ἀστραπὴ <sup>4</sup>	
hōde	mē	apelthēte	TN	medē	dioxēte	TN			gar	hōsper	hē	astrapē	
BP	BN	VAA52P		3366	1377			1063	CAM	DNSF	NNSF	796	
shines	forth,	flashing	from	one	place	under			heaven	to	another	place	
λάμπει <sup>15</sup>	←	ἀστράπτουσα <sup>5</sup>	ἐκ <sup>6</sup>	τῆς <sup>7</sup>	←	ύπὸ <sup>8</sup>	< τὸν <sup>9</sup>	οὐρανὸν <sup>10</sup>	εἰς <sup>11</sup>	τὴν <sup>12</sup>	←		
lampei	VPA1S	astraptousa	ek	tēs		hypō	ton	ouranon	P	tēn			
2989	797	VPAP-SNF	P	DGSF		P	DASM	NASM	1519	DASF	3588		
under	heaven,	so	the	Son	of		Man	will	be	in	his		
ὑπ’ <sup>13</sup>	οὐρανὸν <sup>14</sup>	οὕτως <sup>15</sup>	ό <sup>16</sup>	υἱός <sup>19</sup>	→ < τοῦ <sup>20</sup>	ἀνθρώπου <sup>21</sup>	→	ἔσται <sup>17</sup>	ἐν <sup>22</sup>	αὐτοῦ <sup>25</sup>			
hyp’	ouranon	houtōs	B	huios	tou	anthrōpou		VFM13S	P	RP3GSM			
5259	3772	DNSM	NNSM	5207	3588	NGSM	444	2071	1722	846			
day.	25	But	first	it	is	necessary	for	him	to	suffer	many	things, and to	
↔ τῇ <sup>23</sup>	ἡμέρᾳ <sup>24</sup>	δὲ <sup>2</sup>	πρῶτον <sup>1</sup>	→	→	δεῖ <sup>3</sup>	→	αὐτὸν <sup>4</sup>	→	παθεῖν <sup>6</sup>	πολλὰ <sup>5</sup>	← xai <sub>7</sub> →	
tē	hemera	de	prōton			dei		auton		pathein	polla		
DDSF	NDSF	CLC	B	VPA1S		RP3ASM		846	3958	JAPN	4183	2532	
be	rejected	by	this	generation.			26	And	just	as	it	was	
→	ἀποδοκιμασθῆναι <sup>8</sup>	ἀπὸ <sup>9</sup>	ταύτης <sup>12</sup>	< τῆς <sup>10</sup>	γενεᾶς <sup>11</sup>		xai <sub>1</sub>	xathōs <sub>2</sub>	→	→	ἐγένετο <sub>3</sub>	ἐν <sup>4</sup> ταῖς <sup>5</sup>	
apodokimasthēnai	VAPN	apo	tautēs	tēs	geneas		CLN	CAM			VAMI3S	P DDPF	3588
593	575	P	RD-GSF	DGSF	NGSF	1074	2532	2531	1096	1722			
days	of	Noah,	so	also	it	will	be	in	the	days	of	the Son of	
ἡμέραις <sup>6</sup>	→	Nōe <sup>7</sup>	οὕτως <sup>8</sup>	xai <sub>10</sub>	→	→	ἔσται <sup>9</sup>	ἐν <sup>11</sup>	ταῖς <sup>12</sup>	ἡμέραις <sup>13</sup>	►15	τοῦ <sup>14</sup> υἱοῦ <sup>15</sup>	
hēmerais	NDPF	NGSM	B	houtōs	kai		estai	en	tais	hēmerais		DGSM NGSM	5207
2250	3575		3779	2532	VFM13S	P	2071	1722	3588	NDPF			
Man—	27	they were eating, they were drinking, they were marrying, they were											
↔ τοῦ <sup>16</sup>	ἀνθρώπου <sup>17</sup>	→	→	ἥσθιον <sup>1</sup>	→	→	ἔπινον <sup>2</sup>	→	→	ἔγαμον <sup>3</sup>	→	egamoun	
tou	anthrōpou			VIA13P		2068	VIA13P	4095	VIA13P	VIA13P		1060	
3588	444												
being	given	in	marriage,	until	the	day	Noah	entered	into	the	ark,	and	
→	ἐγαμίζοντο <sup>4</sup>	↔	↔	ἔχρι <sup>5</sup>	ἥ <sup>6</sup>	ἡμέρας <sup>7</sup>	Nōe <sup>9</sup>	εἰσῆλθεν <sup>8</sup>	εἰς <sup>10</sup>	τὴν <sup>11</sup>	xibatōn <sup>12</sup>	xai <sub>13</sub>	
egamizonto	VIP13P			P	RR-GSF	2250	NNSM	VAA13S	P	tēn	kibotōn	CLN	2532
1061				891	3739	3575	3575	1525	1519	3588	NASF	2787	
the	flood	came	and	destroyed	them	all.	28	Likewise,	just	as	it	was	
ὅ <sup>15</sup>	κατακλυσμὸς <sup>16</sup>	ἥλθεν <sup>14</sup>	xai <sub>17</sub>	ἀπώλετεν <sup>18</sup>	→	πάντας <sup>19</sup>	homoiōs	xathōs <sub>2</sub>	→	→	ἐγένετο <sub>3</sub>	egeneto	
ho	katakllysmos	VAA13S	CLN	VAA13S	622		JAPM	B			VAMI3S	1096	
DNSM	NNSM	2627	2064	2532			3956	3668	2531				
3588													
in	the	days	of	Lot—	they were eating, they were drinking, they were marrying, they were	buying, they							
ἐν <sup>4</sup>	ταῖς <sup>5</sup>	ἡμέραις <sup>6</sup>	→	Λώτ <sup>7</sup>	→	→	ἥσθιον <sup>8</sup>	→	→	ἥγοραζον <sup>10</sup>	→		
en	tais	hēmerais		NGSM			esthion	VIA13P	4095	égorazon	VIA13P	59	
P	DDPF	NDPF		3091									

<sup>6</sup> Some manuscripts have "Behold, there!" or "Behold, here!"

were selling, they were planting, they were building.	29	But on the day that
→ ἐπάλουν <sub>11</sub> → → ἐφύτευον <sub>12</sub> → → ὥκοδόμουν <sub>13</sub> δὲ <sub>2</sub> → → ἡμέρα <sub>3</sub> ἦ <sub>1</sub> epoloun VIAI3P VIAI3P VIAI3P CLC NDSF RR-DSF 4453 5452 3618 1161 2250 3739		
<b>Lot went out from Sodom, it rained fire and sulphur from heaven and</b>		
Λώτ <sub>5</sub> ἔξηλθεν <sub>4</sub> ← ἀπὸ <sub>6</sub> Σοδόμων <sub>7</sub> → ἔβρεξεν <sub>8</sub> πῦρ <sub>9</sub> καὶ <sub>10</sub> θεῖον <sub>11</sub> ἀπ' <sub>12</sub> οὐρανοῦ <sub>13</sub> καὶ <sub>14</sub> exelthen apo Sodomōn VAAI3S NGPN VAAI3S NASN CLN NASN P ouranou CLN kai NNSM VAAI3S 3091 1831 575 4670 1026 4442 2532 2303 575 3772 2532		
<b>destroyed them all.</b> 30 It will be just the same <sup>7</sup> on the day that the Son		
ἀπώλεσεν <sub>15</sub> → πάντας <sub>16</sub> → → ἔσται <sub>4</sub> κατὰ <sub>1</sub> τὰ <sub>2</sub> αὐτὰ <sub>3</sub> → → ἡμέρα <sub>6</sub> ἦ <sub>5</sub> ὁ <sub>7</sub> υἱὸς <sub>8</sub> apolesen pantas VAAI3S JAPM VFM13S P DAPN RP3APN NDSF RR-DSF DNSM NNSM 622 3956 2071 2596 3588 846 2250 3739 3588 5207		
<b>of Man is revealed.</b> 31 On that day, whoever is on		
→ <τοῦ <sub>9</sub> ἀνθρώπου <sub>10</sub> > → ἀποκαλύπτεται <sub>11</sub> ἐν <sub>1</sub> ἐκείνῃ <sub>2</sub> <τῇ <sub>3</sub> ἡμέρᾳ <sub>4</sub> > δὲ <sub>5</sub> ἔσται <sub>6</sub> ἐπὶ <sub>7</sub> tou anthrōpou VAAI3S VPP13S 601 1722 1565 3588 2250 3739 2071 1909		
<b>the housetop and his goods are in the house must not come down</b>		
τοῦ <sub>8</sub> δῶματος <sub>9</sub> καὶ <sub>10</sub> αὐτοῦ <sub>13</sub> <τὰ <sub>11</sub> σκεύη <sub>12</sub> > • ἐν <sub>14</sub> τῇ <sub>15</sub> οἰκίᾳ <sub>16</sub> ▶ 18 μὴ <sub>17</sub> καταβάτω <sub>18</sub> ← tou dōmatos kai autou ta skeuē • en tē oikia 1722 3588 3614 3361 2597		
<b>to take them away. And likewise the one who is in the field must not</b>		
→ ἄραι <sub>19</sub> αὐτά <sub>20</sub> ▶ 19 καὶ <sub>21</sub> ὅμοιός <sub>25</sub> ὁ <sub>22</sub> ← ← • ἐν <sub>23</sub> → ἀγρῷ <sub>24</sub> ▶ 27 μὴ <sub>26</sub> arai auta VAAI3S RP3APN 142 846 2532 3668 3588 1722 68 3361		
<b>turn back</b> 32 Remember Lot's wife!		33 Whoever
ἐπιστρέψάτω <sub>27</sub> <εἰς <sub>28</sub> τὰ <sub>29</sub> ὅπισω <sub>30</sub> > μνημονεύετε <sub>1</sub> λαός <sub>4</sub> <τῆς <sub>2</sub> γυναικός <sub>3</sub> > epistrepsatō eis ta opisō VPAM2P 3421 3091 3588 1135 3739 1437		
<b>seeks to preserve his life will lose it, but whoever</b>		
ζητήσῃ <sub>3</sub> → περιποιήσασθαι <sub>7</sub> αὐτοῦ <sub>6</sub> <τὴν <sub>4</sub> ψυχὴν <sub>5</sub> > → ἀπόλεσει <sub>8</sub> αὐτήν <sub>9</sub> δ' <sub>11</sub> <δὲ <sub>10</sub> ἀν <sub>12</sub> > zētēsē VAAI3S 2212 VAMN 4046 RP3GSM 846 3588 5590 622 846 1161 3739 302		
<b>loses it will keep it. 34 I tell you that in that night there</b>		
ἀπολέσῃ <sub>13</sub> • → ζωγονήσει <sub>14</sub> αὐτήν <sub>15</sub> → λέγω <sub>1</sub> ὑμῖν <sub>2</sub> legō hymin VFAI3S 3004 5213 3778 3588 3571		
<b>will be two in one bed; one will be taken and the other</b>		
→ ἔσονται <sub>6</sub> δύο <sub>7</sub> ἐπὶ <sub>8</sub> μιᾶς <sub>10</sub> κλίνης <sub>9</sub> <ὁ <sub>11</sub> εἰς <sub>12</sub> > → → παραλημφθήσεται <sub>13</sub> καὶ <sub>14</sub> δὸς <sub>15</sub> ἔτερος <sub>16</sub> esontai dyo epi mias klinēs VFM13P XN P JGSF 2071 1417 1909 1520 3588 1520 3880 2532 3588 2087		
<b>will be left. 35 There will be two women grinding at the same place;</b>		
→ → ἀφεθήσεται <sub>17</sub> → → ἔσονται <sub>1</sub> δύο <sub>2</sub> ← αἴθουσαι <sub>3</sub> ἐπὶ <sub>4</sub> τὸ <sub>5</sub> αὐτό <sub>6</sub> ← aphethēsetai VFP13S 863 VFM13P 2071 1417 1909 229 1909 3588 846		
<b>one will be taken and the other will be left.”<sup>8</sup> 37 And they</b>		
ἡ <sub>7</sub> μία <sub>8</sub> → → παραλημφθήσεται <sub>9</sub> δὲ <sub>11</sub> ἡ <sub>10</sub> ἐτέρα <sub>12</sub> → → ἀφεθήσεται <sub>13</sub> καὶ <sub>1</sub> • hē mia DNSF JNSF 3588 1520 VFP13S 3880 1161 3588 2087 VFP13S 863 2532		

<sup>7</sup> Lit. “according to the same” <sup>8</sup> A few manuscripts add v. 36 (with some variations): “There will be two in the field; one will be taken and the other will be left.”

answered	and	said	to	him,	"Where, Lord?"	So	he	said	to	them,	"Where the
ἀποκριθέντες <sup>2</sup>	←	λέγουσιν <sup>3</sup>	→	αὐτῷ <sup>4</sup>	Ποῦ <sup>5</sup>	κύριε <sup>6</sup>	δὲ <sup>8</sup>	ό <sup>7</sup>	εἴπεν <sup>9</sup>	→	αὐτοῖς <sup>10</sup>
apokrithentes	VAPP-PNM	VPAI3P		RPTDSM	Pou	NVSM	de	ho	eipen		Hopou
611		3004		846	4226	2962	1161	3588	2036		CAL
dead body	is, there also the vultures will be gathered."										DNSN
→	σῶμα <sup>13</sup>	•	ἐκεῖ <sup>14</sup>	καὶ <sup>15</sup>	οἱ <sup>16</sup>	ἀετοὶ <sup>17</sup>	→	→	ἐπισυναχθήσονται <sup>18</sup>		3588
sōma	BP	BE	DNPM	NNPM		aetoi			VFP13P		
4983	1563	2532	3588	105					1996		

## The Parable of the Unjust Judge

<b>I8</b>	And he told them a parable to show that they must always
δέ <sup>2</sup>	→ "Ελέγεν <sup>1</sup> αὐτοῖς <sup>4</sup> → παραβολὴν <sup>3</sup> πρὸς <sup>5</sup>
de	Elegen autois parabolēn pros
CLN	VIA13S RP3DPM NASF P
1161	3004 846 3850 4314

pray and not be discouraged, 2 saying, "There was a certain judge in a	
προσευχέσθαι <sup>9</sup>	καὶ <sup>11</sup> μὴ <sup>12</sup> → ἐγκακεῖν <sup>13</sup>
proseuchesthai	kai mē enkakein
VPUN	CLN BN VPAN
4336	2532 3361 1573
λέγων <sup>1</sup>	λέγων <sup>1</sup> → ἦν <sup>4</sup>
	legōn en
	VAP-SNM 3004 2258
God and did not respect	τις <sup>3</sup> Κριτής <sup>2</sup> ἐν <sup>5</sup> • 7
	tis Kritēs en
	VIA13S JNSM NNNSM P
	5100 2923 1722

certain town who did not fear God and did not respect	
τινί <sup>6</sup> πόλει <sup>7</sup> → μὴ <sup>10</sup> φοβούμενος <sup>11</sup>	
tini polei mē phoboumenos	
JDSF NDSF BN VPUP-SNM	
5100 4172 3361 5399	
τὸν <sup>8</sup> θεόν <sup>9</sup>	τὸν <sup>8</sup> θεόν <sup>9</sup> → καὶ <sup>12</sup> μὴ <sup>14</sup> ἐντρεπόμενος <sup>15</sup>
ton theon	ton theon kai mē entrepomenos
DASMS DASMS NASM CLN BN VPUP-SNM	3588 2316 2532 3361 1788

people. 3 And there was a widow in that town, and she kept coming to	
ἄνθρωπον <sup>13</sup>	δέ <sup>2</sup> → ἦν <sup>3</sup> → χήρα <sup>1</sup> ἐν <sup>4</sup> ἐκείνῃ <sup>7</sup> <τὸν <sup>5</sup> πόλει <sup>6</sup> >
anthrōpon	de ēn chēra en ekeine te polei kai CLN
NASM CLN VIA13S RD-DSF DDSF NDSF	444 1161 2258 5503 1722 1565 3588 4172 2532 2064 4314
him, saying, 'Grant me justice against my adversary!' 4 And he was	καὶ <sup>8</sup> → → ἤρχετο <sup>9</sup> πρὸς <sup>10</sup>
autōn legousa	kai ērchetō pros
RP3ASM VPAP-SNF RPTAS VAAM2S	3004 3165 1556 575 3450 3588 476 2532

not willing for a time, but after these things he said to himself, 'Even if I	
οὐ <sup>2</sup> θήλελν <sup>3</sup> ἐπί <sup>4</sup> → χρόνον <sup>5</sup> δὲ <sup>8</sup> μετά <sup>6</sup> τάῦτα <sup>7</sup> ← → εἴπεν <sup>9</sup> ἐν <sup>10</sup> ἔσωτῷ <sup>11</sup> καὶ <sup>13</sup> Εἰ <sup>12</sup> →	
ouk éthelen epi chronon de meta tauta	
BN VIA13S P NASM CLC P RD-APN	
3756 2309 1909 5550 1161 3326 5023 2036 1722 1438 2532 1487	
autodōn λέγουσα <sup>12</sup> ▶13 με <sup>14</sup> Ἐδίκησον <sup>13</sup> ἀπὸ <sup>15</sup> μου <sup>18</sup> <τοῦ <sup>16</sup> ἀντιδίκου <sup>17</sup> >	
auton legousa me E dikēson apo mou tou antidikou	
RP3ASM VPAP-SNF RPTAS VAAM2S	3004 3165 1556 575 3450 3588 476 2532

him, saying, 'Grant me justice against my adversary!' 4 And he was	
καὶ <sup>1</sup> → → ἤρχετο <sup>9</sup> πρὸς <sup>10</sup>	
auton legousa	kai ērchetō pros
RP3ASM VPAP-SNF RPTAS VAAM2S	3004 3165 1556 575 3450 3588 476 2532

do not fear God or respect people, 5 yet because this	
οὐ <sup>16</sup> φοβοῦμαι <sup>17</sup> <τὸν <sup>14</sup> θεόν <sup>15</sup> > οὐδὲ <sup>18</sup> ἐντρέπομαι <sup>20</sup> ἄνθρωπον <sup>19</sup> γε <sup>2</sup> διά <sup>1</sup> ταύτην <sup>9</sup>	
ou phoboumai ton theon entrepomai anthrōpon ge dia	
BN VPUIS DASM NASM CLC VPP11S NASM TE	3756 5399 3588 2316 3761 1788 444 1065 1223 3778
ouδέ <sup>18</sup> ἐντρέπομαι <sup>20</sup> ἄνθρωπον <sup>19</sup> γε <sup>2</sup> διά <sup>1</sup> ταύτην <sup>9</sup>	
oudē entrepomai anthrōpon ge dia	
CLD VPP11S NASM TE	3761 1788 444 1065 1223 3778

widow is causing trouble for me, I will grant her justice, so that	
τὴν <sup>7</sup> χήραν <sup>8</sup> → <τὸ <sup>3</sup> παρέχειν <sup>4</sup> > κόπον <sup>6</sup> → μοι <sup>5</sup> → → >10 αὐτήν <sup>11</sup> εἰδά <sup>12</sup> ←	
tēn chēran to parechein kopon moi autēn ēdā	
DASF NASF DASN VPAN 2873 RP1DS 3427 846 VFA11S 1556 2443	3588 3930 1519 5056 2064
τὸ <sup>3</sup> παρέχειν <sup>4</sup> > κόπον <sup>6</sup> → μοι <sup>5</sup> → → >10 αὐτήν <sup>11</sup> εἰδά <sup>12</sup> ←	
to parechein kopon moi autēn ēdā	
RP1DS 3427 846 VFA11S 1556 2443	

she does not wear me down in the end by her coming back!" 6 And the	
→ >17 μὴ <sup>13</sup> ὑπωπιάζει <sup>17</sup> με <sup>18</sup> >17 εἰς <sup>14</sup> τέλος <sup>15</sup> → → >10 ἐρχομένῃ <sup>16</sup> ←	
mē hypōpiazē me eis telos erchomenē	
BN VPA3S RPTAS P NASN VPUP-SNF	3361 5299 3165 1519 5056 2064
ὑπωπιάζει <sup>17</sup> με <sup>18</sup> >17 εἰς <sup>14</sup> τέλος <sup>15</sup> → → >10 ἐρχομένῃ <sup>16</sup> ←	
hypōpiazē me eis telos erchomenē	
VPUP-SNF 2064	

Lord said, "Listen to what the unrighteous judge is saying!" 7 And will not	
κύριος <sup>4</sup> εἴπει <sup>1</sup> Ἀκούσατε <sup>5</sup> ← τί <sup>6</sup> ὁ <sup>7</sup> τέ <sup>8</sup> ἀδίκιας <sup>10</sup> > κριτῆς <sup>8</sup> → λέγει <sup>11</sup> δέ <sup>2</sup> >6 οὐ <sup>4</sup>	
kyrios eipen Akousate ti ho tē adikias kritēs legei de ou	
NNSM VAA13S VAAM2P RI-ASN DNSM DGSF NGSF	2962 2036 191 5101 3588 93 2923 3004 1161 3756
οὐ <sup>4</sup>	

God	surely	see to it that justice is done <sup>1</sup>	to	his	chosen	ones who
< ὁ <sub>1</sub> θεὸς <sub>3</sub>	μῆ <sub>5</sub>	< ποιήσῃ <sub>6</sub> τὴν, ἐκδίκηστν <sub>8</sub>	• 10	αὐτοῦ <sub>11</sub>	< τῶν <sub>9</sub> , ἐλέκτων <sub>10</sub>	← τῶν <sub>12</sub>
ho theos	mē	poiēsē	tēn	ekdikēsin	autōn	tōn
DNSM NNSM	TN	VAAS3S	DASF	NASF	RP3GSM	DGPM
3588 2316	3361	4160	3588	1557	846	3588
cry out to him day	and night, and	will he delay	toward them?	8 I		
βοῶνταν <sub>13</sub>	→ αὐτῷ <sub>14</sub> ἡμέρας <sub>15</sub>	καὶ <sub>16</sub> νυκτός <sub>17</sub> καὶ <sub>18</sub>	→ → μακροθυμεῖ <sub>19</sub>	ἐπ' <sub>20</sub>	αὐτοῖς <sub>21</sub>	→
boōntōn	autō hemeras	kai nyktos	makrothymei	ep'	autoDPS	
VPAP-PGM	RP3DSM	NGSF	CLN	VPAI3S	P	RP3DPM
994	846	2250	2532	3571	3114	846
tell you that	he will see to it that justice is done <sup>2</sup>	for them soon!	Nevertheless,			
λέγω <sub>1</sub> ὑμῖν <sub>2</sub> ὅτι <sub>3</sub>	< ποιήσει <sub>4</sub> τὴν <sub>5</sub> ἐκδίκηστν <sub>6</sub>	→ αὐτῶν <sub>7</sub> < ἐν <sub>8</sub> τάχει, <sub>9</sub>	πλὴν <sub>10</sub>			
legō hymin hoti	poiēsei tēn ekdikēsin	autōn en tachei	plēn			
VPAIS RP2DP	VFAI3S CSC	DASF NASF	RP3GPM P	NDSN	CLC	
3004 5213	3754	4160	3588	1557	846	4133
when the Son of	Man	comes, then will he find	faith	on		
► 15 ὁ <sub>11</sub> γένος <sub>12</sub>	τοῦ <sub>13</sub> ἀνθρώπου <sub>14</sub>	ἔλθων <sub>15</sub> ἥπα <sub>16</sub>	εὑρήσει <sub>17</sub>	< τὴν <sub>18</sub> πίστιν <sub>19</sub>	ἐπὶ <sub>20</sub>	
ho huios	tou anthrōpou	elthōn ara	heurēsei	tēn DASF	epi P	
DNSM NNSM	DGSM NGSM	VAAP-SNM TI	VFAI3S	NASF		
3588 5207	3588	444	2064	687	3588	4102
earth?"						1909
< τῆς <sub>21</sub> γῆς <sub>22</sub>						
tēs gēs						
DGSF NGSF						
3588 1093						

## The Parable of the Pharisee and the Tax Collector

<b>18:9</b>	And he also told this parable to some who trusted in
δέ <sub>2</sub>	ταῦτην <sub>19</sub> παραβολὴν <sub>18</sub> τινας <sub>5</sub> τὸν <sub>6</sub> πεποιθότας <sub>7</sub> ἐφ' <sub>8</sub>
de	Eipen tautēn parabolēn pros tinas ton pepoithotas eph'
CLN	VAAI3S RD-ASF DASF NASF P JAPM DAPM VRAP-PAM
1161	2532 2036 3778 3588 3850 4314 5100 3588 3982 1909

<b>themselves</b>	<b>that</b>	<b>they</b>	<b>were</b>	<b>righteous,</b>	<b>and</b>	<b>looked</b>	<b>down</b>	<b>on</b>	<b>everyone else:</b> <sup>3</sup>
έαυτοῖς <sup>9</sup>	ὅτι <sup>10</sup>	→	εἰστίν <sup>11</sup>	δίκαιοι <sup>12</sup>	καὶ <sup>13</sup>	ἔξουθενοῦντας <sup>14</sup>	←	←	< τοὺς <sup>15</sup> λοιποὺς <sup>16</sup>
heautois	hoti		eisin	dikaioi	kai	exouthenountas			tous loipous
RF3DPM	CSC		VPAI3P	JNPM	CLN	VPAP-PAM			DAPM JAPM
1438	3754		1526	1342	2532	1848			3588 3062

10	"Two men went up to the temple to pray, one a Pharisee	δύο <sub>2</sub>	"Ἄνθρωποι <sub>1</sub>	ἀνέβησαν <sub>3</sub>	← εἰς <sub>4</sub>	τὸ <sub>5</sub>	ἱερὸν <sub>6</sub>	→ προσεύξασθαι <sub>7</sub>	< ὁ <sub>8</sub>	εἷς <sub>9</sub> >	→ Φαρισαῖος <sub>10</sub>
	dyo Anthrōpoi anebeisan	XN	NNPM	VAAI3P	P	DASN	NASN	VAMN	DNSM	JNSM	NNSM
	1417	444	305	1519	3588	2411		4336	3588	1520	5330

<b>and</b>	<b>the</b>	<b>other</b>	<b>a</b>	<b>tax</b>	<b>collector.</b>	<b>11</b>	<b>The</b>	<b>Pharisee</b>	<b>stood</b>	<b>and</b>	<b>prayed</b>	<b>these</b>
<i>καὶ</i> <sup>11</sup>	<i>ὁ</i> <sup>12</sup>	<i>ἄλλος</i> <sup>13</sup>	→	<i>τελώνης</i> <sup>14</sup>	←		<i>ὁ</i> <sup>1</sup>	<i>Φαρισαῖος</i> <sup>2</sup>	<i>στάθεῖς</i> <sup>3</sup>	←	<i>προσῆγετο</i> <sup>7</sup>	<i>ταῦτα</i> <sup>6</sup>
kai	ho	heteros		telōnēs			ho	Pharisaios	statheis		prosēucheto	tauta
CLN	DNSM	JNSM		NNSM			DNSM	NNSM	VAPP-SNM		VIIU3S	RD-APN
2532	3588	2087		5057			3588	5330	2476		4336	5023

things	with	reference	to	himself:	'God,	I	give	thanks	to	you	that	I	am
←	πρὸς <sub>4</sub>	←	←	έαυτὸν <sub>5</sub>	<O <sub>8</sub> θεός>	→	εὐχαριστῶ <sub>10</sub>	←	→	σοι <sub>11</sub>	ὅτι <sub>12</sub>	→	εἰμί <sub>14</sub>
pros				heauton	HO	theos	eucharistō			soi	hoti		eiimi
P				RFA3ASM	DV58M	NNSM	VPA11S			RP2DS	CSC		VPA11S
4314				1438	3588	2316	2168			4671	3754		1510

not	like	other	people—	swindlers, unrighteous people, adulterers,
οὐκ <sub>13</sub>	ὅσπερ <sub>15</sub>	< οἱ <sub>16</sub> λοιποὶ <sub>17</sub> >	< τῶν <sub>18</sub> ἀνθρώπων <sub>19</sub> >	ἄρπαγες <sub>20</sub> ← ἀδικοὶ <sub>21</sub>
ouk	hōsper	hoi	loipoi	harpages adikoi
BN	CAM	DNPM	JNPM	JNPM NNPB
3756	5618	3588	3062	727 94 3432

<b>or</b>	<b>even</b>	<b>like</b>	<b>this</b>	<b>tax</b>	<b>collector!</b>	<b>12</b>	<b>I</b>	<b>fast</b>	<b>twice</b>	<b>a</b>	<b>week;</b>	<b>I</b>
ἢ <sub>23</sub>	καὶ <sub>24</sub>	ώς <sub>25</sub>	οὔτος <sub>26</sub>	< ὁ <sub>27</sub>	τελώνης <sub>28*</sub>	←	→	ηγετέύω <sub>1</sub>	δίζ <sub>2</sub>	τοῦ <sub>3</sub>	σαββάτου <sub>4</sub>	→
é	kai	hōs	houtos	ho	telónēs			nésteuo	dis	tou	sabbatou	
CLD	CLA	CAM	RD-NSM	DNSM	NNSM			VPAIS	B	DGSN	NGSN	
2228	2532	5613	3778	3588	5057			3522	1364	3588	4521	

<sup>1</sup>Lit. "carry out the giving of justice"   <sup>2</sup>Lit. "he will carry out the giving of justice"   <sup>3</sup>Lit. "the rest"

give	a tenth of	all	that	I	get.'	13	But	the	tax	collector,	standing
ἀπόδεκατῶ <sub>5</sub>	← ← →	πάντα <sub>6</sub>	ὅσα <sub>7</sub>	→ κτῷμαι <sub>8</sub>	δέ <sub>2</sub>	ὁ <sub>1</sub>	τελώνης <sub>3</sub>	←	ἐστῶς <sub>5</sub>	hestōs	VRAP-SNM
apodekato <sub>5</sub>		panta	hosa	ktōmai	de	ho	telōnēs				2476
VPAI1S		JAPN	RK-APN	VPU1S	CLC	DNSM	NNSM				
586		3956	3745	2932	1161	3588	5057				
far	away, did not	want	even	to raise	his	eyes	to	heaven,			
μακρόθεν <sub>4</sub>	← → 7	οὐκ <sub>6</sub>	ἥθελεν <sub>7</sub>	οὐδὲ <sub>8</sub>	→ ἐπῆραι <sub>11</sub>	τοὺς <sub>9</sub>	οφθαλμοὺς <sub>10</sub>	εἰς <sub>12</sub>	< τὸν <sub>13</sub>	οὐρανόν <sub>14</sub>	
makrothen		ouk	ēthelen	oude	eparai	tous	ophthalmous	eis	ton	ouranon	
B		BN	VIA13S	BN	VAAN	DAPM	NAPM	P	DASM	NASM	
3113		3756	2309	3761	1869	3588	3788	1519	3588	3772	
but	was	beating	his	breast,	saying,	'God,	be	merciful	to	me,	a
ἄλλ' <sub>15</sub>	→	ἔτυπτε <sub>16</sub>	αὐτοῦ <sub>19</sub>	< τὸ <sub>17</sub> στῆθος <sub>18</sub>	λέγων <sub>20</sub>	< Ο <sub>21</sub>	θεός <sub>22</sub>	→	ἱλασθήτι <sub>23</sub>	→	μοι <sub>24</sub> τῷ <sub>25</sub>
all'		etypete	autou	to stethos	legōn	HO	theos		hilastheti		moi tō
CLC		VIA13S	RP3GSM	DASN	VPAP-SNM	DVSM	NNSM	VAPM2S	RP1DS	DDSM	
235		5180	846	3588	4738	3004	3588	2316	2433	3427	3588
sinner!'	14	I tell you, this man went down	to his house								
ἀμαρτωλῶ <sub>26</sub>	→	λέγω <sub>1</sub>	ὑμῖν <sub>2</sub>	οὗτος <sub>4</sub>	← → κατέβη <sub>3</sub>	εἰς <sub>6</sub>	αὐτοῦ <sub>9</sub>	< τὸν <sub>7</sub> οἴκον <sub>8</sub>			
hamartolō		legō	hymin	houtos	katebē	eis	autou	ton	oikon		
JDSM		VPAI1S	RP2DP	RD-NSM	VAA13S	P	RP3GSM	DASM	NASM		
268		3004	5213	3778	2597	1519	846	3588	3624		
justified	rather than that one!	For everyone who exalts himself will be									
δεδικαιωμένος <sub>5</sub>	→ παρ' <sub>10</sub>	← ἔκεινον <sub>11</sub>	← δότι <sub>12</sub>	πᾶς <sub>13</sub>	ό <sub>14</sub>	ὑψών <sub>15</sub>	έαυτὸν <sub>16</sub>	→ →			
dedikaiōmenos		par'	ekeinon	hoti	JNSM	DNSM	VPAP-SNM	RF3ASM			
VRP-SNM		P	RD-ASM	CLX	3956	3588	5312	1438			
1344		3844	1565	3754							
humbled,	but the one who humbles himself will be exalted."										
ταπεινωθήσεται <sub>17</sub>	δέ <sub>19</sub>	δέ <sub>18</sub>	→ → ταπεινῶ <sub>20</sub>	έαυτὸν <sub>21</sub>	→ →	ὑψωθήσεται <sub>22</sub>					
tapeinōthēsetai		de	ho	tapeinōn	heauton	VFP13S	5013	1438	VFP13S	5312	
VFP13S		CLC	DNSM	VPAP-SNM	RF3ASM						
5013		1161	3588								
Little Children Brought to Jesus											
18:15 Now they were bringing even their babies to him so that he could touch											
δέ <sub>2</sub>	→ →	Προσέφερον <sub>1</sub>	χαὶ <sub>4</sub>	τὰ <sub>5</sub>	βρέφη <sub>6</sub>	→ αὐτῷ <sub>3</sub>	ἵνα <sub>7</sub>	← →	ἅπτηται <sub>9</sub>		
de		Prosepheron	kai	ta	brephe	autō	hina		haptētai		
CLN		VIA13P	4374	2532	NAPN	RP3DSM	CAP	2443	VPMS3S	680	
1161				3588	1025						
them. But when the disciples saw it, they rebuked them.	16 But Jesus										
αὐτῶν <sub>8</sub>	δέ <sub>11</sub>	► 10 οἱ <sub>12</sub> μαθῆται <sub>13</sub>	ἰδόντες <sub>10</sub>	•	→ ἐπετίμων <sub>14</sub>	αὐτοῖς <sub>15</sub>	δέ <sub>2</sub>	< δέ <sub>1</sub>	Ἰησοῦς <sub>3</sub>		
autōn	de	hoi	mathētai		epetimōn	VIA13P	RP3DPM	CLC	lesous		
RP3GPN		CLC	DNPM	NNPM	VAA13P	2008	846	1161	NNSM	2424	
846		1161	3588	3101	1492						
called them to himself, saying, "Allow the children to come to me,											
προσεκαλέσατο <sub>4</sub>	αὐτὰ <sub>5</sub>	→ 4	← λέγων <sub>6</sub>	"Ἄφετε <sub>7</sub>	τὰ <sub>8</sub>	παιδία <sub>9</sub>	→ ἔρχεσθαι <sub>10</sub>	πρός <sub>11</sub>	με <sub>12</sub>		
prosekalesato		auta	VPAP-SNM	Aphete	ta	paidia	erchesthai	pros	me		
VAM13S		4341	846	3004	863	3588	VPU1S	2064	4314	3165	
and do not forbid them, for to such belongs <sup>4</sup> the kingdom of											
καὶ <sub>13</sub>	► 15 μὴ <sub>14</sub>	κωλύετε <sub>15</sub>	αὐτά <sub>16</sub>	γὰρ <sub>18</sub>	→ < τῶν <sub>17</sub>	τοιούτων <sub>19</sub>	ἐστὶν <sub>20</sub>	ἡ <sub>21</sub>	βασιλεία <sub>22</sub>		
kai	mē	kōlyete	auta	gar	tōn	toioutōn	estin	hē	basileia		
CLN		BN	VPAM2P	RP3APN	CAZ	DGPN	RD-GPN	VPAI1S	DNSF	NNSF	
2532		3361	2967	846	1063	3588	5108	2076	3588	932	
God.	17 Truly I say to you, whoever does not welcome the kingdom of										
τοῦ <sub>23</sub> θεοῦ <sub>24</sub>	ἀμὴν <sub>1</sub>	→ λέγω <sub>2</sub>	→ ὑμῖν <sub>3</sub>	< δέ <sub>4</sub>	ὅν <sub>5</sub>	► 7 μὴ <sub>6</sub>	δέξηται <sub>7</sub>	τὴν <sub>8</sub>	βασιλείαν <sub>9</sub>	→	
tou	theou	amēn	legō	hymin	hos	mē	dexetai	tēn	basileian		
DGSM	NGSM	XF	VPAI1S	5213	RR-NSM	TC	VAMS3S	1209	DASF	NASF	
3588	2316	281	3004	5213	3739	302	3361	3588		932	
God like a young child will never enter into it."											
τοῦ <sub>10</sub> θεοῦ <sub>11</sub>	ώς <sub>12</sub>	→ παιδίον <sub>13</sub>	← ► 16 < οὐ <sub>14</sub>	μὴ <sub>15</sub>	εἰσέλθῃ <sub>16</sub>	εἰς <sub>17</sub>	αὐτήν <sub>18</sub>				
tou	theou	hōs	paidion	ou	eiselthē	eis	autēn				
DGSM	NGSM	CAM	NNSN	BN	VAA13S	P	RP3ASF				
3588	2316	5613	3813	3756	3361	1525	1519	846			

<sup>4</sup> Lit. "for of such is"

## A Rich Young Man

18:18	And a certain ruler	asked him, saying, "Good Teacher, by doing what
Kai <sub>1</sub> ►5 Kai CLN 2532	τις <sub>3</sub> ἄρχων <sub>5</sub> ἐπηρώτησεν <sub>2</sub> tis archōn epērōtēsen JNSM NNSM VAAI3S 5100 758 1905	αὐτὸν <sub>4</sub> λέγων <sub>6</sub> ἀγαθέ, <sub>8</sub> Διδάσκαλε <sub>7</sub> → ποιήσας <sub>10</sub> τί, <sub>9</sub> auton legōn agathe Didaskale → poiēsas ti RP3ASM VPAP-SNM JVSM 846 3004 18 1320 RI-ASN 4160 5101
will I inherit eternal life?" 19 And Jesus said to him, "Why do you	→ → κληρονομήσω <sub>13</sub> αἰώνιον <sub>12</sub> ζωὴν <sub>11</sub> δὲ <sub>2</sub> < ὁ <sub>4</sub> Ἰησοῦς <sub>5</sub> > εἴπεν <sub>1</sub> → αὐτῷ <sub>3</sub> Τί <sub>6</sub> → → klēronomēsō aīōnion zōēn de ho Iēsous eipen autō Tī VFAI1S JASF NASF CLN DNSM NNSM VAAI3S 2816 166 2222 1161 3588 2424 2036 846 5101	
call me good? No one is good except God alone. 20 You know	λέγεις <sub>8</sub> με <sub>7</sub> ἀγαθόν, <sub>9</sub> οὐδεὶς <sub>10</sub> • ἀγαθός <sub>11</sub> < εἰ <sub>12</sub> μὴ <sub>13</sub> < ὁ <sub>15</sub> θεός <sub>16</sub> > εἰς <sub>14</sub> → οἶδας <sub>3</sub> legeis me agathon oudeis agathos ei mē ho theos heis VPAI2S RP1AS JASM JNSM CAC BN DNSM NNSM JNSM 3004 3165 18 3762 18 1487 3361 3588 2316 1520 1492	
the commandments: 'Do not commit adultery, do not murder, do not steal, do	τὰς <sub>1</sub> ἐντολὰς <sub>2</sub> ►5 Μὴ <sub>4</sub> μοιχεύσῃς <sub>5</sub> ← 7 Μὴ <sub>6</sub> φονεύσῃς <sub>7</sub> →9 Μὴ <sub>8</sub> κλέψῃς <sub>9</sub> ►11 tas entolas Mē moiχeūsēs ← Mē phoneūsēs → Mē klepsēs DAPF NAPF BN VAAS2S 3431 3361 3361 5407 3361 2813	
not give false testimony, honor your father and mother.' <sup>5</sup>	Μή <sub>10</sub> → ψευδομαρτυρήσεις <sub>11</sub> ← Τίμα <sub>12</sub> σου <sub>15</sub> < τὸν <sub>13</sub> πατέρα <sub>14</sub> > καὶ <sub>16</sub> < τὴν <sub>17</sub> μητέρα <sub>18</sub> > Mē pseudomartyrēses Timā sou ton patera kai tēn metera BN VAAS2S 5576 5091 4675 3588 3962 2532 3588 3384	
21 And he said, "All these I have observed from my <sup>6</sup> youth." 22 And when he	δὲ <sub>2</sub> ὁ <sub>1</sub> εἴπεν <sub>3</sub> πάντα <sub>5</sub> Ταῦτα <sub>4</sub> → → ἐφύλαξα <sub>6</sub> ἐκ <sub>7</sub> μου <sub>9</sub> νεότητος <sub>8</sub> δὲ <sub>2</sub> → → de ho eipen panta Tauta ephylaxa ek mou neotētos de CLN DNSM VAAI3S RD-APN 5023 5442 1537 3450 3503 CLN 1161	
heard this, Jesus said to him, "You still lack one thing: <sup>7</sup> Sell all	ἀκούσας <sub>1</sub> • < ὁ <sub>3</sub> Ἰησοῦς <sub>4</sub> > εἴπεν <sub>5</sub> → αὐτῷ <sub>6</sub> σοι <sub>9</sub> "Ετί <sub>7</sub> λείπει <sub>10</sub> ἔν <sub>8</sub> ← πάλγησον <sub>14</sub> πάντα <sub>11</sub> akousas ho lēsous eipen autoi soi Eti leipei hen poleson VAAM2S 4453 3956	
that you have, and distribute the proceeds to the poor— and you will have	ὅσα <sub>12</sub> → ἔχεις <sub>13</sub> καὶ <sub>15</sub> διάδοσ <sub>16</sub> • • → → πτωχοῖς <sub>17</sub> καὶ <sub>18</sub> → → ἔχεις <sub>19</sub> hosa echeis kai diados ptochois hexeis RK-APN VPAI2S CLN VAAM2S 1239 4434 2532 2192	
treasure in heaven—and come, follow me." 23 But when he heard these	θησαυρὸν <sub>20</sub> ἐν <sub>21</sub> οὐρανοῖς <sub>22</sub> καὶ <sub>23</sub> δεῦρο <sub>24</sub> ἀκολούθει <sub>25</sub> μοι <sub>26</sub> δὲ <sub>2</sub> >3 thesauron en ouranois kai deuro akolouthei moi de CLC NASM P NDPM CLN VPAM2S 1204 190 3427 1161 3588 191	
things he became very sad, because he was extremely wealthy. 24 And	→ → ἐγενήθη <sub>6</sub> περιλυπός <sub>5</sub> ← γάρ <sub>8</sub> → ἦν <sub>7</sub> σφόδρα <sub>10</sub> πλούσιος <sub>9</sub> δὲ <sub>2</sub> egenēthē perilypos gar én sphodra plousios de VAPI3S JNSM 1096 4036 1063 2258 4970 4145 CLN 1161	
Jesus took notice of him <sup>8</sup> and said, "How difficult it is for <sup>9</sup> those who	< ὁ <sub>4</sub> Ἰησοῦς <sub>5</sub> > Ιδὼν <sub>1</sub> ← αὐτὸν <sub>3</sub> < 1 εἴπεν <sub>6</sub> Πῶς <sub>7</sub> δυσκολῶς <sub>8</sub> ← ← ← ho lēsous Idōn auton eipen Pōs dyskoloś CLC DNSM NNSM VAAP-SNM 846 2036 4459 1423 3588 5023	
possess wealth to enter into the kingdom of God! 25 For it is	ἔχοντες <sub>12</sub> χρῆματα <sub>11</sub> → εἰσπορεύονται <sub>18</sub> εἰς <sub>13</sub> τὴν <sub>14</sub> βασιλείαν <sub>15</sub> → < τοῦ <sub>16</sub> θεοῦ <sub>17</sub> γάρ <sub>2</sub> → ἔστιν <sub>3</sub> echontes chrēmata eisporouontai eis tēn basileian tou theou gar estin VPAP-PNM NAPN 5536 1531 1519 3588 932 3588 2316 CLX 1063 2076	

<sup>5</sup> A quotation from Exod 20:12–16; Deut 5:16–20   <sup>6</sup> Some manuscripts omit "my"   <sup>7</sup> Lit. "one still lacking to you"   <sup>8</sup> Some manuscripts add "becoming very sad"   <sup>9</sup> Lit. "with difficulty"

easier	for a camel	to go	through the eye	of a needle	than for a
εὐκοπώτερον <sub>1</sub>	→ → κάμηλον <sub>4</sub>	→ εἰσελθεῖν <sub>8</sub>	διὰ <sub>5</sub>	→ τρήματος <sub>6</sub>	→ βελόνης <sub>7</sub>
eukopōteron	kamélōn	eiselthein	dia	trēmatos	belonēs
JNSC	NASM	VAAN	P	NGSN	NGSF
2123	2574	1525	1223	5168	4476
rich person to enter into the kingdom of God.	26 So those who				
πλούσιον <sub>10</sub>	← → εἰσελθεῖν <sub>16</sub>	εἰς <sub>11</sub> τὴν <sub>12</sub> βασιλείαν <sub>13</sub>	→ <τοῦ <sub>14</sub> tou θεοῦ <sub>15</sub> >	δέ <sub>2</sub>	οἱ <sub>3</sub>
plousion	eiselthein	eis tēn basileian	theou	de	hoi
JASM	VAAN	P DASF	DGSM	CLN	DNPMP
4145	1525	1519 3588	932	3588	2316
heard this said, "And who can be saved?"	27 But he said, "What is				
ἀκούσαντες <sub>4</sub>	• Eἴπαν <sub>1</sub> Kai <sub>5</sub> τις <sub>6</sub> δύναται <sub>7</sub>	→ σωθῆναι <sub>8</sub> δὲ <sub>2</sub> ὁ <sub>1</sub> εἶπεν <sub>3</sub> Tὰ <sub>4</sub>			
akousantes	Eipan Kai tis dynatai	sôthēnai	de	de	•
VAAP-PNM	VAAIP3P	CLN RI-NISM VPU13S	VAPN	CLN DNSM VAAI3S	DNPMP
191	3004	2532 5101 1410	4982	1161 3588 2036	3588
impossible with men is possible with God."	28 And Peter said,				
ἀδύνατα <sub>5</sub>	παρὰ <sub>6</sub> ἀνθρώποις <sub>7</sub>	ἐστιν <sub>12</sub> δύνατα <sub>8</sub> παρὰ <sub>9</sub> <τῷ <sub>10</sub> θεῷ <sub>11</sub> >	δὲ <sub>2</sub> <δ <sub>3</sub>	Πέτρος <sub>4</sub>	Εἶπεν <sub>3</sub>
adynata	para anthrōpois	estin dynata para tō theō	de	Petros	Eipen
JNPN	NDPM VPAI3S	JNPN P DDSM NDSM	CLN DNSM VAAI3S	NNSM	VAAI3S
102	3844 444	2076 1415 3844	3588 2316	1161 3588 4074	2036
"Behold, we have left all that is ours <sup>10</sup> and followed you."	29 And he said				
'Ιδοὺ <sub>5</sub> ἡμεῖς <sub>6</sub>	→ ἀφέντες <sub>7</sub> <τὰ <sub>8</sub> ἰδια <sub>9</sub> >	→ 7 ἥκολουθόσαμέν <sub>10</sub> σοι <sub>11</sub>	δὲ <sub>2</sub> ὁ <sub>1</sub> εἶπεν <sub>3</sub>		
Idou hēmeis	aphentes ta idia	ēkolouthēsamēn	de		
I RP1NP	VAAP-PNM	DAPN JAPN	VAAI1P	RP2DS	CLN DNSM VAAI3S
2400	2249	863 3588 2398	190	4671	1161 3588 2036
to them, "Truly I say to you that there is no one who has left house					
→ αὐτοῖς <sub>4</sub> Αὕτην <sub>5</sub> → λέγω <sub>6</sub> → ὑμᾶν <sub>7</sub> ὅτι <sub>8</sub>	→ ἐστιν <sub>10</sub> οὐδείς <sub>9</sub> ← δέ <sub>11</sub> → ἀφῆκεν <sub>12</sub> οἰκίαν <sub>13</sub>				
autois Amēn	legō hymin hoti	estin oudeis	de	aphēken	oikian
RP3DPM XF VPAI1S	RP2DP CSC	VPAI3S JNSM	RR-NSM	VAAI3S	NAF
846	281	3004 5213 3754	2076 3762	3739	863 3614
or wife or brothers or parents or children on account of the kingdom of					
ἡ <sub>14</sub> γυναῖκα <sub>15</sub> ἡ <sub>16</sub> ἀδελφούς <sub>17</sub> ἡ <sub>18</sub> γονεῖς <sub>19</sub> ἡ <sub>20</sub> τέκνα <sub>21</sub> → ἔνεκεν <sub>22</sub> ← τῆς <sub>23</sub>	→ τέκνα <sub>21</sub> → ἔνεκεν <sub>22</sub> ← τῆς <sub>23</sub> basileias				
é gynaika	adelphous	é goneis	tekna	tēs	basileias
CLD NASF	CLD NAPM	CLD NAPM	NAPN	DGSF	NGSF
2228	1135	2228 80 1118	2228 5043	1752	932
God, 30 who will not receive many times more in this					
τοῦ <sub>25</sub> θεοῦ <sub>26</sub> tou theou	→ δέ <sub>1</sub> >4 <οὐχὶ <sub>2</sub> μὴ <sub>3</sub> > apolabē	→ ἀπολάβῃ <sub>4</sub> πολλαπλασίαν <sub>5</sub> ← ←	έν <sub>6</sub> en	τούτω <sub>9</sub>	
DGSM NGSM	RR-NSM	3739 3780 3361	VAAS3S 618	JAPN 4179	1722 RD-DSM 5129
time and in the age to come, eternal life."					
τῷ <sub>7</sub> καιρῷ <sub>8</sub> kai <sub>10</sub> ἐν <sub>11</sub> τῷ <sub>12</sub> αἰώνι <sub>13</sub> → τῷ <sub>14</sub> ἐρχομένῳ <sub>15</sub>	→ τῷ <sub>14</sub> ἐρχομένῳ <sub>15</sub> αἰώνιον <sub>17</sub> ζωὴν <sub>16</sub>				
tō kairō en	tō aiōni	tō erchomenō	aiōnion	zōēn	
DDSM NDSM	CLN P DDSM NDSM	DDSM VPUP-SDM	JASF	NASF	
3588 2540	2532 1722 3588	165 3588	2064	166	2222
<b>Jesus Predicts His Death and Resurrection a Third Time</b>					
<b>18:31 And taking aside the twelve, he said to them, "Behold, we are</b>					
δέ <sub>2</sub> Παραλαβών <sub>1</sub>	← τοὺς <sub>3</sub> δώδεκα <sub>4</sub> → εἶπεν <sub>5</sub> πρὸς <sub>6</sub> αὐτούς <sub>7</sub>	→ τοῦ <sub>8</sub> Ιδου <sub>9</sub>			
de Paralabōn	tous dōdeka	eipen pros autous	I		
CLN VAAP-SNM	DAPM XN	VAAI3S 2036	RP3APM 846	2400	
1161	3880	3588 1427	4314		
<b>going up to Jerusalem, and all the things that are written by the</b>					
ἀναβαίνομεν <sub>9</sub>	← εἰς <sub>10</sub> Ἱερουσαλήμ <sub>11</sub> kai <sub>12</sub> πάντα <sub>14</sub> τὰ <sub>15</sub> → → γεγραμμένα <sub>16</sub>	→ τοῦ <sub>17</sub> διὰ <sub>17</sub> τῶν <sub>18</sub>			
anabainomen	eis Nasf	CLN JNPN DNPN	VRPP-PNN	dia	
VPAI1P	P	2532 3956 3588	1125	tōn	DGPM
305	1519 2419			1223	3588
<b>prophets with reference to the Son of Man will be accomplished.</b>					
προφητῶν <sub>19</sub> prophētōn	→ → >21 τῷ <sub>20</sub> σὺ <sub>21</sub> → <τοῦ <sub>22</sub> anthrōpou	→ <τοῦ <sub>23</sub> telesthesetai <sub>13</sub>			
NGPM	tō huiō	tou DGSM	VFP13S		
4396	3588 5207	3588	444	5055	

<sup>10</sup> Lit. "our own"

32 For he will be handed over to the Gentiles and will be mocked and	γὰρ <sup>2</sup> → → → παραδοθήσεται <sup>1</sup> ← → τοῖς <sup>3</sup> θένεσιν <sup>4</sup> καὶ <sup>5</sup> → → ἐμπαιχθήσεται <sup>6</sup> καὶ <sup>7</sup>	CLX VFP13S 1063 3860	CLN DDPN 3588 NDPN 1484 CLN 2532	CLN VFP13S 1702 2532
mistreated and spit on, 33 and after flogging him they will	ὑβρισθήσεται <sup>8</sup> καὶ <sup>9</sup> ἐμπτυσθήσεται <sup>10</sup> ← καὶ <sup>1</sup> → μαστιγώσαντες <sup>2</sup> • → →	VFP13S CLN 5195 2532 VFP13S 1716	CLN 2532 VAAP-PNM 3146	
kill him, and on the third day he will rise.” 34 And they	ἀποκτενούσιν <sup>3</sup> αὐτὸν <sup>4</sup> καὶ <sup>5</sup> ▶7 τῇ <sup>6</sup> <τῇ <sup>8</sup> τρίτῃ <sup>9</sup> > ἡμέρᾳ <sup>7</sup> → → ἀναστῆσεται <sup>10</sup> καὶ <sup>1</sup> αὐτὸι <sup>2</sup>	VFA13P RP3ASM 615 846	CLN DDFS 3588 JDSF 5154 NDSF 2250	CLN VFM13S 450 CLN 2532 RP3NPM 846
understood none of these things, and this saying was concealed from	συνῆκαν <sup>5</sup> οὐδὲν <sup>3</sup> → τούτων <sup>4</sup> ← καὶ <sup>6</sup> τοῦτο <sup>10</sup> <τὸ <sup>8</sup> ρῆμα <sup>9</sup> > ἦν <sup>7</sup> κεκρυμμένον <sup>11</sup> ἀπ' <sup>12</sup>	synēkan VAAI3P 4920 3762	CLN toutōn RD-GPN 5130 CLN RD-NSN 5124 DNSN NNSN 3588 4487	VIAI3S VRPP-SNN 2558 2928 P 575
them, and they did not comprehend the things that were said.	αὐτῶν <sup>13</sup> καὶ <sup>14</sup> → ▶16 οὐχ <sup>15</sup> ἐγίνωσκον <sup>16</sup> τὰ <sup>17</sup> → → → λεγόμενα <sup>18</sup>	autōn kai RP3GPM 846 2532	VIAI3P 3756 DAPN 1097	VPBP-PAN 3588 3004
<b>A Blind Man Healed at Jericho</b>				
18:35 Now it happened that as he drew near to Jericho, a certain blind	δέ <sup>2</sup> → Ἐγένετο <sup>1</sup> ← ἐν <sup>3</sup> αὐτὸν <sup>6</sup> <τῷ <sup>4</sup> ἐγγίζειν <sup>5</sup> > → εἰς <sup>7</sup> Ἰεριχῷ <sup>8</sup> ▶9 τις <sup>10</sup> τυφλός <sup>9</sup>	de Egeneto CLT VAMIS 1161 1096	P autōn RP3ASM 1722 846	P eis lerichō JNSM 5100 JNSM 5185
man was sitting on the side of the road begging. 36 And when he heard a	← → ἐκάθητο <sup>11</sup> → → παρὰ <sup>12</sup> ← τὴν <sup>13</sup> ὁδὸν <sup>14</sup> ἐπαιτῶν <sup>15</sup> δέ <sup>2</sup> → → ἀκούσας <sup>1</sup> →	ekathēto VIU13S 2521	P para P DASF 3844	CLN VPAP-SNM 3588 1871 CLN 1161
crowd going by, he inquired what this meant. 37 And they told him,	ὄχλους <sup>3</sup> διαπορευομένου <sup>4</sup> ← → ἐπινθάνετο <sup>5</sup> τί <sup>6</sup> τούτος <sup>8</sup> εἴη <sup>7</sup> δέ <sup>2</sup> → ἀπηγγείλαν <sup>1</sup>	ochlou NGS 3793	diaporeuomenou VPUP-SGM 1279	VAAI3P 4441 RI-NSN 5101
• “Jesus the Nazarene is passing by.” 38 And he called out, saying, “Jesus,	ὅτι <sup>4</sup> Ἰησοῦς <sup>5</sup> ὁ <sup>6</sup> Ναζωραῖος <sup>7</sup> → παρέρχεται <sup>8</sup> ← καὶ <sup>1</sup> → ἐβόλησεν <sup>2</sup> ← λέγων <sup>3</sup> Ἰησοῦ <sup>4</sup>	CSC NNSM 3754	lēsous ho NNSM 3588	VAAI3S 3928 CLN 2532 VAAI3S 994
Son of David, have mercy on me!” 39 And those who were in front rebuked	υἱές <sup>5</sup> → Δαυΐδ <sup>6</sup> → ἐλέησόν <sup>7</sup> ← με <sup>8</sup> καὶ <sup>1</sup> οἱ <sup>2</sup> → → → προάγοντες <sup>3</sup> ἐπετίμων <sup>4</sup>	huie Davuid NVSM 5207	NGSM 1138	NGSM VAAM2S 1653 RP1AS 3165
him, that he should be silent, but he cried out even more loudly, <sup>11</sup> “Son of	αὐτῷ <sup>5</sup> ἦν <sup>6</sup> αὐτὸς <sup>8</sup> → → σιγήσῃ <sup>7</sup> δέ <sup>9</sup> → ἔκραζεν <sup>12</sup> ← < πολλῷ <sup>10</sup> μᾶλλον <sup>11</sup> >	RP3DSM CSC 846	hina autos RP3NSMP 2443 846	CLN CLC 4601 1161
David, have mercy on me!” 40 So Jesus stopped and ordered him to be	Δαυΐδ <sup>14</sup> → ἐλέησόν <sup>15</sup> ← με <sup>16</sup> δέ <sup>2</sup> < ὁ <sup>3</sup> Ἰησοῦς <sup>4</sup> σταθεῖς <sup>1</sup> ← ἐκέλευσεν <sup>5</sup>	David eleēson NGSM 1138	NGSM VAAM2S 1653 RP1AS 3165	CLN DNSM 1161 NNSM 3588
11 Lit. “by much more”				

brought	to	him.	And	when	he	approached,	he	asked	him,	41	"What do
ἀχθῆγαι <sup>7</sup>	πρὸς <sup>8</sup>	αὐτόν <sup>9</sup>	δέ <sup>11</sup>	►10	αὐτοῦ <sup>12</sup>	έγγισαντος <sup>10</sup>	→	ἐπηρώτησεν <sup>13</sup>	αὐτόν <sup>14</sup>	Tί <sup>1</sup>	→
achthēnai	pros	auton	de		autou	engisantos		epērōtēsen	auton	Ti	
VAPN	P	RP3ASM	CLN		RP3GSM	VAAP-SGM		VAAI3S	RP3ASM	RI-ASN	
71	4314	846	1161		846	1448		1905	846	5101	
you want me to do for you?" And he said, "Lord, that I may regain my											
→ θέλεις <sup>3</sup>	→	ποιήσω <sup>4</sup>	→	σοι <sup>2</sup>	δέ <sup>6</sup>	ό <sup>5</sup>	εἶπεν <sup>7</sup>	Κύριε <sup>8</sup>	ἴνα <sup>9</sup>	→	→ ἀναβλέψω <sup>10</sup>
theleis		poīēsō		soi	de	ho	eipen	Kyrie	hina		anablepsō
VPAI2S		VAASIS		RP2DS	CLN	DNSM	VAAI3S	NVSM	CSC	VAASIS	
2309		4160		4671	1161	3588	2036	2962	2443	308	
sight. 42 And Jesus said to him, "Regain your sight! Your faith has											
← καὶ <sup>1</sup> < δ <sup>2</sup>	Ἰησοῦς <sup>3</sup>	εἶπεν <sup>4</sup>	→ αὐτῷ <sup>5</sup>	Ἄναβλεψον <sup>6</sup>	←	←	σου <sup>9</sup>	< ἡ <sup>7</sup>	πίστις <sup>8</sup>	→	
kai	ho	lēsous	eipen	autō	Anablepson		sou	hē	pistis		
CLN	DNSM	NNSM	VAAI3S	RP3DSM	VAAM2S		RP2GS	DNSF	NNSF		
2532	3588	2424	2036	846	308		4675	3588	4102		
saved you." 43 And immediately he regained his sight and began to follow him,											
σέσωκέν <sup>10</sup>	σε <sup>11</sup>	καὶ <sup>1</sup>	παραχρῆμα <sup>2</sup>	→ ἀνέβλεψεν <sup>3</sup>	←	←	καὶ <sup>4</sup>	→	→ ἤκολούθει <sup>5</sup>	αὐτῷ <sup>6</sup>	
sesōken	se	kai	parachrēma	aneblepsen			kai		ēkolouthet	autō	
VRAI3S	RP2AS	CLN	B	VAAI3S			CLN		VIAI3S	RP3DSM	
4982	4571	2532	3916	308			2532		190	846	
glorifying God. And all the people, when they saw it, gave praise to											
δοξάζων <sup>7</sup>	< τὸν <sup>8</sup>	θεόν <sup>9</sup>	καὶ <sup>10</sup>	πᾶς <sup>11</sup>	ό <sup>12</sup>	λαός <sup>13</sup>	→	→	ἰδὼν <sup>14</sup>	• ἔδωκεν <sup>15</sup>	αἰνον <sup>16</sup>
doxazōn	ton	theon	kai	pas	ho	laos			idōn	edōken	aion
VPAP-SNM	DASM	NASM	CLN	JNSM	DNSM	NNSM	VAA-P-SNM	VAAI3S	1492	1325	NASM
1392	3588	2316	2532	3956	3588	2992					136
God.											
↔ τῷ <sup>17</sup>	θεῷ <sup>18</sup>										
tō	theō										
DDSM	NDSM										
3588	2316										

## Jesus and Zacchaeus

I9	And he entered and traveled through Jericho.	2	And there was <sup>1</sup> a man
Kai <sup>1</sup> ►3	εἰσελθὼν <sup>2</sup>	← διέρχετο <sup>3</sup>	καὶ <sup>1</sup> ιδοὺ <sup>2</sup>
Kai	eiselthōn	diērchetō	kai
CLN	VAA-P-SNM	VIU13S	CLN
2532	1525	1330	2410
named <sup>2</sup> Zacchaeus, and he was a chief tax collector, and			καὶ <sup>11</sup>
↔ ὄνοματι <sup>4</sup>	καλούμενος <sup>5</sup>	Zaxxaios <sup>6</sup>	kai
onomati	kaloumenos	Zakchaios	CLN
NDSN	VPPP-SNM	NNSM	2195
3686	2564	2532	846
he was rich. 3 And he was seeking to see Jesus— who he was— and			CLN
autos • πλούσιος <sup>13</sup>	καὶ <sup>1</sup> → εὑρίσκει <sup>2</sup>	→ ιδεῖν <sup>3</sup>	καὶ <sup>8</sup>
RP3NSM	plousios	kai	εὑρίσκει
846	JNSM	CLN	VIAI3S
4145	2532	2212	754
he was not able to as a result of the crowd, because he was short in			
→ ►10 οὐκ <sup>9</sup>	ἡδύνατο <sup>10</sup>	← ἀπό <sup>11</sup>	↔ οὕτι <sup>14</sup>
ouk	ēdynato	apo	→ οὗτοι <sup>18</sup>
BN	VIU13S	P	mikros
3756	1410	575	VIAI3S
stature. 4 And he ran on ahead and climbed up into a			JNSM
↔ τῇ <sup>15</sup> ἥλικᾳ <sup>16</sup>	καὶ <sup>1</sup> ►6 προδραμῶν <sup>2</sup>	↔ εἰς <sup>3</sup> τὸ <sup>4</sup> ἔμπροσθεν <sup>5</sup>	↔ ἀνέβη <sup>6</sup>
tē	hēlikia	kai	anēbe
DDSF	NDSF	CLN	VAAI3S
3588	2244	4390	305
sycamore tree so that he could see him, because he was going to			1909
συκομορέαν <sup>8</sup>	↔ ίνα <sup>9</sup>	↔ ιδεῖ <sup>10</sup>	↔ ἐπί <sup>7</sup>
sykomorean	hina	auton	epi
NASF	CAP	VAAS3S	P
4809	2443	1492	
1492	846	3754	
846		1565	
3195			

<sup>1</sup>Lit. "behold"    <sup>2</sup>Lit. "called by name"

go	through	that	way.	5	And	when	he	came	to	the	place,	Jesus
διέρχεσθαι <sup>15</sup>	←	•	•		καὶ <sup>1</sup>	ώς <sup>2</sup>	→	ἥλθεν <sup>3</sup>	ἐπὶ <sup>4</sup>	τὸν <sup>5</sup>	τόπον <sup>6</sup>	< ὁ Ιησοῦς <sup>9</sup>
dierchesthai					kai	hos		ēlthen	epi	ton	topon	lesous
VPUN					CLN	CAT		VAAI3S	P	DASM	NASM	NNSM
1330					2532	5613		2064	1909	3588	5117	3588
looked	up	and	said	to	him,	"Zacchaeus,	come	down	quickly,	because	it	is
ἀναβλέψας <sup>7</sup>	←	←	εἶπεν <sup>10</sup>	πρὸς <sup>11</sup>	αὐτὸν <sup>12</sup>	Zαχαρίαι <sup>13</sup>	χατάβηθι <sup>15</sup>	←	σπεύσας <sup>14</sup>	γὰρ <sup>17</sup>	→	→
anablepsas			eipen	pros	auton	Zakchiae	katabēthi		speusas	gar		
VAAP-SNM			VAAI3S	P	RP3ASM	NVSM	VAAM2S	2597	VAAP-SNM	CAZ		
308			2036	4314	846	2195			4692	1063		
necessary	for	me	to	stay	at	your	house	today!"	6	And	he	came
δεῖ <sup>22</sup>	→	με <sup>23</sup>	→	μεῖναι <sup>24</sup>	ἐν <sup>18</sup>	σου <sup>21</sup>	< τῷ <sup>19</sup>	οἴκῳ <sup>20</sup>	σήμερον <sup>16</sup>	καὶ <sup>1</sup>	→	χατέρῃ <sup>3</sup>
dei			RP1AS	VAAN	P	RP2GS	DDSM	NDSM	B	kai		katebe
VPAI3S			1163	3165	3306	1722	4675	3588	3624	4594	2532	VAAI3S
4692			2532	5264	5463						2597	
quickly	and	welcomed	him	joyfully.	7	And	when	they	saw	it,	they	all
σπεύσας <sup>2</sup>	καὶ <sup>4</sup>	ὑπεδέξατο <sup>5</sup>	χαίρων <sup>7</sup>	αὐτὸν <sup>6</sup>	καὶ <sup>1</sup>	→	→	ἰδόντες <sup>2</sup>	•	→	πάντες <sup>3</sup>	→
speusas	kai	hypedexato	chairoN	auton	kai			idontes			pantes	
VAAP-SNM	CLN	VAMI3S	VPAF-SNM	RP3ASM	CLN			VAAP-PNM			JNPM	
4692	2532	5264	5463	846	2532			1492			3956	
to complain,	saying,	•	"He has	gone	in to	find	lodging	with	a man			
→ διεγόγυγζον <sup>4</sup>	λέγοντες <sup>5</sup>	ὅτι <sup>6</sup>	→	→	εἰσῆλθεν <sup>10</sup>	←	→	χαταλύσαι <sup>11</sup>	←	Παρὰ <sup>7</sup>	→ ἀνδρὶ <sup>9</sup>	
diegongyzon	legentes	hoti			eiselthen			katalysai		Para	andri	
VIAI3P	VPAP-PNM	CSC			VAAI3S			VAAN		P	NDSM	
1234	3004	3754			1525			2647		3844	435	
who is a sinner!"	8	And	Zacchaeus	stopped	and	said	to	the	Lord,	"Behold,		
→ → →	ἀμαρτωλῶ <sup>8</sup>	δὲ <sup>2</sup>	Zαχαρίαι <sup>3</sup>	σταθεῖς <sup>1</sup>	←	εἶπεν <sup>4</sup>	πρὸς <sup>5</sup>	τὸν <sup>6</sup>	κύριον <sup>7</sup>	'Ιδού <sup>8</sup>		
hamartolo	de	Zakchais	statheis	VAPP-SNM		eipen	pros	ton	kyrion	Idou		
JDJSN	CLN	NNSM	VAPP-SNM	2476		VAAI3S	P	DASM	NASM	I		
268	1161	2195			2036	4314	3588	2962		2400		
half	of	my	possessions,			Lord,	I am	giving	to	the	poor,	
ἡμίσια <sup>9</sup>	μου <sup>11</sup>	< τῷ <sup>12</sup>	ὑπαρχόντων <sup>13</sup>			κύριε <sup>14</sup>	→	→	δίδωμι <sup>17</sup>	• 16	πτωχοῖς <sup>16</sup>	
DAPN	JAPN	RPIGS	DGPN	VAPP-PGN		kyrie			didomi	tois	ptōchois	
3588	2255	3450	3588	5224		NVSM			VPAITS	DDPM	JDPM	
and	if	I have extorted	anything from anyone,	I am	paying	it back			3588		4434	
καὶ <sup>18</sup>	εἰ <sup>19</sup>	→	→	ἔσυκοφάντησα <sup>22</sup>	τι <sup>21</sup>	→	τινός <sup>20</sup>	→	ἀποδίδωμι <sup>23</sup>	• 23		
κai	ei			esykophantesa	RX-ASN		tinos		apodidomi	VPAI15		
CLN	CAC	VAAI1S	4811		5100				591			
2532	1487											
four	times	as much!"	9	And	Jesus	said	to	him,	•	"Today		
τετραπλοῦν <sup>24</sup>	←	•	•	δὲ <sup>2</sup>	< δ <sup>5</sup>	'Ιησοῦς <sup>6</sup>	εἶπεν <sup>1</sup>	πρὸς <sup>3</sup>	αὐτὸν <sup>4</sup>	ὅτι <sup>7</sup>	Σήμερον <sup>8</sup>	
tetraploun				de	ho	lēsous	eipen	pros	auton	hoti	Sēmeron	
JASN				CLN	DNSM	NNSM	VAAI3S	P	RP3ASM	CSC	B	
5073				1161	3588	2424	2036	4314	846	3754	4594	
salvation	has	come	to	this	house,	because	he	too	is	a son	of	
σωτηρία <sup>9</sup>	→	ἐγένετο <sup>13</sup>	►11	τούτῳ <sup>12</sup>	< τῷ <sup>10</sup>	οἴκῳ <sup>11</sup>	καθότι <sup>14</sup>	αὐτὸς <sup>16</sup>	καὶ <sup>15</sup>	ἐστιν <sup>19</sup>	• υἱὸς <sup>17</sup>	
sōtēria		egeneto		touto	tō	oiKō	kathoti	autos	kai	estin	NNSM	
NNSF	VAMI3S			RD-DSM	DDSM	NDSM	CAZ	RP3NSMP	BE	VPAI3S	5207	
4991	1096			5129	3588	3624	2530	846	2532	2076		
Abraham.	10	For	the	Son	of	Man	came	to	seek	and	to save	those
Ἄβραάμ <sup>18</sup>	γὰρ <sup>2</sup>	δ <sup>3</sup>	սիօն <sup>4</sup>	→ < τοῦ <sup>5</sup>	tou	ἀνθρώπου <sup>6</sup>	ἥλθεν <sup>1</sup>	→	ζητῆσαι <sup>7</sup>	καὶ <sup>8</sup>	σῶσαι <sup>9</sup>	τὸ <sup>10</sup>
Abraam	gar	ho	huios		DGSM	NGSM	ēlthen	VAAI3S	zētesai	kai	soSai	DASN
NGSM					3588	444	2064	VAAN	2212	CLN	VAAN	3588
11	1063	3588	5207							2532	4982	
who are lost."	→	→	ἀπόλωλός <sup>11</sup>									
			apololos									
			VRAP-SAN									
			622									

## The Parable of the Ten Minas

19:11	Now	while	they	were	listening	to	these	things,	he	went	on	and	told	a
	δέ <sub>2</sub>	►1	αὐτῶν <sub>3</sub>	→	Ἄκουοντων <sub>1</sub>	←	ταῦτα <sub>4</sub>	←	►6	προσθεῖς <sub>5</sub>	←	←	εἴπεν <sub>6</sub>	→
	de		autōn		Akouontōn		tauta			prostheis			eipen	
	CLN		RP3GPM		VPAP-PGM		RD-APN			VAAP-SNM			VAAI3S	
	1161		846		191		5023			4369			2036	

<b>parable,</b>	<b>because</b>	<b>he</b>	<b>was</b>	<b>near</b>	<b>Jerusalem</b>	<b>and</b>	<b>they</b>	<b>thought</b>	<b>that</b>
παραβολὴν	διὰ	αὐτὸν	<τὸν	εἶναι	ἐγγὺς	Ἰερουσαλήμ	καὶ	αὐτοὺς	δοκεῖν
parabolēn	dia	auton	to	einai	engys	Ierousalēm	kai	autous	dokein
NASB	P	RP3ASM	DASN	V PAN	P	NGSF	CLN	RP3APM	V PAN
3850	1223	846	3588	1511	1451	2419	2532	846	1380

the	kingdom	of	God	was	going	to	appear	immediately.	12	Therefore	he
ἡ <sup>20</sup>	βασιλεία <sup>21</sup>	→	<τοῦ <sup>22</sup> θεοῦ <sup>23</sup> >	→	μέλλει <sup>19</sup>	→	ἀναφαίνεσθαι <sup>24</sup>	παραχρῆμα <sup>18</sup>	οὐ <sup>2</sup>	→	
hē	basileia	tou	theou	mellei			anaphainesthai	parachréma	oun		
DNSF	NNSF	DGSM	NGSM	VPA13S			VPPN	B	CLI		
2000	002	2000	2236	2005			200	2026	2267		

<b>said</b> , "A certain nobleman traveled to a distant country to receive for
εἴπεν <sub>1</sub> >3 τις <sub>4</sub> < <sup>Ανθρωπός</sup> <sub>3</sub> εὐγενῆς>
eipen tis Anthrōpos eugenēs
VAAI3S JNSM NNSM JNSM VAPI3S P JASF NASF VAAN
2036 5100 441 2104 4198 1519 3117 5561 2983

<b>himself</b>	a	<b>kingdom</b>	and	to	<b>return.</b>	<b>13</b>	<b>And</b>	<b>summoning</b>	ten	of	his	own	slaves,
έαυτῷ <sub>11</sub>	→	βασιλείαν <sub>12</sub>	xai <sub>13</sub>	→	ὑποστρέψαι <sub>14</sub>	δέ <sub>2</sub>	καλέσας <sub>1</sub>	δέκα <sub>3</sub>	→	→	έαυτοῦ <sub>5</sub>	δούλους <sub>4</sub>	
heautō		basileian	kai		hypostrepsai	de	kalesas	deka			heautou	doulos	
RF3DSM		NASF	CLN		VAAN	CLN	VAAP-SNM	XN			RF3GSM	NAPM	
1438		932	2532		5290	1161	2564	1176			1438	1401	

he	gave	them	ten	minas <sup>3</sup>	and	said	to	them,	'Do	business	until
→	ἔδωκεν	αὐτοῖς	δέκα	μνᾶς	καὶ	ἔπειν	πρὸς	αὐτούς	→	Πραγματεύσαθε	ἐν
edōken	autois	deka	mnas	kai	eipen	pros	autous	VAAI3S	Pragmateusasthe	en	ὅτε
VAAI3S	RP3DPM	XN	NAPF	CLN	VAAI3S	P	RP3APM	VAMM2P		RR-DSM	
1325	846	1176	3414	2532	2036	4314	846	4231	1722	3739	

I	come	back. <sup>4</sup>	14	But	his	citizens	hated	him,	and	sent	a
→	ἐρχομαι <sub>17</sub>	←		δὲ <sub>2</sub>	αὐτοῦ <sub>4</sub>	< οἱ <sub>1</sub>	πολῖται <sub>3</sub>	έμίσουν <sub>5</sub>	αὐτόν <sub>6</sub>	καὶ <sub>7</sub>	ἀπέστειλαν <sub>8</sub>
	erchomai			de	autou	hoi	politai	emisoun	auton	kai	apesteilan
	VPUIS			CLC	RPTGSM	DNPMP	NNPMP	VIA13P	RP3ASM	CLN	VAA13P
	2064			1161	846	3588	4177	3404	846	2532	649

<b>delegation</b>	<b>after</b>	<b>him,</b>	<b>saying,</b>	<b>'We do not want this man to be king'</b>
πρεσβείαν <sup>9</sup>	όπισω <sup>10</sup>	αὐτοῦ <sup>11</sup>	λέγοντες <sup>12</sup>	→ ►14 Οὐ <sup>13</sup> θέλομεν <sup>14</sup> τοῦτον <sup>15</sup> ← → → βασιλεύσαι <sup>16</sup>
presbeian	opisō	autou	legentes	Ou thelomen touton basileusai
NASF	P	RP3GSM	VAPAP-PNM	BN VPAΠΡ RD-ASM VAAN
4242	3694	846	3004	3756 2309 5126 936

over	us'	15	And	it	happened	that	when	he	returned	after	receiving	the
ἐφ' <sub>17</sub>	ἡμῖς <sub>18</sub>	xai <sub>1</sub>	→	έγένετο <sub>2</sub>	←	ἐν <sub>3</sub>	αὐτὸν <sub>6</sub>	<τῶ <sub>4</sub>	ἐπανελθεῖν <sub>5</sub> >	→	λαβόντα <sub>7</sub>	τὴν
eph'	hēmas	kai		egeneto		en	auton	tō	epanelthein		labonta	tēn
P	RPIAP	CLN		VAM135		P	RP3ASM	DDSN	VAAN		VAAP-SAM	DASF
1909	2248	2532		1096		1722	846	3588	1880		2983	3588

<b>money</b>	<b>to be summoned</b>	<b>to him,</b>	<b>so that he could know</b>	<b>what they had</b>
ἀργύριον <sub>20</sub>	→ → φωνηθῆναι <sub>12</sub>	→ αὐτῷ <sub>13</sub>	ἴνα <sub>21</sub> ← → → γνοῖ <sub>22</sub>	τί <sub>23</sub> → →
argyron	phōnēthēnai	autō	hina	gnoi
NASN	VAPN	RP3DSM	CAP	VAAS3S
694	5455	846	2443	1097
				5101

<b>gained</b>	by	trading.	<b>16</b>	So	the	first	arrived,	saying,	'Sir,	your
διεπραγματεύσαντο	24	←	←	δὲ	ὁ	πρῶτος	παρεγένετο	λέγων	Κύριε	σου,
diepragmateusto				de	ho	próstos	paregeneto	legón	Kyrie	sou,
VAM13P				CLN	DNSM	JNSM	VAM13S	VPAP-SNM	NVSM	RPT2GS
1281				1161	3588	4413	3854	3004	2962	4675

<sup>3</sup>A Greek monetary unit equal to 100 drachmas   <sup>4</sup>Lit. "in which time I am coming back"

mina	has	made	ten	minas	more!	17	And	he said	to him,	'Well done,
<ἡ <sub>7</sub> μνᾶς <sub>8</sub> >	→ προστργάσατο <sub>11</sub>	δέκα <sub>10</sub>	μνᾶς <sub>12</sub>	•	χαλ <sub>1</sub>	→ εἰπεν <sub>2</sub>	→ αὐτῷ <sub>3</sub>	Eὐχε <sub>4</sub>	←	
hē mna	prosērgasato	deka	mna		kai	eipen	autō	Euge		
DNSF NNSF	VAM13S	XN	NAPF		CLN	VAA13S	RP3DSM	B		
3588 3414	4333	1176	3414		2532	2036	846	2095		
good slave! Because you have been faithful in a very small thing, have										
ἀγαθὲ <sub>5</sub> δοῦλε <sub>6</sub> ὅτι <sub>7</sub>	→ ἐγένου <sub>11</sub>	πιστὸς <sub>10</sub>	ἐν <sub>8</sub>	→ ἐλαχίστω <sub>9</sub>	←	←	<ἰσθι <sub>12</sub>	ἔχων <sub>14</sub>		
agathe doule hoti	egenou	pistos	en	elachistō			isti	echōn		
JVSM NVSM CAZ	VAMI2S	JNSM	P	JDSN			VPAM2S	VPAP-SNM		
18 1401	3754	1096	4103	1722			2468	2192		
authority <sup>5</sup> over ten cities.'	18 And the second	came, saying, 'Sir, your								
ἐξουσίαν <sub>13</sub> ἐπάνω <sub>15</sub> δέκα <sub>16</sub> πόλεων <sub>17</sub>	χαλ <sub>1</sub> ὁ <sub>3</sub> δέυτερος <sub>4</sub>	ἡλθεν <sub>2</sub> λέγων <sub>5</sub> κύριε <sub>9</sub>	σου <sub>8</sub>							
exousian epanō deka poleon	CLN DNSM JNSM	VAA13S VPAP-SNM NVSM	RPT2GS							
NASF P	1849 1883	1176 4172	2532 3588	1208	2064	3004	2962	4675		
mina has made five minas.'	19 So he said to this one also, 'And you									
<Η <sub>6</sub> μνᾶ> <sub>7</sub> → ἐποίησεν <sub>10</sub> πέντε <sub>11</sub> μνᾶς <sub>12</sub>	δέ <sub>2</sub> → εἰπεν <sub>1</sub> → τούτῳ <sub>4</sub>	← χαλ <sub>3</sub> και <sub>13</sub> Kai <sub>5</sub> σὺ <sub>6</sub>								
HĒ mna epoiesen pente mnas	de eipen toutō	VAI13S RD-DSM BE								
DNSF NNSF	VAA13S XN	CLN VAA13S RD-DSM	5129	2532	2532	4771				
3588 3414	4160 4002	3414 4172	2532 3588	2087	2064	3004	2962	4675		
be over five cities.'	20 And another	came, saying, 'Sir, behold your								
γίνου <sub>8</sub> ἐπάνω <sub>7</sub> πέντε <sub>9</sub> πόλεων <sub>10</sub>	χαλ <sub>1</sub> <ὁ <sub>2</sub> ἔτερος <sub>3</sub>	ἡλθεν <sub>4</sub> λέγων <sub>5</sub> Κύριε <sub>6</sub> ιδού <sub>7</sub> σου <sub>10</sub>								
ginou epanō pente poleon	CLN DNSM JNSM	VAA13S VPAP-SNM NVSM	I							
VPUM2S P	1096 1883	4002 4172	2532 3588	2087	2064	3004	2962	4675		
mina, which I had put away for safekeeping in a piece of cloth.										
<ἡ <sub>8</sub> μνᾶ> <sub>9</sub> → εἶχον <sub>11</sub> ἀποκειμένην <sub>13</sub>	← ἐν <sub>14</sub> → σουδαρίω <sub>15</sub>	← χαλ <sub>10</sub> εν <sub>14</sub> → σουδαρίω <sub>15</sub>	← ← ←	←	←	←				
hē mna hēn eichon apokeimenēn	VPUP-SAF	VAA13S P								
DNSF NNSF	RR-ASF	VIA13S	606	2192	606	1722	4676			
3588 3414	3739									
21 For I was afraid of you, because you are a severe man— you withdraw										
γάρ <sub>2</sub> → ἐφοβούμην <sub>1</sub>	← σε <sub>3</sub> δότι <sub>4</sub> → εἰ <sub>7</sub> 5	5 αὐστῆρος <sub>6</sub> ἄνθρωπος <sub>5</sub>	→ αἴρεις <sub>8</sub>							
gar ephoboumēn	RP2AS CAZ	VPA12S JNSM	AIREIS VPA12S							
CAZ VIU13S	5399	4571	3754							
1063										
what you did not deposit, and you reap what you did not sow!	22 He said									
ὅ <sub>9</sub> → 11 οὐκ <sub>10</sub> ἔθηκας <sub>11</sub> χαλ <sub>12</sub> → θερίζεις <sub>13</sub>	→ 16 οὐκ <sub>15</sub> ἔσπειρας <sub>16</sub>	→ λέγει <sub>1</sub>								
ho	CLN VAA12S RR-ASN	CLN 2325	VPAP-SNM 3739	BN VAA12S 3756	BN VAA12S 4687	BN VAA12S 3756	VPAP-SNM 4687	3004		
RR-ASN 3739	3756	5087	2532	2325	3739	3756	4687			
what you did not deposit and reaping										
I am a severe man, withdrawing what I did not deposit and reaping										
ἐγὼ <sub>13</sub> εἰμι <sub>16</sub> 14 αὐστῆρος <sub>15</sub> ἄνθρωπος <sub>14</sub>	→ αἴρων <sub>17</sub> ὅ <sub>18</sub> → 20 οὐκ <sub>19</sub> ἔθηκα <sub>20</sub> χαλ <sub>21</sub>	20 οὐκ <sub>19</sub> ἔθηκα <sub>20</sub> χαλ <sub>21</sub>	→ λέγει <sub>1</sub>							
egō eimi austēros anthrōpos	VPA12S NNSM VPA12S RR-ASN	airōn ho ouk ethēka kai	VPAP-SNM 3739	RR-ASN BN VAA12S 3756	RR-ASN BN VAA12S 3756	RR-ASN BN VAA12S 3756	RR-ASN CLN VAA12S 3756	3004		
RP1NS VPA11S	JNSM 444	142	142	142	142	142	142			
1473 1510	840									
what I did not sow. 23 And why did you not give my money										
ὅ <sub>23</sub> → 25 οὐκ <sub>24</sub> ἔσπειρα <sub>25</sub> χαλ <sub>1</sub> <διὰ <sub>2</sub> τὶ <sub>3</sub> → 5 οὐκ <sub>4</sub> ἔδωκας <sub>5</sub> μου <sub>6</sub> <τὸ <sub>7</sub> ἀργυρίον <sub>8</sub>	→ dia <sub>2</sub> ti <sub>3</sub> → 5 οὐκ <sub>4</sub> edōkas <sub>5</sub> mou <sub>6</sub> to	5 οὐκ <sub>4</sub> edōkas <sub>5</sub> mou <sub>6</sub> to	→ λέγει <sub>1</sub>							
ho	CLN P RI-ASN	CLN P RI-ASN	VPAP-SNM 3756	VAI13S 1325	VAI13S 3450	VAI13S 3588	VAI13S 694			
RR-ASN 3739	3756	4687	2532	1223	5101	3756	3588	694		
what I did not sow. 23 And I, when I returned, would have collected it with interest?										
ἐπι <sub>9</sub> → τράπεζαν <sub>10</sub> καγὼ <sub>11</sub> ← → → 264 οὐκ <sub>15</sub> an epraxia	→ ἐλθὼν <sub>12</sub> elthon TC 302	→ αὐτῷ <sub>16</sub> σὺν <sub>13</sub> τόκω <sub>14</sub>	→ λέγει <sub>1</sub>							
epi NASF	RPINS 2504	VAA12S 2064	VAA12S 302	VAA12S 4238	VAA12S 846	VAA12S 4862	VAA12S 5110			
1909	5132									

5 Lit. "be having authority" 6 Lit. "from your own mouth"

<b>24</b>	And to the bystanders he said,	'Take away from him the mina and give it
καὶ ►3 τοῖς <sub>2</sub> παρεστῶσιν <sub>3</sub> →	εἴπεν <sub>4</sub> Ἐρατε <sub>5</sub> ←	ἀπ' <sub>6</sub> αὐτοῦ <sub>7</sub> τὴν <sub>8</sub> μνᾶν <sub>9</sub> καὶ <sub>10</sub> δότε <sub>11</sub> •
kai CLN 2532	eipen VAI3S	ap' P RP3GSM
3588	3936	575 846 3588 3414 2532
to the one who has the ten minas!'	25 And they said to him, 'Sir, he	
►16 τῷ <sub>12</sub> → → ἔχοντι <sub>16</sub> τὰς <sub>13</sub> δέκα <sub>14</sub> μνᾶς <sub>15</sub> καὶ <sub>1</sub> → εἴπαν <sub>2</sub> → αὐτῷ <sub>3</sub> Κύριε <sub>4</sub> →	άπτ <sub>6</sub> αὐτοῦ <sub>7</sub> τὴν <sub>8</sub> μνᾶν <sub>9</sub> καὶ <sub>10</sub> δότε <sub>11</sub> •	
tō DDSM 3588	echonti VPAP-SDM	deka DAPF
2192	3588	1176 3414 2532
has ten minas.'	26 I tell you that to everyone who has, more will be given.	
ἔχει <sub>5</sub> δέκα <sub>6</sub> μνᾶς <sub>7</sub> → λέγω <sub>1</sub> ὑμῖν <sub>2</sub> ὅτι <sub>3</sub> → παντὶ <sub>4</sub> τῷ <sub>5</sub> ἔχοντι <sub>6</sub> → → → δοθήσεται <sub>7</sub>	μνᾶς <sub>7</sub> mna NAPF VPA1S 3004	deka mnas NAPF VPA1S 3004
echei VPA1S 2192	deka mnas NAPF VPA1S 3004	legō VPA1S RP2DP CSC
1176	3414	3004 5213 3754
But from the one who does not have, even what he has will be taken away.		
δὲ <sub>9</sub> ἀπὸ <sub>8</sub> τοῦ <sub>10</sub> → → ►12 μὴ <sub>11</sub> ἔχοντας <sub>12</sub> καὶ <sub>13</sub> ὁ <sub>14</sub> → ἔχει <sub>15</sub> → → ἀρθήσεται <sub>16</sub> ←	μὴ <sub>11</sub> ἔχοντας <sub>12</sub> καὶ <sub>13</sub> ὁ <sub>14</sub> → ἔχει <sub>15</sub> → → ἀρθῆσεται <sub>16</sub> ←	
de apo CLC 1161	tou DGS BN	mē echontos VPAP-SGM
575	3588	3361 2192 2532
But these enemies of mine who did not want me to be		
27 πλὴν <sub>1</sub> τούτους <sub>5</sub> <τοὺς <sub>2</sub> ἔχθρους <sub>3</sub> → μου <sub>4</sub> τοὺς <sub>6</sub> ►8 μὴ <sub>7</sub> θελήσαντάς <sub>8</sub> με <sub>9</sub> → →	τούτους <sub>5</sub> tous DAPM 3588	echthrous JAPM 2190
plēn toutous CLC 4133		mou tous RP1GS
king over them— bring them here and slaughter them in my presence!' "		
βασιλεῦσαι <sub>10</sub> ἐπ' <sub>11</sub> αὐτὸν <sub>12</sub> ἀγάγετε <sub>13</sub> • ὥδε <sub>14</sub> καὶ <sub>15</sub> κατασφάξατε <sub>16</sub> αὐτοὺς <sub>17</sub> ►18 μου <sub>19</sub>	basileusai VAAN 936	ep' P 846
basileusai VAAN 936	autous RP3APM	agagete VAA2P 71
1909		
1715		
presence!"		
ἔμπροσθέν <sub>18</sub> emprosthen p		
1715		
<b>The Triumphal Entry</b>		
<b>19:28</b> And after he had said these things, he traveled on ahead, going up		
Kai <sub>1</sub> → → → εἰπών <sub>2</sub> ταῦτα <sub>3</sub> ← → ἐπορεύετο <sub>4</sub> ← ἔμπροσθεν <sub>5</sub> ἀναβαίνων <sub>6</sub> ←	Kai Kai CLN 2532	εἰπών eipón VAAP-SNM 2036
		ταῦτα tauta RD-APN 5023
		ἐπορεύετο eporeueto VIU13S 4198
		άναβαίνων anabainón B 305
to Jerusalem.	29 And it happened that when he drew near to Bethphage and	
εἰς <sub>1</sub> Ἱερουσαλήμ <sub>8</sub> Kai <sub>1</sub> → ἐγένετο <sub>2</sub> ← ὡς <sub>3</sub> → ἤγγισεν <sub>4</sub> ← εἰς <sub>5</sub> Βηθφαγῇ <sub>6</sub> καὶ <sub>7</sub>	eis Hieroslyma P 1519	Hieroslyma CLN 2414
eis P	Kai CLN 2532	egeneoto VAMI3S 1096
		ὡς hos CAT 5613
		ἤγγισεν engisen VAA13S 1448
		καὶ kai CLN 2532
Bethany, to the hill <sup>7</sup>	called the Mount of Olives, he sent two	
Βηθανίαν <sub>8</sub> πρὸς <sub>9</sub> τὸ <sub>10</sub> ὄρος <sub>11</sub> <τὸ <sub>12</sub> καλούμενον <sub>13</sub> • • → Ἐλαιῶν <sub>14</sub> → ἀπέστειλεν <sub>15</sub>	Bēthānian NASF 963	pros P 4314
963	to DASN 3588	to NASN 3735
		τὸ <sub>12</sub> καλούμενον VPPP-SAN 2564
		Ἐλαιῶν Elaiōn NGPF 1636
		ἀπέστειλεν apesteilen VAA13S 649
		δύο dyo XN 1417
of the disciples,	30 saying, 'Go into the village in front of you, in which	
►18 τῶν <sub>17</sub> μαθητῶν <sub>18</sub> λέγων <sub>1</sub> γέγραψε <sub>2</sub> εἰς <sub>3</sub> τὴν <sub>4</sub> κώμην <sub>6</sub> → κατέναντι <sub>5</sub> ← ← ἐν <sub>7</sub> ἦ	tōn DGPM 3588	mathetōn NGPM 3101
tōn DGPM 3588	λέγων VPAP-SNM 3004	γέγραψε Hypagete VPAM2P 5217
		εἰς P DASF 1519
		τὴν tēn NASF 3588
		κώμην kōmēn NASF 2968
		κατέναντι katenanti B 2713
		ἐν P RR-DSF 1722
		ἦ he JNSM 3739
as you enter you will find a colt tied, on which no		
→ → εἰσπορεύμενοι <sub>9</sub> → → εὑρήσετε <sub>10</sub> → πῶλον <sub>11</sub> δεδεμένον <sub>12</sub> ἐφ' <sub>13</sub> ὅν <sub>14</sub> οὐδεὶς <sub>15</sub>	εἰσπορεύμενοι VPUP-PNM 1531	εὑρήσετε heurēsete VFA12P 2147
		πῶλον pôlon NASM 4454
		δεδεμένον dedemenon VRPP-SAM 1210
		ἐφ' P RR-ASM 1909
		ὅν hon JNSM 3739
		οὐδεὶς oudieis JNSM 3762

<sup>7</sup> Or "mountain"

person	has	ever <sup>8</sup>	sat,	and	untie	it	and	bring	it.	31	And	if	
ἀνθρώπων <sub>17</sub>	►18	πάποτε <sub>16</sub>	ἐκάθισεν <sub>18</sub>	καὶ <sub>19</sub>	λύσαντες <sub>20</sub>	αὐτὸν <sub>21</sub>	►20	ἀγάγετε <sub>22</sub>	•	καὶ <sub>1</sub>	έαν <sub>2</sub>		
anthrōpōn		pōpote	ekathisen	kai	lysantes	auton		agagete		kai	ean		
NGPM	B	VAAI3S	VAAI3S	CLN	VAAP-PNM	RP3ASM		VAAAM2P		CLN	CAC		
444	4455	2523	2532		3089	846		71		2532	1437		
anyone asks	you,	'Why	are you	unting	it?	you will	say	this:	•	ὅτι <sub>11</sub>	'Ο <sub>12</sub>	'The	
τίς <sub>3</sub>	ἐρωτᾷ <sub>5</sub>	ὑμᾶς <sub>4</sub>	<Διὰ <sub>6</sub>	τί <sub>7</sub>	→	λύετε <sub>8</sub>	οὕτως <sub>9</sub>	→	ἐρεῖτε <sub>10</sub>	→	hoti	HO	
tis	erōtā	hymas	Dia	ti		lyete	houtōs	B	VFAI2P	2046	CSC	DNSM	
RX-NSM	VPAS3S	RP2AP	P	RI-ASN		VPAI2P	3089			3754	3588		
5100	2065	5209	1223	5101		3779							
Lord	has	need	of	it."	32	So	those who were	sent	went	and			
κύριος <sub>13</sub>	ἔχει <sub>16</sub>	χρείαν <sub>15</sub>	→	αὐτοῦ <sub>14</sub>	δὲ <sub>2</sub>	οἱ <sub>3</sub>	→	→	ἀπεσταλμένοι <sub>4</sub>	ἀπελθόντες <sub>1</sub>	←		
kyrios	echei	chreian		autou	de	hoi			apestalmenoi	apelthontes			
NNSM	VPAI3S	NASF		RP3GSM	CLN	DNPMP		VRPP-PNM		VAAP-PNM			
2962	2192	5532		846	1161	3588		649		565			
found	it	just	as	he had told them.	33	And	as they were	unting	the colt,				
εὗρον <sub>5</sub>	•	καθὼς <sub>6</sub>	←	→	εἶπεν <sub>7</sub>	αὐτοῖς <sub>8</sub>	δὲ <sub>2</sub>	→	λυόντων <sub>1</sub>	τὸν <sub>4</sub>	πῶλον <sub>5</sub>		
heuron	kathōs				eipen	autois	de	autōn	lyontōn	ton	pōlon		
VAAI3P	CAM				VAAI3S	RP3DPM	CLN	RP3GPM	VPAAP-PGM	DASM	NASM		
2147	2531				2036	846	1161	846	3089	3588	4454		
its	owners	said	to	them,	'Why	are you	unting	the colt?'	34	So	they		
αὐτοῦ <sub>9</sub>	<οἱ <sub>7</sub>	κύριοι <sub>8</sub>	>	εἰπαν <sub>6</sub>	πρός <sub>10</sub>	αὐτούς <sub>11</sub>	Tί <sub>12</sub>	→	λύετε <sub>13</sub>	τὸν <sub>14</sub>	πῶλον <sub>15</sub>		
autou	hoi	kyrioi		eipan	pros	autous	Ti		lyete	ton	pōlon		
RP3GSM	DNPM	NNPM		VAAI3P	P	RP3APM	RI-ASN		VPAI2P	DASM	NASM		
846	3588	2962		3004	4314	846	5101		3089	3588	4454		
said,	•	'The Lord has need of it.'	35	And	they brought	it	to						
εἴπαν <sub>3</sub>	ὅτι <sub>4</sub>	'Ο <sub>5</sub>	κύριος <sub>6</sub>	ἔχει <sub>9</sub>	χρείαν <sub>8</sub>	→	αὐτοῦ <sub>7</sub>	καὶ <sub>1</sub>	→	ἵγαγον <sub>2</sub>	αὐτὸν <sub>3</sub>	πρός <sub>4</sub>	
eipan	hoti	HO	kyrios	echei	chreian		autou	kai		ēgagon	auton	pros	
VAAI3P	CSC	DNSM	NNSM	VPAI3S	NASF		RP3GSM	CLN	VAAI3P	RP3ASM	P		
3004	3754	3588	2962	2192	5532		846	2532	71	846	4314		
Jesus,	and	throwing	their	cloaks	on	the	colt,	they	put				
<τὸν <sub>5</sub>	'Ιησοῦν <sub>6</sub>	kai	ἐπιριψαντες <sub>8</sub>	αὐτῶν <sub>9</sub>	<τὰ <sub>10</sub>	ἱμάτια <sub>11</sub>	> ἐπὶ <sub>12</sub>	τὸν <sub>13</sub>	πῶλον <sub>14</sub>	→	ἐπεβίβασαν <sub>15</sub>		
ton	lēsoun			VAAI3P	RP3GPM	DAPN	epi	ton	pōlon		epebibasan		
DASM	NASM	CLN	VAAI3P	1977	846	3588	NAPN	DASM	NASM	4454	VAAI3P	1913	
3588	2424	2532					2440	1909					
Jesus	on	it.	36	And	as he was	going	along,	they were	spreading				
<τὸν <sub>16</sub>	'Ιησοῦν <sub>17</sub>	•	δὲ <sub>2</sub>	→	αὐτοῦ <sub>3</sub>	→	πορευομένου <sub>1</sub>	↔	↔	↔	ὑπεστρώννυον <sub>4</sub>		
ton	lēsoun		de		autou		VPUP-SGM				VIAI3P		
DASM	NASM	CLN			RP3GSM	846	4198				5291		
3588	2424	1161											
out	their	cloaks	on	the road.	37	Now	as he was	drawing	near	by	this		
→	έσυνται <sub>7</sub>	<τὰ <sub>5</sub>	ἱμάτια <sub>6</sub>	ἐν <sub>8</sub>	τῇ <sub>9</sub>	ὁδῷ <sub>10</sub>	δὲ <sub>2</sub>	→	ἐγγίζοντος <sub>1</sub>	←	ἡδῆ <sub>4</sub>	←	
heautōn	ta	himatia	en	P	DDSF	hodō	de	autou	engizontos		ēdē	B	
RF3GPM	DAPN	NAPN		1722	3588	NDNF	CLN	RP3GSM	VPAAP-SGM	1448	2235		
1438	3588	2440			3598		1161	846					
time	to	the	descent	from the	Mount	of	Olives,	the	whole	crowd	of		
→	πρός <sub>5</sub>	τῇ <sub>6</sub>	καταβάσει <sub>7</sub>	►9	τοῦ <sub>8</sub>	"Ορους <sub>9</sub>	→	<τῶν <sub>10</sub>	'Ελαιῶν <sub>11</sub>	τὸ <sub>14</sub>	ἄπαν <sub>13</sub>	πλήθος <sub>15</sub>	
pros	tē		katabasei		tou	Orous		tōn	Elaiōn	to	hapan	plēthos	
P	DDSF				DGSN	NGSN		DGPF	NGPF	DNSN	JNSN	NNSN	
4314	3588	2600			3588	3735		3588	1636	3588	537	4128	
the	disciples	began	rejoicing	to praise	God	with	a	loud	voice	for			
τῶν <sub>16</sub>	μαθητῶν <sub>17</sub>	ἥρξαντο <sub>12</sub>	χαίροντες <sub>18</sub>	→	αἰνεῖν <sub>19</sub>	<τὸν <sub>20</sub>	θεὸν <sub>21</sub>	→	►22	μεγάλῃ <sub>23</sub>	φωνῇ <sub>22</sub>	peri <sub>24</sub>	
tōn	mathētōn	VAMI3P	VPAP-PNM		ainein	ton	theon			JDSF	NDSF	P	
DGPM	NGPM	756	5463		VPAI3P	DASM	NASM			3173	5456	4012	
3588	3101				134	3588	2316						
all	the	miracles	that	they had seen,	38	saying,	"Blessed	is the	king,	the			
πασῶν <sub>25</sub>	→	δυνάμεων <sub>28</sub>	ών <sub>26</sub>	→	→	λέγοντες <sub>1</sub>	Eὐλογημένος <sub>2</sub>	•	βασιλεὺς <sub>5</sub>	οἱ <sub>3</sub>	ho		
pasōn		dynameōn	hōn			legontes	Eulgēmenos		basileus	NNSM	DNSM		
JGPF	NGPF	RR-GPF				VPAP-PNM	VRPP-SNM		935		3588		
3956	1411	3739				1492	3004						

<sup>8</sup>Lit. "no one of men ever"

one who comes in the name of the Lord! <sup>9</sup>	έρχομενος <sup>4</sup> erchomenos VPUP-SNM 2064	én <sup>6</sup> en P 1722	ónómati <sup>7</sup> onomati NDSN 3686	κυρίου <sup>8</sup> kyriou NGSM 2962	εἰρήνη <sup>11</sup> eiréné NNSF 1515	Peace in heaven and glory in	καὶ <sup>12</sup> kai CLN 2532	δόξα <sup>13</sup> doxa NNSF 1391	én <sup>14</sup> en P 1722			
the highest!" <sup>39</sup> And some of the Pharisees from the crowd said to him,	ύψιστοις <sup>15</sup> hypsistois JDPN 5310	καὶ <sup>1</sup> τίνες <sup>2</sup> ▶4 τῶν <sup>3</sup> Φαρισαίων <sup>4</sup> ἀπὸ <sup>5</sup> τοῦ <sup>6</sup> ὄχλου <sup>7</sup> εἴπαν <sup>8</sup> πρὸς <sup>9</sup> αὐτὸν <sup>10</sup>	καὶ <sup>1</sup> τίνες <sup>2</sup> ▶4 τῶν <sup>3</sup> Φαρισαίων <sup>4</sup> ἀπὸ <sup>5</sup> τοῦ <sup>6</sup> ὄχλου <sup>7</sup> εἴπαν <sup>8</sup> πρὸς <sup>9</sup> αὐτὸν <sup>10</sup>	καὶ <sup>1</sup> τίνες <sup>2</sup> ▶4 τῶν <sup>3</sup> Φαρισαίων <sup>4</sup> ἀπὸ <sup>5</sup> τοῦ <sup>6</sup> ὄχλου <sup>7</sup> εἴπαν <sup>8</sup> πρὸς <sup>9</sup> αὐτὸν <sup>10</sup>	καὶ <sup>1</sup> τίνες <sup>2</sup> ▶4 τῶν <sup>3</sup> Φαρισαίων <sup>4</sup> ἀπὸ <sup>5</sup> τοῦ <sup>6</sup> ὄχλου <sup>7</sup> εἴπαν <sup>8</sup> πρὸς <sup>9</sup> αὐτὸν <sup>10</sup>	καὶ <sup>1</sup> τίνες <sup>2</sup> ▶4 τῶν <sup>3</sup> Φαρισαίων <sup>4</sup> ἀπὸ <sup>5</sup> τοῦ <sup>6</sup> ὄχλου <sup>7</sup> εἴπαν <sup>8</sup> πρὸς <sup>9</sup> αὐτὸν <sup>10</sup>	καὶ <sup>1</sup> τίνες <sup>2</sup> ▶4 τῶν <sup>3</sup> Φαρισαίων <sup>4</sup> ἀπὸ <sup>5</sup> τοῦ <sup>6</sup> ὄχλου <sup>7</sup> εἴπαν <sup>8</sup> πρὸς <sup>9</sup> αὐτὸν <sup>10</sup>	καὶ <sup>1</sup> τίνες <sup>2</sup> ▶4 τῶν <sup>3</sup> Φαρισαίων <sup>4</sup> ἀπὸ <sup>5</sup> τοῦ <sup>6</sup> ὄχλου <sup>7</sup> εἴπαν <sup>8</sup> πρὸς <sup>9</sup> αὐτὸν <sup>10</sup>	καὶ <sup>1</sup> τίνες <sup>2</sup> ▶4 τῶν <sup>3</sup> Φαρισαίων <sup>4</sup> ἀπὸ <sup>5</sup> τοῦ <sup>6</sup> ὄχλου <sup>7</sup> εἴπαν <sup>8</sup> πρὸς <sup>9</sup> αὐτὸν <sup>10</sup>			
"Teacher, rebuke your disciples!" <sup>40</sup> And he answered and said, "I tell	Διδάσκαλε <sup>11</sup> Didaskale NVSM 1320	σου <sup>15</sup> <τοῖς <sup>13</sup> μαθητᾶις <sup>14</sup> >	σου <sup>15</sup> <τοῖς <sup>13</sup> μαθητᾶις <sup>14</sup> >	καὶ <sup>1</sup> ▶3 ἀποκριθεὶς <sup>2</sup> ← εἴπεν <sup>3</sup> → Λέγω <sup>4</sup>	καὶ <sup>1</sup> ▶3 ἀποκριθεὶς <sup>2</sup> ← εἴπεν <sup>3</sup> → Λέγω <sup>4</sup>	καὶ <sup>1</sup> ▶3 ἀποκριθεὶς <sup>2</sup> ← εἴπεν <sup>3</sup> → Λέγω <sup>4</sup>	καὶ <sup>1</sup> ▶3 ἀποκριθεὶς <sup>2</sup> ← εἴπεν <sup>3</sup> → Λέγω <sup>4</sup>	καὶ <sup>1</sup> ▶3 ἀποκριθεὶς <sup>2</sup> ← εἴπεν <sup>3</sup> → Λέγω <sup>4</sup>	καὶ <sup>1</sup> ▶3 ἀποκριθεὶς <sup>2</sup> ← εἴπεν <sup>3</sup> → Λέγω <sup>4</sup>	καὶ <sup>1</sup> ▶3 ἀποκριθεὶς <sup>2</sup> ← εἴπεν <sup>3</sup> → Λέγω <sup>4</sup>		
you that <sup>10</sup> if these keep silent, the stones will cry out!"	ύμιν <sup>5</sup> ὅτι <sup>6</sup> ἔαν <sup>7</sup> οὐτοι <sup>8</sup> σιωπήσουσιν <sup>9</sup>	οἵ <sup>10</sup> λίθοι <sup>11</sup>	οἵ <sup>10</sup> λίθοι <sup>11</sup>	κράξουσιν <sup>12</sup>	οἵ <sup>10</sup> λίθοι <sup>11</sup>	κράξουσιν <sup>12</sup>	οἵ <sup>10</sup> λίθοι <sup>11</sup>	κράξουσιν <sup>12</sup>	οἵ <sup>10</sup> λίθοι <sup>11</sup>	κράξουσιν <sup>12</sup>		
Jesus Weeps over Jerusalem												
19:41 And when he approached and saw the city, he wept over it,	Kai <sup>1</sup> ὡς <sup>2</sup> ▶4 ἥγιστεν <sup>3</sup>	ἰδὼν <sup>4</sup> τὴν <sup>5</sup> πόλιν <sup>6</sup> → ἔκλαυσεν <sup>7</sup> ἐπ' <sup>8</sup> αὐτήν <sup>9</sup>	Kai <sup>1</sup> ὡς <sup>2</sup> ▶4 ἥγιστεν <sup>3</sup>	ἰδὼν <sup>4</sup> τὴν <sup>5</sup> πόλιν <sup>6</sup> → ἔκλαυσεν <sup>7</sup> ἐπ' <sup>8</sup> αὐτήν <sup>9</sup>	Kai <sup>1</sup> ὡς <sup>2</sup> ▶4 ἥγιστεν <sup>3</sup>	ἰδὼν <sup>4</sup> τὴν <sup>5</sup> πόλιν <sup>6</sup> → ἔκλαυσεν <sup>7</sup> ἐπ' <sup>8</sup> αὐτήν <sup>9</sup>	Kai <sup>1</sup> ὡς <sup>2</sup> ▶4 ἥγιστεν <sup>3</sup>	ἰδὼν <sup>4</sup> τὴν <sup>5</sup> πόλιν <sup>6</sup> → ἔκλαυσεν <sup>7</sup> ἐπ' <sup>8</sup> αὐτήν <sup>9</sup>	Kai <sup>1</sup> ὡς <sup>2</sup> ▶4 ἥγιστεν <sup>3</sup>	ἰδὼν <sup>4</sup> τὴν <sup>5</sup> πόλιν <sup>6</sup> → ἔκλαυσεν <sup>7</sup> ἐπ' <sup>8</sup> αὐτήν <sup>9</sup>	Kai <sup>1</sup> ὡς <sup>2</sup> ▶4 ἥγιστεν <sup>3</sup>	ἰδὼν <sup>4</sup> τὴν <sup>5</sup> πόλιν <sup>6</sup> → ἔκλαυσεν <sup>7</sup> ἐπ' <sup>8</sup> αὐτήν <sup>9</sup>
42 saying, • "If you had known on this day— even you—the things that	λέγων <sup>1</sup> ὅτι <sup>2</sup> Εἰ <sup>3</sup> → → ἔγνως <sup>4</sup> ἐν <sup>5</sup> ταύτῃ <sup>8</sup> <τῇ <sup>6</sup> ἡμέρᾳ <sup>7</sup> >	καὶ <sup>9</sup> σὺ <sup>10</sup> τὰ <sup>11</sup> ← →	λέγων <sup>1</sup> ὅτι <sup>2</sup> Εἰ <sup>3</sup> → → ἔγνως <sup>4</sup> ἐν <sup>5</sup> ταύτῃ <sup>8</sup> <τῇ <sup>6</sup> ἡμέρᾳ <sup>7</sup> >	καὶ <sup>9</sup> σὺ <sup>10</sup> τὰ <sup>11</sup> ← →	λέγων <sup>1</sup> ὅτι <sup>2</sup> Εἰ <sup>3</sup> → → ἔγνως <sup>4</sup> ἐν <sup>5</sup> ταύτῃ <sup>8</sup> <τῇ <sup>6</sup> ἡμέρᾳ <sup>7</sup> >	λέγων <sup>1</sup> ὅτι <sup>2</sup> Εἰ <sup>3</sup> → → ἔγνως <sup>4</sup> ἐν <sup>5</sup> ταύτῃ <sup>8</sup> <τῇ <sup>6</sup> ἡμέρᾳ <sup>7</sup> >	λέγων <sup>1</sup> ὅτι <sup>2</sup> Εἰ <sup>3</sup> → → ἔγνως <sup>4</sup> ἐν <sup>5</sup> ταύτῃ <sup>8</sup> <τῇ <sup>6</sup> ἡμέρᾳ <sup>7</sup> >	λέγων <sup>1</sup> ὅτι <sup>2</sup> Εἰ <sup>3</sup> → → ἔγνως <sup>4</sup> ἐν <sup>5</sup> ταύτῃ <sup>8</sup> <τῇ <sup>6</sup> ἡμέρᾳ <sup>7</sup> >	λέγων <sup>1</sup> ὅτι <sup>2</sup> Εἰ <sup>3</sup> → → ἔγνως <sup>4</sup> ἐν <sup>5</sup> ταύτῃ <sup>8</sup> <τῇ <sup>6</sup> ἡμέρᾳ <sup>7</sup> >	λέγων <sup>1</sup> ὅτι <sup>2</sup> Εἰ <sup>3</sup> → → ἔγνως <sup>4</sup> ἐν <sup>5</sup> ταύτῃ <sup>8</sup> <τῇ <sup>6</sup> ἡμέρᾳ <sup>7</sup> >	λέγων <sup>1</sup> ὅτι <sup>2</sup> Εἰ <sup>3</sup> → → ἔγνως <sup>4</sup> ἐν <sup>5</sup> ταύτῃ <sup>8</sup> <τῇ <sup>6</sup> ἡμέρᾳ <sup>7</sup> >	
make for peace! But now they are hidden from your eyes.	πρὸς <sup>12</sup> εἰρήνην <sup>13</sup> δὲ <sup>15</sup> νῦν <sup>14</sup> → → ἐκρύβη <sup>16</sup> ἀπὸ <sup>17</sup> σου <sup>19</sup> δόθαλμῶν <sup>18</sup>	καὶ <sup>1</sup> ταῦθεν <sup>20</sup> αὐτῷ <sup>21</sup> γένεται <sup>22</sup>	πρὸς <sup>12</sup> εἰρήνην <sup>13</sup> δὲ <sup>15</sup> νῦν <sup>14</sup> → → ἐκρύβη <sup>16</sup> ἀπὸ <sup>17</sup> σου <sup>19</sup> δόθαλμῶν <sup>18</sup>	καὶ <sup>1</sup> ταῦθεν <sup>20</sup> αὐτῷ <sup>21</sup> γένεται <sup>22</sup>	πρὸς <sup>12</sup> εἰρήνην <sup>13</sup> δὲ <sup>15</sup> νῦν <sup>14</sup> → → ἐκρύβη <sup>16</sup> ἀπὸ <sup>17</sup> σου <sup>19</sup> δόθαλμῶν <sup>18</sup>	πρὸς <sup>12</sup> εἰρήνην <sup>13</sup> δὲ <sup>15</sup> νῦν <sup>14</sup> → → ἐκρύβη <sup>16</sup> ἀπὸ <sup>17</sup> σου <sup>19</sup> δόθαλμῶν <sup>18</sup>	πρὸς <sup>12</sup> εἰρήνην <sup>13</sup> δὲ <sup>15</sup> νῦν <sup>14</sup> → → ἐκρύβη <sup>16</sup> ἀπὸ <sup>17</sup> σου <sup>19</sup> δόθαλμῶν <sup>18</sup>	πρὸς <sup>12</sup> εἰρήνην <sup>13</sup> δὲ <sup>15</sup> νῦν <sup>14</sup> → → ἐκρύβη <sup>16</sup> ἀπὸ <sup>17</sup> σου <sup>19</sup> δόθαλμῶν <sup>18</sup>	πρὸς <sup>12</sup> εἰρήνην <sup>13</sup> δὲ <sup>15</sup> νῦν <sup>14</sup> → → ἐκρύβη <sup>16</sup> ἀπὸ <sup>17</sup> σου <sup>19</sup> δόθαλμῶν <sup>18</sup>	πρὸς <sup>12</sup> εἰρήνην <sup>13</sup> δὲ <sup>15</sup> νῦν <sup>14</sup> → → ἐκρύβη <sup>16</sup> ἀπὸ <sup>17</sup> σου <sup>19</sup> δόθαλμῶν <sup>18</sup>	πρὸς <sup>12</sup> εἰρήνην <sup>13</sup> δὲ <sup>15</sup> νῦν <sup>14</sup> → → ἐκρύβη <sup>16</sup> ἀπὸ <sup>17</sup> σου <sup>19</sup> δόθαλμῶν <sup>18</sup>	
will come upon you and your enemies will put up an embankment <sup>11</sup>	ἥξουσιν <sup>2</sup> ἐπὶ <sup>4</sup> σὲ <sup>5</sup> καὶ <sup>6</sup> σου <sup>10</sup> <οἱ <sup>8</sup> ἔχθροι <sup>9</sup> >	→ παρεμβαλοῦσιν <sup>7</sup> ← → χάρακά <sup>11</sup>	ἥξουσιν <sup>2</sup> ἐπὶ <sup>4</sup> σὲ <sup>5</sup> καὶ <sup>6</sup> σου <sup>10</sup> <οἱ <sup>8</sup> ἔχθροι <sup>9</sup> >	ἥξουσιν <sup>2</sup> ἐπὶ <sup>4</sup> σὲ <sup>5</sup> καὶ <sup>6</sup> σου <sup>10</sup> <οἱ <sup>8</sup> ἔχθροι <sup>9</sup> >	ἥξουσιν <sup>2</sup> ἐπὶ <sup>4</sup> σὲ <sup>5</sup> καὶ <sup>6</sup> σου <sup>10</sup> <οἱ <sup>8</sup> ἔχθροι <sup>9</sup> >	ἥξουσιν <sup>2</sup> ἐπὶ <sup>4</sup> σὲ <sup>5</sup> καὶ <sup>6</sup> σου <sup>10</sup> <οἱ <sup>8</sup> ἔχθροι <sup>9</sup> >	ἥξουσιν <sup>2</sup> ἐπὶ <sup>4</sup> σὲ <sup>5</sup> καὶ <sup>6</sup> σου <sup>10</sup> <οἱ <sup>8</sup> ἔχθροι <sup>9</sup> >	ἥξουσιν <sup>2</sup> ἐπὶ <sup>4</sup> σὲ <sup>5</sup> καὶ <sup>6</sup> σου <sup>10</sup> <οἱ <sup>8</sup> ἔχθροι <sup>9</sup> >	ἥξουσιν <sup>2</sup> ἐπὶ <sup>4</sup> σὲ <sup>5</sup> καὶ <sup>6</sup> σου <sup>10</sup> <οἱ <sup>8</sup> ἔχθροι <sup>9</sup> >	ἥξουσιν <sup>2</sup> ἐπὶ <sup>4</sup> σὲ <sup>5</sup> καὶ <sup>6</sup> σου <sup>10</sup> <οἱ <sup>8</sup> ἔχθροι <sup>9</sup> >	ἥξουσιν <sup>2</sup> ἐπὶ <sup>4</sup> σὲ <sup>5</sup> καὶ <sup>6</sup> σου <sup>10</sup> <οἱ <sup>8</sup> ἔχθροι <sup>9</sup> >	ἥξουσιν <sup>2</sup> ἐπὶ <sup>4</sup> σὲ <sup>5</sup> καὶ <sup>6</sup> σου <sup>10</sup> <οἱ <sup>8</sup> ἔχθροι <sup>9</sup> >
against you, and will surround you and press you hard from all directions.	→ σοι <sup>12</sup> καὶ <sup>13</sup> → περικυκλώσουσιν <sup>14</sup>	σε <sup>15</sup> καὶ <sup>16</sup> συνέξουσίν <sup>17</sup> σε <sup>18</sup> <τὰ <sup>15</sup> πάντοθεν <sup>19</sup> ← →	σοι <sup>12</sup> καὶ <sup>13</sup> → περικυκλώσουσιν <sup>14</sup>	σε <sup>15</sup> καὶ <sup>16</sup> συνέξουσίν <sup>17</sup> σε <sup>18</sup> <τὰ <sup>15</sup> πάντοθεν <sup>19</sup> ← →	σοι <sup>12</sup> καὶ <sup>13</sup> → περικυκλώσουσιν <sup>14</sup>	σε <sup>15</sup> καὶ <sup>16</sup> συνέξουσίν <sup>17</sup> σε <sup>18</sup> <τὰ <sup>15</sup> πάντοθεν <sup>19</sup> ← →	σοι <sup>12</sup> καὶ <sup>13</sup> → περικυκλώσουσιν <sup>14</sup>	σε <sup>15</sup> καὶ <sup>16</sup> συνέξουσίν <sup>17</sup> σε <sup>18</sup> <τὰ <sup>15</sup> πάντοθεν <sup>19</sup> ← →	σοι <sup>12</sup> καὶ <sup>13</sup> → περικυκλώσουσιν <sup>14</sup>	σε <sup>15</sup> καὶ <sup>16</sup> συνέξουσίν <sup>17</sup> σε <sup>18</sup> <τὰ <sup>15</sup> πάντοθεν <sup>19</sup> ← →	σοι <sup>12</sup> καὶ <sup>13</sup> → περικυκλώσουσιν <sup>14</sup>	σε <sup>15</sup> καὶ <sup>16</sup> συνέξουσίν <sup>17</sup> σε <sup>18</sup> <τὰ <sup>15</sup> πάντοθεν <sup>19</sup> ← →
44 And they will raze you to the ground, you and your children	→ καὶ <sup>1</sup> → → ἐδαφίουστὸν <sup>2</sup> & καὶ <sup>1</sup> σου <sup>7</sup> <τὰ <sup>5</sup> τέχνα <sup>6</sup> >	• καὶ <sup>4</sup> σου <sup>7</sup> <τὰ <sup>5</sup> τέχνα <sup>6</sup> >	→ καὶ <sup>1</sup> → → ἐδαφίουστὸν <sup>2</sup> & καὶ <sup>1</sup> σου <sup>7</sup> <τὰ <sup>5</sup> τέχνα <sup>6</sup> >	• καὶ <sup>4</sup> σου <sup>7</sup> <τὰ <sup>5</sup> τέχνα <sup>6</sup> >	• καὶ <sup>4</sup> σου <sup>7</sup> <τὰ <sup>5</sup> τέχνα <sup>6</sup> >	• καὶ <sup>4</sup> σου <sup>7</sup> <τὰ <sup>5</sup> τέχνα <sup>6</sup> >	• καὶ <sup>4</sup> σου <sup>7</sup> <τὰ <sup>5</sup> τέχνα <sup>6</sup> >	• καὶ <sup>4</sup> σου <sup>7</sup> <τὰ <sup>5</sup> τέχνα <sup>6</sup> >	• καὶ <sup>4</sup> σου <sup>7</sup> <τὰ <sup>5</sup> τέχνα <sup>6</sup> >	• καὶ <sup>4</sup> σου <sup>7</sup> <τὰ <sup>5</sup> τέχνα <sup>6</sup> >	• καὶ <sup>4</sup> σου <sup>7</sup> <τὰ <sup>5</sup> τέχνα <sup>6</sup> >	
within you, and will not leave a stone upon a stone within you, because <sup>12</sup>	ἐν <sup>8</sup> σοί <sup>9</sup> καὶ <sup>10</sup> >12 οὐκ <sup>11</sup> ἀφήσουσιν <sup>12</sup>	λίθον <sup>13</sup> ἐπὶ <sup>14</sup> λίθον <sup>15</sup> <τῇ <sup>14</sup> ἐπισκοπῆς <sup>25</sup> >	ἐν <sup>8</sup> σοί <sup>9</sup> καὶ <sup>10</sup> >12 οὐκ <sup>11</sup> ἀφήσουσιν <sup>12</sup>	λίθον <sup>13</sup> ἐπὶ <sup>14</sup> λίθον <sup>15</sup> <τῇ <sup>14</sup> ἐπισκοπῆς <sup>25</sup> >	ἐν <sup>8</sup> σοί <sup>9</sup> καὶ <sup>10</sup> >12 οὐκ <sup>11</sup> ἀφήσουσιν <sup>12</sup>	λίθον <sup>13</sup> ἐπὶ <sup>14</sup> λίθον <sup>15</sup> <τῇ <sup>14</sup> ἐπισκοπῆς <sup>25</sup> >	ἐν <sup>8</sup> σοί <sup>9</sup> καὶ <sup>10</sup> >12 οὐκ <sup>11</sup> ἀφήσουσιν <sup>12</sup>	λίθον <sup>13</sup> ἐπὶ <sup>14</sup> λίθον <sup>15</sup> <τῇ <sup>14</sup> ἐπισκοπῆς <sup>25</sup> >	ἐν <sup>8</sup> σοί <sup>9</sup> καὶ <sup>10</sup> >12 οὐκ <sup>11</sup> ἀφήσουσιν <sup>12</sup>	λίθον <sup>13</sup> ἐπὶ <sup>14</sup> λίθον <sup>15</sup> <τῇ <sup>14</sup> ἐπισκοπῆς <sup>25</sup> >	λίθον <sup>13</sup> ἐπὶ <sup>14</sup> λίθον <sup>15</sup> <τῇ <sup>14</sup> ἐπισκοπῆς <sup>25</sup> >	
you did not recognize the time of your visitation."	→ >21 οὐκ <sup>20</sup> ἔγνως <sup>21</sup> τὸν <sup>22</sup> καιρὸν <sup>23</sup> >25	σου <sup>26</sup> <τῇ <sup>24</sup> ἐπισκοπῆς <sup>25</sup> >	you did not recognize the time of your visitation."	σου <sup>26</sup> <τῇ <sup>24</sup> ἐπισκοπῆς <sup>25</sup> >	you did not recognize the time of your visitation."	σου <sup>26</sup> <τῇ <sup>24</sup> ἐπισκοπῆς <sup>25</sup> >	you did not recognize the time of your visitation."	σου <sup>26</sup> <τῇ <sup>24</sup> ἐπισκοπῆς <sup>25</sup> >	you did not recognize the time of your visitation."	σου <sup>26</sup> <τῇ <sup>24</sup> ἐπισκοπῆς <sup>25</sup> >	you did not recognize the time of your visitation."	σου <sup>26</sup> <τῇ <sup>24</sup> ἐπισκοπῆς <sup>25</sup> >

<sup>9</sup> A quotation from Ps 118:26, with "the king" added as a clarification (the term can refer to either a wooden or an earthen barricade)

<sup>10</sup> Some manuscripts omit "that" (in return for which")

<sup>11</sup> Or "a palisade" (the term can refer to either a wooden or an earthen barricade)

<sup>12</sup> Lit. "in return for which"

N Noun J Adj D Def Art R Pron B Adverb C Conj T Prtcl P Prep X Indcl • N Nom G Gen D Dat A Acc V Voc • S Sing P Plur • M Masc F Fem N Neut

### The Cleansing of the Temple

**19:45** And he entered into the temple courts and began to drive out those who were selling, **46** saying to them, "It is written, 'And my house will be a house of prayer,'<sup>13</sup> but you have made it a cave of robbers!" **47** And house of prayer,<sup>13</sup> but you have made it a cave of robbers!" **47** And  
 Kai<sub>1</sub> → εἰσελθὼν<sub>2</sub> εἰς<sub>3</sub> τὸ<sub>4</sub> ἱερὸν<sub>5</sub> ← ↲ ἤρξατο<sub>6</sub> → ἐκβάλλειν<sub>7</sub> ← τοὺς<sub>8</sub> →  
 Kai eiselthon eis to hieron  
 CLN VAAP-SNM P DASN NASN  
 2532 1525 1519 3588 2411  
 → πωλοῦντας<sub>9</sub> λέγων<sub>1</sub> → αὐτοῖς<sub>2</sub> → Γέγραπται<sub>3</sub> Kai<sub>4</sub> μου<sub>8</sub> < ὁ<sub>6</sub> οἶκός<sub>7</sub> → ἔσται<sub>5</sub> →  
 pōlountas legon autois Gegraptai Kai mou ho oikos estai  
 VPAP-PAM VPAP-SNM RP3DPM VPR13S CLN RPIGS DNSM NNSM  
 4453 3004 846 1125 2532 3450 3588 3624  
 oīkos<sub>9</sub> → προσευχῆς<sub>10</sub> δὲ<sub>12</sub> ὑμεῖς<sub>11</sub> → ἐποίησατε<sub>14</sub> αὐτὸν<sub>13</sub> → σπήλαιον<sub>15</sub> → ληστῶν<sub>16</sub> Kai<sub>1</sub>  
 oikos proseuches de hymeis epoiesate auton speialion lestōn  
 NNSM NGSF CLC RP2NP VAAI2P RP3ASM NASN NGPM CLN  
 3624 4335 1161 5210 4160 846 4693 3027  
 he was teaching every day in the temple courts, and the chief priests  
 → ἦν<sub>2</sub> διδάσκων<sub>3</sub> καθ'<sub>5</sub> < τὸ<sub>4</sub> ἡμέραν<sub>6</sub> ἐν<sub>7</sub> τῷ<sub>8</sub> ἰερῷ<sub>9</sub> ← δὲ<sub>11</sub> οἱ<sub>10</sub> ἀρχιερεῖς<sub>12</sub> ←  
 én didaskon kath' to hemeran en to ierō δe ho archiereis  
 VIAI3S VPAP-SNM P DASN NASF P DDSN NDSN CLC DNPM NNPM  
 2258 1321 2596 3588 2250 1722 3588 2411 1161 3588 749  
 and the scribes and the most prominent men of the people were seeking  
 καὶ<sub>13</sub> οἱ<sub>14</sub> γραμματεῖς<sub>15</sub> καὶ<sub>19</sub> οἱ<sub>20</sub> πρῶτοι<sub>21</sub> ← ← → 23 τοῦ<sub>22</sub> λαοῦ<sub>23</sub> → ἔζητου<sub>16</sub>  
 kai ho grammateis kai ho protoi tou laou ezetoun  
 CLN DNPM NNPM CLN DNPM JNPM DGSM NGSM VAAI3P  
 2532 3588 1122 2532 3588 4413 3588 2992 2212  
 to destroy him. **48** And they did not find anything they could do,  
 → ἀπολέσαι<sub>18</sub> αὐτὸν<sub>17</sub> καὶ<sub>1</sub> → 3 οὐχ<sub>2</sub> εὕρισκον<sub>3</sub> τι<sub>5</sub> → → < τὸ<sub>4</sub> to ποιήσωσιν<sub>6</sub> →  
 apolesai auton kai BN 3756 VIAI3P RI-ASN 5101 DASN 3588  
 VAAN RP3ASM CLC 2532 2147 5101 3588  
 622 846  
 because all the people were paying close attention to what they were hearing  
 γὰρ<sub>9</sub> ἄπτας<sub>10</sub> ὁ<sub>7</sub> λαός<sub>8</sub> → ἔξεχρέματο<sub>11</sub> ← ← ← • → → ἀκούων<sub>13</sub>  
 gar haptas ho laos exekremato  
 CAZ JNSM DNSM NNSM VAMI3S  
 1063 537 3588 2992 1582  
 from him.  
 → αὐτοῦ<sub>12</sub>  
 autou  
 RP3GSM  
 846

### Jesus' Authority Challenged

**20** And it happened that on one of the days while he was teaching  
 Kai<sub>1</sub> → ἐγένετο<sub>2</sub> ← ἐν<sub>3</sub> μιᾶ<sub>4</sub> > 6 τῶν<sub>5</sub> ἡμερῶν<sub>6</sub> > 7 αὐτοῦ<sub>8</sub> → διδάσκοντος<sub>7</sub>,  
 Kai egeneito en mia tōn hēmerōn autou RP3GSM VPAP-SGM  
 CLN VAMI3S P JDSF DGPF NGPF 846 1321  
 the people in the temple courts and proclaiming the gospel, the chief  
 τὸν<sub>9</sub> λαὸν<sub>10</sub> ἐν<sub>11</sub> τῷ<sub>12</sub> ἰερῷ<sub>13</sub> ← καὶ<sub>14</sub> εὐαγγελίζομένου<sub>15</sub> ← ← οἱ<sub>17</sub> ἀρχιερεῖς<sub>18</sub>  
 ton laon en to ierō kai euangelizomenou  
 DASM NASM P DDSN NDSN CLN VPM-SGM  
 3588 2992 1722 3588 2411 2532 2097 3588 749  
 priests and the scribes approached together with the elders 2 and said,  
 ← καὶ<sub>19</sub> οἱ<sub>20</sub> γραμματεῖς<sub>21</sub> ἐπέστησαν<sub>16</sub> → σὺν<sub>22</sub> τοῖς<sub>23</sub> πρεσβυτέροις<sub>24</sub> καὶ<sub>1</sub> εἴπαν<sub>2</sub>  
 kai ho grammateis epestesan syn tois presbyterois kai eipan  
 CLN DNPM NNPM VAAI3P P DDPM JDPM 4245  
 2532 3588 1122 2186 4862 3588 4245  
 saying to him, "Tell us, by what authority you are doing these things, or  
 λέγοντες<sub>3</sub> πρὸς<sub>4</sub> αὐτόν<sub>5</sub> Εἰπόν<sub>6</sub> ἡμῖν<sub>7</sub> ἐν<sub>8</sub> ποίᾳ<sub>9</sub> ἐξουσίᾳ<sub>10</sub> → ποιεῖς<sub>12</sub> ταῦτα<sub>11</sub> ← ἢ<sub>13</sub>  
 legentes pros auton Eipon hemin en poia exousia  
 VPAP-PNM P RP3ASM VAAM2S RP1DP P JDSF NDSF  
 3004 4314 846 2036 2254 1722 4169 1849 4160 5023 2228

<sup>13</sup> A quotation from Isa 56:7

who is the one who gave you this authority?	3 And he answered and
τίς <sub>14</sub> ἐστιν <sub>15</sub> ὁ <sub>16</sub> → → δούς <sub>17</sub> σοι <sub>18</sub> ταύτην <sub>21</sub> < τὴν <sub>19</sub> ἔξουσίαν <sub>20</sub> >	δέ <sub>2</sub> • 3 ἀποκριθεὶς <sub>1</sub> ←
tis estin ho VAAP-SNM RP2DS RD-ASF DASF NASF CLN VAPP-SNM 5101 2076 3588 1325 4671 3778 3588 1849 1161 611	de de apokritheis VAPP-SNM
said to them, "I also will ask • a question, and you tell me:	4 The baptism of John— was it from heaven or from men? 5 And they
εἶπεν <sub>3</sub> πρὸς <sub>4</sub> αὐτούς <sub>5</sub> καὶ <sub>8</sub> → → Ἐρωτήσω <sub>6</sub> ὑμᾶς <sub>7</sub> → λόγον <sub>9</sub> καὶ <sub>10</sub> → εἴπατέ <sub>11</sub> μοι <sub>12</sub>	Tὸ <sub>1</sub> βάπτισμα <sub>2</sub> → Ἰωάννου <sub>3</sub> ἦν <sub>6</sub> ← ἔξ <sub>4</sub> οὐρανοῦ <sub>5</sub> ἦ <sub>7</sub> ἔξ <sub>8</sub> ἀνθρώπων <sub>9</sub> δέ <sub>2</sub> οἱ <sub>1</sub>
eipen pros autous kago VAAI3S P RP3APM RPINS VFAI1S RPPAP NGSM CLN VAAM2P RP1DS 2036 4314 846 2504 2065 5209 3056 2532 2036 3427	To baptisma Ioannou en VIAI3S P NGSM CLD P NGPM CLN DNPM 3588 908 2491 2258 1537 3772 2228 1537 444 3588
discussed this with one another, saying, • "If we say 'From heaven,' he	• πρὸς <sub>4</sub> → ἔαυτούς <sub>5</sub> λέγοντες <sub>6</sub> ὅτι <sub>7</sub> Ἐὰν <sub>8</sub> → εἴπωμεν <sub>9</sub> Ἐξ <sub>10</sub> οὐρανοῦ <sub>11</sub> →
synelogisanto VAMI3P 4817	pros heautous legentes hoti Ean eipomen Ex ouranou
will say, "Why did you not believe him?" 6 But if we say, 'From	• πρὸς <sub>4</sub> → οὐχ <sub>15</sub> ἐπιστεύσατε <sub>16</sub> αὐτῷ <sub>17</sub> δέ <sub>2</sub> ἐὰν <sub>1</sub> → εἴπωμεν <sub>3</sub> Ἐξ <sub>4</sub>
→ ἐρεῖ <sub>12</sub> < Διὰ <sub>13</sub> τί <sub>14</sub> → • 16 οὐχ <sub>15</sub> ἐπιστεύσατε <sub>16</sub> αὐτῷ <sub>17</sub> δέ <sub>2</sub> ἐὰν <sub>1</sub> → εἴπωμεν <sub>3</sub> Ex	erei Dia ti BN VAAI2P RP3DSM CLC CAC VAASIP 2036 1537 3772
men,' all the people will stone us to death, because they are	anthrōpōn hapas ho laos katalithasei hemas gar estin
ἀνθρώπων <sub>5</sub> ἥπας <sub>8</sub> ὁ <sub>6</sub> λαός <sub>7</sub> → καταλιθάσει <sub>9</sub> ἡμᾶς <sub>10</sub> γάρ <sub>12</sub> → ἐστιν <sub>13</sub>	NGPM JNSM DNSM NNSM VFAI3S RP1AP 444 537 3588 2992 2642 2248 1063 2076
convined that John was a prophet." 7 And they replied that they did not	πεπεισμένος <sub>11</sub> → Ἰωάννην <sub>14</sub> εἶναι <sub>16</sub> → προφήτην <sub>15</sub> καὶ <sub>1</sub> → ἀπεκρίθησαν <sub>2</sub> • • • 4 μὴ <sub>3</sub>
pepeismeno VRPP-SNM 3982	Ioannēn einai prophētēn kai apekrithēsan
know where it was from. 8 And Jesus said to them, "Neither will I tell	εἰδέναι <sub>4</sub> πόθεν <sub>5</sub> • • 5 καὶ <sub>1</sub> < ὁ <sub>2</sub> Ἰησοῦς <sub>3</sub> > εἴπεν <sub>4</sub> → αὐτοῖς <sub>5</sub> Οὐδὲ <sub>6</sub> • 8 ἐγὼ <sub>7</sub> λέγω <sub>8</sub>
eidenai pothen VRAN 1492	pothen kai ho Iesous eipen autois Oude egō legō
you by what authority I am doing these things."	ύμνιν <sub>9</sub> ἐν <sub>10</sub> ποιά <sub>11</sub> ἔξουσίᾳ <sub>12</sub> → → ποιῶ <sub>14</sub> ταῦτα <sub>13</sub> ←
hymen en poia exousia RP2DP P JDSF NDSF VPAI1S RD-APN 5213 1722 4169 1849 4160 5023	RP3DPM BN RP1NS VPAI1S 3761 1473 3004
<b>The Parable of the Tenant Farmers in the Vineyard</b>	
20:9 And he began to tell the people this parable: "A man <sup>1</sup>	δέ <sub>2</sub> → Ἡράτο <sub>1</sub> πρὸς <sub>3</sub> λέγειν <sub>6</sub> τὸν <sub>4</sub> λαὸν <sub>5</sub> ταύτην <sub>9</sub> < τὴν <sub>7</sub> παραβολὴν <sub>8</sub> > → Ἀνθρωπός <sub>10</sub>
de VAMI3S 756	Erxato pros legein ton laon tautēn
planted a vineyard, and leased it to tenant farmers, and went on	ἐφύτευσεν <sub>11</sub> → ἀμπελῶνα <sub>12</sub> καὶ <sub>13</sub> ἔξεδετο <sub>14</sub> αὐτὸν <sub>15</sub> < 14 γεωργοῖς <sub>16</sub> geōrgois kai exedeto auton
ephyteusen VAAI3S 5452	NASM CLN VAMI3S RD-ASF DASM NASM 290 2532 1554 846 1092 3850
a journey for a long time. 10 And at the proper time he sent a slave	→ < → > 19 ἵκανούς <sub>20</sub> χρόνους <sub>19</sub> καὶ <sub>1</sub> → → καὶ <sub>2</sub> καὶ <sub>17</sub> ἀπέδημησεν <sub>18</sub> ←
→ → → hikanous chronous JAPM 2425 5550 2532 2540	NASM CLN VAAI3S 589
sent a slave apestileen	apestileen
→ → → 19 hikanous chronous JAPM 2425 5550 2532 2540	VAAI3S 649
1 Some manuscripts have "A certain man"	δοῦλον <sub>7</sub> doulon
N Noun D Adj D Def Art R Pron B Advb C Conj T Prtc P Prep X Indcl • N Nom G Gen D Dat A Acc V Voc • S Sing P Plur • M Masc F Fem N Neut	NASM 1401

to	the	tenant	farmers,	so	that	they	would	give	him	some	of	the	
πρός <sub>4</sub>	τοὺς <sub>5</sub>	γεωργὸύς <sub>6</sub>	←	ἴνα <sub>8</sub>	←	→	→	δώσουσιν <sub>14</sub>	αὐτῷ <sub>15</sub>	•	ἀπὸ <sub>9</sub>	τοῦ <sub>10</sub>	
pros	tous	geōrgous		hina				dōsousin	autō		apo	tou	
P	DAPM	NAPM		CAP				VFAI3P	RP3DSM		P	DGSM	
4314	3588	1092		2443				1325	846		575	3588	
fruit	of	the	vineyard.	But	the	tenant	farmers	sent	him	him	away		
χαρποῦ <sub>11</sub>	►13	τοῦ <sub>12</sub>	ἀμπελῶνος <sub>13</sub>	δὲ <sub>17</sub>	οἱ <sub>16</sub>	γεωργοὶ <sub>18</sub>	←	ἐξαπέστειλαν <sub>19</sub>	αὐτὸν <sub>20</sub>	•	19		
karpou		tou	ampelōnos	de	hoi	geōrgoi		exapesteilan	auton				
NGSM		NGSM		CLC	DNPM	NNPM		VAAI3P	RP3ASM				
2590		290		1161	3588	1092		1821	846				
empty-handed	after	beating	him.	11	And	he	proceeded	to	send	another	slave,	but	
κενόν <sub>22</sub>	→	δείραντες <sub>21</sub>	•	καὶ <sub>1</sub>	→	προσέθετο <sub>2</sub>	→	πέμψαι <sub>4</sub>	ἔτερον <sub>3</sub>	δούλον <sub>5</sub>	δε <sub>7</sub>		
kenon		deirantes		kai		prosetheto		pempsaï	heteron	doulon	de		
JASM		VAAP-PNM		CLN	2532	VAMI3S	4369	VAAN	JASM	NASM	CLN		
2756		1194						3992	2087	1401	1161		
they	beat	and	dishonored	that	one	also,	and	sent	him	away			
οἱ <sub>6</sub>	δείραντες <sub>9</sub>	καὶ <sub>10</sub>	ἀτιμάσαντες <sub>11</sub>	χάκεινον <sub>8</sub>	←	←	→11	ἐξαπέστειλαν <sub>12</sub>	•	•	12		
hoi	deirantes	kai	atimasantes	kakeinon				exapesteilan					
DNPMP	VAAP-PNM	CLN	VAAP-PNM	RD-ASM				VAAI3P					
3588	1194	2532	818	2548				1821					
empty-handed.	12	And	he	proceeded	to	send	a	third,	but	they	wounded	and	
κενόν <sub>13</sub>	καὶ <sub>1</sub>	→	προσέθετο <sub>2</sub>	→	πέμψαι <sub>4</sub>	→	τρίτον <sub>3</sub>	δὲ <sub>6</sub>	οἱ <sub>5</sub>	τραυματίσαντες <sub>9</sub>	←		
kenon	kai		prosetheto		pempsaï		triton	de	hoi	traumatisantes			
JASM	CLN		VAMI3S	4369	VAAN	3992	JASM	CLN	DNPM	VAAP-PNM	5135		
2756	2532							5154	1161	3588			
threw	out	this	one	also.	13	So	the	owner	of	the	vineyard	said, 'What should	
ἐξέβαλον <sub>10</sub>	←	τοῦτον <sub>8</sub>	←	καὶ <sub>7</sub>	δὲ <sub>2</sub>	δὲ <sub>3</sub>	κύριος <sub>4</sub>	→6	τοῦ <sub>5</sub>	ἀμπελῶνος <sub>6</sub>	εἶπεν <sub>1</sub>	Tί <sub>7</sub>	→
exebalon		touton		kai	de	ho	kyrios		tou	ampelōnos	eipen	Ti	
VAAI3P		RD-ASM		BE	CLN	DNSM	NNSM		DGSM	NGSM	VAAI3S	RI-ASN	
1544	5126	2532		1161	3588	2962		3588	290	2036	5101		
I	do?	I	will	send	my	beloved	son;		perhaps	they	will		
ποιήσω <sub>8</sub>	→	→	πέμψω <sub>9</sub>	μου <sub>12</sub>	< τὸν <sub>13</sub>	ἀγαπητόν <sub>14</sub>	< τὸν <sub>10</sub>	ὑιόν <sub>11</sub>	< τὸν <sub>10</sub>	ἰσός <sub>15</sub>	→	→	
poiēsō			pempso	mou	ton	agapetōn	ton	huion	ton	isōs			
VAASIS			VFAI3S	3450	DASM	JASM	DASM	NASM	3588	5207	B	2481	
4160	3992					27							
respect	him.'	14	But	when	the	tenant	farmers	saw	him,	they	began		
ἐντραπῆσονται <sub>17</sub>	τοῦτον <sub>16</sub>	δὲ <sub>2</sub>	οἱ <sub>4</sub>	γεωργοὶ <sub>5</sub>	←	ἰδόντες <sub>1</sub>	idontes	auton	αὐτὸν <sub>3</sub>	→	διελογίζοντο <sub>6</sub>	dieologizonto	
entrapēsontai			de	hoi				VAAP-PNM	RP3ASM	846	VIIU3P	1260	
VFP13P			CLC	3588	1092			1492					
1788	5126	1161											
to	reason	with	one	another,	saying,	'This	is	the	heir.	Let	us		
→	←	πρός <sub>7</sub>	→	ἀλλήλους <sub>8</sub>	legentes	Oὐτός <sub>10</sub>	ἐστιν <sub>11</sub>	ὁ <sub>12</sub>	κληρονόμος <sub>13</sub>	→	→		
pros				allēlous	VPAI3S	3004	Houts	estin	DNMS	DNMS			
P					RD-NSM	3778	VPAI3S	DNMS	3588	2818			
4314	240												
kill	him	so	that	the	inheritance	will	become	ours!	15	And	they		
ἀποκτείνωμεν <sub>14</sub>	αὐτὸν <sub>15</sub>	ἴνα <sub>16</sub>	←	ἡ <sub>19</sub>	χληρονομία <sub>20</sub>	→	γένηται <sub>18</sub>	ἡμῶν <sub>17</sub>	καὶ <sub>1</sub>	•	7		
apokteinōmen	auton	hina		DNSF	NNSF		genētai	VAMS3S	RP1GP				
VPASIP	RP3ASM	CAP		3588	2817			1096	2257				
615	846	2443											
threw	him	out	of	the	vineyard	and	killed	him.	What	then	will	the	
ἐκβαλόντες <sub>2</sub>	αὐτὸν <sub>3</sub>	ἐξω <sub>4</sub>	→6	τοῦ <sub>5</sub>	ἀμπελῶνος <sub>6</sub>	→2	ἀπέκτειναν	apekteinan	Tί <sub>8</sub>	οὖν <sub>9</sub>	►10	ὁ <sub>12</sub>	
ekbalontes	auton	exō		tou	ampelōnos		VAAI3P	615	ti	oun	CLI	DNSM	
VAAP-PNM	RP3ASM	P		DGSM	NGSM				5101	3767		3588	
1544	846	1854		3588	290								
owner	of	the	vineyard	do	to	them?	16	He	will	come	and	destroy	
χύριος <sub>13</sub>	►15	τοῦ <sub>14</sub>	ἀμπελῶνος <sub>15</sub>	ποιήσει <sub>10</sub>	→	αὐτοῖς <sub>11</sub>	→	→	Ἐλεύσεται <sub>1</sub>	καὶ <sub>2</sub>	ἀπολέσει <sub>3</sub>		
kyrios		tou	ampelōnos	poieseï		autois			VFM13S	2064	CLN	VFAI3S	
NNSM	DGSM	NGSM		VFAI3S	4160	RP3DPM				2532	622		
2962	3588	290			846								
those	tenant	farmers	and	give	the	vineyard	to	others."	And	when	they		
τούτους <sub>6</sub>	< τοὺς <sub>4</sub>	γεωργὸύς <sub>5</sub>	←	καὶ <sub>7</sub>	δώσει <sub>8</sub>	τὸν <sub>9</sub>	ἀμπελῶνα <sub>10</sub>	→	ἄλλοις <sub>11</sub>	δὲ <sub>13</sub>	→	→	
toutous	tous	geōrgous		CLN	VFAI3S	DASM	ampelōna		allois	de			
RD-APM	DAPM	NAPM		2532	1325	3588	NASM		JDPM	CLN	1161		
5128	3588	1092											

heard	this, they said,	"May this never happen!"	17 But he looked intently at
ἀκούσαντες <sup>12</sup>	• → εἰπάν <sup>14</sup>	►16 Μή <sup>15</sup> γένοιτο <sup>16</sup>	δὲ <sup>2</sup> ὁ <sup>1</sup> ἐμβλέψας <sup>3</sup>
akousantes	eipan	Mē	de ho emblepas
VAAP-PNM	VAAI3P	BN	VAMO3S
191	3004	3361	CLC DNSM VAAP-SNM
them and said, "What then is this that is written:	The stone which the		
αὐτοῖς <sup>4</sup>	• 3 εἶπεν <sup>5</sup>	Tί <sup>6</sup> οὖν <sup>7</sup> ἐστιν <sup>8</sup>	Λίθον <sup>12</sup> οἵ <sup>15</sup>
autois	eipen	oun	Lithon
RP3DPM	VAAI3S	CLI	hon
846	2036	5101	RR-ASM DNPM
3767	2076	VPAI3S	3588
builders rejected,	this has become	the cornerstone. <sup>2</sup>	18 Everyone
οἰκοδομοῦντες <sup>16</sup>	• ἀπεδοκίμασαν <sup>14</sup>	οὕτος <sup>17</sup> → ἐγενήθη <sup>18</sup>	πᾶς <sup>1</sup>
oikodomoutes	apedokimasan	houtos	pas
VPAP-PNM	VAAI3P	RD-NSM	JNSM
3618	593	3778	3956
who falls on that stone will be broken to pieces, and the one on			
ὁ <sup>2</sup> πεσὼν <sup>3</sup> ἐπ' <sup>4</sup> ἔκεινον <sup>5</sup> <τὸν <sup>6</sup> λίθον,>	→ → συνθλασθῆσται <sup>8</sup>	δ' <sup>11</sup> • • ἐφ' <sup>9</sup>	
ho pesōn	ep'	ekeinon	synthlasthesetai
DNSM VAAP-SNM	P RD-ASM	DASM NASM	VFPI3S
3588 4098	1909 1565	3588 3037	4917
whom it falls— it will crush him!"	19 And the scribes and the chief		
< ὃν <sup>10</sup> ἀν <sup>12</sup> → πέσῃ <sup>13</sup> → λικμήσει <sup>14</sup>	αὐτὸν <sup>15</sup> καὶ <sup>1</sup> οἱ <sup>3</sup> γραμματεῖς <sup>4</sup>	καὶ <sup>5</sup> οἱ <sup>6</sup> ἀρχιερεῖς <sup>7</sup>	
hon an	pesē	likmēsei	kai kai archiereis
RR-ASM TC	VAA3S	VFAI3S	CLC
3739 302	4098	3039 846	1161
4917	2532	3588	3588
priests sought to lay their hands on him at that same hour, and			
← ἔζητησαν <sup>2</sup> → ἐπιβαλεῖν <sup>8</sup>	τὰς <sup>11</sup> χεῖρας <sup>12</sup> ἐπ' <sup>9</sup> αὐτὸν <sup>10</sup> ἐν <sup>13</sup> → αὐτῇ <sup>14</sup> <Τῇ <sup>15</sup> ὥρᾳ <sup>16</sup> > καὶ <sup>17</sup>		
ezetēsan	epibalein	tas cheiras	autē té hora kai
VAAI3P	VAAN	DAPF NAPF	RP3DSFP DDSF NDSF CLC
2212	1911	3588 5495	846 3588
they were afraid of the people, for they knew that he had told this			
→ → ἐφοβήθησαν <sup>18</sup> ← τὸν <sup>19</sup> λαόν <sup>20</sup> γὰρ <sup>22</sup> → ἔγνωσαν <sup>21</sup> ὅτι <sup>23</sup> → → εἶπεν <sup>26</sup> ταύτην <sup>29</sup>			
ephobēthesan		ton laon	eipen
VAPI3P		NASM CAZ	VAAI3S RD-ASF
5399		2992 1063	2036 3778
they were afraid of the people, for they knew that he had told this	parable with reference to them.		
< τὴν <sup>27</sup> παραβολὴν <sup>28</sup> → πρὸς <sup>24</sup> ← αὐτοὺς <sup>25</sup>			
tēn parabolēn	pros	autous	
DASF NASF	P	RP3APM	
3588 3850	4314	846	
<b>Paying Taxes to Caesar</b>			
<b>20:20</b> And they watched him closely and sent spies who			
Kai <sup>1</sup> ►3 παρατηρήσαντες <sup>2</sup> ἐγκαθέτους <sup>4</sup>	◀2 ← αὐτοῖς <sup>25</sup>	◀4 →	
Kai	paratēresantes	enkathetous	
CLN	VAA-PNM	JAPM	VAAI3P
2532	3906	1455	649
pretended they were upright, in order that they could catch him in a			
ὑποκρινομένους <sup>5</sup> οὐτούς <sup>6</sup> εἰναι <sup>8</sup> δικαιούς <sup>7</sup> → → ἦν <sup>9</sup> → → ἐπιλάβωνται <sup>10</sup>			
hypokrinomenous	heatous	einai	epilabontai
VPUT-PAM	RF3APM	VPAN JAPM	VAMS3P
5271	1438	1511 1342	1949
statement, so that they could hand him over to the authority and the			
λόγου <sup>12</sup> ὥστε <sup>13</sup> ← → παραδοῦναι <sup>14</sup> αὐτὸν <sup>15</sup> ▶14 ►17 Τῇ <sup>16</sup> ἀρχῇ <sup>17</sup> καὶ <sup>18</sup> Τῇ <sup>19</sup>			
logou	hōste	paradounai	te archē te
NGSM CAP		auton	DDSF NDSF CLN DDFS
3056 5620		VAAN RP3ASM	746 3588 2532 3588
jurisdiction of the governor.	21 And they asked him, saying, "Teacher, we		
ξέουσι <sup>20</sup> ▶22 τοῦ <sup>21</sup> ἡγεμόνος <sup>22</sup> καὶ <sup>1</sup> → ἐπηρώτησαν <sup>2</sup> αὐτὸν <sup>3</sup> λέγοντες <sup>4</sup>			
exousia	tou hēgemónos	kai	legentes VPAP-PNM Didaskale
NDSF NGSM	DGSM NGSM	CLN	VNVM NVSM
1849 3588	2232	2532	3004 1320

<sup>2</sup> Lit. "the head of the corner"

know	that	you speak	and	teach	rightly,	and	do	not	show partiality. <sup>3</sup>	
οἶδαμεν <sub>6</sub>	ὅτι <sub>7</sub>	→ λέγεις <sub>9</sub>	καὶ <sub>10</sub>	διδάσκεις <sub>11</sub>	ὁρθῶς <sub>8</sub>	καὶ <sub>12</sub>	►14	οὐ <sub>13</sub>	< λαμβάνεις <sub>14</sub> πρόσωπον <sub>15</sub>	
oidamen	hoti'	legeis	kai	didaskeis	orthos	kai		ou	lambaneis	
VRAIIP	CSC	VPAI2S	CLN	VPAI2S	B	CLN		BN	VPAI2S	
1492	3754	3004	2532	1321	3723	2532		3756	2983	4383
but	teach	the way	of God	in truth.	22	Is it permitted for us				
ἀλλ' <sub>16</sub>	διδάσκεις <sub>23</sub>	τὴν <sub>19</sub>	ὁδὸν <sub>20</sub>	→ < τοῦ <sub>21</sub> θεοῦ <sub>22</sub>	ἐπ' <sub>17</sub>	ἀληθείας <sub>18</sub>	→ →	ἔξεστιν <sub>1</sub>	→ ἡμές <sub>2</sub>	
all'	didaskeis	tēn	hodon	tou theou	ep'	alētheias		existin	hemas	
CLC	VPAI2S	DASF	NASF	DGSM	P	NGSF		VPAI3S	RP1AP	
235	1321	3588	3598	3588	2316	225		1832	2248	
to pay taxes <sup>4</sup> to Caesar or not?" 23 But seeing through their										
→ δῶναι <sub>5</sub> φόρον <sub>4</sub>	→ Καίσαρι <sub>3</sub>	ἡ <sub>6</sub>	οὐ <sub>7</sub>	δὲ <sub>2</sub>	κατανόήσας <sub>1</sub>	← αὐτῶν <sub>3</sub>				
dounai	phoron	Kaisari	é	ou	de	katanoeas				
VAAN	NASM	NDSM	CLD	BN	CLC	VAAP-SNM				
1325	5411	2541	2228	3756	1161	2657				
craftiness,	he said to them, 24 "Show me a denarius! Whose image and									
↔ τὴν <sub>4</sub> πανουργίαν <sub>5</sub>	→ εἶπεν <sub>6</sub> πρὸς <sub>7</sub> αὐτούς <sub>8</sub>	Δεῖξατέ <sub>1</sub>	μοι <sub>2</sub>	→ δηνάριον <sub>3</sub>	τίνος <sub>4</sub>	εἰκόνα <sub>6</sub>	καὶ <sub>7</sub>			
tēn	panourgian	eipen	pros	autous	Deixate	moi				
DASF	NASF	VAAI3S	P	RP3APM	VAAI2P	RPIIDS				
3588	3834	2036	4314	846	1166	1220				
inscription does it have?" And they answered and said, <sup>5</sup> "Caesar's." 25 So he said										
ἐπιγραφήν <sub>8</sub>	→ → ἔχει <sub>5</sub> δὲ <sub>10</sub> ►11 ἀποκριθέντες <sub>9</sub>	εἶπαν <sub>11</sub>	Καίσαρος <sub>12</sub>	δὲ <sub>2</sub>	οἱ	εἶπεν <sub>3</sub>				
epigraphēn	echei	de	apokrithentes	VAPP-PNM	eipan	Kaisaros				
NASF	VPAI3S	CLN			VAAI3P	NGSM				
1923	2192	1161			611	3004				
to them, "Well then, give to Caesar the things of Caesar, and to										
πρὸς <sub>4</sub> αὐτούς <sub>5</sub>	Τοίνυν <sub>6</sub>	← ἀπόδοτε <sub>7</sub>	→ Καίσαρι <sub>10</sub>	τὰ <sub>8</sub>	← →	Καίσαρος <sub>9</sub>	καὶ <sub>11</sub>	→		
pros	autous	Toinyn	apodote	Kaisari	ta	Kaisaros	kai			
P	RP3APM	CLI	VAAM2P	NDSM	DAPN	NGSM	CLN			
4314	846	5106	591	2541	3588	2541	2532			
God the things of God!" 26 And they were not able to catch										
↔ τῷ <sub>15</sub> θεῷ <sub>16</sub>	τὰ <sub>12</sub>	← → < τοῦ <sub>13</sub> θεοῦ <sub>14</sub>	καὶ <sub>1</sub>	→ ►3	οὐκ <sub>2</sub>	ἰσχυσαν <sub>3</sub>	→	ἐπιλαβέσθαι <sub>4</sub>		
tō	theō	ta	tou theou	CLN	ouk	ischysan				
DDSM	NDSM	DAPN	DGSM	3588	2316	2532				
3588	2316	3588				3756	2480		1949	
him in a statement in the sight of the people, and astonished at his										
• ►6 τοῦ <sub>5</sub> ρήματος <sub>6</sub>	tou rhēmatos	→ → ἐναντίον <sub>7</sub>	τοῦ <sub>8</sub> λαοῦ <sub>9</sub>	καὶ <sub>10</sub>	θαυμάσαντες <sub>11</sub>	ἐπὶ <sub>12</sub>	αὐτοῦ <sub>15</sub>			
DGSM	NGSN	4487	P	DGSM	3588	2992	2532			
3588		1726				VAAP-PNM	2296			
answer, they became silent.										
↔ τῇ <sub>13</sub> ἀποκρίσει <sub>14</sub>	tē apokrisei	→ → ἐστήγησαν <sub>16</sub>								
DDSF	NDSF	612								
3588		4601								
<b>A Question About Marriage and the Resurrection</b>										
<b>20:27 Now some of the Sadducees— who deny that there is a resurrection—<sup>6</sup></b>										
δέ <sub>2</sub> τίνες <sub>3</sub>	►5 τῶν <sub>4</sub> Σαδδουκαίων <sub>5</sub>	οἱ <sub>6</sub> ἀντιλέγοντες <sub>7</sub>	< μὴ <sub>9</sub> εἰναι <sub>10</sub>	→	ἀνάστασιν <sub>8</sub>					
de	tines	tōn Saddoukaiōn	hoi antilegontes	mē	anastasin					
CLN	RX-NPM	DGPM	NGPM	VPAP-PNM	3361	1511				
1161	5100	3588	4523	483						
came up and asked him, 28 saying, "Teacher, Moses wrote for										
Προσελθόντες <sub>1</sub>	↔ ↔ ἐπιγράψαν <sub>11</sub>	αὐτὸν <sub>12</sub> λέγοντες <sub>1</sub>	Διδάσκαλε <sub>2</sub>	Mōsēs <sub>3</sub>	ἐγράψεν <sub>4</sub>					
Proselthonetes	eperōtēsan	auton	legontes	Didaskale	Mōsēs					
VAAP-PNM	VAAI3P	846	VPAAP-NPM	NVSM	NNM					
4334	1905		3004	1320	3475					
us if someone's brother dies having a wife, and this man is										
ἥμιν <sub>5</sub> ἔαν <sub>6</sub>	τινος <sub>7</sub>	ἀδελφὸς <sub>8</sub> ἀποθάνῃ <sub>9</sub>	ἔχων <sub>10</sub> γυναῖκα <sub>11</sub>	καὶ <sub>12</sub> οὗτος <sub>13</sub>	→	ἡ <sub>15</sub> ἐ				
hēmin	ean	tinos	adelphos	houtos						
RP1DP	CAC	RX-GSM	NNM	NASF						
2254	1437	5100	80	VAAS3S	CLN					
			599	VPAP-SNM	RD-NSM					
				2192	1135					
					2532	2532				
					3778	3778				

<sup>3</sup>Lit. "receive face"   <sup>4</sup>Or "the tribute tax"   <sup>5</sup>Some manuscripts have "And they said"   <sup>6</sup>Lit. "resurrection not to exist"

childless, that	his	brother	should	take	the	wife	and	father <sup>7</sup>
ἀτεκνος <sub>14</sub>	ἵνα <sub>16</sub>	αὐτοῦ <sub>20</sub>	< δ <sub>18</sub>	ἀδελφός <sub>19</sub>	→ λάβῃ <sub>17</sub>	τὴν <sub>21</sub>	γυναῖκα <sub>22</sub>	καὶ <sub>23</sub> ἔξαναστήσῃ <sub>24</sub>
ateknos	hina	autou	ho	adelphos	labē	tēn	gynaika	και
JNSM	CSC	RP3GSM	DNSM	NNSM	VAA3S	DASF	NASF	CLN
815	2443	846	3588	80	2983	3588	1135	2532
descendants for his brother.								
σπέρμα <sub>25</sub>	►27	αὐτοῦ <sub>28</sub>	< τῷ <sub>26</sub>	ἀδελφῷ <sub>27</sub>	29 Now	there were	seven brothers, and the	
sperma		autou	tō	adelphō	οὖν <sub>2</sub>	→ ἦσαν <sub>4</sub>	ἐπτὰ <sub>1</sub>	ἀδελφοὶ <sub>3</sub>
NASN		RP3GSM	DDSM	NDSM	oun	VIAI3P	XN	adelphoi
4690		846	3588	80	3767	2258	2033	kai ho
first took a wife and died								
πρώτος <sub>7</sub>	λαβὼν <sub>8</sub>	→ γυναῖκα <sub>9</sub>	►8	ἀπέθανεν <sub>10</sub>	30 childless,	30 and the second,	31 and the	
prōtos	labōn	gynaika		apethanen	ἀτεκνος <sub>11</sub>	καὶ <sub>1</sub> ὁ <sub>2</sub>	καὶ <sub>1</sub> ὁ <sub>2</sub>	
JNSM	VAAP-SNM	NAFS		VAA13S	JNSM	kai	ho	
4413	2983	1135		599	815	CLN	DNSM	
third took her, and likewise also the seven did not leave children and					302	deuteros	CLN	DNSM
τρίτος <sub>3</sub>	ἔλαβεν <sub>4</sub>	αὐτήν <sub>5</sub>	δὲ <sub>7</sub>	ώσαυτως <sub>6</sub>	30 ateknos	καὶ <sub>1</sub> ὁ <sub>2</sub>	καὶ <sub>1</sub> ὁ <sub>2</sub>	
tritos	elaben	autēn	de	hōsautōs	JNSM	kai	ho	
JNSM	VAAI3S	RP3ASF	CLN	B	2532	CLN	DNSM	
5154	2983	846	1161	5615	3588	3588	1208	
died.					31	and the second,	31 and the	
ἀπέθανον <sub>15</sub>	32 Finally	the woman also	died.	33 Therefore	in the resurrection, the			
apethanon	ὕστερον <sub>1</sub>	ἡ <sub>3</sub>	γυνὴ <sub>4</sub>	καὶ <sub>2</sub>	οὖν <sub>3</sub>	ἐν <sub>4</sub>	τῇ <sub>5</sub>	ἀναστάσει <sub>6</sub>
VAAI3P	BS	DNSF	NNSF	kai	oun	en	tē	ἡ <sub>1</sub>
599	5305	3588	1135	2532	VAA13S	CLI	P	anastasei
woman— whose wife will she be?					3767	DDSF	NDSF	
γυνὴ <sub>2</sub>	< τίνος <sub>7</sub>	αὐτῶν <sub>8</sub>	γυνὴ <sub>10</sub>	→ → γίνεται <sub>9</sub>	3767	1722	3588	
gynē	tinos	autōn	gynē	gīnetai	οὖν <sub>3</sub>	ἐν <sub>4</sub>	τῇ <sub>5</sub>	
NNSF	RI-GSM	RP3GPM	NNSF	gar	oun	en	tē	
1135	5101	846	1135	VPU13S	1096	1063	3588	
gynē	tinos	autōn	gynē	genetai	1063	3588	2033	
wife.”	34 And Jesus said to them, “The sons of this age			For the seven had her as				
γυναῖκα <sub>16</sub>	Kai <sub>1</sub>	< ὁ <sub>4</sub> Ἰησοῦς <sub>5</sub>	eipen	Oi <sub>6</sub> οἱ <sub>7</sub>	3767	3767	3588	
gynaika	Kai	ho lēsous	eipen	Oi <sub>6</sub> οἱ <sub>7</sub>	3767	3767	3588	
NASF	CLN	DNSM	VAA13S	autois	3767	3767	3588	
1135	2532	3588	2424	RP3DPM	3767	3767	3588	
marry and are given in marriage, 35 but those who are considered worthy				“The sons of this age				
γαμοῦσιν <sub>11</sub>	καὶ <sub>12</sub>	→ γαμίσκονται <sub>13</sub>	← ←	“The sons of this age				
gamousin	kai	gamiskontai		“The sons of this age				
VPAI3P	CLN	VPP13P	1061	“The sons of this age				
1060	2532			“The sons of this age				
to attain to that age and to the resurrection • from the dead				“The sons of this age				
→ τυχεῖν <sub>7</sub>	►5	ἐκείνου <sub>6</sub>	< τοῦ <sub>4</sub> αἰῶνος <sub>5</sub>	καὶ <sub>8</sub> ►10	τῆς <sub>9</sub> ἀναστάσεως <sub>10</sub>	τῆς <sub>11</sub> ἐκ <sub>12</sub>	→ νεκρῶν <sub>13</sub>	
tychein	ekeinou	tou	aionos	kai	tēs	ek	nekron	
VAAN	RD-GSM	DGSM	NGSM	CLN	DGSF	P	JGPM	
5177	1565	3588	165	2532	3588	386	3588	
neither marry nor are given in marriage, 36 for they are not even able				• from the dead				
οὔτε <sub>14</sub>	γαμοῦσιν <sub>15</sub>	οὔτε <sub>16</sub>	→ γαμίζονται <sub>17</sub>	← ←	τῆς <sub>9</sub> ἀναστάσεως <sub>10</sub>	τῆς <sub>11</sub> ἐκ <sub>12</sub>	→ νεκρῶν <sub>13</sub>	
oute	gamousin	oute	gamizontai		tēs	ek	nekron	
CLK	VPAI3P	CLK	VPP13P		NGSF	P	JGPM	
3777	1060	3777	1061		3588	3588	3588	
to die any longer, because they are like the angels and are sons of				• from the dead				
→ ἀποθανεῖν <sub>3</sub>	ἔτι <sub>4</sub>	← γάρ <sub>7</sub>	→ εἰσιν <sub>8</sub>	γάρ <sub>2</sub> → ►5	οὐδὲ <sub>1</sub> ←	οὐδὲ <sub>1</sub> ←	οὐδὲ <sub>1</sub> ←	
apothanein	eti	gar	eisin	gar	3767	3767	3767	
VAAN	B	CAZ	VPAI3P	CAZ	3767	3767	3767	
599	2089	1063	1526	JNPM	1063	3588	3588	
God, because they are sons of the resurrection. 37 But that the dead are				• from the dead				
θεοῦ <sub>12</sub>	→	→	14	τῆς <sub>13</sub> ἀναστάσεως <sub>14</sub>	δὲ <sub>2</sub> δὲ <sub>1</sub> δὲ <sub>2</sub>	οἱ <sub>4</sub> οἱ <sub>4</sub> οἱ <sub>4</sub>	νεκροὶ <sub>5</sub> νεκροὶ <sub>5</sub> νεκροὶ <sub>5</sub>	
theou		ontes	uiol <sub>15</sub>	anastaseōs	CLC	CSC	DNPM	
NGSM	VPAF-PNM	NNPM	5207	NGSF	386	386	386	
2316	5607				386	386	386	

<sup>7</sup> Lit. “raise up”

raised, even Moses revealed in the passage about the bush, when he calls the  
 ἐγείρονται<sup>3</sup> καὶ<sup>6</sup> Μωϋσῆς<sup>7</sup> ἐμένυσεν<sup>8</sup> ἐπί<sup>9</sup> • • • τῆς<sup>10</sup> βάτου<sup>11</sup> ὡς<sup>12</sup> → λέγει<sup>13</sup> →  
 egeirontai kai Mousēs eményses epi • • • tēs batou hōs legei  
 VPP13P CLA NNSM VAA13S P DGSF NGSF CAT VPA13S  
 1453 2532 3475 3377 1909 3588 942 5613 3004

Lord the God of Abraham and the God of Isaac and the God of Jacob.  
 κύριον<sup>14</sup> τὸν<sup>15</sup> θεόν<sup>16</sup> → Ἀβραὰμ<sup>17</sup> καὶ<sup>18</sup> → θεόν<sup>19</sup> → Ἰσαὰκ<sup>20</sup> καὶ<sup>21</sup> → θεόν<sup>22</sup> → Ἰακώβ<sup>23</sup>  
 kyron ton theon Abraam kai theon Isaak kai theon Iakob  
 NASM DASM NASM NGSM CLN NASM NGSM CLN NASM NGSM  
 2962 3588 2316 11 2532 2316 2464 2532 2316 2384

38 Now he is not God of the dead, but of the living, for all live to  
 δέ<sup>2</sup> → ἔστιν<sup>4</sup> οὐκ<sup>3</sup> θεός<sup>1</sup> → → νεκρῶν<sup>5</sup> ἀλλὰ<sup>6</sup> → → ζῶντων<sup>7</sup> γάρ<sup>8</sup>, πάντες<sup>8</sup> ζῶσιν<sup>11</sup> →  
 de estin ouk theos nekrōn alla zōntōn gar pantes zōsin  
 CLN VPA13S BN NNSM JGPM CLC VPAP-PGM CAZ JNPM VPA13P  
 1161 2076 3756 2316 3498 235 2198 1063 3956 2198

him!" 39 And some of the scribes answered and said, "Teacher, you have  
 αὐτῷ<sup>10</sup> δέ<sup>2</sup> τίνει<sup>3</sup> ▶ 5 τῶν<sup>4</sup> γραμματέων<sup>5</sup> ἀποκριθέντες<sup>1</sup> ← εἶπαν<sup>6</sup> Διδάσκαλε<sup>7</sup> → →  
 auto de tines ton grammateōn apokrithentes eipan Didaskale  
 RP3DSM CLN RX-NPM DGPM NGPM VAPP-PNM VAA13P NVSM  
 846 1161 5100 3588 1122 611 3004 1320

spoken well." 40 For they no longer dared to ask him anything.  
 εἴπας<sup>9</sup> καλῶς<sup>8</sup> γάρ<sup>2</sup> ▶ 3 οὐκέτι<sup>1</sup> ← ἐτόλμων<sup>3</sup> → ἐπερωτᾶν<sup>4</sup> αὐτὸν<sup>5</sup> οὐδὲν<sup>6</sup>  
 eipas kalos gar ouketi etolmōn eperton auton ouden  
 VAA12S B CAZ BN VIA13P VPAN RP2ASM JASN  
 2036 2573 1063 3765 5111 1905 846 3762

### David's Son and Lord

20:41 But he said to them, "In what sense do they say that the Christ is  
 δέ<sup>2</sup> → Εἶπεν<sup>1</sup> πρὸς<sup>3</sup> αὐτούς<sup>4</sup> → Πῶς<sup>5</sup> ← → λέγουσιν<sup>6</sup> • τὸν<sup>7</sup> χριστὸν<sup>8</sup> εἶναι<sup>9</sup>  
 de Eipen pros autous P RP3APM BI legousin VPA13P  
 CLN VAA13S 4314 846 4459 3004 3588 5547 1511

David's son? 42 For David himself says in the book of Psalms, 'The Lord said  
 Δαυὶδ<sup>10</sup> υἱόν<sup>11</sup> γάρ<sup>2</sup> Δαυὶδ<sup>3</sup> αὐτὸς<sup>1</sup> λέγει<sup>4</sup> ἐν<sup>5</sup> → βίβλῳ<sup>6</sup> → ψαλμῷ<sup>7</sup> → κύριος<sup>9</sup> Eipen<sup>8</sup>  
 Dauid huion gar Dauid autos legei en biblo psalmōn  
 NGSM NASM CAZ NNSM RP3NSMP VPA13S NGPM  
 1138 5207 1063 1138 846 3004 976 2962 2036

to my Lord, "Sit at my right hand, 43 until I make your  
 ▶ 11 μου<sup>12</sup> < τῷ<sup>10</sup> κυρίῳ<sup>11</sup> > Καθου<sup>13</sup> ἐκ<sup>14</sup> μου<sup>16</sup> δεξιῶν<sup>15</sup> ← < ἔως<sup>1</sup> ἀν<sup>2</sup> > → θῶ<sup>3</sup> σου<sup>6</sup>  
 mou to kyrīo Kathou ek mou dexiōn heos an thō sou  
 RP1GS DDSM NDSM VPUM2S P RP1GS JGPN CAT TC  
 3450 3588 2962 2521 1537 3450 1188 2193 302 5087 4675

enemies a footstool for your feet." 44 David therefore calls him 'Lord,'  
 <τοὺς<sup>4</sup> ἔχθρούς<sup>5</sup>> → ὑποπόδιον<sup>7</sup> τῶν<sup>8</sup> σου<sup>10</sup> ποδῶν<sup>9</sup> Δαυὶδ<sup>1</sup> οὖν<sup>2</sup> καλεῖ<sup>5</sup> αὐτὸν<sup>3</sup> κύριον<sup>4</sup>  
 tous echthros hypopodium ton sou podōn Dauid oun kalei auton kyriōn  
 3588 2190 5286 3588 4675 4228 1138 3767 2564 846 2962

and how is he his son?"

καὶ<sup>6</sup> πᾶς<sup>7</sup> ἔστιν<sup>10</sup> ← αὐτοῦ<sup>8</sup> υἱός<sup>9</sup>  
 kai pas estin autou huios  
 CLN BI VPA13S RP3GSM NNSM  
 2532 4459 2076 846 5207

**Warning to Beware of the Scribes**  
 20:45 And while all the people were listening, he said to the disciples,<sup>8</sup>  
 δέ<sup>2</sup> ▶ 1 παντὸς<sup>3</sup> τοῦ<sup>4</sup> λαοῦ<sup>5</sup> → Ἀκούοντος<sup>1</sup> → εἶπεν<sup>6</sup> ▶ 8 τοῖς<sup>7</sup> μαθηταῖς<sup>8</sup>  
 de pantos tou laou Akouontos eipen  
 CLN JGSM DGSM NGSMS VPA-SGM DDPM NDPM  
 1161 3956 3588 2992 191 2036 3588 3101

46 "Beware of the scribes, who like walking around in long robes  
 Προσέχετε<sup>1</sup> ἀπὸ<sup>2</sup> τῶν<sup>3</sup> γραμματέων<sup>4</sup> τῶν<sup>5</sup> θελόντων<sup>6</sup> περιπατεῖν<sup>7</sup> ← ἐν<sup>8</sup> στολαῖς<sup>9</sup> ←  
 Prosechete apo ton grammateōn ton thelonētōn peripatein  
 VPAM2P P DGPM NGSM VPA-PGM VPAN 4043  
 4337 575 3588 1122 3588 2309 4043 1722 4749

<sup>8</sup> Some manuscripts have "to his disciples"

and who love greetings in the marketplaces and the best seats	καὶ <sub>10</sub> → φίλοις τῶν <sub>11</sub> ἀσπασμούς <sub>12</sub> ἐν <sub>13</sub> ταῖς <sub>14</sub> ἀγοραῖς <sub>15</sub> καὶ <sub>16</sub> → πρωτοκαθεδρίας <sub>17</sub> ←	kai φiloūntōn aspasmous en tais agoraīs kai πrōtōkathēdriās CLN VPAP-PGM NAPM P DDPF 5368 783 1722 3588 58 2532 4410	
in the synagogues and the places of honor at banquets, 47 who	ἐν <sub>18</sub> ταῖς <sub>19</sub> συναγωγαῖς <sub>20</sub> καὶ <sub>21</sub> → πρωτοκλισίας <sub>22</sub> ← ← ἐν <sub>23</sub> τοῖς <sub>24</sub> δεῖπνοις <sub>25</sub> οἱ <sub>1</sub> hoī	en synagōgais CLN NAPF 2532 4411 1722 3588 1722 3588 1173 RR-NPM 3739	
devour the houses of widows and pray lengthy prayers for the sake of appearance. These will receive more severe condemnation!"	κατεσθίουσιν <sub>2</sub> τὰς <sub>3</sub> οἰκίας <sub>4</sub> → <τῶν <sub>5</sub> χηρῶν <sub>6</sub> > καὶ <sub>7</sub> προσεύχονται <sub>10</sub> μακρὰ <sub>9</sub> ← 10 → →	katesthiosin tas oikias tōn chērōn kai proseuchontai makra CLN VPUI3P 2532 4336 JAPN 3117	
prophesei	προφάσει <sub>8</sub> ← ← οὐτοὶ <sub>11</sub> → λήμψονται <sub>12</sub> περισσότερον <sub>13</sub> ← κρίμα <sub>14</sub>	NDSF 4392 RD-NPM 3778 VFM13P 2983 JASNC 4053 NASN 2917	
A Poor Widow's Offering	21 And he looked up and saw the rich putting their gifts	21 Ἄναβλέψας <sub>1</sub> → εἶδεν <sub>3</sub> τοὺς <sub>4</sub> πλουσίους <sub>12</sub> βάλλοντας <sub>5</sub> αὐτῶν <sub>11</sub> <τὰ <sub>9</sub> δῶρα <sub>10</sub> >	Anablepsas de VAAI3S 1492 3588 JAPM 4145 RP3GPM 906 DAPN 846 NAPN 1435
into the contribution box, 2 and he saw a certain poor widow putting in	εἰς <sub>6</sub> τὸ <sub>7</sub> γαζόφυλάκιον <sub>8</sub> ← δέ <sub>2</sub> → εἶδεν <sub>1</sub> τίνα <sub>3</sub> πενιχρὰ <sub>5</sub> χήραν <sub>4</sub> βάλλουσαν <sub>6</sub> ←	eis to gaizophylakion de eiden tina penichran cheran CLN VAAI3S 1161 1492 JASF 5100 NASF 5503 VPAP-SAF 906	
there two small copper coins. <sup>1</sup> 3 And he said, "Truly I say to you that this	ἔξει <sub>7</sub> δύο <sub>9</sub> λεπτὰ <sub>8</sub> ← ← καὶ <sub>1</sub> → εἶπεν <sub>2</sub> Ἀληθῶς <sub>3</sub> → λέγω <sub>4</sub> → ὑμῖν <sub>5</sub> ὅτι <sub>6</sub> αὕτη <sub>11</sub>	ekei dyo lepta CLN VAAI3S 2532 2036 B VPAI1S 230 3004 RP2DP CSC 5213 RD-NSF 3754 3778	
poor widow put in more than all of them. 4 For these all	<ἡ <sub>7</sub> πτωχὴ <sub>10</sub> > <ἡ <sub>7</sub> χήρα <sub>8</sub> > ἔβαλεν <sub>14</sub> ← πλείον <sub>12</sub> ← πάντων <sub>13</sub> ← γάρ <sub>2</sub> οὐτοὶ <sub>3</sub> πάντες <sub>1</sub>	ἡ ptoche hē chēra ebalev VAAI3S 906 JASNC 4119 JGPM 3956 CAZ 1063 RD-NPM JNPM 3956	
put gifts into the offering out of their abundance, but this woman	ἔβαλον <sub>8</sub> • εἰς <sub>9</sub> τὰ <sub>10</sub> δῶρα <sub>11</sub> ἐξ <sub>4</sub> 6 αὐτοῖς <sub>7</sub> <τοῦ <sub>5</sub> περισσεύοντος <sub>6</sub> > δέ <sub>13</sub> αὕτη <sub>12</sub> ←	ebalon eis ta dōra ek autois tou periσseuontos CLC RD-NSF 1161 846	
out of her poverty put in all the means of subsistence that	ἐκ <sub>14</sub> 16 αὐτῆς <sub>17</sub> <τοῦ <sub>15</sub> ὑστερήματος <sub>16</sub> > ἔβαλεν <sub>23</sub> ← πάντα <sub>18</sub> τὸν <sub>19</sub> βίον <sub>20</sub> ← ← ὅν <sub>21</sub> hon	ek autēs tou hysterēmatos ebalev panta ton bion CLC RD-NSF 1161 846 RR-ASM 3739	

she had."

→ εἶχεν<sub>22</sub>  
eichen  
VIA13S  
2192

## The Destruction of the Temple Predicted

21:5 And while some were speaking about the temple, that it was adorned with	Kai <sub>1</sub> ►3 τινων <sub>2</sub> → λεγόντων <sub>3</sub> περὶ <sub>4</sub> τοῦ <sub>5</sub> ἱεροῦ <sub>6</sub> ὅτι <sub>7</sub> → → κεκόσμηται <sub>12</sub> • 8	Kai tinōn legontōn peri tou hierou hoti kekosmētai CLN RX-GPM VPAP-PGM P DGSN NGSN CSC VRPI3S 5100 3004 4012 3588 2411 3754 2885
--	--	--

<sup>1</sup>This coin was the lepton, worth 1/128 of a denarius

precious stones and votive offerings, he said, "As for these things that you see—  
 καλοῖς,<sup>9</sup> λίθοις<sup>8</sup> καὶ<sup>10</sup> ἀνάθημαστιν<sup>11</sup> εἶπεν<sup>13</sup> • • Ταῦτα<sub>1</sub> ← ἀ<sub>2</sub> →  
 kaloi NDPM CLN anathēmasin eipen VAAI3S  
 2570 3037 2532 334 2036 RD-APN  
 2570 3037 2532 334 2036 RD-APN  
 2570 3037 2532 334 2036 RD-APN

see— days will come in which not one stone will be left on  
 θεωρεῖτε<sub>3</sub> ἡμέραι<sub>5</sub> → ἐλεύσονται<sub>4</sub> ἐν<sup>6</sup> αἰς<sup>7</sup> οὐκ<sup>8</sup> → λίθος<sup>10</sup> → → ἀφεθῆσεται<sub>9</sub> ἐπί<sub>11</sub>  
 theōreite hēmerai VFM13P P RR-DPF BN lithos NNSM  
 2334 2250 2064 1722 3739 3756 3037 VFP13S epi P  
 2334 2250 2064 1722 3739 3756 3037 VFP13S epi P

another stone that will not be thrown down!"  
 → λίθῳ<sub>12</sub> δὲ<sub>13</sub> ▶15 οὐ<sub>14</sub> → καταλυθῆσεται<sub>15</sub> ←  
 lithō hos ou katalythesetai  
 NDSM RR-NSM BN VFP13S  
 3037 3739 3756 2647

### Signs of the End of the Age

21:7 And they asked him, saying, "Teacher, when therefore will these things  
 δὲ<sub>2</sub> → Ἐπιγράτησαν<sub>1</sub> αὐτὸν<sub>3</sub> λέγοντες<sub>4</sub> Διδάσκαλε<sub>5</sub> πότε<sub>6</sub> οὖν<sub>7</sub> ▶9 ταῦτα<sub>8</sub> ←  
 de Epérōtēsan auton legontes Didaskale pote oun  
 CLN VAAI3P RP3ASM VPAP-PNM NVSM BI CLI  
 1161 1905 846 3004 1320 4219 3767 RD-NPN  
 1161 1905 846 3004 1320 4219 3767 RD-NPN

happen, and what will be the sign when these things are about to take  
 ἔσται<sub>9</sub> καὶ<sub>10</sub> τί<sub>11</sub> • • τὸ<sub>12</sub> σημεῖον<sub>13</sub> ὅταν<sub>14</sub> ταῦτα<sub>16</sub> ← → μέλλῃ<sub>15</sub> → γίνεσθαι<sub>17</sub>  
 estai kai ti to sēmeion hotan tauta mellē ginesthai  
 VFM13S CLN RI-NSN DNSN NNSN CAT RD-NPN VPAS3S VPUN  
 2071 2532 5101 3588 4592 3752 5023 3195 1096

place?" 8 And he said, Watch out that you are not deceived! For many will  
 ← δὲ<sub>2</sub> δὲ<sub>1</sub> εἶπεν<sub>3</sub> Βλέπετε<sub>4</sub> ← → → ▶6 μὴ<sub>5</sub> πλανηθῆτε<sub>6</sub> γὰρ<sub>8</sub> πολλοὶ<sub>7</sub> →  
 de ho eipen Blepete  
 CLN DNSM VAAI3P VPAM2P 991  
 1161 3588 2036 991  
 3361 4105 1063 4183

come in my name, saying, 'I am he,' and 'The time is  
 ἐλεύσονται<sub>9</sub> ἐπὶ<sub>10</sub> μου<sub>13</sub> < τῷ<sub>11</sub> ὄνοματί<sub>12</sub>> λέγοντες<sub>14</sub> Ἔγώ<sub>15</sub> εἰμι<sub>16</sub> ← καὶ<sub>17</sub> Ὁ<sub>18</sub> καιρὸς<sub>19</sub> →  
 eleusontai epi mou tō onomati legontes Egō eimi kai HO kairos  
 VFM13P P RP1GS DDSN NDSN VPAP-PNM RP1NS VPAI3S CLN DNSM NNSM  
 2064 1909 3450 3588 3686 3004 1473 1510 2532 3588 2540

near! Do not go after them! 9 And when you hear about wars  
 ἥγγικεν<sup>20</sup> ▶22 μὴ<sup>21</sup> πορευθῆτε<sup>22</sup> ὅπισσω<sup>23</sup> αὐτῶν<sup>24</sup> δὲ<sub>2</sub> ὅταν<sub>1</sub> → ἀκούσητε<sub>3</sub> ← πολέμους<sup>4</sup>  
 engiken me poreuthete opiso auton CLC CAT VAAI3P 191 NAPM 4171  
 VRAI3S BN VAPS2P P RPI3P 3694 846 1161 3752 VAAS2P 191 NAPM 4171  
 1448 3361 4198 3694 846 1161 3752 VAAS2P 191 NAPM 4171

and insurrections, do not be terrified, for these things must happen first, but  
 καὶ<sub>5</sub> ἀκαταστασίας<sub>6</sub> ▶8 μὴ<sub>7</sub> → πτοεθῆτε<sub>8</sub> γὰρ<sub>10</sub> ταῦτα<sub>11</sub> ← δεῖ<sub>9</sub> γενέθαι<sub>12</sub> πρῶτον<sub>13</sub> ἀλλ'<sub>14</sub>  
 kai akatasistas me ptoethete gar tauta  
 CLN NAPF BN VAPS2P CAZ RD-APN  
 2532 181 3361 4422 1063 5023 VPAI3S VMN B CLC  
 2532 181 3361 4422 1063 5023 VPAI3S VMN B CLC

the end will not be at once." 10 Then he said to them, "nation will  
 τὸ<sub>17</sub> τέλος<sub>18</sub> • οὐκ<sub>15</sub> • → εὐθέως<sub>16</sub> τότε<sub>1</sub> → ἔλεγεν<sub>2</sub> → αὐτοῖς<sub>3</sub> ἔθνος<sub>5</sub> →  
 to telos ouk eutheon tote elegen autois ethnros  
 DNSN NNSN BN B 2112 5119 3004 846 NNSN 1484  
 3588 5056 3756 2112 5119 3004 846 NNSN 1484

rise up against nation and kingdom against kingdom. 11 There will be  
 Ἐγερθήσεται<sub>4</sub> ← ἐπ'<sub>6</sub> ἔθνος<sub>7</sub> καὶ<sub>8</sub> βασιλείᾳ<sub>9</sub> ἐπ'<sub>10</sub> βασιλείᾳν<sub>11</sub> → → ἔσονται<sub>10</sub> τε<sub>2</sub>  
 Egerthesetai ep' ethnos kai basileia ep' basileian  
 VFP13S 1453 1909 1484 2532 932 1909 932 VFM13P 2071 CLN 5037

great earthquakes and famines and plagues in various places. There will be  
 μεγάλοι<sub>3</sub> σεισμοί<sub>1</sub> καὶ<sub>4</sub> λαμποὶ<sub>7</sub> καὶ<sub>8</sub> λοιμοὶ<sub>9</sub> κατὰ<sub>5</sub> → τόπους<sub>6</sub> → → ἔσται<sub>18</sub>  
 megaloi seismoi kai limoi kai loimoi kata topous  
 JNPM NNPM CLN NNPM CLN NNSN P NAPM 5117  
 3173 4578 2532 3042 2532 3061 2596 VFM13S 2071

• terrible sights and great signs from heaven.  
 τε<sub>12</sub> φόβητρά<sub>11</sub> ← καὶ<sub>13</sub> μεγάλα<sub>17</sub> σημεῖα<sub>14</sub> ἀπ'<sub>15</sub> οὐρανοῦ<sub>16</sub>  
 te phobētra CLN NNPB CLN JNPN NNPB P NGSM  
 5037 5400 2532 3173 4592 575 3772

## Persecution of Disciples Predicted

21:12 "But before all these things, they will lay their hands on you and will persecute you, handing you over to the synagogues and prisons. You will be brought before kings and governors because of my name.	τὸς <sub>2</sub> Πρὸ <sub>1</sub> πάντων <sub>4</sub> τούτων <sub>3</sub> ← → → ἐπιβαλοῦσιν <sub>5</sub> αὐτῶν <sub>10</sub> <τὰς <sub>8</sub> χεῖρας <sub>9</sub> > ἐφ' <sub>6</sub> de Pro pantōn RD-GPN epibalousin RP3GPM DAPF NAPF P 1161 4253 3956 5130 1911 846 3588 5495 1909
you and will persecute you, handing you over to the synagogues and prisons. You will be brought before kings and governors because of my name.	ὑμᾶς <sub>7</sub> καὶ <sub>11</sub> → διώξουσιν <sub>12</sub> • ▶13 • παραδίδοντες <sub>13</sub> εἰς <sub>14</sub> τὰς <sub>15</sub> συναγωγὰς <sub>16</sub> καὶ <sub>17</sub> hymas kai dióxousin VPAP-PNM paradidonites VPAP-PNM eis synagōgas kai CLN RP2AP CLN VFAI3P 3860 1519 3588 4864 2532
name. 13 This will turn out to you for a time of witness.	• ▶13 • μαρτύριον <sub>4</sub> <τοῦ <sub>25</sub> ὀνόματός <sub>26</sub> > → → ἀποβήσεται <sub>1</sub> ← → ἔπι <sub>20</sub> βασιλεῖς <sub>21</sub> καὶ <sub>22</sub> ἡγεμόνας <sub>23</sub> ἔνεκεν <sub>24</sub> ← μου <sub>27</sub> tou onomatos apobēsetai VFM13S 1909 935 2532 2232 1752 3450
14 Therefore make up your minds <sup>2</sup>	• ▶13 • μαρτύριον <sub>4</sub> <θέτει <sub>1</sub> οὖν <sub>2</sub> ἐν <sub>3</sub> ταῖς <sub>4</sub> καρδίαις <sub>5</sub> ὑμῶν <sub>6</sub> > μὴ <sub>7</sub> → προμελετᾶν <sub>8</sub> ← ← → ἀπολογηθῆναι <sub>9</sub> ← thete oun en tais kardiai hymōn me promeletan VPAN VAPP-PAM 5087 3767 1722 3588 2588 5216 3361 4304 626
your own defense, 15 for I will give you a mouth and wisdom that all hapantes	your own defense, 15 for I will give you a mouth and wisdom that all ← ← ← γὰρ <sub>2</sub> ἐγὼ <sub>1</sub> → δῶσω <sub>3</sub> ὑμῖν <sub>4</sub> → στόμα <sub>5</sub> καὶ <sub>6</sub> σοφίαν <sub>7</sub> ἥ <sub>8</sub> ἄπαντες <sub>14</sub> 1063 1473 1325 5213 4750 2532 4678 RR-DSF 3739 537
your opponents will not be able to resist or contradict. 16 And	your opponents will not be able to resist or contradict. 16 And ὑμῖν <sub>17</sub> <οἱ <sub>15</sub> ἀντικείμενοι <sub>16</sub> > ▶10 οὐ <sub>9</sub> → δυνήσονται <sub>10</sub> → ἀντιτίγναι <sub>11</sub> ἦ <sub>12</sub> ἀντειπεῖν <sub>13</sub> δὲ <sub>2</sub> hymini hoi antikeimenoi VPUP-PNM 3756 1410 436 3739 471 1161
you will be handed over even by parents and brothers and relatives and	you will be handed over even by parents and brothers and relatives and → → → παραδόθησθε <sub>1</sub> ← καὶ <sub>3</sub> ὑπὸ <sub>4</sub> γονέων <sub>5</sub> καὶ <sub>6</sub> ἀδελφῶν <sub>7</sub> καὶ <sub>8</sub> συγγενῶν <sub>9</sub> καὶ <sub>10</sub> VFP12P 3860 2532 5259 1118 2532 80 2532 4773 2532
friends, and they will put to death some of you. 17 And you will be hated by all because of my name.	friends, and they will put to death some of you. 17 And you will be hated by all because of my name. φίλων <sub>11</sub> καὶ <sub>12</sub> → → θανατώσουσιν <sub>13</sub> ← ← → ἔξ <sub>14</sub> ὑμῶν <sub>15</sub> καὶ <sub>1</sub> → → ἔσεσθε <sub>2</sub> philōn kai thanatōsousin VFAI3P 2289 1537 5216 2532 2532 2071
hated by all because of my name. 18 Even a hair of your head will never perish!	hated by all because of my name. 18 Even a hair of your head will never perish! μισούμενοι <sub>3</sub> ὑπὸ <sub>4</sub> πάντων <sub>5</sub> διὰ <sub>6</sub> ← μου <sub>9</sub> <τὸ <sub>7</sub> ὄνομά <sub>8</sub> > καὶ <sub>1</sub> → θρίξ <sub>2</sub> ἐξ <sub>3</sub> ὑμῶν <sub>6</sub> misoumenoi hypo pantōn dia RP1GS DASN NASN CLC NNSF P RP2GP VPPP-PNM P JGPM 3450 3588 3686 2532 2359 1537 5216
head will never perish! 19 By your patient endurance you	head will never perish! 19 By your patient endurance you <τῆς <sub>4</sub> κεφαλῆς <sub>5</sub> > ▶9 <οὐ <sub>7</sub> μὴ <sub>8</sub> > ἀπόληται <sub>9</sub> ἐν <sub>1</sub> ὑμῶν <sub>4</sub> <τῇ <sub>2</sub> τῇ <sub>3</sub> ὑπομονῇ <sub>3</sub> > tēs kephalēs ou mē apolētai en hymōn DDSF NDSF P DGSF NGSF 3756 3361 622 1722 5216 3588 5281

<sup>2</sup> Lit. "therefore place in your hearts"

will gain your lives.  
 → κτήσοσθε<sub>5</sub> ὑμῶν<sub>8</sub> <τὰς<sub>6</sub> ψυχὰς>  
 ktēsasthe hymōn tas psychas  
 VAMM2P RP2GP DAPF NAPF  
 2932 5216 3588 5590

### The Desolation of Jerusalem

21:20	But when you see	Jerusalem surrounded by armies, then know that
δὲ <sub>2</sub> "Οταν <sub>1</sub> → θίγητε <sub>3</sub> Ἱερουσαλήμ <sub>7</sub> κυκλουμένη <sub>4</sub> ὑπὸ <sub>5</sub> στρατοπέδων <sub>6</sub> τότε <sub>8</sub> γνῶτε <sub>9</sub> ὅτι <sub>10</sub>	de Hotan idéte VAAS2P lerousalém kycloumenē VPPP-SAF hypo stratopedón tote B VAAM2P CSC	2932 5216 3588 5590 2419 2944 5259 4760 5119 1097 3754
its desolation has come near.	21 Then those in Judea must	
αὐτῆς <sub>14</sub> < ἡ <sub>12</sub> ἐρήμωσις <sub>13</sub> > → ἥγγικεν <sub>11</sub> τότε <sub>1</sub> οἱ <sub>2</sub> ἐν <sub>3</sub> <τῇ <sub>4</sub> Ιουδαίᾳ <sub>5</sub> > →	autes hé erémōsis enégiken tote hoí en te loudaia	RP3GSF DNSF NNSF VRABS 1448 5119 3588 1722 3588 2449
flee to the mountains, and those inside it <sup>3</sup> must depart, and		
φευγέτωσαν <sub>6</sub> εἰς <sub>7</sub> τὰ <sub>8</sub> ὅρη <sub>9</sub> καὶ <sub>10</sub> οἱ <sub>11</sub> <ἐν <sub>12</sub> μέσῳ <sub>13</sub> > αὐτῆς <sub>14</sub> → ἐξαρείτωσαν <sub>15</sub> καὶ <sub>16</sub>	pheugetosan eis ta orē kai oí en meso autes ekchoreitosan kai VPAM3P DAPN NAPN CLN DNPM JDSN RP3GSF 3735 2532 3588 1722 3319 846 1633 2532	VPAM3P 5343 1519 3588 3735 2532 3588 1722 3588 2050 1448 5119 3588 1722 3588 2449
those in the fields must not enter into it, 22 because these are		
οἱ <sub>17</sub> ἐν <sub>18</sub> ταῖς <sub>19</sub> χώραις <sub>20</sub> ▶22 μὴ <sub>21</sub> εἰσερχέσθωσαν <sub>22</sub> εἰς <sub>23</sub> αὐτήν <sub>24</sub> ὅτι <sub>1</sub> αὐτάι <sub>4</sub> εἰσιν <sub>5</sub>	hoi en tais chórais mē eiserchesthōsan eis autén hoti hautai eisin VPUM3P 3361 1525 1519 846 3754 3778	DNPM P DDPF NDPF BN VPUM3P 3588 1722 3588 5561 3956 3588 1125
days of vengeance, so that all the things that are written can be		
ἡμέραι <sub>2</sub> → ἔδικήσεως <sub>3</sub> • • πάντα <sub>8</sub> τὰ <sub>9</sub> → → → γεγραμμένα <sub>10</sub> → →	hemerai ekdikēsōs pantá ta gar grammēna VRPP-PAN 3956 3588 1557 1125	NNPF NGSF 2250 1557 3956 3588
fulfilled.	23 Woe to those who are pregnant <sup>4</sup> and to those who are	
<τοῦ <sub>6</sub> πλησθῆναι,> οὐαὶ <sub>1</sub> → ταῖς <sub>2</sub> <ἐν <sub>3</sub> γαστρὶ <sub>4</sub> ἔχουσαις <sub>5</sub> > καὶ <sub>6</sub> ▶8 ταῖς <sub>7</sub> → →	ouai tais en gastri echousais kai tais DDFP NDSF VPAP-PDF 3759 1722 1064 2192 2532 3588	tou plēsthēnai I DGSN VAPN 4130 3588
nursing their babies in those days!	For there will be great	
θηλαζούσαις <sub>8</sub> • • ἐν <sub>9</sub> ἐκείναις <sub>10</sub> <ταῖς <sub>11</sub> ἡμέραις <sub>12</sub> > γὰρ <sub>14</sub> → → → ἔσται <sub>13</sub> μεγάλη <sub>16</sub>	thelazousais en ekeinaiς tais hemerais gar estai megale VPAP-PDF 2337 1722 1565 3588 2250 1063 2071 3173	VPAP-PDF 2337 1722 1565 3588 3956 3588 2071 3173
distress on the earth and wrath against this people, 24 and they will fall		
ἀνάγκῃ <sub>15</sub> ἐπὶ <sub>17</sub> τῆς <sub>18</sub> γῆς <sub>19</sub> καὶ <sub>20</sub> ὄργῃ <sub>21</sub> τῷ <sub>22</sub> τούτῳ <sub>24</sub> λαῶ <sub>23</sub> καὶ <sub>1</sub> → → πεσοῦνται <sub>2</sub>	anankē epi tēs gēs kai orgē tō toutō laō kai CLN 3709 3588 5129 2992 2532 3588	anankē epi tēs gēs kai orgē tō toutō laō kai CLN 3709 3588 5129 2992 2532 3588
by the edge of the sword, and will be led captive into all the		
→ → στόματι <sub>3</sub> → → μαχαίρῃς <sub>4</sub> καὶ <sub>5</sub> → → αἰχμαλωτισθήσονται <sub>6</sub> ← εἰς <sub>7</sub> πάντα <sub>10</sub> τὰ <sub>8</sub>	stomati machairēs kai VFPI3P 3162 2532 163 1519 3956 3588	NNSF NGSF CLN 4750 3162 2532 163 1519 3956 3588
nations, <sup>5</sup> and Jerusalem will be trampled down by the Gentiles until • the		
ἔθνη <sub>9</sub> καὶ <sub>11</sub> Ἱερουσαλήμ <sub>12</sub> → ἔσται <sub>13</sub> πατουμένη <sub>14</sub> ← ὑπὸ <sub>15</sub> → ἔθνῶν <sub>16</sub> ἄχρι <sub>17</sub> οὖ <sub>18</sub> →	ethnē kai lerousalém estai patoumene hypo ethnōn achri hou NGPN 2071 3961 5259 1484 891 3739	NAPN CLN NNSF VFM13S VPPP-SNF 1484 2532 2419 2071 3961 5259 1484 891 3739
times of the Gentiles are fulfilled.		
καιροὶ <sub>20</sub> → → ἔθνῶν <sub>21</sub> → πληρωθῶσιν <sub>19</sub>	kairoí ethnōn plērōthōsin 4137	NNPM NGPN 2540 1484 4137

<sup>3</sup> Lit. “in the midst of it” <sup>4</sup> Lit. “who have in the womb” <sup>5</sup> The same Greek word, occurring three times in this verse, can be translated “nations” or “Gentiles” depending on the context

## The Arrival of the Son of Man

<b>21:25</b>	And there will be signs in the sun and moon and stars, and on the earth distress of nations in perplexity from the noise of the sea and its surging,	<b>26</b>	people fainting from fear and expectation of what is coming on the inhabited earth, for the powers of the heavens will be shaken.											
Kai <sub>1</sub>	→ → ἔσονται <sub>2</sub> σημεῖα <sub>3</sub> ἐν <sub>4</sub> → ἥλιο <sub>5</sub> καὶ <sub>6</sub> σελήνῃ <sub>7</sub> καὶ <sub>8</sub> ἀστροῖς <sub>9</sub> καὶ <sub>10</sub> ἐπί <sub>11</sub>	Kai CLN 2532	esontai VFM13P 2071	σῆμεια NNPN 4592	en P 1722	ἥλιο NDSM 2246	καὶ CLN 2532	σελήνῃ NDSF 24582	καὶ CLN 2532	ἀστροῖς NDPN 798	καὶ CLN 2532	ἐπί <sub>11</sub> P 1909		
the	earth	distress	of	nations	in	perplexity	from	the	noise	of	the	sea	and	its
τῆς <sub>12</sub>	γῆς <sub>13</sub>	συνοχῇ <sub>14</sub>	→	ἔθνῶν <sub>15</sub>	ἐν <sub>16</sub>	ἀπόρᾳ <sub>17</sub>	→	→	γῆχους <sub>18</sub>	→	→	θαλάσσης <sub>19</sub>	καὶ <sub>20</sub>	•
tēs	gēs	synoché		ethnōn	en	aporia			échous			thalassēs	kai	
DGSF	NGSF	NNSF		NGPN	P	NDSF			NGSN			NGSF	CLN	
3588	1093	4928		1484	1722	640			2279			2281	2532	
surging,	26	people	fainting	from	fear	and	expectation	of	what	is	coming			
σάλοι <sub>21</sub>	ἀνθρώπων <sub>2</sub>	ἀποψυχόντων <sub>1</sub>	ἀπὸ <sub>3</sub>	φόβου <sub>4</sub>	καὶ <sub>5</sub>	προσδοκίας <sub>6</sub>	►8	τῶν <sub>7</sub>	→	ἐπερχομένων <sub>8</sub>				
salou	anthrōpōn	apopsychontōn	apo	phobou	kai	prosdoκias		tōn		eperchomenōn				
NGSM	NGPM	VPAP-PGM	P	NGSM	CLN	NGSF		DGPN		VUP-PGN				
4535	444	674		575	5401	2532		4329		3588			1904	
on	the	inhabited	earth,	for	the	powers	of	the	heavens	will	be	shaken. <sup>6</sup>		
←	τῇ <sub>9</sub>	οἰκουμένῃ <sub>10</sub>	←	γὰρ <sub>12</sub>	αἱ <sub>11</sub>	δύναμεις <sub>13</sub>	►15	τῶν <sub>14</sub>	οὐρανῷν <sub>15</sub>	→	→	σαλευθήσονται <sub>16</sub>		
←	tē	oikoumenē		gar	hai	dynamicis		tōn	ouranōn			VFP13P		
DDSF	NDSF	CAZ	DNPF	NNPF	1411	3588		3588	NGPM	3772		4531		
3588	3625	1063	3588											
<b>27</b>	And	then	they	will	see	the	Son	of	Man	arriving	in	a	cloud <sup>7</sup>	
καὶ <sub>1</sub>	τότε <sub>2</sub>	→	→	ὅψονται <sub>3</sub>	τὸν <sub>4</sub>	υἱὸν <sub>5</sub>	→	<τοῦ <sub>6</sub>	ἀνθρώπου <sub>7</sub>	ἐρχόμενον <sub>8</sub>	ἐν <sub>9</sub>	→	νεφέλῃ <sub>10</sub>	
kai	tote			opsontai	ton	huion		tou	anthrōpou	erchomenon	en		nephelē	
CLN	B	VFM13P		DASM	NASM	5207		DGSM	NGSM	2064		2064	NDSF	3507
2532	5119	3700						3588	444					
with	power	and	great	glory.	28	But	when	these	things	begin	to	happen,		
μετὰ <sub>11</sub>	δύναμεως <sub>12</sub>	καὶ <sub>13</sub>	πολλῆς <sub>15</sub>	δέξῃ <sub>14</sub>	δὲ <sub>2</sub>	►1	τούτων <sub>3</sub>	←	ἀρχομένων <sub>1</sub>	→	γίνεσθαι <sub>4</sub>			
meta	dynamicos	kai	JGSF	polles	doxēs		toutōn		archomenōn		ginesthai			
P	NGSF	CLN	1411	4183	1391			5130	VPMPP-GN	756	VPUN	1096		
3326		2532												
stand	up	straight	and	raise	your	heads,	because	your						
ἀνακύψατε <sub>5</sub>	←	←	καὶ <sub>6</sub>	ἐπάρατε <sub>7</sub>	ὑμῶν <sub>10</sub>	<τὰς <sub>8</sub>	διότι <sub>11</sub>	ὑμῶν <sub>15</sub>						
anakypsite			kai	eparate	hypomōn	κεφαλᾶς <sub>9</sub>	dioti							
VAAM2P			CLN	VAAM2P	RP2GP	kephalas	CAZ							
352			2532	1869	5216	3588	1360							
352														
redemption	is	drawing	near!"											
<ἡ <sub>13</sub>	ἀπολύτρωσις <sub>14</sub>	→	ἐγγίζει <sub>12</sub>	←										
hē	apolytrōsis		engizei											
DNSF	NNSF		VPAI3S											
3588	629		1448											

## The Parable of the Fig Tree

<b>21:29</b>	And he told them a parable: "Look at the fig tree and all the	<b>30</b>	When they put out foliage, now you see for yourselves and											
Kai <sub>1</sub>	→ εἶπεν <sub>2</sub> αὐτοῖς <sub>4</sub> → παραβολὴν <sub>3</sub> "Ιδετε <sub>5</sub> ← τὴν <sub>6</sub> συκῆν <sub>7</sub> ← καὶ <sub>8</sub> πάντα <sub>9</sub> τὰ <sub>10</sub>	Kai CLN 2532	eipen VAAI3S 846	autois RP3DPM 3850	NASF VAAM2P 1492	parabolēn NASF 3588	Tēn DASF 3588	sykēn NASF 4808	καὶ CLN 2532	πάντα <sub>9</sub> JAPN 3956	τὰ <sub>10</sub> DAPN 3588			
trees.	30	When	they											
δένδρα <sub>11</sub>	ὅταν <sub>1</sub>	→ προβάλλωσιν <sub>2</sub>	•	ἡδη <sub>3</sub>	►7	βλέποντες <sub>4</sub>	ἀφ' <sub>5</sub>	έαυτῶν <sub>6</sub>	►4					
dendra	hotan	proballosin		edē		blepontes	aph'	heatoton						
NAPN	CAT	VAA3SP		B		VPAP-PNM	P	RF2GPM						
1186	3752	4261		2235		991		575						
3754	2235													
know	that	by	this	time	the	summer	is	near.	31	So	also	you,	when	you
γινώσκετε <sub>7</sub>	ὅτι <sub>8</sub>	ἡδη <sub>9</sub>	←	τὸ <sub>11</sub>	θέρος <sub>12</sub>	ἐστίν <sub>13</sub>	ἐγγὺς <sub>10</sub>	οὔτως <sub>1</sub>	καὶ <sub>2</sub>	οὔτως <sub>1</sub>	καὶ <sub>2</sub>	ὑμεῖς <sub>3</sub>	ὅταν <sub>4</sub>	→
ginōskete	hoti	edē		to	theros	estin	engys	houtōs	kai	houtōs	kai	hymeis	hotan	
VPAI2P	CSC	B	DNSN	NNSN	VPAI3S	B	NNSF	B	BE	3779	2532	RP2NP	CAT	3752
1097	3754	1096	3588	2330	2076	1451								
see	these	things	happening,	know <sup>8</sup>	that	the	kingdom	of	31	So	also	you,	when	you
ἴσητε <sub>5</sub>	ταῦτα <sub>6</sub>	←	γινόμενα <sub>7</sub>	γινώσκετε <sub>8</sub>	ὅτι <sub>9</sub>	ἡ <sub>12</sub>	βασιλεία <sub>13</sub>	→ <τοῦ <sub>14</sub>	θεοῦ <sub>15</sub>	θεοῦ <sub>15</sub>	θεοῦ <sub>15</sub>	θεοῦ <sub>15</sub>	estin	estin
VAAS2P	RD-APN		VPUP-PAN	VPAM2P	CSC	DNSF	NNSF	3754	3588	3588	3588	2316	VPAI3S	2076
1492	5023			1097										

<sup>6</sup> An allusion to Isa 34:4   <sup>7</sup> An allusion to Dan 7:13   <sup>8</sup> Or “you know”

near. 32 Truly I say to you that this generation will never pass away  
 ἔγγύς<sup>10</sup> ἀμήν<sup>1</sup> → λέγω<sup>2</sup> → ύμῖν<sup>3</sup> ὅτι<sup>4</sup> αὕτη<sup>10</sup> < ἡ<sup>8</sup> γενεὰ<sup>9</sup> > ▶7 < οὐ<sup>5</sup> μὴ<sup>6</sup> > παρέλθῃ<sup>7</sup> ←  
 engys amén legó hymn hoti haute genea >7 < οὐ ou μὲ BN BN BN BN  
 B XF VPAIS CSC RD-NSF DNSF NNSF 3756 3361 3928  
 1451 281 3004 5213 3754 3778 3588 1074 3756 3361 3928

until all things take place! 33 Heaven and earth will pass away, but my words will never pass away.  
 ἕως<sup>11</sup> ἀν<sup>12</sup> πάντα<sup>13</sup> ← γένηται<sup>14</sup> ← < ὁ<sup>1</sup> οὐρανὸς<sup>2</sup> > καὶ<sup>3</sup> < ἡ<sup>4</sup> γῆ<sup>5</sup> > →  
 heōs an panta genetai >13 < οὐ ou μὲ BN BN BN BN  
 CAT TC JPNP VAMS3S 1096 DNSM NNSM CLN DNSF NNSF 2532 3588 1093  
 2193 302 3956 1096 3588 3772 2532 3588 1093  
 pass away, but my words will never pass away.  
 παρελεύσονται<sup>6</sup> ← δέ<sup>8</sup> μου<sup>10</sup> < οἱ<sup>7</sup> λόγοι<sup>9</sup> > ▶13 < οὐ<sup>11</sup> μὴ<sup>12</sup> > παρελεύσονται<sup>13</sup> ←  
 pareleusontai de mou ho logoi >13 < οὐ ou μὲ BN BN BN BN  
 VFM13P 3928 1161 3450 DNPM NNPM 3056 3756 3361 3928

## Be Alert

21:34 "But take care for yourselves, lest your hearts are weighed down  
 δέ<sup>2</sup> Προσέχετε<sup>1</sup> ← → ἑαυτοῖς<sup>3</sup> μήποτε<sup>4</sup> ύμῶν<sup>6</sup> < οἱ<sup>7</sup> καρδίαις<sup>8</sup> > → βαρηθῶσιν<sup>5</sup> ←  
 de Prosechete heautois mēpote hymōn hai kardiai >13 < οὐ ou μὲ NNPF NNPF 2588  
 CLN VPAM2P RF2DPM CSC 3379 5216 3588 2588  
 1161 4337 1438 3379 3588 2588 VAPS3P 916

with dissipation and drunkenness and the worries of daily life, and that  
 ἐν<sup>9</sup> κραπάλῃ<sup>10</sup> καὶ<sup>11</sup> μέθῃ<sup>12</sup> καὶ<sup>13</sup> → μερίμναις<sup>14</sup> → βιωτικαῖς<sup>15</sup> ← καὶ<sup>16</sup> ἐκείνη<sup>23</sup>  
 en kraipalé kai methē kai merimnais biotikais >13 < οὐ ou μὲ CLN RD-NSF  
 P NDSF CLN NDSF CLN NDPF JDPF 982 2532 3178 2532 3308 3308 2532 1565

day come upon you suddenly 35 like a trap. For it will come  
 < ἡ<sup>21</sup> ἡμέρα<sup>22</sup> > ἐπιστῆ<sup>17</sup> ἐφ'<sup>18</sup> ὑμᾶς<sup>19</sup> αἰφνίδιος<sup>20</sup> ὡς<sup>1</sup> → παγίς<sup>2</sup> γάρ<sup>4</sup> → → ἐπεισελεύσεται<sup>3</sup>  
 hē hemera epistē eph' hymas aiphnidios hōs pagis gar >13 < οὐ ou μὲ CAZ VFM13S 1904  
 DNSF NNSF VAAS3S 2186 1909 5209 160 5613 3803 1063

upon all who reside on the face of the whole earth. 36 But be  
 ἐπὶ<sup>5</sup> πάντας<sup>6</sup> τοὺς<sup>7</sup> καθημένους<sup>8</sup> ἐπὶ<sup>9</sup> → πρόσωπον<sup>10</sup> >13 τῆς<sup>12</sup> πάσης<sup>11</sup> γῆς<sup>13</sup> δέ<sup>2</sup> →  
 epi pantas tous kathēmenous epi prosōpon tēs pasēs gēs de  
 P JAPM DAPM VPUP-PAM P NASN DGSF JGSF NGSF 1909 3956 4383 3588 3586 3586 1093 1161

alert at all times, praying that you may have strength to escape all  
 ἀγρυπνεῖτε<sup>1</sup> ἐν<sup>3</sup> παντὶ<sup>4</sup> καρῷ<sup>5</sup> δεόμενοι<sup>6</sup> ἵνα<sup>7</sup> → → → κατισχύσητε<sup>8</sup> → ἐκφυγεῖν<sup>9</sup>, πάντα<sup>11</sup>  
 agrypneite en panti kairo deomenoi hina katischysete >13 < οὐ ou μὲ VAAN JAPN  
 VPAM2P 69 1722 3956 2540 1189 2443 2729 1628 3956

these things that are going to happen, and to stand before the Son of  
 ταῦτα<sup>10</sup> ← τὰ<sup>12</sup> → μέλλοντα<sup>13</sup> → γίνεσθαι<sup>14</sup> καὶ<sup>15</sup> → σταθῆναι<sup>16</sup> ἔμπροσθεν<sup>17</sup> τοῦ<sup>18</sup> ὑιοῦ<sup>19</sup> →  
 tauta RD-APN 3778 DAPN VPAP-PAN 3195 VPUN 1096 CLN 2532 VAPN 2476 1715 DGSM 3588 5207

Man." 37 So throughout the days he was teaching in the temple courts,  
 < τοῦ<sup>20</sup> ἀνθρώπου<sup>21</sup> > δέ<sup>2</sup> • τὰ<sup>3</sup> ἡμέρας<sup>4</sup> → ᾧ<sup>1</sup> διδάσκων<sup>8</sup> ἐν<sup>5</sup> τῷ<sup>6</sup> ἱερῷ<sup>7</sup> ←  
 tou anthrōpou CLT 1161 DAPN NAPF 3588 2250 VIA13S VPAP-SNM 1321 DDSN 3588 2411 DGSM 3588

and throughout the night on the nights he was going out and spending  
 δέ<sup>10</sup> • τὰ<sup>9</sup> νύκτας<sup>11</sup> → ▶13 ἔξερχόμενος<sup>12</sup> ← ← ηὐλίζετο<sup>13</sup> ← ← εἰς<sup>14</sup> τῷ<sup>15</sup>  
 de nyktas exerchomenos VPUP-SNM 1831 VIU13S 835 DASN 1519 3588  
 CLC DAPF NAPF 3588 3571 1636 2532 3956 3588 1519 3588

hill that is called the Mount of Olives. 38 And all the people were getting  
 ὄρος<sup>16</sup> τῷ<sup>17</sup> → καλούμενον<sup>18</sup> • • → Ἐλαιῶν<sup>19</sup> καὶ<sup>20</sup> πᾶς<sup>21</sup> ὁ<sup>3</sup> λαός<sup>4</sup> → ὥρθηται<sup>5</sup>  
 oros to kaloumenon VPPP-SAN 2564 Elaiōn NGPF 1636 CLN JNSM DNSM NNSM 2532 3956 3588 2992 3719  
 NASN DASN 3588 2564 1636 2532 3956 3588 2992 3719

up very early in the morning to come to him in the temple courts to listen to  
 ← ← ← ← ← • • πρός<sub>6</sub> αὐτὸν<sub>7</sub> ἐν τῷ<sub>9</sub> ἱερῷ<sub>10</sub> ← → ἀκούειν<sub>11</sub> ←  
 pros auton en to hiero akouein  
 4314 846 1722 3588 2411 191  
 RP3ASM DDSN NDSN VPAN  
 4314 846 1722 3588 2411 191  
 RP3GSM 846

him.

αὐτοῦ<sub>12</sub>  
autou  
RP3GSM  
846

## The Chief Priests and Scribes Plot to Kill Jesus

**22** Now the feast of Unleavened Bread (which is called Passover) was  
 δὲ<sub>2</sub> ἡ<sub>3</sub> ἑορτὴ<sub>4</sub> → <τῶν<sub>5</sub> ἀζύμων<sub>6</sub>> ← ἡ<sub>7</sub> → λεγομένη<sub>8</sub> Πάσχα<sub>9</sub> →  
 de he heortē tōn azymōn DNSF SNF Pascha  
 CLT DNSF NNSF JGPN NNSN  
 1161 3588 1859 3588 106 3588 3004 3957  
 1161 3588 1859 3588 106 3588 3004 3957

drawing near. 2 And the chief priests and the scribes were seeking how they  
 "Ὑγιέεν<sub>1</sub> ← καὶ<sub>1</sub> οἱ<sub>3</sub> ἀρχιερεῖς<sub>4</sub> ← καὶ<sub>5</sub> οἱ<sub>6</sub> γραμματεῖς<sub>7</sub> → ἐξήτουν<sub>2</sub> πᾶς<sub>9</sub> →  
 Ἐngizen kai hoī archiereis kai hoī grammateis ezetoun pōs  
 VIAI3S CLN DNPM NNPM VIAI3P B  
 1448 2532 3588 749 2532 3588 1122 2212 4459

could destroy him, because they were afraid of the people.  
 → <τὸ<sub>8</sub> ἀνέλωσιν<sub>10</sub>> αὐτὸν<sub>11</sub> γὰρ<sub>13</sub> → → εφοβοῦντο<sub>12</sub> ← τὸν<sub>14</sub> λαὸν<sub>15</sub>  
 to anelōsin RP3ASM gar ephobounto ton laon  
 DASN VAAS3P CAZ VIUI3P DASM NASM  
 3588 337 846 1063 5399 3588 2992

## Judas Arranges to Betray Jesus

**22:3** And Satan entered into Judas, the one called Iscariot, who was of  
 δὲ<sub>2</sub> Σατανᾶς<sub>3</sub> Εἰσῆλθεν<sub>1</sub> εἰς<sub>4</sub> Ιούδαν<sub>5</sub> τὸν<sub>6</sub> → καλούμενον<sub>7</sub> Ἰσκαριώτην<sub>8</sub> → δύνα<sub>9</sub> ἐξ<sub>10</sub>  
 de Satanas Eiseithen eis Ioudan ton kaloumenon Iskariōten onta ek  
 CLN NNSM VAAI3S P NASM DASM VPAP-SAM VIAI3S P  
 1161 4567 1525 1519 2455 3588 2564 2469 5607 1537

the number of the twelve. 4 And he went away and discussed with the  
 τοῦ<sub>11</sub> ἀριθμοῦ<sub>12</sub> → 14 τῶν<sub>13</sub> δώδεκα<sub>14</sub> καὶ<sub>1</sub> 3 ἀπελθὼν<sub>2</sub> ← ← συνελάλησεν<sub>3</sub> ← τοῖς<sub>4</sub>  
 tou arithmou DGSM NGSM DGPM XN CLN VAAP-SNM VAAI3S DDPM 3588 706 3588 1427 2532 565 4814 3588

chief priests and officers of the temple guard • how he could betray  
 ἀρχιερεῦσιν<sub>5</sub> ← καὶ<sub>6</sub> στρατηγοῖς<sub>7</sub> ← ← ← ← τὸ<sub>8</sub> πῶς<sub>9</sub> → → παραδῶ<sub>11</sub>  
 archiereusin NDPM 749 2532 4755 kai stratēgois DASN B 3588 4459 paradō VAAI3S 3860

him to them. 5 And they were delighted, and came to an agreement with him to  
 αὐτὸν<sub>12</sub> → αὐτοῖς<sub>10</sub> καὶ<sub>1</sub> → → ἔχάρησαν<sub>2</sub> καὶ<sub>3</sub> → → συνέθεντο<sub>4</sub> → αὐτῷ<sub>5</sub> →  
 auton autois kai echarēsan kai synethento VAM13P RP3DSM 846 846 2532 5463 2532 4934 846

give him money. 6 And he agreed, and began looking for a favorable  
 δοῦναι<sub>7</sub> • ἀργύριον<sub>6</sub> καὶ<sub>1</sub> → → ἔξωμολόγησεν<sub>2</sub> καὶ<sub>3</sub> → → εὗται<sub>4</sub> ← → εὐκαιρίαν<sub>5</sub>  
 dounai argyron kai exomologēsen kai eztai VIAI3S 2212 eukairian NASF 2120

opportunity to betray him to them apart from the crowd.  
 ← → <τοῦ<sub>6</sub> παραδοῦναι<sub>7</sub>> αὐτὸν<sub>8</sub> → αὐτοῖς<sub>11</sub> ἀτερ<sub>9</sub> ← → ὅχλου<sub>10</sub>  
 tou paradounai RP3ASM auton autois ater ochlou NGSM 3588 3860 846 846 817 3793

## Jesus' Final Passover with the Disciples

**22:7** And the day of the feast of Unleavened Bread came, on which it was  
 δὲ<sub>2</sub> ἡ<sub>3</sub> ἡμέρα<sub>4</sub> → 6 τῶν<sub>5</sub> ἀζύμων<sub>6</sub> ← ← ← τῇ<sub>7</sub> Ἃλιθεν<sub>1</sub> → ἡ<sub>7</sub> →  
 de hē hēmera tōn azymōn DNSF SNF Elthen RR-DSF 1161 3588 2250 3588 106 2064 3739

necessary for the	Passover	lamb to be sacrificed.	8	And he sent	Peter	and
ἔδει <sub>8</sub>	• τὸ <sub>10</sub> πάσχα <sub>11</sub>	↔ → →	θύεσθαι	καὶ <sub>1</sub> → ἀπέστειλεν <sub>2</sub>	Πέτρον <sub>3</sub>	καὶ <sub>4</sub>
ediei	to pascha		thyesthai	kai	Petron	kai
VIAI3S	DASN	NASN	VPPN	CLN	NASM	CLN
1163	3588	3957	2380	2532	649	4074
John, saying,	"Go and prepare the Passover for us,	so that we may				
'Ιωάννης <sub>5</sub>	εἰπών <sub>6</sub> Πορευθέντες <sub>7</sub>	↔ ἐτομάσατε <sub>8</sub> τὸ <sub>10</sub> πάσχα <sub>11</sub> →	ἡτοιμαστε	ἡμῖν <sub>9</sub> ἵνα <sub>12</sub> ↔ → →		
Iōannēn	eipōn Poreuthentes	VAPP-PNM	VAAM2P	DASN	NASN	
NASM	VAAP-SNM	4198	2090	3588	3957	
2491	2036					
eat it.	9 So they said to him, "Where do you want us to prepare it?"					
φάγωμεν <sub>13</sub>	• δὲ <sub>2</sub> οἱ <sub>1</sub> εἴπαν <sub>3</sub> → αὐτῷ <sub>4</sub> Ποῦ <sub>5</sub> → → θέλεις <sub>6</sub> → → ἐτομάσωμεν <sub>7</sub> •					
phagōmen	de ho eipan	DNPM VAAI3P	RP3DSM	Pou	VPAI2S	VAASIP
VAASIP	5315	3588	3004	846	4226	2309
2090						
10 And he said to them, "Behold, when you have entered into the city, a						
δὲ <sub>2</sub> δι <sub>1</sub> εἴπειν <sub>3</sub> → αὐτοῖς <sub>4</sub> Ἰδοὺ <sub>5</sub> → 6	Ἰδοὺ <sub>5</sub> → 6	ὑμῶν <sub>7</sub> →	εἰσελθόντων <sub>6</sub>	εἰς <sub>8</sub> τὴν <sub>9</sub> πόλιν <sub>10</sub> →		
de	ho eipen	autois	Idou	hypom	eiselthontōn	
CLN	DNSM VAAI3S	RP3DPM	RP2GP	VAAPIGM	P DASF	
1161	3588	2036	846	2400	5216	1525
1519	3588				1519	3588
man carrying a jar of water will meet you.	Follow him					
ἄνθρωπος <sub>13</sub>	βαστάζων <sub>16</sub> → κεράμιον <sub>14</sub> → ὕδατος <sub>15</sub> →	synant̄seis <sub>11</sub>	you.	Follow	him	
anthrōpos	bastazōn	NASN	hydatos	synant̄seis	akolouthēsate	autō
NNSM	VPAP-SNM	2765	NGSN	VFAI3S	VAAM2P	RP3DSM
444	941		5204	4876	5213	846
into the house which he enters.	11 And you will say to the master					
εἰς <sub>19</sub> τὴν <sub>20</sub> οἰκίαν <sub>21</sub> εἰς <sub>22</sub> ἥν <sub>23</sub> → εἰσπορεύεται <sub>24</sub>	εἰσπορεύεται <sub>24</sub>	καὶ <sub>1</sub> → →	ἐρείτε <sub>2</sub> • 4	τῷ <sub>3</sub> οἰκοδεσπότῃ <sub>4</sub>		
eis	tēn oikian	eis hen	VPU13S	kai	VFAI2P	DDSM
P	NASF	P RR-ASF	1531	CLN	2046	NDNM
1519	3588	3614	1519	1531	3588	3617
of the house, 'The Teacher says to you, "Where is the guest room where	12 And he will show					
• 6 τῆς <sub>5</sub> οἰκίας <sub>6</sub> ὅ <sub>9</sub> διδάσκαλος <sub>10</sub> Λέγει <sub>7</sub> → σοι <sub>8</sub> Ποῦ <sub>11</sub> ἐστιν <sub>12</sub> τῷ <sub>13</sub> κατάλυμα <sub>14</sub> ← ὅπου <sub>15</sub>	καὶ <sub>1</sub> → →	ἐρείτε <sub>2</sub> • 4	τῷ <sub>3</sub> οἰκοδεσπότῃ <sub>4</sub>			
tēs	oikias	ho didaskalos	VPAI3S	soi	Pou	
DGSF	NGSF	DNSM	3004	RP2DS	BI	VPAI3S
3588	3614	3588	1320	4671	4226	2076
I may eat the Passover with my disciples?"'	13 So they					
→ → φάγω <sub>22</sub> τὸ <sub>16</sub> πάσχα <sub>17</sub> μετὰ <sub>18</sub> μου <sub>21</sub> < τῶν <sub>19</sub> μαθητῶν <sub>20</sub> >	καὶ <sub>1</sub> → →	ἐκεῖ <sub>7</sub> δὲ <sub>2</sub> • 3				
phagō	to pascha	meta	RP1GS	tōn	ekei	
VAA1S	DASN	NASN	DGPM	3450	BP	
5315	3588	3957	3326	3450	3101	
5213	3173		3588		RD-NSM	
you a large furnished <sup>1</sup> upstairs room. Make preparations there."	12 And he will show					
ὑμῖν <sub>2</sub> • 4 μέγα <sub>5</sub> ἐστρωμένον <sub>6</sub> ἀνάγαιον <sub>4</sub> ← → ἐτομάσατε <sub>8</sub> hetoimasesate	καὶ <sub>1</sub> → →	ἐκεῖ <sub>7</sub> δὲ <sub>2</sub> • 3				
hymin	mega	estrōmenon	VRRP-SAN	anagaiοn	VAA2P	
RP2DP	JASN		508		2090	
5213	3173				1563	
went and found everything just as he had told them, and they prepared	the Passover.					
ἀπελθόντες <sub>1</sub> ← εὔρον <sub>3</sub> • καθὼς <sub>4</sub> ← → εἰρήκει <sub>5</sub> αὐτοῖς <sub>6</sub> καὶ <sub>7</sub> → ἡτοίμασαν <sub>8</sub>	the	the	the	the	the	the
apelthontes	heuron	VAA1P	VLA1S	autois	kai	hētoimasan
VAAP-PNM	2147		4483	846	2532	VAA1P
565						2090
22:14 And when the hour came, he reclined at the table, and the apostles with	Kai <sub>1</sub> ὅτε <sub>2</sub> ἡ <sub>4</sub> ὥρα <sub>5</sub> ἐγένετο <sub>3</sub> → ἀνέπεσεν <sub>6</sub> ← ← ←	καὶ <sub>7</sub> οἱ <sub>8</sub> ἀπόστολοι <sub>9</sub> σὺν <sub>10</sub>				
Kai	hote	hē	VAMI3S	anepesen	kai	
CLN	CAT	DNSF	NNSF	VAA1S	hoi	apostoloi
2532	3753	3588	5610	1096	VAA1S	
				377		

<sup>1</sup>Or perhaps "paved" or "panelled"

him.	15	And he said to them, "I have earnestly desired <sup>2</sup> to eat this	εἰπέντεν <sub>2</sub> πρός <sub>3</sub> αὐτούς <sub>4</sub>	→	6	Ἐπιθυμίᾳ <sub>5</sub> ἐπεθυμησα <sub>6</sub>	→	φαγεῖν <sub>10</sub> τοῦτο <sub>7</sub>
αὐτῷ <sub>11</sub>	καὶ <sub>1</sub>	→ εἰπέντεν <sub>2</sub> πρός <sub>3</sub> αὐτούς <sub>4</sub>	→	Ἐπιθυμίᾳ <sub>5</sub> ἐπεθυμησα <sub>6</sub>	→	φαγεῖν <sub>10</sub> τοῦτο <sub>7</sub>		
αὐτῷ	kai	eipen pros autous		Epithymia epethymesa		phagein		
RP3DSM	CLN	VAA13S P	RP3APM	NDSF	VAAI1S	VAAN	RD-ASN	5124
846	2532	2036 4314	846	1939	1937	5315		
Passover	with you before	• I suffer.	16 For I tell you that I will					
πάσχα <sub>9</sub>	μεθ' <sub>11</sub>	→ μεθ' <sub>11</sub> hymōn	pro tou me	παθεῖν <sub>16</sub>	γάρ <sub>2</sub> → λέγω <sub>1</sub>	ὑμῖν <sub>3</sub> ὅτι <sub>4</sub>	→	7
DASN	NASB	P RP2GP	P DGSN	RP1AS VAAN	gar legō	hymin hoti		
3588	3957	3326 5216	4253 3588	3165 3958	CAZ VPA11S	RP2DP CSC		
not eat it until it is fulfilled in the kingdom of God."					1063 3004	5213 3754		
not eat it until it is fulfilled in the kingdom of God."								
οὐ <sub>5</sub> μὴ <sub>6</sub>	φάγω <sub>7</sub>	αὐτὸς <sub>8</sub> < ἔως <sub>9</sub> ὅτου <sub>10</sub> >	→ πληρωθῆ <sub>11</sub>	ἐν <sub>12</sub> τῇ <sub>13</sub> βασιλείᾳ <sub>14</sub>	→ < τοῦ <sub>15</sub> θεοῦ <sub>16</sub>			
ou	mē	phago auto heōs hotou	plerōthē	en tē basileia	tou theou			
BN	BN	VAA1S RP3ASN P RR-GSN	VAPS3	P DDSF NDSF	DGSM NGSM			
3756	3361	5315 846 2193	3755	4137	1722 3588	932	3588	2316
17 And he took in hand a cup, and after giving thanks he said, "Take								
καὶ <sub>1</sub>	→ δεξαμένος <sub>2</sub>	← ← → ποτήριον <sub>3</sub>	→ εὐχαριστήσας <sub>4</sub>	← → εἰπεῖν <sub>5</sub> Λάβετε <sub>6</sub>				
kai	dexamenos		eucharistēsas	eipen Labete				
CLN	VAMP-SNM	NASN	VAAP-SNM	VAA1S VAAM2P	2036	2983		
2532	1209	4221						
this and share it among yourselves.								
τοῦτο <sub>7</sub> καὶ <sub>8</sub> διαμερίσατε <sub>9</sub>	• εἰς <sub>10</sub> οὐ <sub>4</sub> μὴ <sub>5</sub>	έαυτούς <sub>11</sub>	γάρ <sub>2</sub> → λέγω <sub>1</sub>	ὑμῖν <sub>3</sub> ἀπό <sub>7</sub>	< τοῦ <sub>8</sub> νῦν <sub>9</sub>	on I		
touto	kai	diamerisate	eis	gar legō	tou apō			
RD-ASN	CLN	VAAM2P	P RF2APM	CAZ VPA11S	P DDSF			
5124	2532	1266	1519	1438	3004 5213	575	3588	3568
will not drink of the product of the vine until the kingdom								
►6 οὐ <sub>4</sub> μὴ <sub>5</sub>	πίω <sub>6</sub> ἀπό <sub>10</sub> τοῦ <sub>11</sub> γενήματος <sub>12</sub>	• 18 For I tell you, <sup>3</sup> from now on I	τῆς <sub>13</sub> ἀμπέλου <sub>14</sub>	< ἔως <sub>15</sub> οὖ <sub>16</sub>	ἡ <sub>17</sub> βασιλείᾳ <sub>18</sub>			
ou	mē	piō apo tou genēmatois	tēs ampelou	te heōs hou	basileia			
BN	BN	VAA1S P DGSN	NGSN	DGSF NGSF	P RR-GSN	DNSF NNSF		
3756	3361	4095 575	3588	1081	288	2193 3739	3588	932
of God comes."	19 And he took bread, and after giving thanks, he							
→ < τοῦ <sub>19</sub> θεοῦ <sub>20</sub>	καὶ <sub>21</sub> elthē	καὶ <sub>1</sub> → λαβὼν <sub>2</sub> ἄρτον <sub>3</sub>	→ εὐχαριστήσας <sub>4</sub>	← → εὐχαριστήσας <sub>4</sub>				
tou	theou	VAAS3S CLN	VAAP-SNM NASM	VAAP-SNM				
DGSM	NGSM	2064	2532	740				
3588	2316							
broke it and gave it to them, saying, "This is my body which is								
ἔκλασεν <sub>5</sub> • καὶ <sub>6</sub> ἔδωκεν <sub>7</sub> • → αὐτοῖς <sub>8</sub> λέγων <sub>9</sub>	• 20 And in the	Τοῦτο <sub>10</sub> ἔστιν <sub>11</sub> μου <sub>14</sub> < τὸ <sub>12</sub> σῶμά <sub>13</sub>	τὸ <sub>15</sub> →					
eklasen	kai edōken	RP3DPM VPAP-SNM	RD-NSN VPA13S RP1GS	DNSN NNSN				
VAA1S	CLN	VAA1S	846 3004	5124 2076 3450	3588 364	4983		
2806	2532	1325						
given for you. Do this in remembrance of me." 20 And in the								
διδόμενον <sub>18</sub> ὑπὲρ <sub>16</sub> ὑμῶν <sub>17</sub> ποιεῖτε <sub>20</sub> τοῦτο <sub>19</sub> εἰς <sub>21</sub>	• 21 But behold, the hand of the one who is betraying me is	τὴν <sub>22</sub> ἀναμνησίν <sub>24</sub>	→ ἐμὴν <sub>23</sub> emēn	καὶ <sub>1</sub> →				
didomenon	hyper hymōn	hymōn poieite	tēn anamnesin	JASF				
VPPP-SNN	P RP2GP	VPAM2P RD-ASN P	DASF NASF	1699				
1325	5228	5216	4160	5124 3588	364	2532		
same way the cup after they had eaten,	saying, "This							
ώσαύτως <sub>4</sub> ← τὸ <sub>2</sub> ποτήριον <sub>3</sub> μετὰ <sub>5</sub>	• 22 For the hand of the one who is betraying me is	λέγων <sub>8</sub> Τοῦτο <sub>9</sub> legōn	τὸ <sub>19</sub> →					
hōsautōs	to potérion	potérion meta	deipnēsai	Touto				
B	DASN	NASN P	DASN VAAN	VPAP-SNM RD-NSN	3004 5124			
5615	3588	4221	3326	3588 1172				
cup is the new covenant in my blood which is poured								
ποτήριον <sub>11</sub> • ἡ <sub>12</sub> καὶ <sub>13</sub> διαθήκη <sub>14</sub> ἐν <sub>15</sub> μου <sub>18</sub> < τῷ <sub>16</sub> αἷματί <sub>17</sub>	• 23 For the hand of the one who is betraying me is	τῷ <sub>19</sub> → ἐκχυννόμενον <sub>22</sub>						
to potérion	hē kainē	diathēkē en	hai mati	DNSN				
DNSN	NNSN	DNSF JNSF	P RP1GS DDSN	3588	129	3588		
3588	4221	3588 2537	1242 1722 3450	3588				
πλήγη <sub>1</sub> ἰδού <sub>2</sub> ἡ <sub>3</sub> χείρ <sub>4</sub> τοῦ <sub>5</sub> του <sub>6</sub> παραδιδόντος <sub>6</sub>	• 24 For the hand of the one who is betraying me is	με <sub>7</sub> •						
hyper hymōn	plēn idou hē cheir	cheir	DGSM	VPAP-SGM	3860	RPTAS		
P RP2GP	CLC I	3588 5495	3588			3165		
5228	5216	4133	2400					

<sup>2</sup> Lit. "I have desired with desire" <sup>3</sup> Some manuscripts have "I tell you that"

with me on the table!	22 For • the Son of Man is going
μετ' ἐμοῦ ἐπὶ τῇσι τραπέζῃς met' emou epi tesi trapezeis P RP1GS P DGSF NGSF 3326 1700 1909 3588 5132	ὅτι μὲν ὁ γίδος → <τοῦ tou hoti men ho huios CAN TK DNSM NNSM 3754 3303 3588 5207 • the Son of Man is going
according to what has been determined, but woe to that man by whom he is betrayed!"	is going → πορεύεται <sup>10</sup> κατὰ τὸ ὠρισμένον, πλὴν οὐαὶ τῷ ἐκείνῳ kata to hōrismenon plēn ouai tō ekeinō P DASN VRPP-SAN CLK I DDSM RD-DSM NDSM 444 1223 3739
→ παραδίδοται <sup>18</sup> καὶ αὐτὸι, ἥρξαντο <sup>3</sup> συζήτειν <sup>4</sup> πρὸς <sup>5</sup> ἔαυτοὺς <sup>6</sup> τὸ <sup>7</sup> τίς <sup>8</sup> ἄρα <sup>9</sup> ἐξ <sup>11</sup> paradidotoi kai autoi ērxanto syzetein pros eautous tō tis ara ex VPP13S CLN RP3NPML VAM13P VPAN P RF3APM DASN RI-NSM CLI P 3860 2532 846 756 4802 4314 1438 3588 5101 687 1537	→ παραδίδοται <sup>18</sup> καὶ αὐτὸι, ἥρξαντο <sup>3</sup> συζήτειν <sup>4</sup> πρὸς <sup>5</sup> ἔαυτοὺς <sup>6</sup> τὸ <sup>7</sup> τίς <sup>8</sup> ἄρα <sup>9</sup> ἐξ <sup>11</sup> paradidotoi kai autoi ērxanto syzetein pros eautous tō tis ara ex VPP13S CLN RP3NPML VAM13P VPAN P RF3APM DASN RI-NSM CLI P 3860 2532 846 756 4802 4314 1438 3588 5101 687 1537
them it could be who was going to do this. αὐτῶν <sup>12</sup> → εἴη <sup>10</sup> δι <sup>13</sup> → μέλλων <sup>15</sup> → πράσσειν <sup>16</sup> τοῦτο <sup>14</sup> autōn eiē ho mellōn prassein touto RP3GPM VPA03S DNSM VPAP-SNM VPAN RD-ASN 846 1498 3588 3195 4238 5124	them it could be who was going to do this. αὐτῶν <sup>12</sup> → εἴη <sup>10</sup> δι <sup>13</sup> → μέλλων <sup>15</sup> → πράσσειν <sup>16</sup> τοῦτο <sup>14</sup> autōn eiē ho mellōn prassein touto RP3GPM VPA03S DNSM VPAP-SNM VPAN RD-ASN 846 1498 3588 3195 4238 5124
<b>A Dispute About Who Is Greatest</b>	
22:24 And a dispute also occurred among them as to which of them was recognized as being greatest.	25 So he said to them, "The kings of the Gentiles <sup>4</sup>
δὲ → φιλονεικία <sup>4</sup> καὶ <sup>3</sup> Ἐγένετο <sup>1</sup> ἐν <sup>5</sup> αὐτοῖς <sup>6</sup> τὸ <sup>7</sup> ← τίς <sup>8</sup> → αὐτῶν <sup>9</sup> → de philoneikia kai Egeneto en autois tō tis autōn CLN NNSF BE VAM13S RP3DPM DNSN RI-NSM RP3GPM 1161 5379 2532 1096 1722 846 3588 5101 846	δὲ → φιλονεικία <sup>4</sup> καὶ <sup>3</sup> Ἐγένετο <sup>1</sup> ἐν <sup>5</sup> αὐτοῖς <sup>6</sup> τὸ <sup>7</sup> ← τίς <sup>8</sup> → αὐτῶν <sup>9</sup> → de philoneikia kai Egeneto en autois tō tis autōn CLN NNSF BE VAM13S RP3DPM DNSN RI-NSM RP3GPM 1161 5379 2532 1096 1722 846 3588 5101 846
dokēi <sup>10</sup> → εἶναι <sup>11</sup> μείζων <sup>12</sup> δὲ <sup>2</sup> δι <sup>1</sup> εἰπεν <sup>3</sup> → αὐτοῖς <sup>4</sup> Οἱ <sup>5</sup> βασιλεῖς <sup>6</sup> τῶν <sup>7</sup> ἐθνῶν <sup>8</sup> dokēi einai meizōn de ho eipen autois Oi basileis ton ethnōn VPA13S VPAN JNSMC CLN DNSM VAA13S RP3DPM DNPM NNPM DGNP NGPN 1380 1511 3187 1161 3588 2036 846 3588 935 3588 1484	dokēi <sup>10</sup> → εἶναι <sup>11</sup> μείζων <sup>12</sup> δὲ <sup>2</sup> δι <sup>1</sup> εἰπεν <sup>3</sup> → αὐτοῖς <sup>4</sup> Οἱ <sup>5</sup> βασιλεῖς <sup>6</sup> τῶν <sup>7</sup> ἐθνῶν <sup>8</sup> dokēi einai meizōn de ho eipen autois Oi basileis ton ethnōn VPA13S VPAN JNSMC CLN DNSM VAA13S RP3DPM DNPM NNPM DGNP NGPN 1380 1511 3187 1161 3588 2036 846 3588 935 3588 1484
kyriousin <sup>9</sup> ← αὐτῶν <sup>10</sup> καὶ <sup>11</sup> οἱ <sup>12</sup> → εἴσουσιάζοντες <sup>13</sup> ← αὐτῶν <sup>14</sup> → καλοῦνται <sup>16</sup> kyriousin autōn kai oī exousiazontes autōn kalountai VPA13P RP3GPN CLN DNPM VPAP-PNM 2961 846 2532 3588 1850 846 2564	kyriousin <sup>9</sup> ← αὐτῶν <sup>10</sup> καὶ <sup>11</sup> οἱ <sup>12</sup> → εἴσουσιάζοντες <sup>13</sup> ← αὐτῶν <sup>14</sup> → καλοῦνται <sup>16</sup> kyriousin autōn kai oī exousiazontes autōn kalountai VPA13P RP3GPN CLN DNPM VPAP-PNM 2961 846 2532 3588 1850 846 2564
benefactors. 26 But you are not to be like lord it over them, and those who have authority over them are called kyriousin <sup>9</sup> ← αὐτῶν <sup>10</sup> καὶ <sup>11</sup> οἱ <sup>12</sup> → εἴσουσιάζοντες <sup>13</sup> ← αὐτῶν <sup>14</sup> → καλοῦνται <sup>16</sup>	benefactors. 26 But you are not to be like lord it over them, and those who have authority over them are called kyriousin <sup>9</sup> ← αὐτῶν <sup>10</sup> καὶ <sup>11</sup> οἱ <sup>12</sup> → εἴσουσιάζοντες <sup>13</sup> ← αὐτῶν <sup>14</sup> → καλοῦνται <sup>16</sup>
εὐεργέται <sup>15</sup> δὲ <sup>2</sup> ὑμεῖς <sup>1</sup> • οὐχι <sup>3</sup> • • οὐτως <sup>4</sup> ← ἀλλ' <sup>5</sup> δο <sup>6</sup> → → → μείζων <sup>7</sup> euergetai de hymeis BN B 235 3588	εὐεργέται <sup>15</sup> δὲ <sup>2</sup> ὑμεῖς <sup>1</sup> • οὐχι <sup>3</sup> • • οὐτως <sup>4</sup> ← ἀλλ' <sup>5</sup> δο <sup>6</sup> → → → μείζων <sup>7</sup> euergetai de hymeis BN B 235 3588
among you must become like the youngest, and the one who leads like the en hymin ginesthō γινέσθω <sup>10</sup> ὡς <sup>11</sup> ὅ <sup>12</sup> νεώτερος <sup>13</sup> καὶ <sup>14</sup> ὅ <sup>15</sup> → → → ἡγούμενος <sup>16</sup> ὡς <sup>17</sup> ὅ <sup>18</sup> en hymin ginesthō γiñésthō en ho neōteros kai ho hēgoumenos hos cam dñsm 1722 5213 1096 5613 3588 3501 2532 3588 2233 5613 3588	among you must become like the youngest, and the one who leads like the en hymin ginesthō γiñésthō en ho neōteros kai ho hēgoumenos hos cam dñsm 1722 5213 1096 5613 3588 3501 2532 3588 2233 5613 3588
one who serves. 27 For who is greater, the one who reclines at the table or the διακονῶν <sup>19</sup> γάρ <sup>20</sup> τίς <sup>1</sup> • μείζων <sup>3</sup> ὅ <sup>4</sup> → → → ἀνακείμενος <sup>5</sup> ← ← ← ἦ <sup>6</sup> ὅ <sup>7</sup> one who serves? Is it not the one who reclines at the table? But I am in δiakonōn gar tis meizōn ho anakeimenos eā ho diakonōn VPAP-SNM CLX RI-NSM JNSMC DNSM 1247 1063 5101 3187 3588 345 CLD DNSM 2228	one who serves. 27 For who is greater, the one who reclines at the table or the δiakonōn γar tis meizōn ho anakeimenos eā ho diakonōn VPAP-SNM CLX RI-NSM JNSMC DNSM 1247 1063 5101 3187 3588 345 CLD DNSM 2228
your midst as the one who serves. 28 "And you are the ones who have δέ <sup>2</sup> Ὑμεῖς <sup>1</sup> ἐστε <sup>3</sup> οἱ <sup>4</sup> → → → hymōn mesō ὥς <sup>18</sup> ὅ <sup>19</sup> → → διακονῶν <sup>20</sup> diakonōn de Hymeis este ho hymōn mesō CAM DNSM VPAP-SNM CLN RP2NP DNPMP 5216 3319 5613 3588 1247 1161 5210 2075 3588	your midst as the one who serves. 28 "And you are the ones who have δέ <sup>2</sup> Ὑμεῖς <sup>1</sup> ἐστε <sup>3</sup> οἱ <sup>4</sup> → → → hymōn mesō ὥς <sup>18</sup> ὅ <sup>19</sup> → → δiakonōn de Hymeis este ho hymōn mesō CAM DNSM VPAP-SNM CLN RP2NP DNPMP 5216 3319 5613 3588 1247 1161 5210 2075 3588

<sup>4</sup> The same Greek word can be translated "nations" or "Gentiles" depending on the context

remained <sup>5</sup>	with	me	in	my	trials,	29	and	I	confer	on	you	a	
διαμεμενήκότες <sup>5</sup>	μετ' <sup>6</sup>	έμοι <sup>7</sup>	ἐν <sup>8</sup>	μου <sup>11</sup>	<τοῖς <sup>9</sup>	πειρασμοῖς <sup>10</sup>	κάγγω <sup>1</sup>	←	διατίθεμαι <sup>2</sup>	→	ὑμῖν <sup>3</sup>	→	
diamemenēkotes	met'	emou	en	mou	tois	peirasmoi	kagō	diatithemai	hymin				
VRAP-PNM	P	RPIGS	P	RPIGS	DDPM	NDPM	RPINS	VPM1S	RP2DP				
1265	3326	1700	1722	3450	3588	3986	2504	1303	5213				
kingdom, just as my Father conferred on me, 30 that you may eat and													
βασιλείαν <sup>10</sup>	καθώς <sup>4</sup>	←	μου <sup>9</sup>	<ὁ <sup>7</sup>	πατήρ <sup>8</sup>	διέθετό <sup>5</sup>	→	μοι <sup>6</sup>	ἴνα <sup>1</sup>	→	ἔσθητε <sup>2</sup>	καὶ <sup>3</sup>	
basileian	kathōs		mou	ho	patér	dietheto	moi	hina	esthēte				
NASF	CAM	RPIGS	DNSM	NNSM	VAMI3S	RP1DS	CSC	VPAS2P	CLN				
932	2531	3450	3588	3962	1303	3427	2443	2068	2532				
drink at my table in my kingdom, and you will sit													
πίνητε <sup>4</sup>	ἐπί <sup>5</sup>	μου <sup>8</sup>	<τῆς <sup>6</sup>	τραπέζης <sup>7</sup>	ἐν <sup>9</sup>	μου <sup>12</sup>	<τῇ <sup>10</sup>	βασιλείᾳ <sup>11</sup>	καὶ <sup>13</sup>	→	καθήσεσθε <sup>14</sup>		
pinēte	epi	mou	tēs	trapezēs	en	mou	tē	basileia	kai				
VPAS2P	P	RPIGS	DGSF	NGSF	P	RP1GS	DDSF	NDSF	CLN				
4095	1909	3450	3588	5132	1722	3450	3588	932	2532				
drink at my table in my kingdom, and you will sit													
on thrones judging the twelve tribes of Israel.													
ἐπί <sup>15</sup>	θρόνῳ <sup>16</sup>	χρίνοντες <sup>20</sup>	τὰς <sup>17</sup>	δώδεκα <sup>18</sup>	φύλας <sup>19</sup>	→	<τοῦ <sup>21</sup>	Ἰσραὴλ <sup>22</sup>					
epi	thronōn	krinontes	tas	dōdeka	phylas		tou	Israēl					
P	NGPM	VPAP-PNM	DAPF	XN	NAPF		DGSM	NGSM					
1909	2362	2919	3588	1427	5443		3588	2474					
<b>Jesus Predicts Peter's Denial</b>													
<b>22:31</b> "Simon, Simon, behold,													
Satan has demanded to sift you													
Σίμων <sub>1</sub>	Σίμων <sub>2</sub>	ἰδού <sub>3</sub>	<ὁ <sub>4</sub>	Σατανᾶς <sub>5</sub>	→	ἐξηγήσατο <sub>6</sub>	→	<τοῦ <sub>8</sub>	σινιάσαι <sub>9</sub>	you			
Simōn	Simōn	idou	ho	Satanas		exētēsato		tou	siniásai	ūmās <sub>7</sub>			
NVSM	NVSM	I	DNSM	NNSM		VAMI3S		DGSN	VAAN	RP2AP			
4613	4613	2400	3588	4567		1809		3588	4617	5209			
like wheat, 32 but I have prayed for you, that your faith may													
ὡς <sub>10</sub>	<τὸν <sub>11</sub>	σῖτον <sub>12</sub>	δὲ <sub>2</sub>	έγὼ <sub>1</sub>	→	έδειθην <sub>3</sub>	περὶ <sub>4</sub>	σοῦ <sub>5</sub>	σοῦ <sub>11</sub>	<ἡ <sub>9</sub>	πίστις <sub>10</sub>	►8	
hos	ton	siton	de	ego		edeēthēn	peri	sou	hina	sou	pistis		
CAM	DASM	NASM	CLC	RPINS	VAPI1S	VAAM-SNM	P	RP2GS	CSC	RP2GS	NNMF		
5613	3588	4621	1161	1473	1189	4012	4675	2443	4675	3588	4102		
not fail. And you, when once you have turned back, <sup>6</sup> strengthen your													
μὴ <sub>7</sub>	ἐκλίπῃ <sub>8</sub>	καὶ <sub>12</sub>	σύ <sub>13</sub>	►15	ποτε <sub>14</sub>	→	→	→	ἐπιστρέψας <sub>15</sub>	στήρισον <sub>16</sub>	σου <sub>19</sub>		
mē	eklipē	kai	sy		pote				epistrepsas	stērison	sou		
BN	VAAS3S	CLN	RP2NS	BX					VAAM2S	4741	RP2GS		
3361	1587	2532	4771	4218		1994				4741	4675		
brothers."	33 But he said to him, "Lord, I am ready to go with												
<τοὺς <sub>17</sub>	ἀδέλφους <sub>18</sub>	δέ <sub>2</sub>	ὁ <sub>1</sub>	εἴπειν <sub>3</sub>	→	αὐτῷ <sub>4</sub>	Kύριε <sub>5</sub>	→	εἰμι <sub>9</sub>	ἔτοιμος <sub>8</sub>	→	πορεύεσθαι <sub>16</sub>	
tous	adelphous	de	ho	eipen		autō	NVSM	VPAI1S	JNSM	poreuesthai		meta	
DAPM	NAPM	CLC	DNSM	VAAI3S	RP3DSM	846	2962	1510	2092	VPUTN	4198	P	
3588	80	1161	3588	2036							3326		
you both to prison and to death!" 34 And he said, "I tell you, Peter, the													
σοῦ <sub>7</sub>	καὶ <sub>10</sub>	εἰς <sub>11</sub>	φυλακὴν <sub>12</sub>	καὶ <sub>13</sub>	εἰς <sub>14</sub>	θάνατον <sub>15</sub>	δέ <sub>2</sub>	ὁ <sub>1</sub>	εἴπειν <sub>3</sub>	→	Λέγω <sub>4</sub>	σοι <sub>5</sub>	
sou	kai	eis	phylakēn	kai	eis	thanaton	de	ho	eipen		Legō	soi	Petre
RP2GS	CLK	P	NASF	CLK	P	NASM	CLN	DNSM	VAAI3S	VPAI1S	RP2DS	NVSM	
4675	2532	1519	5438	2532	1519	2288	1161	3588	2036	3004	4671	4074	
rooster will not crow today until you have denied three times that you													
ἀλέκτωρ <sub>10</sub>	►8	οὐ <sub>7</sub>	φωνήσει <sub>8</sub>	σήμερον <sub>9</sub>	ἔως <sub>11</sub>	→	→	ἀπαρνήσῃ <sub>14</sub>	τρίς <sub>12</sub>	←	→		
alektōr		ou	phōnēsei	sēmeron	heōs			aparnēsē	tris				
NNSM	BN	VFAI3S	B	CAT	2193			VAMS2S	B				
220	3756	5455	4594		533			533	5151				
know me!"													
εἰδέναι <sub>15</sub>	με <sub>13</sub>												
eidenai	me												
VRAN	RP1AS												
1492	3165												
<b>The Two Swords</b>													
<b>22:35</b> And he said to them, "When I sent you out without a money bag													
Kai <sub>1</sub>	→	εἶπειν <sub>2</sub>	→	αὐτοῖς <sub>3</sub>	"Οτε <sub>4</sub>	→	ἀπέστειλα <sub>5</sub>	ὑμᾶς <sub>6</sub>	◀	ἄτερ <sub>7</sub>	→	βαλλαντίου <sub>8</sub>	←
Kai		eipen		autois	Hote		apesteila	hymas		ater		ballantiou	
CLN	VAAI3S	RP3DPM		CAT	VAAI1S		RP2AP		P			NGSN	
2532	2036	846		3753			5209			817		905	

<sup>5</sup> Or "ones who have continued"   <sup>6</sup> Or "have turned around"

and a traveler's bag and sandals, you did not lack anything, did you?"	
<i>xai<sub>9</sub> → πήρας<sub>10</sub> ← xai<sub>11</sub> ὑποδημάτων<sub>12</sub> → 15 μῆ<sub>13</sub> ὑστερήσατε<sub>15</sub> τίνος<sub>14</sub> • •</i>	kai pēras kai hypodēmatōn TN VAAI2P tinos CLN NGSF CLN NGPN 3361 5302 RX-GSN 2532 2532 5266 3361 5100
And they said, "Nothing." 36 And he said to them, "But now the one who has	
<i>δέ<sub>17</sub> οἱ<sub>16</sub> εἴπαν<sub>18</sub> Οὐθενός<sub>19</sub> δὲ<sub>2</sub> → εἴπειν<sub>1</sub> → αὐτοῖς<sub>3</sub> Ἄλλα<sub>4</sub> νῦν<sub>5</sub> ὁ<sub>6</sub> → → → ἔχων<sub>7</sub> εχόν</i>	de hoī eipan Outhenos de eipen VAAI3S RP3DPM CLC B DNSM VPAP-SNM 1161 3588 3004 3762 1161 2036 846 235 3568 3588 2192
a money bag must take it, and likewise a traveler's bag. And the one who does	
<i>→ βαλλάντιον<sub>8</sub> ← → ἀράτω<sub>9</sub> • xai<sub>11</sub> ὁμοίως<sub>10</sub> → πήραν<sub>12</sub> ← xai<sub>13</sub> ὁ<sub>14</sub> → → → 16</i>	ballantion aratō BE B NASF CLN DNSM 905 VAAM3S 2532 3668 4082 2532 3588
not have a sword must sell his cloak and buy one.	
<i>μή<sub>15</sub> ἔχων<sub>16</sub> → μάχαιραν<sub>23</sub> → πωλησάτω<sub>17</sub> αὐτοῦ<sub>20</sub> &lt; τὸ<sub>18</sub> ἵμάτιον<sub>19</sub> xai<sub>21</sub> ἀγορασάτω<sub>22</sub> •</i>	mē echōn machairan pōlēsatō autou to himation kai agorasatō BN VPAP-SNM NASF VAAM3S RP3GSM DASN NASN CLN VAAM3S 3361 2192 3162 4453 846 3588 2440 2532 59
37 For I tell you that this that is written must be fulfilled in me:	
<i>γάρ<sub>2</sub> → λέγω<sub>1</sub> ὑμῖν<sub>3</sub> ὅτι<sub>4</sub> τοῦτο<sub>5</sub> τὸ<sub>6</sub> → γεγραμμένον<sub>7</sub> δέ<sub>8</sub> → τελεσθῆναι<sub>9</sub> ἐν<sub>10</sub> ἐμοὶ<sub>11</sub> τό<sub>12</sub></i>	gar legō hymn hoti touto to gegrannemon dei telesthēnai en emoi to CAZ VPAI1S RP2DP CSC RD-ASN DASN VRPP-SAN VPAI3S VAPN P RP1DS DASN 1063 3004 5213 3754 5124 3588 1125 1163 5055 1722 1698 3588
'And he was counted with the criminals.' <sup>7</sup> For indeed, what is written about me	
<i>Kai<sub>13</sub> → → ἐλογίσθη<sub>16</sub> μετὰ<sub>14</sub> → ἀνόμων<sub>15</sub> γάρ<sub>18</sub> xai<sub>17</sub> τὸ<sub>19</sub> • • περὶ<sub>20</sub> ἐμοῦ<sub>21</sub></i>	Kai elogisthē meta anomōn gar kai to peri emou CLN VAPI3S P JGPM CLX BE DNSN 2532 3049 3326 459 1063 2532 3588 4012 1700
is being fulfilled." <sup>8</sup> 38 So they said, "Lord, behold, here are two swords!" And he	
<i>&lt; τέλος<sub>22</sub> ἔχει<sub>23</sub> &gt; δέ<sub>2</sub> οἱ<sub>1</sub> εἴπαν<sub>3</sub> Κύριε<sub>4</sub> ιδοὺ<sub>5</sub> ὡδὲ<sub>7</sub> • δύο<sub>8</sub> μάχαιραι<sub>6</sub> δέ<sub>10</sub> ὁ<sub>9</sub></i>	telos echei de hoī eipan Kyrie idou hōde dyo machairai de ho CLN VPAI3S CLN DNPM VAAI3P NVSM I BP XN NNPF CLN DNSM 5056 2192 1161 3588 3004 2962 2400 5602 1417 3162 1161 3588
said to them, "It is adequate."	
<i>εἴπειν<sub>11</sub> → αὐτοῖς<sub>12</sub> → ἐστιν<sub>14</sub> Ἰκανόν<sub>13</sub></i>	eipen autois estin Ikanon JNSN 2036 846 2076 2425
<b>The Prayer in Gethsemane</b>	
22:39 And he went away and proceeded, according to his custom, to the Mount of	
<i>Kai<sub>1</sub> ►3 ἔξελθων<sub>2</sub> ← ← ἐπορεύθη<sub>3</sub> κατὰ<sub>4</sub> ← τὸ<sub>5</sub> ἔθος<sub>6</sub> εἰς<sub>7</sub> τὸ<sub>8</sub> Ὁρος<sub>9</sub> →</i>	Kai exelthon eporeuthe kata to ethos eis NASN P DASN NASN 2532 1831 4198 2596 3588 1485 1519 3588 3735
Olives, and the disciples also followed him. 40 And when he came	
<i>&lt; τῶν<sub>10</sub> Ἐλαιῶν<sub>11</sub> &gt; δὲ<sub>13</sub> οἱ<sub>16</sub> μαθῆται<sub>17</sub> xai<sub>15</sub> ἥκολουθησαν<sub>12</sub> αὐτῷ<sub>14</sub> δέ<sub>2</sub> de</i>	tōn Elaiōn de hoī mathētai kai ēkolouthēsan autō RP3DSM CLN VAAI3P 3588 1636 1161 3588 3101 2532 190 846 1161
to the place, he said to them, "Pray that you will not enter into	
<i>ἐπὶ<sub>3</sub> τοῦ<sub>4</sub> τόπου<sub>5</sub> → εἴπειν<sub>6</sub> → αὐτοῖς<sub>7</sub> Προσεύχεσθε<sub>8</sub> → → → 10 μῆ<sub>9</sub> εἰσελθεῖν<sub>10</sub> εἰς<sub>11</sub></i>	epi tou topou eipen autois Proseuchesthe BE VPUM2P 1909 3588 5117 2036 846 4336 3361 1525 1519
temptation." 41 And he withdrew from them about a stone's throw and	
<i>πειρασμόν<sub>12</sub> xai<sub>1</sub> αὐτὸς<sub>2</sub> ἀπεσπάσθη<sub>3</sub> ἀπ'<sub>4</sub> αὐτῶν<sub>5</sub> ὥσει<sub>6</sub> → λίθου<sub>7</sub> βολήν<sub>8</sub> xai<sub>9</sub></i>	peirasmōn kai autos apespasthē ap' autōn hôsei lithou bolēn kai CLN RP3NSM VAPI3S RP3GPM CAM NGSM 3986 2532 846 645 575 846 5616 3037 1000 2532

<sup>7</sup>A quotation from Isa 53:12   <sup>8</sup>Lit. "is having an end"

<i>knelt down<sup>9</sup></i>	<i>and began to pray,</i>	<b>42</b>	<i>saying, "Father, if you are willing,</i>				
<θεις <sub>10</sub> τὰ <sub>11</sub> γόνατα <sub>12</sub> > → → → προσηύχετο <sub>13</sub>	prosēucheto VIIU3S 4336	λέγων <sub>1</sub> legōn VPAP-SNM 3004	Πάτερ <sub>2</sub> εἰ <sub>3</sub> → → βούλει <sub>4</sub>				
theis ta gonata VAAP-SNM DAPN NAPN 5087 3588 1119		Pater ei NVSM CAC 3962 1487	boulei VPU12S 1014				
<i>take away this cup from me.</i>	<i>Nevertheless, not my will</i>						
παρένεγκε <sub>5</sub> ← τοῦτο <sub>6</sub> <τὸ <sub>7</sub> ποτέριον <sub>8</sub> ἀπ’ <sub>9</sub> ἐμοῦ <sub>10</sub> πλὴν <sub>11</sub> μὴ <sub>12</sub> μου <sub>15</sub> <τὸ <sub>13</sub> θέλημα <sub>14</sub>	paréneuke parenenke VAAM2S 3911	toūtō RD-ASN DASN NASN 5124 3588 4221	ap' P RP1GS 575 1700	plēn CLC 4133	mē BN RPIGS 3361 3450	μου to DMSN 3588	θέλημα NNSN 2307
<i>but yours be done."</i>	<b>43</b> <i>And an angel from heaven appeared to him,</i>						
ἀλλὰ <sub>16</sub> τὸ <sub>17</sub> σὸν <sub>18</sub> → γινέσθω <sub>19</sub> δὲ <sub>2</sub> → ἄγγελος <sub>4</sub> ἀπ’ <sub>5</sub> οὐρανοῦ <sub>6</sub> ὡφῆ <sub>1</sub> → αὐτῷ <sub>3</sub>	alla to son ginesthō CLC DNSN RS2NSN VPUTM3S 235 3588 4674 1096	de angelos ap' ouranou NNSM P NGSMS 32 3772	ōphē VAPI3S 3700	→ αὐτῷ <sub>3</sub> autō RP3DSM 846			
<i>strengthening him.</i>	<b>44</b> <i>And being in anguish, he began praying more</i>						
ἐνισχύων <sub>7</sub> αὐτόν <sub>8</sub> καὶ <sub>1</sub> γενόμενος <sub>2</sub> ἐν <sub>3</sub> ἀγωνίᾳ <sub>4</sub> → → προσηύχετο <sub>6</sub>	enischyon VPAP-SNM 1765	auton kai genomenos en agōnia RP3ASM CLN VAMP-SNM 846 2532 1096	prosēucheto VIIU3S 4336	→			
<i>fervently and his sweat became like drops of blood falling</i>							
ἐκτενέστερον <sub>5</sub> καὶ <sub>7</sub> αὐτοῦ <sub>11</sub> <ὅ <sub>9</sub> ἰδρώς <sub>10</sub> ἐγένετο <sub>8</sub> ὡσεὶ <sub>12</sub> θρόμβοι <sub>13</sub> → αἷματος <sub>14</sub> καταβαίνοντες <sub>15</sub>	ektenesteron B 1617	autoū RP3GSM DNSM hidrōs CLN 2532 846 3588	ēgeneto hōsei thromboi VAMI3S P NNPM 1096 5616 2361	aīmatos haimatos NGSN 129	καταβαίνοντες VPAAP-PNM 2597		
<i>down to the ground.<sup>10</sup></i>	<b>45</b> <i>And when he got up from the prayer and came</i>						
← ἐπί <sub>16</sub> τὴν <sub>17</sub> γῆν <sub>18</sub> καὶ <sub>1</sub> ἀναστὰς <sub>2</sub> ἀπὸ <sub>3</sub> τῆς <sub>4</sub> προσευχῆς <sub>5</sub> ← 2	epi tēn gēn P DASF 1909 3588 1093	2 6 → anastas apo tēs prosuechēs CLN VAAP-SNM 2532 450	2 6 → anastas apo tēs prosuechēs CLN VAAP-SNM 2532 450	τῆς <sub>4</sub> προσευχῆς <sub>5</sub> ← 2	τῆς <sub>4</sub> προσευχῆς <sub>5</sub> ← 2		
<i>to the disciples, he found them sleeping from sorrow,</i>	<b>46</b> <i>and he</i>						
πρὸ <sub>7</sub> τοὺς <sub>8</sub> μαθητὰς <sub>9</sub> → εὗρεν <sub>10</sub> αὐτοὺς <sub>12</sub> κοιμῶμένους <sub>11</sub> ἀπὸ <sub>13</sub> <τῆς <sub>14</sub> λύπης <sub>15</sub> >	pros tous mathetas P DAPM NAPM 4314 3588 3101	heuren autous koinomēnous VAAI3S RP3APM 2147 846	apo tēs lypēs VPPP-PAM 2837	apo tēs lypēs P DGSE NGSF 575 3588	τῆς <sub>4</sub> προσευχῆς <sub>5</sub> ← 2		
<i>said to them, "Why are you sleeping? Get up and pray that you will</i>							
ἔπειν <sub>2</sub> → αὐτοῖς <sub>3</sub> Τί <sub>4</sub> → → καθεύδετε <sub>5</sub> ἀναστάντες <sub>6</sub> ← ← προσεύχεσθε <sub>7</sub>	eipen autois Ti VAAI3S RP3DPM RI-ASN 2036 846 5101	kathedete anastantes VPAI2P 2518	Get up and pray that you will VAAP-PNM 450	Get up and pray that you will VAAP-PNM 450	τῆς <sub>4</sub> προσευχῆς <sub>5</sub> ← 2		
<i>not enter into temptation!"</i>							
μὴ <sub>9</sub> εἰσέλθητε <sub>10</sub> εἰς <sub>11</sub> πειρασμόν <sub>12</sub>	me eiselthete eis peirasmon BN VAA2P2 P NASM 3361 1525 1519	εἰς <sub>11</sub> πειρασμόν <sub>12</sub>					
<b>The Betrayal and Arrest of Jesus</b>							
<b>22:47</b> <i>While he was still speaking, behold, there came a crowd, and the one</i>							
►3 αὐτοῦ <sub>2</sub> ►3 "Ετι <sub>1</sub> λαλοῦντος <sub>3</sub> ιδού <sub>4</sub> • • → ὥχλος <sub>5</sub> καὶ <sub>6</sub> ὁ <sub>7</sub> →	autou Eti lalountos idou RP3GSM B VPAP-SGM 846 2089 2980	• • → ὥχλος <sub>5</sub> καὶ <sub>6</sub> ὁ <sub>7</sub> →	ochlos kai ho NNM CLN DNSM 3793 2532 3588				
<i>named Judas, one of the twelve, leading them. And he approached</i>							
λεγόμενος <sub>8</sub> Ιούδας <sub>9</sub> εἰς <sub>10</sub> ►12 τῶν <sub>11</sub> δώδεκα <sub>12</sub> προήρχετο <sub>13</sub> αὐτούς <sub>14</sub> καὶ <sub>15</sub> → ἔγισεν <sub>16</sub>	legomenos Ioudas heis VPPP-SNM NNSM JNSM 3004 2455 1520	tōn dōdeka proērchedo DGPM XN VIIU3S 3588 1427 4281	autous RP3APM VIIU3S 846	autous RP3APM VIIU3S 846	καὶ <sub>15</sub> → ἔγισεν <sub>16</sub>		
<i>Jesus to kiss him. 48 But Jesus said to him, "Judas, are you</i>							
↖ τῷ <sub>17</sub> Ἰησοῦ <sub>18</sub> → φιλήσαι <sub>19</sub> αὐτὸν <sub>20</sub> δὲ <sub>2</sub> Ἰησοῦς <sub>1</sub> εἴπειν <sub>3</sub> → αὐτῷ <sub>4</sub> Ιούδα <sub>5</sub> → →	tō lēsou VAAN RP3ASM DDSM NDSM 3588 2424	lēsou auton CLC NNSM 5368 846	δὲ de lēsou autō CLC NNSM VAAI3S 1161 2424 2036	δὲ de lēsou autō CLC NNSM VAAI3S 1161 2424 2036	αὐτῷ <sub>4</sub> Ιούδα <sub>5</sub> → →		

<sup>9</sup> Lit. "bent his knees" <sup>10</sup> A number of early and important Greek manuscripts lack verses 43 and 44

betraying	the	Son	of	Man	with a	kiss?"	49	And	when	those	around
παραδίδως <sub>11</sub>	τὸν <sub>7</sub>	υἱὸν <sub>8</sub>	→ <τοῦ <sub>9</sub>	ἀνθρώπου <sub>10</sub>	→	φιλήματι <sub>6</sub>	δὲ <sub>2</sub>	• 1	οἱ <sub>3</sub>	περὶ <sub>4</sub>	
paradidōs	ton	huion	tou	anthrōpou		philēmati	de		hoi	peri	
VPAI2S	DASM	NASM	DGSM	NGSM		NDSN	CLN		DNPMP	P	
3860	3588	5207	3588	444		5370	1161		3588	4012	
him	saw	what	was	about	to happen,	they said, "Lord,	should we	strike	with		
αὐτὸν <sub>5</sub>	ἰδόντες <sub>1</sub>	τὸ <sub>6</sub>	→	→	ἐσόμενον <sub>7</sub>	εἶπαν <sub>8</sub>	Κύριε <sub>9</sub>	εἰ <sub>10</sub>	→ πατάξομεν <sub>11</sub>	ἐν <sub>12</sub>	
auton	idonetes	to			esomenon	eipan	Kyrie	ei	pataxomen	en	
RP3ASM	VAAP-PNM	DASN			VFMP-SAN	VAAI3P	NVSM	TI	VFAI1P	P	
846	1492	3588			2071	3004	2962	1487	3960	1722	
the sword?"	50	And	a certain	one	of them	struck	the	slave	of the	high	
→ μαχαίρῃ <sub>13</sub>	καὶ <sub>1</sub>	→ τις <sub>4</sub>	εἰς <sub>3</sub>	ἔξ	αὐτῶν <sub>6</sub>	ἐπάταξεν <sub>2</sub>	τὸν <sub>9</sub>	δούλον <sub>10</sub>	• 8	τοῦ <sub>7</sub> ἀρχιερέως <sub>8</sub>	
machaire	kai	tis	heis	ex	autōn	epataxen	ton	doulon		tou archiereos	
NDSF	CLN	RX-NSM	JNSM	P	RP3GPM	VAAI3S	DASM	NASM		NGSM 749	
3162	2532	5100	1520	1537	846	3960	3588	1401			
priest and	cut	off	his	right	ear.		51	But	Jesus	answered	
← καὶ <sub>11</sub> ἀφεῖλεν <sub>12</sub>	← αὐτοῦ <sub>15</sub>	< τὸ <sub>16</sub>	δεξιόν <sub>17</sub>	< τὸ <sub>13</sub>	οὓς <sub>14</sub>	δὲ <sub>2</sub>	• δὲ <sub>3</sub>	Ἰησοῦς <sub>4</sub>	ἀποκριθεὶς <sub>1</sub>		
kai	apheilen	autou	to	dexion	to ous	de	de ho	Iesous	apokritheis		
CLN	VAAI3S	RP3GSM	DASN	JASN	DASN NASM	CLC	DNSM NNSM	VAPP-SNM			
2532	851	846	3588	1188	3588 3775	1161	3588	2424		611	
and said,	"Stop!	No more of this!" <sup>11</sup>	And he	touched	his ear.						
← εἴπεν <sub>5</sub>	• 6	< ἔατε <sub>6</sub> ἔως <sub>7</sub> τούτου <sub>8</sub>	καὶ <sub>9</sub>	• 13	ἀψάμενος <sub>10</sub>	τοῦ <sub>11</sub> ὥτιου <sub>12</sub>	• 10	ἰάσατο <sub>13</sub>			
eipen	Eate	heos	toutou	kai	hapsamenos	tou otiou		iasato			
VAAI3S	VPAM2P	P	RD-GSN	CLN	VAMP-SNM	DGSN NGSN		VAMI3S			
2036	1439	2193	5127	2532	680	3588 5621				2390	
him.	52	And	Jesus	said	to the chief priests and officers	of the					
αὐτὸν <sub>14</sub>	δὲ <sub>2</sub>	Ἰησοῦς <sub>3</sub>	εἴπεν <sub>1</sub>	πρὸς <sub>4</sub>	τοὺς <sub>5</sub> ἀρχιερεῖς <sub>9</sub>	← καὶ <sub>10</sub> στρατηγοὺς <sub>11</sub>	• 13	τοῦ <sub>12</sub>			
auton	de	Iesous	eipen	pros	tous archiereis	kai strategous		tou			
RP3ASM	CLN	NNSM	VAAI3S	P	DAPM NAPM	CLN NAPM		DGSN			
846	1161	2424	2036	4314	3588 749	2532	4755	3588			
temple and	elders	who had	come	out	against him,	"Have you come					
ἱεροῦ <sub>13</sub>	καὶ <sub>14</sub>	πρεσβυτέρους <sub>15</sub>	→	→	παραγενομένους <sub>6</sub>	← ἐπ <sub>7</sub> αὐτὸν <sub>8</sub>	→ →	ἐξῆλθατε <sub>19</sub>			
hierou	kai	presbyteros			paragenomenous	ep auton		exelthate			
NGSN	CLN	JAPM			VAMP-PAM	RP3ASM 846		VAAI2P			
2411	2532	4245			3854	1909		1831			
out with	swords	and	clubs,	as	against a robber?	53	Every day when I				
← μετὰ <sub>20</sub>	μαχαιρῶν <sub>21</sub>	καὶ <sub>22</sub>	ξύλων <sub>23</sub>	Ως <sub>16</sub>	ἐπὶ <sub>17</sub> ληστὴν <sub>18</sub>	καθ <sup>1</sup> ἡμέραν <sub>2</sub>	• 3	μου <sub>4</sub>			
meta	machairon	kai	xylon	Hos	epi lesten	kath hemeran		mou			
P	NGPF	CLN	NGPN	CAM	P NASM	P NASF		RP1GS			
3326	3162	2532	3586	5613	1909 3027	2596 2250		3450			
was with you in the temple courts, you did not	stretch out your hands										
ὄντος <sub>3</sub>	μεθ <sup>5</sup>	ὑμῶν <sub>6</sub>	ἐν <sub>7</sub>	τῷ <sub>8</sub>	ἱερῷ <sub>9</sub>	• 11	ἐξετείνατε <sub>11</sub>	• τὰς <sub>12</sub>	χειρας <sub>13</sub>		
ontos	meth	hymon	en	tou	hiero	ouk	tas	cheiras			
VPAP-SGM	P	RP2GP	P	DDSN	NDSN	BN	DAPF NAPF				
5607	3326	5216	1722	3588	2411	3756	1614	3588	5495		
against me!	But	this is	your hour	and the domain of darkness!"							
ἐπ' <sub>14</sub>	ἐμέ <sub>15</sub>	ἀλλ' <sub>16</sub>	αὔτῃ <sub>17</sub>	ἐστιν <sub>18</sub>	ὑμῶν <sub>19</sub>	• 23	ἐξουσίᾳ <sub>24</sub>	• < τοῦ <sub>25</sub>	skotous		
ep'	eme	all'	hautē	estin	hymon	kai	exousia	tou			
P	RPTAS	CLC	RD-NSF	VPAI3S	RP2GP	CLN DNSF	NNSF	DGSN			
1909	1691	235	3778	2076	5216	3588 1849	1849	3588	4655		
Jesus Before the Sanhedrin											
22:54	And they arrested	him and led him away	and brought him into the								
δὲ <sub>2</sub>	• 4	Συλλαβόντες <sub>1</sub>	αὐτὸν <sub>3</sub>	• 11	ἵγαγον <sub>4</sub>	καὶ <sub>5</sub> εἰσήγαγον <sub>6</sub>	• εἰς <sub>7</sub> τὴν <sub>8</sub>				
de		Syllabontes	auton		egagon	kai eisegagon	eis ten				
CLN		VAAP-PNM	RP3ASM		VAAI3P	CLN VAAI3P	P DASF				
1161		4815	846		71	2532 1521	1519 3588				
house of the high priest. But Peter was following at a distance.											
οἰκιαν <sub>9</sub>	• 11	τοῦ <sub>10</sub>	ἀρχιερέως <sub>11</sub>	← δὲ <sub>13</sub>	• ὁ <sub>12</sub> πέτρος <sub>14</sub>	• ἤκολουθει <sub>15</sub>	• μακρόθεν <sub>16</sub>				
oikian		tou	archiereos	de	ho	Petros	makrothen				
NASF		DGSM	NGSM	CLN	DNSM	NNSF	VIAI3S				
3614		3588	749	1161	3588	4074	190			3113	

<sup>11</sup> Lit. "leave off to this"

<b>55</b>	And	when	they	had	kindled	a	fire	in	the	middle	of	the	courtyard	and
δέ <sub>2</sub>	→	→	→	περιαψάντων <sub>1</sub>	→	πῦρ <sub>3</sub>	έν <sub>4</sub>	→	μέσω <sub>5</sub>	►7	τῆς <sub>6</sub>	αὐλῆς <sub>7</sub>	καὶ <sub>8</sub>	
de				periapsantōn		pyr	en		mesō		tēs	aulēs	kai	
CLN				VAAP-PGM		NASN	P		JDSN		DGSF	NGSF	CLN	
1161				681		4442	1722		3319		3588	833	2532	
sat	down	together,	Peter	sat	down	among	them.	56	And	a				
συγκαθισάντων <sub>9</sub>	←	←	< ὁ <sub>11</sub> Πέτρος <sub>12</sub>	ἐκάθητο <sub>10</sub>	←	μέσος <sub>13</sub>	αὐτῶν <sub>14</sub>		δέ <sub>2</sub>	de	• 4			
synkathisanton			ho	Petros		ekathēto			δέ	de				
VAAP-PGM			DNSM	NNSM		VIIU3S			δέ	de				
4776			3588	4074		2521			δέ	de				
certain	female	slave,	seeing	him	sitting	in	the	light	and	looking	intently			
τις <sub>5</sub>	παιδίσκη <sub>4</sub>	←	ἰδούσα <sub>1</sub>	αὐτὸν <sub>3</sub>	καθήμενον <sub>6</sub>	πρός <sub>7</sub>	τὸ <sub>8</sub>	φῶς <sub>9</sub>	καὶ <sub>10</sub>	ἀτενίσασα <sub>11</sub>	←			
JNSF	paidiske		idousa	auton	kathēmenon	pros	to	phōs	kai	atenisasa				
5100	NNSF		VAAP-SNF	RP3ASM	VPU-P-SAM	P	DASN	NASN	CLN	VAAP-SNF				
3814	3814		1492	846	2521	4314	3588	5457	2532	816				
at him,	said,	"This	man	also	was	with	him!"	57	But	he	denied	it,	saying,	
→	αὐτῷ <sub>12</sub>	εἶπεν <sub>13</sub>	οὗτος <sub>15</sub>	←	Kai <sub>14</sub>	ἡν <sub>18</sub>	σὺν <sub>16</sub>	αὐτῷ <sub>17</sub>	δέ <sub>2</sub>	δ <sub>1</sub>	ἡροήσατο <sub>3</sub>	• λέγων <sub>4</sub>		
auto	eipen	houtos		Kai	én	syn	autō	de	de	ho	ērnēsato	legōn		
RP3DSM	VAAI3S	RD-NSM		BE	VIAI3S	P	RP3DSM	CLC	DNSM	VAM13S	VPAP-SNM			
846	2036	3778		2532	2258	4862	846	1161	3588	720		3004		
"Woman,	I	do	not	know	him!"	58	And	after	a	short	time	another	person	saw
γύναι <sub>8</sub>	→ 6	Oὐχ <sub>5</sub>	οἴδα <sub>6</sub>	αὐτόν <sub>7</sub>	καὶ <sub>1</sub>	μετὰ <sub>2</sub>	→	βραχὺ <sub>3</sub>	←	ἔτερος <sub>4</sub>	←	ἰδὼν <sub>5</sub>		
gynai		Ouk	oida	auton	kai	meta		brachy		heteros		idōn	VAAP-SNM	
NVSF		BN	VRAI1S	RP3ASM	CLN	P	JASN		JNSM	2087		1492		
1135	3756	1492	846	2532	3326	1024								
him	and	said,	"You	also	are	one	of	them!"	But	Peter	said,	"Man,	I	
αὐτὸν <sub>6</sub>	← 5	ἔφη <sub>7</sub>	σὺ <sub>9</sub>	Kai <sub>8</sub>	εἰ <sub>12</sub>	←	ἐξ <sub>10</sub>	αὐτῶν <sub>11</sub>	δέ <sub>14</sub>	Πέτρος <sub>15</sub>	ἔφη <sub>16</sub>	"Ἄνθρωπε <sub>17</sub>		
auton	ephe	sy	Kai	ei			ex	autōn	de	Petros	ephe	Anthrōpe		
RP3ASM	VIAI3S	RP2NS	BE	VPAI2S		P	RP3GPM	CLC	DNSM	VIAI3S	VIAI3S	NVSM		
846	5346	4771	2532	1488	1537	846	1161	3588	4074	5346		444		
am	not!"	59	And	after	about	one	hour	had	passed,	someone	else	was	insisting,	
εἰμι <sub>19</sub>	οὐχ <sub>18</sub>	καὶ <sub>1</sub>	►2	ώσει <sub>3</sub>	μιᾶς <sub>4</sub>	ἄρας <sub>4</sub>	→	διαστάσης <sub>2</sub>	τις <sub>7</sub>	ἄλλος <sub>6</sub>	→	δισχυρίζετο <sub>8</sub>		
VPAIIS		CLN	CAM	JGSF	NGSF			diastasēs	tis	allo				
1510	3756	2532	5616	1520	5610		1339	VAAP-SGF	RX-NSM	JNSM	243	VIIU3S		
5100												1340		
sayings,	"In	truth	this	man	also	was	with	him,	because	he	is	also	a	
λέγων <sub>9</sub>	'Ἐπ' <sub>10</sub>	ἀληθεῖας <sub>11</sub>	οὗτος <sub>13</sub>	←	καὶ <sub>12</sub>	ἡν <sub>16</sub>	μετ' <sub>14</sub>	αὐτοῦ <sub>15</sub>	γάρ <sub>18</sub>	→	ἔστιν <sub>20</sub>	καὶ <sub>17</sub>		
legōn	Ep'	alētheias	houtos	kai	én	met'	autou	RP3GSM	gar	estin				
VPAP-SNM	P	NGSF	RD-NSM	BE	VIAI3S	P	846	CAZ	VPAI3S	2076	BE			
3004	1909	225	3778	2532	2258	3326	1063	1063	3739	2532				
Galilean!"	60	But	Peter	said,	"Man,	I	do	not	know	what	you	are	talking	
Γαλιλαῖος <sub>19</sub>	δέ <sub>2</sub>	< δ <sub>3</sub>	Πέτρος <sub>4</sub>	εἶπεν <sub>1</sub>	"Ἀνθρωπε <sub>5</sub>	→	►7	οὐχ <sub>6</sub>	οἴδα <sub>7</sub>	δ <sub>8</sub>	→	→	λέγεις <sub>9</sub>	
Galilaios	de	ho	Petros	eipen	Anthrōpe			ouk	oida	ho			legeis	
NNSM			VAAI3S	NVSM	444			BN	VRAI1S	RR-ASN	VPAI2S			
1057	1161	3588	4074	2036	444			3756	1492	3739	3004			
about!"	And	immediately,	while	he	was	still	speaking,	a	rooster	crowded.				
←	καὶ <sub>10</sub>	παραχρῆμα <sub>11</sub>	►13	αὐτοῦ <sub>14</sub>	►13	ἐτι <sub>12</sub>	λαλοῦντος <sub>13</sub>	→	ἀλέκτωρ <sub>16</sub>	ἐφώνησεν <sub>15</sub>				
CLN		parachrēma	B	autou	RP3GSM	B	VPAP-SGM	2089	2980	5455				
2532	3916			846										
<b>61</b>	And	the	Lord	turned	around	and	looked	intently	at	Peter.		And		
καὶ <sub>1</sub>	δ <sub>3</sub>	κύριος <sub>4</sub>	στραφεῖς <sub>2</sub>	←	ἐνέβλεψεν <sub>5</sub>	←	→	< τῶ <sub>6</sub>	Πέτρῳ <sub>7</sub>	καὶ <sub>8</sub>				
kai	ho	kyrios	strapheis		VAAI3S			tō	Petrō	kai				
CLN	DNSM	NNSM	VAPP-SNM		1689			DDSM	NDSM	CLN				
2532	3588	2962	4762					3588	4074	2532				
Peter	remembered	the	word	of	the	Lord, <sub>12</sub>	how	he	said	to	him,	•		
< δ <sub>10</sub>	Πέτρος <sub>11</sub>	hypemnēsthe	τοῦ <sub>12</sub>	λόγου <sub>13</sub>	►15	τοῦ <sub>14</sub>	χυρίου <sub>15</sub>	ώς <sub>16</sub>	εἶπεν <sub>17</sub>	→	αὐτῷ <sub>18</sub>	ὅτι <sub>19</sub>		
ho	Petros	VAPIBS	5279	NGSM	3588	logou	kyriou	hōs	eipen		RP3DSM	CSC		
DNSM	NNSM			3056			NGSM	5613	VAAI3S	2036	846	3754		

<sup>12</sup> Some manuscripts have "the Lord's statement"

"Before the rooster crows today, you will deny me three times."	62 And καὶ καὶ καὶ καὶ καὶ
Πρίν <sub>20</sub> → ἀλέκτορα <sub>21</sub> φωνῆσαι <sub>22</sub> σήμερον <sub>23</sub> → → ἀπαρνήσῃ <sub>24</sub> με <sub>25</sub> τρίς <sub>26</sub> ← καὶ <sub>1</sub> Prin alektora phōnesai sēmeron aparnēsē RP1AS B RP1AS B 3165 5151 CLN 2532	4250 220 5455 4594 533 3165 5151 2532
he went outside and wept bitterly.	63 And the men who were guarding συνέχοντες <sub>5</sub> synchontes VPAP-PNM 4912
• 4 ἔξελθὼν <sub>2</sub> ἔξω <sub>3</sub> ↗ ἔκλαυσεν <sub>4</sub> πικρῶς <sub>5</sub> Καὶ <sub>1</sub> οἱ <sub>2</sub> ἄνδρες <sub>3</sub> οἱ <sub>4</sub> → συνέχοντες <sub>5</sub> exelthon exō eklausen pikros Kai ho andres hoi synchontes VPAP-PNM 4912 VAAP-SNM 1831 1854 2799 4090 2532 3588 435 3588 4912	2799 4090 2532 3588 435 3588 4912
him began to mock him while they beat him, and after blindfolding	64 and after περικαλύψαντες <sub>2</sub> perikalypstantes VAAP-PNM 4028
αὐτὸν <sub>6</sub> → ἐνέπαιζον <sub>7</sub> αὐτῷ <sub>8</sub> → → δέροντες <sub>9</sub> • καὶ <sub>1</sub> καὶ <sub>1</sub> → περικαλύψαντες <sub>2</sub> auton enepaizon autō derontes VPAP-PNM 4028 RP3ASM 846 1702 846 1194 CLN 2532 2532 4028	846 1702 846 1194 CLN 2532 2532 4028
him they repeatedly asked him, saying, "Prophesy! Who is the one who struck	him?" 65 And they were saying many other things against him, reviling him.
αὐτὸν <sub>3</sub> → ἐπηρώτων <sub>4</sub> ← • λέγοντες <sub>5</sub> Προφήτευσον <sub>6</sub> τί <sub>7</sub> ἐστιν <sub>8</sub> ὁ <sub>9</sub> → → παῖσας <sub>10</sub> auton epērōton legentes Propheteuson tis estin ho paisas VAAP-SNM 3817 RP3ASM 846 1905 3004 4395 RI-NSM VPAI3S 5101 2076 DNSM 3588 3817	3004 4395 5101 2076 3588 3817
you?" 65 And they were saying many other things against him, reviling him.	• σε <sub>11</sub> καὶ <sub>1</sub> → → ἔλεγον <sub>5</sub> πολλὰ <sub>3</sub> ἔτερα <sub>2</sub> ← εἰς <sub>6</sub> αὐτόν <sub>7</sub> βλασφημοῦντες <sub>4</sub> se kai elegon polla hetera eis auton blasphemountes VPAP-PNM 987 RP2AS CLN 4571 2532 3004 4183 2087 1519 846 987
<b>Jesus Before the Sanhedrin</b>	
22:66 And when day came, the council of elders of the people gathered,	Kai ὥς <sub>2</sub> ἡμέρα <sub>4</sub> ἐγένετο <sub>3</sub> τὸ <sub>6</sub> πρεσβυτέριον <sub>7</sub> ← ← 9 τοῦ <sub>8</sub> λαοῦ <sub>9</sub> συνήθη <sub>5</sub> Kai hos hemera egeneto to presbyterion tou laou synechthe VAPI3S 4863 CLN CAT NNSF VAMIS DNSN NNSN 4244 3588 2992 4863
both chief priests and scribes, and they led him away to their	τε <sub>11</sub> ἀρχιερεῖς <sub>10</sub> ← καὶ <sub>12</sub> γραμματεῖς <sub>13</sub> καὶ <sub>14</sub> → ἀπήγαγον <sub>15</sub> αὐτὸν <sub>16</sub> εἰς <sub>17</sub> αὐτῶν <sub>20</sub> te archiereis CLK NNPMP 5037 749 2532 1122 2532 520 846 1519 846 1519 846 1519 846 1519 846
Sanhedrin, <sup>13</sup> saying, "If you are the Christ, tell us!" But he said to	τὸ <sub>18</sub> συνέδριον <sub>19</sub> λέγοντες <sub>1</sub> Εἰ <sub>2</sub> σὺ <sub>3</sub> εἴ <sub>4</sub> ὁ <sub>5</sub> χριστός <sub>6</sub> εἰπόν <sub>7</sub> ἡμῖν <sub>8</sub> δέ <sub>10</sub> → εἰπεν, <sub>9</sub> → to synedrion DASN NASN 3588 4892 3004 1487 4771 1488 3588 5547 3004 2254 1161 2036
them, "If I tell you, you will never believe, 68 and if I ask you,	αὐτοῖς <sub>11</sub> Ἐὰν <sub>12</sub> → εἰπώ <sub>14</sub> ὑμῖν <sub>13</sub> → 17 < οὐ <sub>15</sub> μὴ <sub>16</sub> πιστεύσῃτε <sub>17</sub> δέ <sub>2</sub> ἐὰν <sub>1</sub> → ἐρωτήσω <sub>3</sub> • autois Ean eipō hymin ou me pisteusēte de ean erotēsō RP3DPM CAC VAA1S RP2DP 846 1437 2036 5213 3756 3361 4100 1161 1437 2065
you will never answer!	69 But from now on the Son of
→ 6 < οὐ <sub>4</sub> μὴ <sub>5</sub> > ἀποκριθῆτε <sub>6</sub> δὲ <sub>4</sub> ἀπὸ <sub>1</sub> < τοῦ <sub>2</sub> νῦν <sub>3</sub> > ← ὁ <sub>6</sub> νιὸς <sub>7</sub> → ou mē apokrithēte de apo tou nyn ho huios BN BN VAPS2P 3756 3361 611 1161 575 3588 3568 3588 5207	3756 3361 611 1161 575 3588 3568 3588 5207
Man will be seated at the right hand of the power of	< τοῦ <sub>8</sub> ἀνθρώπου <sub>9</sub> > → ἔσται <sub>5</sub> καθῆμενος <sub>10</sub> ἐξ <sub>11</sub> → δεξιῶν <sub>12</sub> ← 14 τῆς <sub>13</sub> δυνάμεως <sub>14</sub> → tou anthropou DGSM NGSM 3588 444 2071 2521 1537 1188 JGPN 3588 1411
God."	70 So they all said, "Are you then the Son of God?" And
< τοῦ <sub>15</sub> θεοῦ <sub>16</sub> > δέ <sub>2</sub> > 1 πάντες <sub>3</sub> εἴπαν <sub>1</sub> εἴ <sub>6</sub> Σὺ <sub>4</sub> οὖ <sub>5</sub> ὁ <sub>7</sub> νιὸς <sub>8</sub> → < τοῦ <sub>9</sub> θεοῦ <sub>10</sub> > δέ <sub>12</sub> tou theou DGSM NGSM 3588 2316 1161 pantes eipan ei CLI RP2NS DNSM NNSM 3588 2316 1161	3956 3004 1488 4771 3767 3588 5207 3588 2316 1161

<sup>13</sup> Or "council"

he said to them, "You say that I am." 71 And they said, "Why do we have need of further testimony? For we ourselves have heard it from his mouth!"

*ἔπειτα* 15 πρόδος 13 αὐτούς 14 Ὅμεις 16 λέγετε 17 ὅτι 18 ἐγώ 19 εἰμί 20 δὲ 2 δοῦλοι 21 εἰπαν 3 Τί 4 → →  
 ho ephē pros autous Hymeis legete hoti egō eimi de ho eipan εἰπαν 3 Τί 4 → →  
 DNSM VIA13S P RP3APM RP2NP VPAI2P CSC RP1NS VPAI1S CLN DNPM VAA13P RI-ASN  
 3588 5346 4314 846 5210 3004 3754 1473 1510 1161 3588 3004 5101  
 echomen chreian eti martyrias gar autoi ékousamen apo autou  
 VPAI1P NASF B NGSF CAZ RP3NPMP VAA13P 191 575 846  
 2192 5532 2089 3141 1063 846 191 575 846

## Jesus Brought Before Pilate

**23** And the whole assembly of them rose up and brought him before Kai, τὸ 4 ἄπειν 3 πλῆθος 5 → αὐτῶν 6 ἀναστὰν 2 ← ← ἡγαγον 7 αὐτὸν 8 ἐπι 9  
 Kai to hapan plēthos autōn anastan 71  
 CLN DNSN JNSN NNSN RP3GPM VAAP-SNN VAA13P RP3ASM 846 1909  
 2532 3588 537 4128 846 450 71 846 1909

Pilate. 2 And they began to accuse him, saying, "We have found Καὶ 1 τὸ 4 ἄπειν 3 πλῆθος 5 → αὐτῶν 6 ἀναστὰν 2 ← ← ἡγαγον 7 αὐτὸν 8 ἐπι 9  
 Pilaton de érxanto → κατηγορεῖν 3 αὐτοῦ 4 λέγοντες 5 → → εὑραμεν 7  
 ton Pilaton CLN VAM13P VPAN RP3GSM VPAP-PNM VAA11P 2723 846 3004 2147  
 DASM NASM CLN 756 2273 846 3004

this man misleading our nation and forbidding us to pay taxes Τοῦτον 6 ← διαστρέφοντα 8 ἡμῶν 11 <τὸ 9 ἔθνος 10> καὶ 12 κωλύοντα 13 φόρους 14 → διδόναι 16 ▶14  
 Touton diastrephonta hemón to ethnros kai kolyonta phorous didonai  
 RD-ASM VPAP-SAM RPIGP DASN NASN CLN VPAP-SAM NAPM VPAN 2967 5411 1325  
 5126 1294 2257 3588 1484 2532 2967 5411 1325

to Caesar, and saying he himself is Christ, a king!" 3 And Pilate  
 → Καίσαρι 15 καὶ 17 λέγοντα 18 ▶22 αὐτὸν 19 εἶναι 22 χριστὸν 20 → βασιλέα 21 δὲ 2 <ὅ 1 Πιλάτος 3>  
 Kaisari kai legonta hauton einai christon basilea  
 NDSM CLN VPAP-SAM RF3ASM VPAN NASM NNSM 935 CLN DNSM NNSM 1161 3588 4091

asked him, saying, "Are you the king of the Jews?" And he answered Ηρώγυσεν 4 αὐτὸν 5 λέγων 6 εἰ 8 Σὺ 7 ὁ 9 βασιλεὺς 10 ▶12 τῶν 11 Ιουδαίων 12 δὲ 14 ὁ 13 ἀποκριθεις  
 érótesen auton legón ei Sy ho basileus  
 VAA13S RP3ASM VPAP-SNM VPAI2S RP2NS DNSM NNSM 935 CLN DNSM VAPP-SNM 1161 3588 611

him and said, "You say so." 4 So Pilate said to the chief priests αὐτῷ 16 ▶15 ἔφη 17 Σὺ 18 λέγεις 19 ← δὲ 2 <ὅ 1 Πιλάτος 3> εἴπειν 4 πρὸς 5 τοὺς 6 ἀρχιερεῖς 7 →  
 autō ephē Sy legeis de ho Pilatos eipen pros tous archiereis  
 RP3DSM VIA13S RP2NS VPAI2S CLN DNSM VAA13S P DAPM 3588 4091 2036 4314 3588 749

and the crowds, "I find no basis for an accusation against this καὶ 8 τὸν 9 ὥχλους 10 → εὑρίσκω 12 Οὐδὲν 11 αἴτιον 13 ← ← ← ἐν 14 τούτῳ 17  
 kai tous ochlous heuriskō Ouden aition  
 CLN DAPM NAPM VPAI1S JASN JASN 158 CLN DNSM VAA13S P DAPM 3588 749 1722 RD-DSM 5129

man." 5 But they insisted, saying, • "He incites the people, teaching <τῷ 15 ἀνθρώπῳ 16> δὲ 2 οἱ 1 ἐπίσχυον 3 λέγοντες 4 ὅτι 5 → Ανασείει 6 τὸν 7 λαὸν 8 διδάσκων 9  
 tō anthrōpō de ho epischyon legontes hoti Anaseiei ton laon didaskōn  
 DDSM NDSM CLC DNPM VIA13P VPAP-PNM CSC VAA13S P DAPM 3588 383 3588 2992 1321

throughout the whole of Judea and beginning from Galilee καθ' 10 δῆλος 11 → <Τῇ 12 τέσ 13> Ιουδαίας 13 καὶ 14 ὀρεάμενος 15 ἀπὸ 16 <Τῇ 17 τέσ 18> Γαλιλαίας 18  
 kath' holēs tēs loudaias kai arxamenos apo Galilaias  
 P 2596 JGSF 3650 3588 2449 2532 756 575 3588 1056 2193

far as here."

← ← ὡδε<sub>20</sub>  
hōde  
BP  
5602

### Jesus Brought Before Herod

23:6 Now when Pilate heard this, he asked if the man was a Galilean.
δέ <sup>2</sup> πιλάτος <sub>1</sub> ἀκούσας <sub>3</sub> • → ἐπηρώτησεν <sub>4</sub> εἰ <sub>5</sub> ὁ <sub>6</sub> ἄνθρωπος <sub>7</sub> ἐστιν <sub>9</sub> → Γαλιλαῖος <sub>8</sub> de Pilatos akousas • → epērōtēsen ei 5 ho anthrōpos estin VPAI3S VAAI3S TI DNSM NNSM VPAI3S NNSM → Galilaiōs Galilaios CLN NNSM VAAP-SNM VAAI3S 1161 4091 191 1905 1487 3588 444 2076 1057
7 And when he found out that he was from the jurisdiction of Herod, he sent him over to Herod, who was also in Jerusalem in those days.
καὶ <sup>1</sup> → → ἐπιγνόυσ <sub>2</sub> ← ὅτι <sub>3</sub> → ἐστιν <sub>8</sub> ἐξ <sub>4</sub> τῆς <sub>5</sub> ἔξουσίας <sub>6</sub> → Ἡρώδου <sub>7</sub> → kai epignous hoti estin ek tes exousias Herodou CLN VAAP-SNM CSC VPAI3S P DGSF 2532 1921 3754 2076 1537 3588 1849 2264 NGSF NGSM
anepempsen auton πρὸς <sub>11</sub> Ἡρώδην <sub>12</sub> αὐτὸν <sub>15</sub> δόντα <sub>13</sub> καὶ <sub>14</sub> ἐν <sub>16</sub> Ἱερουσαλύμοις <sub>17</sub> ἐν <sub>18</sub> ταύταις <sub>19</sub> VAAI3S RP3ASM P NASM RP3ASM VPAP-SAM 375 846 4314 2264 846 5607 2532 1722 2414 1722 RD-DPF 3778
8 And when Herod saw Jesus, he was very glad,
ταῖς <sub>20</sub> ἡμέραις <sub>21</sub> δέ <sup>2</sup> → 4 < ὁ <sub>1</sub> Ἡρώδης <sub>3</sub> > ιδὼν <sub>4</sub> < τὸν <sub>5</sub> Ἰησοῦν <sub>6</sub> → ἦν <sub>9</sub> λίαν <sub>8</sub> ἐχάρη <sub>7</sub> tais hemerais de ho Herodēs idōn ton Iesoun en lian echārē DDPF NDPF CLN DNSM NNSM VAAP-SNM DASM NASM VIAI3S B VAPI3S 3588 2250 1161 3588 1492 3588 2424 2258 3029 5463
for he had been wanting to see him for a long time, because he had
γὰρ <sub>10</sub> → → → θέλων <sub>14</sub> → ιδεῖν <sub>15</sub> αὐτὸν <sub>16</sub> ἔξ <sub>11</sub> → 13 ικανῶν <sub>12</sub> χρόνων <sub>13</sub> διὰ <sub>17</sub> τὸ <sub>18</sub> → gar thelōn VAAP-SNM VAAN RP3ASM P JGPM NGPM 1063 2309 1492 846 1537 2425 5550 1223 3588
heard about him and was hoping to see some miracle performed by him.
ἀκούειν <sub>19</sub> περὶ <sub>20</sub> αὐτοῦ <sub>21</sub> καὶ <sub>22</sub> → ἥλπιζεν <sub>23</sub> → ιδεῖν <sub>26</sub> τι <sub>24</sub> σημεῖον <sub>25</sub> γινόμενον <sub>29</sub> ὑπ' <sub>27</sub> αὐτοῦ <sub>28</sub> akouein peri autou kai elpizen idein ti sēmeion ginomenon hyp' autou VPAN P RP3GSM CLN 191 4012 846 2532 1679 1492 5100 4592 1096 5259 846
9 So he questioned him at considerable length, <sup>1</sup> but he answered nothing to him.
δέ <sub>2</sub> → ἐπηρώτα <sub>1</sub> αὐτὸν <sub>3</sub> < ἐν <sub>4</sub> λόγοις <sub>5</sub> ικανοῖς <sub>6</sub> δέ <sub>8</sub> αὐτὸς <sub>7</sub> ἀπεκρίνατο <sub>10</sub> οὐδὲν <sub>9</sub> → αὐτῷ <sub>11</sub> de eperōta auton en logois hikanois JDPM CLC RP3NSM VAMI3S 1161 1905 846 1722 3056 2425 1161 846 611 3762 846
10 And the chief priests and the scribes were standing there vehemently
δέ <sub>2</sub> οἱ <sub>3</sub> ἀρχιερεῖς <sub>4</sub> καὶ <sub>5</sub> οἱ <sub>6</sub> γραμματεῖς <sub>7</sub> → εἰστήκεισαν <sub>1</sub> ← εὐτόνως <sub>8</sub> de ho archiereis kai ho grammateis heistēkeisan VLA13P B 1161 3588 749 2532 3588 1122 2476 2159
accusing him.
κατηγοροῦντες <sub>9</sub> αὐτοῦ <sub>10</sub> δέ <sub>2</sub> καὶ <sub>5</sub> οἱ <sub>6</sub> γραμματεῖς <sub>7</sub> > σὺν <sub>7</sub> αὐτοῦ <sub>10</sub> < τοῖς <sub>8</sub> στρατεύμασιν <sub>9</sub> καὶ <sub>4</sub> katēgorountes autou de ho grammateis syn auto tois strateumasin kai VPAP-PNM RP3GSM CLN DNSM NNSM P DDPN 2723 846 1161 3588 4862 846 3588 4753 2532 BE
treated him with contempt, and after mocking him and dressing him in
ἔξουθενῆσας <sub>1</sub> αὐτὸν <sub>3</sub> & 1 ← καὶ <sub>11</sub> → ἐμπαῖξας <sub>12</sub> • & 12 περιβαλῶν <sub>13</sub> • & 14 περιβαλῶν <sub>13</sub> exouthenēsas auton de ho grammateis syn auto tois strateumasin kai VAAP-SNM RP3ASM CLN 1848 846 2532 1702 4016 4753 2532 BE
glistening clothing, he sent him back to Pilate.
λαμπρὰν <sub>15</sub> ἐσθῆτα <sub>14</sub> → ἀνέπεμψεν <sub>16</sub> αὐτὸν <sub>17</sub> & 16 → τῷ <sub>18</sub> Πιλάτῳ <sub>19</sub> δέ <sub>2</sub> τε <sub>5</sub> lampran esthēta anepempsen auton tō Pilatō CLN 2986 2066 375 846 DDSM 3588 4091 1161 5037

<sup>1</sup>Lit. "with many words"

<b>Herod</b>	and	Pilate	became	friends with	one	another	on	that	same
< ὅ <sub>4</sub> ho DNSM 3588	Ἡρόδης <sub>6</sub> Hérôdēs NNSM 2264	καὶ <sub>7</sub> kai CLK 2532	< ὁ <sub>8</sub> ho DNSM 3588	Πīλātōs <sub>9</sub> Pilatos NNSM 4091	έγένοντο <sub>1</sub> egenonto VAMI3P 1096	φίλοι <sub>3</sub> philoj JNPM 5384	μετ' <sub>14</sub> met' P 3326	→	ἄλλήλων <sub>15</sub> allélōn RC-GPM 240
day	for	they had	previously	been	enemies	of	one	another. <sup>2</sup>	αὐτῇ <sub>11</sub> autē RP3DSFP 846
< τῇ <sub>12</sub> tē DDSF 3588	ἡμέρᾳ <sub>13</sub> hēmera NDSF 2250	γὰρ <sub>17</sub> gar CLX 1063	→ →	προϊστῆρχον <sub>16</sub> prouperchon VIAI3P 4391	δύντες <sub>20</sub> ontes VPAP-PNM 5607	ἐν <sub>18</sub> en P 1722	ἔχθρᾳ <sub>19</sub> echthra NDSF 2189	πρὸς <sub>21</sub> pros P 4314	αὐτούς <sub>22</sub> hautous RP3APM 846

**Pilate Releases Barabbas**

<b>23:13 So Pilate called together the chief priests and the rulers and</b>				
δέ <sub>2</sub> Πīλātōs <sub>1</sub> συγκαλεσάμενος <sub>3</sub> ← τοὺς <sub>4</sub> ἀρχιερεῖς <sub>5</sub> ← καὶ <sub>6</sub> τοὺς <sub>7</sub> ἄρχοντας <sub>8</sub> καὶ <sub>9</sub>				
de Pilatos synkalesamenos VAMP-SNM CLN NNSM 4091 4779	DAPM NAPM 3588 749	DAPM NAPM 2532 3588	CLN NAPM 758	CLN 2532

<b>the people 14 and said to them, “You brought me this man</b>							
τὸν <sub>10</sub> λαὸν <sub>11</sub> • εἴπεν <sub>1</sub> πρὸς <sub>2</sub> αὐτούς <sub>3</sub> → Προσηργάκατέ <sub>4</sub> Prosēnenkate							
ton laon eipen pros autous RP3APM 2036 4314	VAAI3S P 846	VAAI2P 4374	moi <sub>5</sub> moi <sub>5</sub> touton ton	RP1DS RD-ASM 3427 5126	RP1DS RD-ASM 3588 3588	<τὸν <sub>6</sub> ἄνθρωπον <sub>7</sub>	ton NASM 444

<b>as one who was misleading the people, and behold, when I examined him</b>							
ώς <sub>9</sub> → → → → ἀποστρέφοντα <sub>10</sub> apostrephonta τὸν <sub>11</sub> λαὸν <sub>12</sub> καὶ <sub>13</sub> ἰδού <sub>14</sub> → 18 ἐγώ <sub>15</sub> ἀνακρίνας <sub>18</sub> •							
hōs VAAI3S 654	VPAP-SAM	DASM 3588	NASM 2992	CLN 2532	I 2400	egō RP1NS 1473	anakrinas VAAP-SNM 350

<b>before you, I found nothing in this man as basis for the</b>							
ἐνώπιον <sub>16</sub> ὑμῶν <sub>17</sub> → εὗρον <sub>20</sub> οὐθὲν <sub>19</sub> ἐν <sub>21</sub> τούτῳ <sub>24</sub> < τῷ <sub>22</sub> τῷ <sub>23</sub> anthrōpo → aition							
enōpion hymōn VAAI3S 2147	RP2GP 3762	JASN P 1722	RD-DSM 5129	DDSM 3588	NDSM 444	JASN 158	JASN 158

<b>accusation which you are making<sup>3</sup> against him. 15 But neither did Herod, because</b>							
← ὡν <sub>26</sub> → → κατηγορεῖτε <sub>27</sub> κατηgoreite katēgorēte VPAI2P 2723							
hōn RR-GPN 3739		kat' 28	κατ' <sub>28</sub> auto <sub>29</sub>	auto RP3GSM 2596	auto RP3GSM 846	15 οὐδὲ <sub>2</sub> • Ἡρόδης <sub>3</sub> γὰρ <sub>5</sub>	NNSM 2264 CAZ 1063

<b>he sent him back to us. And behold, nothing deserving death has been</b>							
→ ἀνέπεμψεν <sub>4</sub> αὐτὸν <sub>6</sub> ← πρὸς <sub>7</sub> ἥμας <sub>8</sub> καὶ <sub>9</sub> οὐδὲν <sub>10</sub> οὐδὲν <sub>11</sub> ἀξιον <sub>12</sub> θανάτου <sub>13</sub> ἔστιν <sub>14</sub> →							
anepempsen VAAI3S 375	RP3ASM 846	4314	pros hemas CLN 2532	2400	I JNSN 3762	oudēn JNSN 514	NGSM 2288 VPAI3S 2076

<b>done<sup>4</sup> by him. 16 Therefore I will punish him and release him.” 18 But</b>							
πεπραγμένον <sub>15</sub> → αὐτῷ <sub>16</sub> οὖν <sub>2</sub> → παιδεύσας <sub>1</sub> αὐτὸν <sub>3</sub> < 1 απολύτω <sub>4</sub> • δὲ <sub>2</sub>							
pepragmenon VRPP-SNN 4238	RP3DSM 846	3767	oun CLI 3767	paideusas VAAPI-SNM 3811	auton RP3ASM 846	apolysō VFAI1S 630	de CLC 1161

<b>they all cried out in unison, saying, “Take this man away, and release</b>							
→ → → Ἀνέκραγον <sub>1</sub> → παμπλήθει <sub>3</sub> λέγοντες <sub>4</sub> Τοῦτον <sub>6</sub> ← 5 απόλυτον <sub>7</sub> • ἀπόλυσον <sub>7</sub>							
Anekragon VAAI3P 349	B 3826	3004	pamplethēi VPAP-PNM 142	legentes VPAPM2S 5126	Airē touton RD-ASM 5126	de CLC 1161	apołysōn VAAM2S 630

<b>for us Barabbas!” 19 (who had been thrown in the prison because of</b>						
→ ἡμῖν <sub>9</sub> < τὸν <sub>10</sub> Βαραβᾶτ <sub>11</sub> → hostis blētheis en tē phylake						
hēmin ton Barabban RR-NSM 3748	VIAI3S 2258	VIAI3S 906	VAPP-SNM P 1722	VAPP-SNM 3588	NDSF 5438	dia P 1223

<b>a certain insurrection that had taken place in the city, and for murder). 20 And</b>							
→ 4 τινὰ <sub>5</sub> στάσιν <sub>4</sub> → → γενομένην <sub>6</sub> ← ἐν <sub>7</sub> τῇ <sub>8</sub> πόλει <sub>9</sub> καὶ <sub>10</sub> → φόνον <sub>11</sub> δὲ <sub>2</sub>							
tina stasin VAMP-SAF 4714	genomenēn VAMP-SAF 1096	en DDSF 1722	tē NDSF 3588	polei CLN 4172	kai CLN 2532	phonon NASM 5408	de CLN 1161

<sup>2</sup> Lit. “for they had previously existed being at enmity with each other”   <sup>3</sup> Lit. “you are accusing”   <sup>4</sup> Lit. “is having been done”

Pilate,	wanting	to	release	Jesus,	addressed	them	again,	21	but	they
< δ_3 Πλάτος_4> ho Pilatos DNSM 3588	θέλων_6 VPAP-SNM 3588	→ ἀπολύσαι_7 apolysai VAAN 630	< τὸν_8 ton DASM 3588	Ἰησοῦν_9 Iesoun NASM 2424	προσεφώνησεν prosephōnēsen VAAI3S 4377	• πάλιν_1 palin B 3825	δέ_2 de CLC 1161	οἱ_1 hoi DNPM 3588		
kept	crying	out,	saying,	“Crucify!	Crucify	him!”	22	So	he	said
→ ἐπεφώνουν_3 ερεφήνουν VIAI3P 2019	← λέγοντες_4 legentes VPAP-PNM 3004	Σταύρου_5 Staurou VPAM2S 4717	σταύρου_6 staurou VPAM2S 4717	αὐτόν_7 auton RP3ASM 846	δὲ_2 de CLN 1161	ὁ_1 ho eipen VAAI3S 3588	εἴπεν_4 eipen DNSM 2036	πρὸς_5 pros P 4314	to	them a
third time, “Why?	What wrong	has	this man	done?	I found	no	basis	for an		
τρίτον_3 triton JASN 5154	← γάρ_8 gar TI-RI-ASN 1063	Tí_7 Ti JASN 5101	κακόν_9 kakon JASN 2556	► 10 οὗτος_11 houtos RD-NSM 3778	← ἐποίησεν_10 epoiesen VAAI3S 4160	→ εὑρον_15 heuron VAAI1S 2147	οὐδὲν_12 ouden JASN 3762	→ → →		
accusation deserving	death <sup>5</sup>	in	him.	Therefore I will	punish	him	and			
αἰτίον_13 aition JASN 158	→ θανάτου_14 thanatou NGSM 2288	ἐν_16 en P 1722	αὐτῷ_17 auto RP3DSM 846	οὖν_19 oun CLI 3767	► 21 → παιδεύσας_18 paideusas VAAP-SNM 3811	αὐτὸν_20 auton RP3ASM 846	• αὐτὸν_7 auton RP3ASM 846	• αὐτὸν_20 auton RP3ASM 846	• αὐτὸν_7 auton RP3ASM 846	• αὐτὸν_7 auton RP3ASM 846
release him.”	23 But they were	urgent,	demanding with	loud	cries	that he				
ἀπολύσω_21 apolysō VFAI1S 630	• δέ_2 de CLC 1161	οἱ_1 hoi DNPM 3588	→ ἐπέκειντο_3 episkeinto VIU13P 1945	αἰτούμενοι_6 aitoumenoi VPPM-PNM 154	μεγάλαις_5 megalais JDPF 3173	φωναῖς_4 phonais NDPF 5456	• φωναῖς_4 phonais NDPF 5456	• φωναῖς_4 phonais NDPF 5456	• φωναῖς_4 phonais NDPF 5456	• φωναῖς_4 phonais NDPF 5456
be crucified. And their	cries	prevailed.	24 And	Pilate	decided	that				
→ σταυρωθῆναι_8 staurothēnai VAPN 4717	καὶ_9 kai CLN 2532	αὐτῶν_13 autōn RP3GPM 846	◀ αἱ_11 hai DNPF 3588	φωναὶ_12 phonai NNPF 5456	κατίσχυον_10 katischyon VIAI3P 2729	καὶ_1 kai CLN 2532	Πιλᾶτος_2 Pilate NNSM 4091	ἐπέκρινεν_3 epekrinēn VAAI3S 1948	•	
their demand	should be granted.	25 And he released	24 And he released	Pilate	decided	that				
αὐτῶν_7 autōn RP3GPM 846	◀ τὸ_5 to DASN 3588	αἴτημα_6 aitēma NASN 155	→ γενέσθαι_4 genesthai VAMN 1096	δὲ_2 de CLN 1161	→ ἀπέλυσεν_1 apelysen VAAI3S 630	→ τὸν_3 ton DASM 3588	the one who had been			
thrown into prison	because of insurrection	and	murder, whom they were	asking						
βεβλημένον_8 bebblemenon VRPP-SAM 906	εἰς_9 eis P 1519	φυλακὴν_10 phylakēn NASF 5438	dia_4 dia P 1223	στάσιν_5 stasin P 4714	καὶ_6 kai CLN 2532	φόνον_7 phonon NASM 5408	δὸν_11 hon RR-ASM 3739	→ γῆτο_12 étoonto VIM13P 154	•	
for, but	Jesus	he handed over to	their	will.						
← δέ_14 de CLC 1161	◀ τὸν_13 ton DASN 3588	‘Ιησοῦν_15> Iesoun NASM 2424	→ παρέδωκεν_16 paredōken VAAI3S 3860	► 18 αὐτῶν_19 autōn RP3GPM 846	◀ τῷ_17 tō DDSN 3588	τὸ_18 thelēmati NDSN 2307	θελήματι_18> thelēmati	•		
<b>Jesus Is Crucified</b>										
23:26 And as they	led	him away, they	seized	Simon,	a certain man of					
Kai_1 Kai CLN 2532	ώς_2 hōs CAT 5613	→ ἀπήγαγον_3 apēgagon VAAI3P 520	αὐτὸν_4 auton RP3ASM 846	◀ 3 → ἐπιλαβόμενοι_5 epilabomenoi VAMP-PNM 1949	Σίμωνά_6 Simōna NASM 4613	• τινα_7 tina JASM 5100	•	•	•	•
Cyrene, who was coming	from the country, and placed	the	cross	on him,						
Κυρηναῖον_8 Kyrēnaión NASM 2956	→ → ἔρχομενον_9 erchomenon VPUP-SAM 2064	ἀπ’_10 ap' P 575	ἀγροῦ_11 agrou NGSM 68	◀ 9 → ἐπέθηκαν_12 epethēkan VAAI3P 2007	τὸν_14 ton DASM 3588	σταυρὸν_15 stauron NASM 4716	• αὐτῷ_13 autō RP3DSM 846	•	•	•
to carry it behind	Jesus.	27 And a great crowd of the people were								
φέρειν_16 pherein VPAN 5342	• ὅπισθεν_17 opisthen P 3693	◀ τοῦ_18 tou DGSM 3588	‘Ιησοῦ_19> Iesoun NGSM 2424	δὲ_2 de CLN 1161	► 5 πολὺ_4 poly JNSN 4183	τοῦ_6 tou NNSN 4128	λαοῦ_7 laou NGSM 2992	•	•	•

5 Lit. “of death”

<b>following</b>	him, and of women who were mourning and lamenting him.	<b>28</b>	But
'Ἔκολουθει <sub>1</sub> αὐτῷ <sub>3</sub> καὶ <sub>8</sub> → γυναικῶν <sub>9</sub> ἀλί <sub>10</sub> → ἐξόπτοντο <sub>11</sub> καὶ <sub>12</sub> ἔθρηνουν <sub>13</sub> αὐτόν <sub>14</sub>	καὶ <sub>1</sub> καὶ <sub>12</sub> ἔθρηνουν <sub>13</sub> αὐτόν <sub>14</sub>	δὲ <sub>2</sub>	δὲ <sub>2</sub>
Ἐkolouthei VIA13S RP3DSM CLN 190 846 2532	VIA13S RR-NPF CLN 1135 3739	VIM13P CLN 2875 2532	auton RP3ASM CLN 846 1161
<b>turning</b> to them, Jesus said, "Daughters of Jerusalem, do not weep	"Daughters of Jerusalem, do not weep		
στραφεῖς <sub>1</sub> πρὸς <sub>3</sub> αὐτὰς <sub>4</sub> < ὁ <sub>5</sub> Ἰησοῦς <sub>6</sub> εἰπεν <sub>7</sub> Θυγατέρες <sub>8</sub> → Ἰερουσαλήμ <sub>9</sub> > 11	ho lēsous eipen Thygateres lerousalēm	mē kliaite	mē kliaite
strapheis pros VAPP-SNM P RP3APF DNSM 4762 4314 846 3588 2424	VAAI3S NNSM 2036	NVPF 2364	NGSF 2419
<b>for me, but weep for yourselves and for your children!</b>	<b>29</b> For behold,		
ἐπ' <sub>12</sub> ἐμέ <sub>13</sub> πᾶλην <sub>14</sub> κλαίετε <sub>17</sub> ἐφ' <sub>15</sub> ἐαυτὰς <sub>16</sub> καὶ <sub>18</sub> ἐπὶ <sub>19</sub> ὑμῶν <sub>22</sub> < τὰ <sub>20</sub> τέκνα <sub>21</sub> >	ep' eme plēn kliaete eph' heautas kai epi hymōn ta tekna	ὅτι <sub>1</sub> hoti idou	ἴδού <sub>2</sub>
ep' RP1AS CLC VPAM2P 1909 1691 4133 2799 1909 1438	RF2APF CLN 2532	DAPN NAPN 3588 5043	CAZ I 3754 2400
<b>days are coming in which they will say, 'Blessed are the barren, and the</b>			
ἡμέραι <sub>4</sub> → ἔρχονται <sub>3</sub> ἐν <sub>5</sub> αἷς <sub>6</sub> → → ἔρουσιν <sub>7</sub> Μακάριαι <sub>8</sub> • αἱ <sub>9</sub> στεῖραι <sub>10</sub> καὶ <sub>11</sub> αἱ <sub>12</sub>	erchontai en hais erousin Makariai	hai steirai kai hai	hai steirai kai hai
hēmerai NNPF VPU13P P RR-DPF 2250 2064 1722 3739	VFA13P JNPF 2046 3107	DNPF NNPF 3588 4723	CLN DNPF 2532 3588
<b>wombs that did not give birth, and the breasts that did not nurse!</b>			
κοιλίαι <sub>13</sub> αἱ <sub>14</sub> ▶ 16 οὐχ <sub>15</sub> → ἐγένησαν <sub>16</sub> καὶ <sub>17</sub> → μαστοὶ <sub>18</sub> οἱ <sub>19</sub> ▶ 21 οὐχ <sub>20</sub> ἔθρεψαν <sub>21</sub>	koiiliai hai ouk egenēsan kai mastoi hoi ouk ethrepsan	οὐχ <sub>20</sub> οὐχ <sub>21</sub> οὐχ <sub>22</sub>	οὐχ <sub>20</sub> οὐχ <sub>21</sub> οὐχ <sub>22</sub>
koilial NNPF RR-NPF 2836 3739	VAAI3P CLN 1080 2532	NNPM RR-NPM 3149 3739	BN VAAI3P 3756 5142
<b>30 Then they will begin to say to the mountains, 'Fall on us! and to</b>			
τότε <sub>1</sub> → → ἀρρένονται <sub>2</sub> → λέγειν <sub>3</sub> ▶ 5 τοῖς <sub>4</sub> ὄρεσιν <sub>5</sub> Πίστετε <sub>6</sub> ἐφ' <sub>7</sub> ἡμᾶς <sub>8</sub> καὶ <sub>9</sub> ▶ 11	tote arkontai legein VPAN 5119 756 3004	tois tois oresin Pesete eph' hemas kai	tois tois oresin Pesete eph' hemas kai
B VFM13P 5119	DDPN 3588	DDPN VAAM2P 3735	RPIAP CLN 4098 1909 2248 2532
<b>the hills, 'Cover us!'</b>	<b>31</b> For if they do these things when the wood		
τοῖς <sub>10</sub> βουνοῖς <sub>11</sub> Καλύψατε <sub>12</sub> ἡμᾶς <sub>13</sub> ὅτι <sub>1</sub> εἰ <sub>2</sub> → ποιοῦσιν <sub>8</sub> ταῦτα <sub>7</sub> ← ἐν <sub>3</sub> τῷ <sub>4</sub> ξύλῳ <sub>6</sub>	bounois Kalypsate RP1AP 3588 1015 2572 2248	hoti ei poiousin tauta	en tō xylo
tois bounois DDPM 3588	VAAI3P 3754	VPA13P RD-APN 4160 5023	P DDSN NDSN 1722 3588 3586
<b>is green,<sup>6</sup> what will happen when it is dry?<sup>7</sup></b>	<b>32</b> And two other criminals were		
• ὑγρῷ <sub>5</sub> τῷ <sub>12</sub> → γένηται <sub>13</sub> ἐν <sub>9</sub> τῷ <sub>10</sub> • ἔγρῳ <sub>11</sub> δέ <sub>2</sub> δύο <sub>6</sub> ἔτεροι <sub>4</sub> κακοῦργοι <sub>5</sub> ▶ 1	hygro ti genetai en tō DDSN 5200 5101 1096 1722 3588	xerō de dyo heteroi kakourgoi	xerō de dyo heteroi kakourgoi
• JDSN RI-NSN 5200	VAMS3S P	JDSN CAC 3584	JNPM 1161 1417 2087 2557
<b>also led away to be executed with him.</b>	<b>33</b> And when they came to the place		
καὶ <sub>3</sub> → Ἡγόντο <sub>1</sub> → → ἀναιρεθῆναι <sub>9</sub> σὺν <sub>7</sub> αὐτῷ <sub>8</sub> καὶ <sub>1</sub> ὅτε <sub>2</sub> → ἥλθον <sub>3</sub> ἐπὶ <sub>4</sub> τὸν <sub>5</sub> τόπον <sub>6</sub>	kai Egonto VAPN BE 2532 71 337 4862	anairethēnai syn auto RP3DSM 846	elthon epi ton topon
kai BE 2532	VAPN 4862	CLN 2532	VAAI3P 2064 1909 3588 5117
<b>that is called "The Skull," there they crucified him, and the criminals,</b>			
τὸν <sub>7</sub> → καλούμενον <sub>8</sub> → Κρανίον <sub>9</sub> ἐκεῖ <sub>10</sub> → ἐσταύρωσαν <sub>11</sub> αὐτὸν <sub>12</sub> καὶ <sub>13</sub> τοὺς <sub>14</sub> κακούργους <sub>15</sub>	ton kaloumenon VPPP-SAM 3588 2564 2898 1563	Kranion ekei estaurōsan auton RP3ASM 846	DASPM CLN 2532 3588 JAPM 5157
ton DASPM 3588	NASN BP	VAAI3P 4717	DASPM CLN 2532 3588 JAPM 5157
<b>• the one on his right and the other on his left.</b>	<b>34</b> But Jesus		
μὲν <sub>17</sub> → ὅν <sub>16</sub> ἐκ <sub>18</sub> • δεξιῶν <sub>19</sub> δέ <sub>21</sub> → ὅν <sub>20</sub> ἐξ <sub>22</sub> • ἀριστερῶν <sub>23</sub> δέ <sub>2</sub> < ὁ <sub>1</sub> Ἰησοῦς <sub>3</sub>	men hon ek dexiōn de RR-ASM CLK 3303 3739 1537 1188 1161	RR-ASM P 3739 1537	JGPN 710
men TK 3303	JGPN 1188	P 3739	JGPN 710
<b>said, "Father, forgive them, for they do not know what they are doing."</b> <sup>8</sup> And			
ἔλεγεν <sub>4</sub> Πάτερ <sub>5</sub> ἀφεσ <sub>6</sub> αὐτοῖς <sub>7</sub> γάρ <sub>9</sub> → ▶ 10 οὐ <sub>8</sub> οἴδασιν <sub>10</sub> τί <sub>11</sub> → → ποιοῦσιν <sub>12</sub> δέ <sub>14</sub>	elegēn Pater aphes autois gar 3004 3962 863 846 1063	ou oidasin RI-ASN 3756 1492	poiousin VPA13P 5101 4160
ellegēn VIA13S NVSM 3004	VAAM2S RP3DPM	VRAI3P RI-ASN	de CLN 1161 3588 2424 1161

<sup>5</sup> Lit. "of death" <sup>6</sup> Lit. "in the green wood" <sup>7</sup> Lit. "in the dry" <sup>8</sup> Many important manuscripts lack v. 34a, "But Jesus said, 'Father, forgive them, for they do not know what they are doing.'"

they	cast	lots	to	divide	his	clothes.	35	And	the	people
→ ἔβαλον <sub>18</sub>	κλήρους <sub>19</sub>	→ διαμεριζόμενοι <sub>13</sub>	αὐτοῦ <sub>17</sub>	< τὰ <sub>15</sub> ίμάτια <sub>16</sub>	καὶ <sub>1</sub>	ὅ <sub>3</sub>	λαός <sub>4</sub>			
ebalon	klērous	diamerizomenoi	RP3GSM	DAPN	NAPN	CLN	DNSM	NNSM	NNSM	2992
VAI13P 906	2819	VPMP-PNM 1266	846	3588	2440	2532	3588			
stood	there	watching,	but	the	rulers	also	ridiculed	him,	saying,	"He saved
εἰστήκει <sub>2</sub>	← θεωρῶν <sub>5</sub>	δὲ <sub>7</sub> οἱ <sub>9</sub> ἄρχοντες <sub>10</sub>	καὶ <sub>8</sub> εἴπεις κτήριον <sub>6</sub>	• λέγοντες <sub>11</sub>	• λέγοντες <sub>11</sub>	→ ἔσωσεν <sub>13</sub>				
heistekai	theōrōn	de hoī archontes	kai exemykterizon	VIA13P 1592	VIA13P 1592	VPAP-PNM 3004				
VLA13S 2476	2334	CLN DNPM NNPMP 1161 3588 758	BE							
others;	let him	save	himself,	if	this man	is	the Christ <sup>9</sup>	of God,		
"Ἄλλους <sub>12</sub>	→ → σωσάτω <sub>14</sub>	έσαυτον <sub>15</sub>	εἰ <sub>16</sub> οὔτος <sub>17</sub>	← ἐστιν <sub>18</sub> ὁ <sub>19</sub> χριστὸς <sub>20</sub>	→ < τοῦ <sub>21</sub> θεοῦ <sub>22</sub>					
Allous	sōsatō	heauton	ei houtos	estin ho christos	tou theou					
JAPM 243	VAAM3S 4982	RF3ASM CAC RD-NSM 1438 1487 3778	VPAI3S DNSM NNSM 2076 3588 5547	VPAI3S DNSM NNSM 2076 3588 5547	DGSM NGSM 3588 2316					
the Chosen One!"	36	And the soldiers	also mocked	him,	coming up and					
δέ <sub>23</sub> ἐλεξτός <sub>24</sub>	← δὲ <sub>2</sub> οἱ <sub>5</sub> στρατιῶται <sub>6</sub>	καὶ <sub>4</sub> ἐνέπαιξαν <sub>1</sub>	αὐτῷ <sub>3</sub> προσερχόμενοι <sub>7</sub>	← ←						
ho eklektos	de hoī stratiōtai	kai enepaixan	auto proserchomenoi							
DNSM JNSM 3588 1588	CLN DNPM NNPMP 1161 3588 4757	BE VAA13P 2532	RP3DSM VPUP-PNM 1702 4334							
offering	him	sour wine	37 and saying,	"If you are the king of the						
προσφέροντες <sub>9</sub>	ἀύτῷ <sub>10</sub> ὅξος <sub>8</sub>	← καὶ <sub>1</sub> λέγοντες <sub>2</sub>	Eἰ <sub>3</sub> σὺ <sub>4</sub> εἰ <sub>5</sub> ὁ <sub>6</sub> βασιλεὺς <sub>7</sub>	• 9 τῶν <sub>8</sub> τὸν <sub>9</sub>						
prospheronetes	autō oxos	kai legontes	Ei sy ei ho basileus	VPAI2S DNSM NNSM 1487 4771 1488 3588	DGPM 935					
VPAP-PNM 4374	RP3DSM NASN 846 3690	CLN VPAP-PNM 2532 3004	CAC RP2NS VPAI2S 1161 1487 4771	VPAI2S DNSM NNSM 1923 1909 846	DGPM 3588					
Jews,	save	yourself!"	38 And there was also an inscription over him,	"This is the						
'Ιουδαίων <sub>9</sub>	σῶσον <sub>10</sub> σεαυτόν <sub>11</sub>	δὲ <sub>2</sub> → ἦν <sub>1</sub> καὶ <sub>3</sub> → ἐπιγραφὴ <sub>4</sub> ἐπ' <sub>5</sub> αὐτῷ <sub>6</sub> οὔτος <sub>11</sub>	• 07							
loudaiōn	sōson seauton	de kai	epigraphe ep' autō	HO						
JGPM 2453	VAA2S RF2ASM 4982 4572	CLN VIA13S BE 1161 1161 2258	VIA13S BE NNSF 2532 1923	RP3DSM RD-NSM 1909 1909	DNSM DNSM 3778 3588					
king	of the Jews."	39 And one of the	criminals who were hanged							
βασιλεὺς <sub>8</sub>	τῶν <sub>9</sub> 'Ιουδαίων <sub>10</sub>	δὲ <sub>2</sub> Eἰ <sub>1</sub> τῶν <sub>3</sub>	κακούργων <sub>5</sub> → → κρεμασθέντων <sub>4</sub>							
basileus	tōn loudaiōn	de Heis	kakourgōn	VAPP-PGM 2910						
NNSM 935	DGPM JGPM 3588 2453	CLN JNSM 1161 1520	DGPM JGPM 3588 2557							
there	reviled	him, saying,	"Are you not the Christ?	Save yourself— and						
← ἐβλασphemei	ἀύτόν <sub>7</sub> λέγων <sub>8</sub>	εἰ <sub>11</sub> σὺ <sub>10</sub> Οὐχὶ <sub>9</sub> ὁ <sub>12</sub> χριστός <sub>13</sub>	σῶσον <sub>14</sub> σεαυτὸν <sub>15</sub> καὶ <sub>16</sub>							
eblasphemei	auton legōn	ei sy Ouchi	sōson seauton kai	VAA2S RF2ASM 4982 4572	CLN 2532					
VIA13S 987	RP3ASM VPAP-SNM 846 3004	VPAI2S RP2NS TN 1487 4771 3780	VPAI2S NNNSM 3588 5547							
us!"	40 But the other	answered and rebuked him, saying,	"Do you not even							
ἡμᾶς <sub>17</sub>	δὲ <sub>2</sub> ὁ <sub>3</sub> ἔτερος <sub>4</sub> ἀποκριθεὶς <sub>1</sub>	← ἐπιτιպῶν <sub>5</sub> αὐτῷ <sub>6</sub> ἔφη <sub>7</sub> 9 σὺ <sub>10</sub> Οὐδὲ <sub>8</sub>								
hēmas	de ho heteros	epitipwōn epitimōn	ephe RP3DSM VIA13S							
RPTAP 2248	CLC DNSM JNSM 1161 3588 2087	VPAP-SNM RP3DSM 611 2008	RP3DSM 846 5346	RP2NS BN 4771 3761						
fear	God,	because you are undergoing	the same condemnation?	41 And						
φοβῆ <sub>9</sub>	< τὸν <sub>11</sub> θεόν <sub>12</sub>	ὅτι <sub>13</sub> → εἰ <sub>18</sub> ἐν <sub>14</sub> τῷ <sub>15</sub> αὐτῷ <sub>16</sub>	κρίματι <sub>17</sub>	καὶ <sub>1</sub>						
phobē	ton theon	hoti VPAI2S	epati VIA13S	kai CLN						
VPU12S DASM NASM 5399	CAZ 3754	1488 1722	DDSN RP3DSNA 3588 846	NDSN 2917	2532					
we indeed justly, for we are receiving	what we deserve <sup>10</sup> for what we have									
ἡμεῖς <sub>2</sub>	μὲν <sub>3</sub> δικαίως <sub>4</sub>	γὰρ <sub>6</sub> → → ἀπολαμβάνομεν <sub>9</sub>	ἄξια <sub>5</sub> → ὡν <sub>7</sub> → →							
hēmeis	men dikaiōs	gar VPAI1P	axia JAPN	RR-GPN	3739					
RP1NP 2249	TK B 3303 1346	1063	618 514							
done. But this man has done nothing wrong!"	42 And he said, "Jesus,									
ἐπράξαμεν <sub>8</sub>	δὲ <sub>11</sub> οὔτος <sub>10</sub>	← → ἐπράξεν <sub>14</sub> οὐδὲν <sub>12</sub> ἀποτον <sub>13</sub>	καὶ <sub>1</sub> εἶλεγεν <sub>2</sub>	Ἰησοῦς <sub>3</sub>						
epraxamen	de houtos	epraxesen VAA13S	ouden JASN	Iēsou NVSM 3004 2424						
VAA1P 4238	CLK RD-NSM 1161 3778	4238 3762	atopon JASN							

<sup>9</sup> Or "Messiah" <sup>10</sup> Lit. "things worthy"

remember me when you come into your kingdom!"	43	And he said to him,
μνήσθητι μου δύταν → ἔλθης ἐν σου <sub>11</sub> < τῇ <sub>9</sub> βασιλείᾳ <sub>10</sub> → καὶ → εἰπεν → αὐτῷ <sub>3</sub>		
mñesthēti mou hotan → elthēs en sou <sub>11</sub> < τῇ <sub>9</sub> basileia <sub>10</sub> → kai eipen → autō <sub>3</sub>		
VAPM2S RP1GS CAT VAAS2S P RP2GS DDSF NDSF CLN VAAI3S RP3DSM		
3415 3450 3752 2064 1722 4675 3588 932 2532 2036 846		
"Truly I say to you, today you will be with me in paradise."		
Ἄμην → λέγω → σοι <sub>5</sub> σήμερον → → → εἶση <sub>10</sub> μετ' <sub>8</sub> ἐμοῦ <sub>9</sub> ἐν <sub>11</sub> < τῷ <sub>12</sub> παραδείσῳ <sub>13</sub>		
Amēn legō soi sēmeron VFM12S P RP1GS P DDSM NDSM		
XF VPA11S RP2DS B 281 3004 4671 4594 2071 3326 1700 1722 3588 3857		

## Jesus Dies on the Cross

23:44 And by this time it was about the sixth hour, and darkness came over the whole land until the ninth hour	45 because the light of the sun failed.	And
Kai <sub>1</sub> ἥξῃ <sub>3</sub> ← ← → ἥν <sub>2</sub> ὥστε <sub>4</sub> ►5 ἔκτη <sub>6</sub> ὥρα <sub>5</sub> καὶ <sub>7</sub> σκότος <sub>8</sub> ἐγένετο <sub>9</sub> ἐφ' <sub>10</sub> Τῇ <sub>12</sub>		
Kai edē ēn hôsei hektē hora kai skotos egeneto eph' tēn		
CLN B VIA13S CAM JNSF NNFS CLN NNSN VAMI3S P DASF		
2532 2235 2258 5616 1623 5610 2532 4655 1096 1909 3588		
whole land until the ninth hour	►5 because the light of the sun failed.	And
ὅλην <sub>11</sub> γῆν <sub>13</sub> ἔως <sub>14</sub> ►15 ἐνάτης <sub>16</sub> ὥρας <sub>15</sub>	►3 • • ►2 τοῦ <sub>1</sub> ἡλίου <sub>2</sub> ἐκλιπόντος <sub>3</sub>	δὲ <sub>5</sub>
holēn gēn heōs enatēs horas	DGSM NGSF 3588 2193 1766 5610	de CLN 1161

the curtain of the temple was torn apart down the middle.	46 And
τὸ <sub>6</sub> καταπέτασμα <sub>7</sub> ►9 τοῦ <sub>8</sub> ναοῦ <sub>9</sub> → ἐσχίσθη	►9 τοῦ <sub>1</sub> μέσον <sub>10</sub> meson
to katapetasma tou naou eschisthē	VAPI3S 4977 JASN 3319
DNSN NNSN 3588 2665 3588 3485	CLN 2532

Jesus, calling out with a loud voice, said, "Father, into your hands I
< ὁ <sub>5</sub> Ἰησοῦς <sub>6</sub> φωνήσας, <sub>2</sub> ← → ►3 μεγάλῃ <sub>4</sub> φωνῇ <sub>3</sub> εἶπεν, <sub>7</sub> Πάτερ <sub>8</sub> εἰς <sub>9</sub> σου <sub>11</sub> χεῖράς <sub>10</sub> →
ho lessos phōnesas VAAP-SNM 5455
DNSM NNSM 3588 2424 5455

entrust my spirit!" <sup>11</sup> And after he said this, he expired.	47 Now
παρατίθεμαι <sub>12</sub> μου <sub>15</sub> < τὸ <sub>13</sub> πνεῦμά <sub>14</sub> >	►12 δὲ <sub>2</sub> εἰπὼν τοῦτο <sub>16</sub> → ἔξεπνουσεν
paratithemai mou to pneuma de eipōn touto	VAPI-SNM RD-ASN 2036 5124 VAAI3S 1606
VPM11S 3908 3450 3588	CLN 1161

when the centurion saw what had happened, he began to praise God,
►1 δέ <sub>3</sub> ἑκατοντάρχης <sub>4</sub> τίδων <sub>1</sub> τὸ <sub>5</sub> → γενόμενον <sub>6</sub> → → → ἔδοξεν, <sub>7</sub> < τὸν <sub>8</sub> θεὸν <sub>9</sub>
ho hekatontarchēs VAAP-SNM 1543 1492 DASN 3588
DNSM NNSM 3588

saying, "Certainly this man was righteous!" 48 And all the crowds
λέγων <sub>10</sub> "Οὐτως <sub>11</sub> οὗτος <sub>14</sub> < δέ <sub>12</sub> ἄνθρωπος <sub>13</sub> >
legōn Ontos houtos ho anthrōpos
VPA-PNM 3004 3689 3778 3588 444 2258 1342

that had come together for this spectacle, when they saw
→ → συμπαραγενόμενοι <sub>4</sub> < επί <sub>6</sub> ταύτην <sub>9</sub> < τῇ <sub>7</sub> θεωρίαν <sub>8</sub> >
symparagenomenei VAMP-PNM 4836 1909 3778 3588 2335
VAMP-PNM 4836

the things that had happened, returned home beating their breasts. 49 And all
→ τὰ <sub>11</sub> → → γενόμενα <sub>12</sub> ὑπέστρεφον <sub>16</sub> ← τύπτοντες <sub>13</sub> τὰ <sub>14</sub> στήθη <sub>15</sub>
ta genomena hypestrephon VIA13P 5290 5180 DASP 3588 4738
DAPN 3588 1096

his acquaintances, and the women who had followed him from
αὐτῷ <sub>6</sub> < οἱ <sub>4</sub> γνωστοὶ <sub>5</sub> > καὶ <sub>8</sub> → γυναικεῖς <sub>9</sub> αἱ <sub>10</sub> → συνακόλουθοισι <sub>11</sub> αὐτῷ <sub>12</sub> αἴπερ <sub>13</sub>
autō ho gnōstoi kai gynaikeis hai synakolouthousai VPAP-PNF 4870 846 575
RP3DSM DINPM JNPM CLN NNPF DNPF VPAP-PNF 846 1110 2532 1135 3588 4870 846 575

<sup>11</sup> A quotation from Ps 31:5

Galilee	who	saw	these	things,	stood	at	a	distance.
<τῆς <sub>14</sub> Γαλιλαίας <sub>15</sub> >	→ ὅρωσαι <sub>16</sub>	ταῦτα <sub>17</sub>	← εἰστήκεισαν <sub>1</sub>	→ → μακρόθεν <sub>7</sub>				
tēs Galilaias	horōsai	tauta	heistēkeisan	makrothen				
DGSF	VPAP-PNF	RD-APN	VLA13P	B				
3588	1056	3708	5023	2476	3113			
<b>Jesus Is Buried</b>								
23:50 And behold, a man named <sup>12</sup> Joseph, who was a member of the council, <sup>13</sup>								
Kai <sub>1</sub> ιδού <sub>2</sub>	→ ἀνὴρ <sub>3</sub>	ὄνόματι <sub>4</sub>	Ἰωάνηφ <sub>5</sub>	→ ὑπάρχων <sub>7</sub>	→ βουλευτής <sub>6</sub>	← ← ←		
Kai idou	anēr	onomati	Iōānēph	hyparchōn	bouleutēs			
CLN I	NNSM	NDSN	NNSM	VPAP-SNM	NNSM			
2532	2400	435	3686	2501	5225	1010		
a good <sup>14</sup> and righteous man	51 (this man was not consenting to their							
→ ἀγαθός <sub>9</sub> καὶ <sub>10</sub> δίκαιος <sub>11</sub>	ἀνὴρ <sub>8</sub>	οὐτος <sub>1</sub>	ἢν <sub>3</sub> οὐκ <sub>2</sub>	συγκατατεθειμένος <sub>4</sub>	← αὐτῶν <sub>10</sub>			
agathos	kai dikaios	anēr	houtos	en	autōn			
JNSM	CLN	NNSM	RD-NSM	VIA13S BN	RP3GPM			
18	2532	1342	435	3778	4784	846		
plan and deed),	from Arimathea, a Judean town, <sup>15</sup> who							
<τῆς <sub>5</sub> βουλῆς <sub>6</sub> >	καὶ <sub>7</sub> τῆς <sub>8</sub> πράξει, <sub>9</sub>	ἀπὸ <sub>11</sub> Ἀριμαθαῖας <sub>12</sub>	►13 <τῶν <sub>14</sub> τὸν <sub>15</sub> Ιουδαίων <sub>15</sub> >	Ιουδαῖον <sub>15</sub>	πόλεως <sub>13</sub> ὁς <sub>16</sub>			
tē boulē	kai tē praxei	apo Harimathaias	apo	tōn	poleōs			
DDSF	DDSF	NDSF	P	NGSF	NGSF			
3588	1012	2532	3588	575	3588	4172	RR-NSM	3739
was looking forward to the kingdom of God.	52 This man approached							
→ προσεδέχετο <sub>17</sub>	↔ ↔ τὴν <sub>18</sub> βασιλείαν <sub>19</sub>	↔ <τοῦ <sub>20</sub> θεοῦ <sub>21</sub> >	↔ οὐτος <sub>1</sub> houtos	↔ προσελθὼν <sub>2</sub>	↔ προσελθὼν <sub>2</sub>			
prosedecheto	VIIU13S	DASF	basileian	RD-NSM	VAAP-SNM			
	4327	3588	932	3588	3778	4334		
Pilate and asked for the body of Jesus.	53 And he took it down							
<τῶ <sub>3</sub> Πιλάτῳ <sub>4</sub> >	↔ 2 ήτήσατο <sub>5</sub>	↔ τὸ <sub>6</sub> σῶμα <sub>7</sub>	↔ <τοῦ <sub>8</sub> Ἰησοῦ <sub>9</sub> >	καὶ <sub>1</sub> ►3 καθελών <sub>2</sub> • ↔	καὶ <sub>1</sub> καθελών <sub>2</sub>			
tō Pilato	ētēsato	to sōma	tou lēsou	kai kathelōn	CLN			
DDSM	VAMI13S	VAMI13S	DGSM	NGSM	VAAP-SNM			
3588	4091	154	3588	3588	2532	2507		
and wrapped it in a linen cloth and placed him in a tomb cut into								
↔ ἐνεύλιξεν <sub>3</sub>	αὐτῷ <sub>4</sub>	↔ ↔ σινδόνι <sub>5</sub>	↔ καὶ <sub>6</sub> ἔθηκεν	↔ αὐτὸν <sub>8</sub> ἐν <sub>9</sub>	↔ μνήματι <sub>10</sub> λαξευτῷ <sub>11</sub>	↔		
enetylixen	auto	NDSF	CLN	VAA13S RP3ASM	NDSN	JDSN		
VAA13S	RP3ASN	4616	2532	5087	3418	2991		
the rock where no one had ever been placed.	54 And it was the day of							
↔ ↔ οὐ <sub>12</sub> οὐδεὶς <sub>15</sub>	↔ ►14 οὐκ <sub>13</sub> οὐπώ <sub>16</sub>	↔ ἦν <sub>14</sub> κείμενος <sub>17</sub>	καὶ <sub>1</sub> → ἦν <sub>3</sub> → ἡμέρα <sub>2</sub> →	καὶ <sub>1</sub> → ἦν <sub>3</sub> → ἡμέρα <sub>2</sub> →	VIA13S	NNSF		
hou JNSM	BN	BN	VIA13S VPUP-SNM	VIA13S	2532	2258		
3757	3762	3756	2258	2749	3588	2250		
preparation, and the Sabbath was drawing near.	55 And the women who had							
παρασκευῆς <sub>4</sub> καὶ <sub>5</sub>	→ σάββατον <sub>6</sub>	→ ἐπέφωσκεν <sub>7</sub>	δὲ <sub>2</sub> αἱ <sub>3</sub> γυναῖκες <sub>4</sub>	δὲ <sub>2</sub> αἱ <sub>3</sub> γυναῖκες <sub>4</sub>	VIA13S	haitines		
paraskeuēs	kai	sabbaton	VIA13S	VIA13S	1135	RR-NPF		
NGSF	CLN	NNSN	2020	3588	3748			
3904	2532	4521						
been accompanying him from Galilee followed and saw the								
ἥσαν <sub>6</sub> συνελήγυμθαι <sub>7</sub>	↔ αὐτῷ <sub>11</sub> ἐκ <sub>8</sub> τῆς <sub>9</sub>	↔ σῶμα <sub>19</sub>	↔ εἴθη <sub>17</sub> δὲ <sub>2</sub> ἐθεασάντο <sub>12</sub>	↔ εἴθη <sub>17</sub> δὲ <sub>2</sub> ἐθεασάντο <sub>12</sub>	VIA13S	to		
ēsan	synelēlythuai	autō	VIA13P	VIA13P	2300	DASN		
VIA13P	VRAP-PNF	RP3DSM	DNFS	DNFS	3588	3588		
2258	4905	1537	3588	4983	1161	3588		
tomb and how his body was placed.	56 And they returned and							
μνῆμεῖον <sub>14</sub> καὶ <sub>15</sub> ὡς <sub>16</sub> αὐτοῦ <sub>20</sub>	↔ τὸ <sub>18</sub> σῶμα <sub>19</sub>	↔ → εἴθη <sub>17</sub> δὲ <sub>2</sub> ὑποτρέψασαι	↔ 3 ὑποτρέψασαι <sub>1</sub>	↔ 3 ὑποτρέψασαι <sub>1</sub>	VIA13P	the		
mnēmeion	kai hōs	auto	DNFS	VAPI13S	2628	VAPI13P		
NASN	CLN CSC	RP3GSM	NNSN	5087	1161	5290		
3419	2532	5613	3588	4983				
prepared fragrant spices and perfumes, and on the Sabbath they rested								
ἥτοιμασαν <sub>3</sub> ἀρώματα <sub>4</sub>	↔ καὶ <sub>5</sub> μύρα <sub>6</sub>	↔ Kai <sub>7</sub> μὲν <sub>9</sub> ↔ 10 τὸ <sub>8</sub> σάββατον <sub>10</sub>	↔ 10 τὸ <sub>8</sub> σάββατον <sub>10</sub>	↔ 10 τὸ <sub>8</sub> σάββατον <sub>10</sub>	VAA13P	hēsychasan		
hētoimasan	arōmata	kai myra	Kai men	VAA13P	2270	VAA13P		
VAA13P	NAPN	CLN	TE	4521				
2090	759	2532	DASN NASN	3588				

<sup>12</sup> Lit. "by name" <sup>13</sup> Or "a member of the Sanhedrin" <sup>14</sup> Some manuscripts have "and a good" <sup>15</sup> Lit. "a town of the Jews"

according to the commandment.

κατὰ <sup>12</sup>	← τὴν <sup>13</sup>	ἐντολὴν <sup>14</sup>
kata	tēn	entolēn
P	DASF	NASF
2596	3588	1785

**Jesus Is Raised**

**24** Now on the first day of the week, at very early dawn, they came

δέ <sup>2</sup>	• 3	τῇ <sup>1</sup>	μιᾶ <sup>3</sup>	← 5	τῶν <sup>4</sup>	σαββάτων <sup>5</sup>	• 6	βαθέως <sup>7</sup>	← ὅρθρου <sup>6</sup>	→ →
de		DDSF	mia		DGPN	NGPN		JGSM	orthrou	
CLT		JDSF			3588	4521		NGSM		
1161		1520						901		3722

back to the tomb bringing the fragrant spices which they had prepared. 2 And

ἡλθον <sup>11</sup>	ἐπί <sup>8</sup>	τὸ <sup>9</sup>	μῆμα <sup>10</sup>	φέρουσαι <sup>12</sup>	→	ἀρώματα <sup>15</sup>	←	ἄ <sup>13</sup>	→ →	ἡτοίμασαν <sup>14</sup>	δέ <sup>2</sup>
éithon	epi	to	mēma	pherousai		aromata		ha		hētoimasan	de
VAAI3P	P	DASN	NASM	VPAP-PNF		NAPN		RR-APN		VAAI3P	CLN
2064	1909	3588	3418	5342		759		3739		2090	1161

they found the stone had been rolled away from the tomb, 3 but when

→ εὗρον <sup>1</sup>	τὸν <sup>3</sup>	λίθον <sup>4</sup>	→ →	ἀποκεκυλισμένον <sup>5</sup>	←	ἀπό <sup>6</sup>	τοῦ <sup>7</sup>	μνημεῖον <sup>8</sup>	δέ <sup>2</sup>	→
heuron	ton	lithon		apokekylysmenon		apo	tou	mnēmeiou	de	
VAAI3P	DASM	NASM		VRPP-SAM		P	DGSN	NGSN	CLC	
2147	3588	3037		617		575	3588	3419	1161	

they went in, they did not find the body.<sup>1</sup> 4 And it happened that while they

→ εἰσελθούσαι <sup>1</sup>	←	• 4	οὐχ <sup>3</sup>	εὗρον <sup>4</sup>	τὸ <sup>5</sup>	σῶμα <sup>6</sup>	καὶ <sup>1</sup>	→	ἐγένετο <sup>2</sup>	←	ἐν <sup>3</sup>	αὐτὰς <sup>6</sup>
eiselthousai			ouch	heuron	to	sôma	kai		egeneto		en	autas
VAAP-PNF			BN	VAAI3P	DASN	NASN	CLN		VAMI3S		P	RP3APP
1525			3756	2147	3588	4983	2532		1096		1722	846

were perplexed about this, • behold, two men in gleaming

→ <τῷ <sup>4</sup>	ἀπορεῖσθαι <sup>5</sup> >	περὶ <sup>7</sup>	τούτου <sup>8</sup>	καὶ <sup>9</sup>	ἰδοὺ <sup>10</sup>	δύο <sup>12</sup>	ἄνδρες <sup>11</sup>	ἐν <sup>15</sup>	ἀστραπτούσῃ <sup>17</sup>
to	aporeisthai	peri	toutou	kai	idou	dyo	andres	en	astraptoûse
DDSN	VPMN	P	RD-GSN	CLN	I	XN	NNPM	P	VPAP-SDF
3588	639	4012	5127	2532	2400	1417	435	1722	797

clothing stood near them. 5 And as they were terrified and bowed

ἔσθητι <sup>16</sup>	ἐπέστησαν <sup>13</sup>	→ αὐταῖς <sup>14</sup>	δὲ <sup>2</sup>	• 3	αὐτῶν <sup>4</sup>	γενομένων <sup>3</sup>	τί <sup>15</sup>	→ →	ζήτείτε <sup>16</sup>	←	τὸν <sup>17</sup>
esthetti	epestēsan	autais	de		autōn	genomenōn	Ti		zēteite		ton
NDSF	VAAI3P	RP3DPF	CLN		RP3GPF	VAMP-PGF	JGPF		VPAI2P		VAPAP-PGF
2066	2186	846	1161		846	1096	1719		2212		2827

their faces to the ground, they said to them, "Why are you looking for the

τὰ <sup>7</sup>	πρόσωπα <sup>8</sup>	εἰς <sup>9</sup>	τὴν <sup>10</sup>	γῆν <sup>11</sup>	→ εἴπαν <sup>12</sup>	πρὸς <sup>13</sup>	αὐτάς <sup>14</sup>	Tí <sup>15</sup>	→ →	ζήτείτε <sup>16</sup>	←	τὸν <sup>17</sup>
ta	prosopa	P	DASF	NASF	VAAI3P	P	RP3APF	RI-ASN		VPAI2P		DASM
3588	4383	1519	3588	1093	3004	4314	846	5101				3588

living among the dead? 6 He is not here, but has been raised! Remember

ζῶντα <sup>18</sup>	μετὰ <sup>19</sup>	τῶν <sup>20</sup>	νεκρῶν <sup>21</sup>	→ εστιν <sup>2</sup>	οὐκ <sup>1</sup>	ώδε <sup>3</sup>	ἀλλὰ <sup>4</sup>	→ →	ἡγέρθη <sup>5</sup>	μνήσθητε <sup>6</sup>
zōnta	meta	tōn	nekrōn	VPAI3S	BN	hōde	alla		VAPI3S	VAPMP2
VPAP-SAM	P	DGPM	JGPM	2076	3756	BP	CLC		1453	3415
2198	3326	3588	3498		5602	235				

how he spoke to you while he was still in Galilee, 7 saying that

ώς <sup>7</sup>	→ ἐλάλησεν <sup>8</sup>	→ ὑμῖν <sup>9</sup>	→	ών <sup>11</sup>	ἔτι <sup>10</sup>	ἐν <sup>12</sup>	< τῇ <sup>13</sup>	Γαλιλαίᾳ <sup>14</sup>	λέγω <sup>1</sup>	ὅτι <sup>6</sup>
hōs	elalēsen	hymin		ōn	eti	en	tē	Galilaiā	legōn	hoti
CSC	VAAI3S	RP2DP		VPAP-SNM	B	P	DDSF	NDSF	VPAP-SNM	CSC
5613	2980	5213		5607	2089	1722	3588	1056	3004	3754

the Son of Man must be delivered into the hands of men who

τὸν <sup>2</sup>	υἱὸν <sup>3</sup>	→ <τοῦ <sup>4</sup>	ἀνθρώπου <sup>5</sup> >	δεῖ <sup>7</sup>	→ παραδοθῆναι <sup>8</sup>	εἰς <sup>9</sup>	→ χειραῖς <sup>10</sup>	→	ἀνθρώπων <sup>11</sup>
ton	huion	tou	anthrōpou	dei	paradothēnai	eis	cheirias		anthrōpōn
DASM	NASM	DGSM	NGSM	VPAI3S	VAPN	P	NAPF		NGPM
3588	5207	3588	444	1163	3860	1519	5495		444

are sinners, and be crucified, and on the third day rise?" 8 And they

→ ἀμαρτωλῶν <sup>12</sup>	καὶ <sup>13</sup>	→ σταυρωθῆναι <sup>14</sup>	καὶ <sup>15</sup>	• 18	τῇ <sup>16</sup>	τρίτῃ <sup>17</sup>	ἡμέρᾳ <sup>18</sup>	ἀναστῆναι <sup>19</sup>	καὶ <sup>1</sup>
hamartolōn	kai	staurōthēnai	kai		tē	tritē	hemera	anastēnai	kai
JGPM	CLN	VAPN	CLN		DDSF	JDSF	NDSF	VAAN	CLN
268	2532	4717	2532		3588	5154	2250	450	2532

<sup>1</sup>Some manuscripts add "of the Lord Jesus"

remembered	his	words,	9	and when they	returned	from	the	tomb,
ἐμνήσθησαν <sup>2</sup>	αὐτοῦ <sup>5</sup>	<τῶν <sup>3</sup> ῥῆμάτων <sup>4</sup> >	kai <sup>1</sup>	→ →	ὑποστρέψασαι <sup>2</sup>	ἀπὸ <sup>3</sup>	τοῦ <sup>4</sup>	μνῆμειον <sup>5</sup>
VAPI3P	RP3GSM	DGPN	CLN		VAAP-PNF	P	DGSN	NGSN
3415	846	3588	2532		5290	575	3588	3419
they reported	all	these things	to the eleven	and to all	the rest.			
→ ἀπήγγειλαν <sup>6</sup>	πάντα <sup>8</sup>	ταῦτα <sup>7</sup>	→ 10 τοῖς <sup>9</sup> ἑνδεκά <sup>10</sup>	kai <sup>11</sup> 14 πᾶσιν <sup>12</sup>	τοῖς <sup>13</sup> λοιποῖς <sup>14</sup>			
apēnggeilan	panta	tauta	tois	hendeka	kai	pasin	tois	loipois
VAAI3P	JAPN	RD-APN	DDPMP	XN	CLN	JDPM	DDPM	JDPN
518	3956	5023	3588	1733	2532	3956	3588	3062
10 Now	Mary	Magdalene	and	Joanna	and	Mary	the mother of	James and
δὲ <sup>2</sup> <ἡ <sup>3</sup> Μαρία, <sup>5</sup>	Μαρία, <sup>5</sup>	Μαγδαληνὴ <sup>4</sup>	kai <sup>6</sup>	Ιωάννα <sup>7</sup>	kai <sup>8</sup>	Μαρία, <sup>9</sup>	ἡ <sup>10</sup>	• → Ἰακώβου <sup>11</sup> καὶ <sup>12</sup>
de	hē	Maria	Magdalēnē	kai	Iōanna	kai	hē	Iakōbou
CLN	DNSF	NNSF	NNSF	CLN	NNSF	CLN	NNSF	CLN
1161	3588	3137	3094	2532	2489	2532	3137	2385
the others	with them	were telling	these things	to the apostles.	11 And			
αἱ <sup>13</sup> λοιπαὶ <sup>14</sup>	σὺν <sup>15</sup> αὐταῖς <sup>16</sup>	ἥσαν, <sup>17</sup> ἔλεγον <sup>17</sup>	ταῦτα <sup>21</sup>	→ πρὸς <sup>18</sup> τοὺς <sup>19</sup> ἀποστόλους <sup>20</sup>	καὶ <sup>1</sup>			
hai	loipai	syn autais	esān elegon	pros	pros	tous	apostolous	
DNPF	JNPF	P	RP3DPF	VIAI3P	P	DAPM	NAPM	
3588	3062	4862	846	RD-APN	4314	3588	652	2532
these words	appeared to them	as nonsense, and they refused to						
ταῦτα <sup>9</sup> <τὰ <sup>7</sup> ῥήματα <sup>8</sup>	ἔφανησαν <sup>2</sup> εφανέσαν	ἐνώπιον <sup>3</sup> enōpion	ἀὐτῶν <sup>4</sup> autōn	ώσει <sup>5</sup> hôsei	λῆρος <sup>6</sup> lēros	καὶ <sup>10</sup>	→ ἡγίστουν <sup>11</sup> ←	
tauta	ta	rhēmata	VAPI3P	P	P	CLN	épistoun	
RD-NPN	DNPN	NNPN	5316	1799	846	5616	VIAI3P	
3778	3588	4487				3026	569	
believe them.	12 But Peter	got up and ran to the tomb, and						
← αὐταῖς <sup>12</sup>	δὲ <sup>2</sup> <Ο <sub>1</sub> Πέτρος <sub>3</sub> ,	ἀναστὰς <sub>4</sub>	← ← ἔδραμεν <sub>5</sub> ἐπὶ <sub>6</sub> τὸ <sub>7</sub> μνημεῖον <sub>8</sub>	καὶ <sup>9</sup>				
autais	de HO	Petros	anastas	edramen	epi	to	mnemeion	
RP3DPF	CLC	DNSM	VAAIP-SNM	VAAI3S	P	DASN	NASN	CLN
846	1161	3588	4074	450	5143	1909	3588	2532
bending over to look, he saw only the strips of linen cloth, and he went								
παραχύνεις <sup>10</sup>	← ← ← → βλέπει <sub>11</sub>	μόνα <sub>14</sub> τὰ <sub>12</sub>	• • • δόθοντα <sub>13</sub>	← καὶ <sub>15</sub>	→ ἀπῆλθεν <sub>16</sub>			
parakypas	VAAIP-SNM	VPAI3S	mona	othonia	VAAI3S			
3879		991	DAPN	NAPN	3441	3588	3608	565
away to his home wondering what had happened.								
← πρὸς <sub>17</sub> αὐτὸν <sub>18</sub>	← θαυμάζων <sub>19</sub>	τὸ <sub>20</sub> → γεγονός <sub>21</sub>	← καὶ <sub>15</sub>	→ ἀπῆλθεν <sub>16</sub>				
pros	auton	VIPAP-SNM	DASN	VRAPI-SAN				
P	RF3ASM	2296	3588	1096				
4314	1438							
<b>Jesus Encountered on the Road to Emmaus</b>								
24:13 And behold, on that same day,	two of them were traveling to a							
Kai <sup>1</sup> iδὸν <sup>2</sup> ἐν <sup>6</sup>	→ αὐτῇ <sup>7</sup> <τῇ <sup>8</sup> ἡμέρᾳ <sup>9</sup>	day, δύο <sup>3</sup> εἰς <sup>4</sup> αὐτῶν <sup>5</sup> ἡσαν <sup>10</sup>	two of them were traveling to a	τορεύμενοι <sup>11</sup> εἰς <sup>12</sup>				
Kai	idou	en	RP3DSFP	ex	VIPUP-PNM			
CLN	I	P	DDSF	autōn	P			
2532	2400	1722	3588	2250	1417	1537	2258	1519
village named <sup>2</sup> Emmaus that was sixty stadia <sup>3</sup> distant from								
κώμην <sup>13</sup> <ἡ <sup>19</sup> ὄνομα <sup>20</sup>	→ Ἐμμαοῦς <sup>21</sup>	14 ἔξηκοντα <sup>16</sup> hexekonta	stadia <sup>3</sup> σταδίους <sup>15</sup> apēchousan <sup>14</sup>	πορεύμενοι <sup>11</sup> apo <sup>17</sup>				
NASF	RR-DSF	NNSN	NNSF	NAPM	VPAP-SAF			
2968	3739	3686	1695	1835	4712	568	575	
Jerusalem, 14 and they were conversing with one another about all these								
Ἰερουσαλήμ <sup>18</sup> καὶ <sup>1</sup> αὐτοὶ <sup>2</sup>	→ ὡμήλουν <sup>3</sup> πρὸς <sup>4</sup> ἀλλήλους <sup>5</sup>	15 And it happened that while they were	περὶ <sup>6</sup> πάντων <sup>7</sup> toutōn	πορεύμενοι <sup>11</sup> eis <sup>12</sup>				
Ierousalēm	kai	autoi	VIAI3P	RC-APM	P			
NGSF	CLN	RP3NPM	3656	4314	240	4012	3956	5130
2419	2532	846						
things that had happened.	15 And it happened that while they were							
τῶν <sup>8</sup> → συμβεβήκότων <sup>9</sup>	kai → ἐγένετο <sup>2</sup> enegeno	16 νέοντα <sup>3</sup> en	αὐτοὺς <sup>6</sup> autos	πορεύμενοι <sup>11</sup> eis <sup>12</sup>				
tōn	symbebēkōtōn	VRAPI-PGN	VAMIS3	RP3APM				
DGPN		4819	1096	1722	846			
3588								

<sup>2</sup>Lit. "to which the name" <sup>3</sup>A "stade" or "stadium" (plur. "stadia") is about 607 ft (187 m)

conversing, tō <sup>4</sup> ómīlētīn <sup>5</sup>	and discussing,	Jesus	himself	also approached	and began to
DDSN 3588	VΠΑΝ 3656	καὶ <sup>7</sup> συζητεῖν <sup>8</sup>	Ἰησοῦς <sup>11</sup>	αὐτὸς <sup>10</sup>	καὶ <sup>9</sup> ἐγγίσας
homilein	CLN	syzētein	lēsous	autos	kai engisas
2532	4802	NNSM	RΠ3NSMP	CLN	VΑΑΡ-SNM
3588	2532	2424	846	2532	1448
go along with them,	16 but	their	eyes	were prevented	from
συνεπορεύετο <sup>13</sup>	→ αὐτοῖς <sup>14</sup>	δὲ <sup>2</sup> αὐτῶν <sup>4</sup>	< οἱ <sup>1</sup> ὄφθαλμοι <sup>3</sup>	→ ἐκρατοῦντο <sup>5</sup>	μὴ <sup>7</sup>
syneporeueto	RP3DPM	de autōn	hoi ophthalmoi	ekratounto	BN
VΙΙΙΙ3S 4848	846	CLC	NNPM	VΠΙ3P 2902	3361
1161	846	RΠ3GPM	3588	3788	
recognizing him.	17 And he said to them,	"What are these matters that			
< τοῦ <sup>6</sup> ἐπιγνῶναι <sup>8</sup>	αὐτόν <sup>9</sup>	δὲ <sup>2</sup> → εἶπεν <sup>1</sup> πρὸς <sup>3</sup>	αὐτούς <sup>4</sup>	Τίνες <sup>5</sup> • οὖτοις <sup>6</sup>	οὐδεὶς <sup>9</sup>
tou epignōnai	auton	de eipen	autos	• houtoi	λόγοι <sup>10</sup>
DGSN 3588	VΑΑΝ 1921	CLN	P	hoi	RR-APM
RP3ASM	846	VAΑΙ3S	RΠ3APM	RΙ-NPM	3778
1161	2036	2036	4314	5101	3588
you are discussing with one another as you are walking along?" And they					
→ → ἀντιβάλλετε <sup>10</sup>	πρὸς <sup>11</sup>	→ ἀλλήλους <sup>12</sup>	→ → → περιπατοῦντες <sup>13</sup>	← καὶ <sup>14</sup>	→
antiballete	P	RC-APM	peripatountes	kai	
VΠΑΙ2P 474	4314	240	VΠΑΡ-PNM	CLN	2532
stood still, looking sad.	18 And one of them, named <sup>4</sup> Cleopas, answered and				
ἐστάθησαν <sup>15</sup>	σκυθρωποί <sup>16</sup>	δὲ <sup>2</sup> εἰς <sup>3</sup> • •	· ὀνόματι <sup>4</sup>	Κλεοπᾶς <sup>5</sup>	ἀποκριθεὶς <sup>1</sup>
estathēsan	skythrōpoi	de heis	onomati	Kleopas	VΑΡ-PNM
VΑΠΙ3P 2476	JNPM	CLN	NDSN	2810	611
4659	1161	JNSM	3686		
said to him, "Are you the only one living near Jerusalem and not					
εἶπεν <sup>6</sup> πρὸς <sup>7</sup> αὐτόν <sup>8</sup>	• Σὺ <sup>9</sup> → μόνος <sup>10</sup>	← παροικεῖς <sup>11</sup>	← Ιερουσαλῆμ <sup>12</sup>	καὶ <sup>13</sup> οὐχ <sup>14</sup>	
eipen pros auton	Sy	monos	VΠΑΙ2S	kai	
VΑΑΙ3S 2036	P	RP2NS	3441	CLN	BN
RP3ASM	846	JNSM	3939	2419	3756
knowing the things that have happened in it in these days?"					
ἔγνως <sup>15</sup> τὰ <sup>16</sup>	← → → γενόμενα <sup>17</sup>	ἐν <sup>18</sup> αὐτῷ <sup>19</sup>	ἐν <sup>20</sup> ταῦταις <sup>23</sup>	< ταῖς <sup>21</sup> ἡμέραις <sup>22</sup>	
egnōs ta	VAMP-PAN	P	P	tais	
VΑΑΙ2S 1097	DAPN	1096	RP3DSF	RD-DPF	NDPF
3588		1722	846	3778	3588
19 And he said to them, "What things?" So they said to him, "The things					
καὶ <sup>1</sup> → εἶπεν <sup>2</sup> → αὐτοῖς <sup>3</sup>	Ποιὰ <sup>4</sup>	δὲ <sup>6</sup> οἱ <sup>5</sup> εἶπαν <sup>7</sup>	→ αὐτῷ <sup>8</sup> Τὰ <sup>9</sup>	←	
kai eipen autois	Poia	de hoī	auto	Ta	
CLN	RP3DPM	RI-APN	RP3DSM	DAPN	
2532	2036	4169	1161	3588	3588
concerning Jesus the Nazarene, a man who was a prophet, powerful in					
περὶ <sup>10</sup> Ἰησοῦ <sup>11</sup>	τοῦ <sup>12</sup> Ναζαρηνοῦ <sup>13</sup>	→ ἀνὴρ <sup>16</sup>	δὲ <sup>14</sup> ἐγένετο <sup>15</sup>	→ προφήτης <sup>17</sup>	δυνατὸς <sup>18</sup>
peri	tou	anēr	hos	VΑΑΙ3S	JNSM
P	DGSM	NNSM	RR-NSM	4396	1415
4012	3588	3479	3739	1096	1722
deed and word before God and all the people, 20 and how our					
ἔργῳ <sup>20</sup> καὶ <sup>21</sup> λόγῳ <sup>22</sup>	ἐναντίον <sup>23</sup>	< τοῦ <sup>24</sup> θεοῦ <sup>25</sup>	καὶ <sup>26</sup> παντὸς <sup>27</sup>	τοῦ <sup>28</sup> λαοῦ <sup>29</sup>	τε <sup>2</sup> ὅπως <sup>1</sup> ἥμῶν <sup>10</sup>
ergō kai logō	enantion	tou theou	kai pantos	tou laou	te hopōs
NDSN	NDSM	DGSM	CLN	NGSM	CLK CSC RΠ1GP
2041	2532	3588	2532	3956	5037 3704 2257
chief priests and rulers handed him over to a sentence of					
< οἱ <sup>5</sup> ἀρχιερεῖς <sup>6</sup>	καὶ <sup>7</sup> < οἱ <sup>8</sup> ἄρχοντες <sup>9</sup>	καὶ <sup>7</sup> παρέδωκαν <sup>3</sup>	αὐτὸν <sup>4</sup> auton	εἰς <sup>11</sup> eis	κρίμα <sup>12</sup> krima
hoi archiereis	kai hoī	hoi archontes	paredōkan	P	NASN 2917
DNPΜ	NNPM	NNPM	VΑΑΙ3P	1519	
3588	749	3588	3860		
death, and crucified him. 21 But we were hoping that he was the one					
θανάτου <sup>13</sup> καὶ <sup>14</sup> ἐσταύρωσαν <sup>15</sup>	αὐτόν <sup>16</sup>	δὲ <sup>2</sup> ἡμεῖς <sup>1</sup>	→ ἡλπίζομεν <sup>3</sup>	ὅτι <sup>4</sup> αὐτός <sup>5</sup> ἐστιν <sup>6</sup>	ὁ <sup>7</sup> →
thanatou	kai estaurōsan	auton	de hēmeis	hoti autos	ho
NGSM	VΑΑΙ3P	RΠ3ASM	CLC	VΙΑ1P	VΠΑΙ3S DNSM
2288	2532	4717	1161	1679	3754 846 3588
2249					

<sup>4</sup> Lit. “by name”

who was going to redeem	Israel.	But	in addition	to all
→ → μέλλων <sub>8</sub> → λυτροῦσθαι <sub>9</sub> < τὸν <sub>10</sub> Ἰσραὴλ <sub>11</sub> >	alla	alla	καὶ <sub>14</sub> σὺν <sub>15</sub> >	→ πᾶσιν <sub>16</sub>
mellōn VPMN	VPMN	DASM	BE	pasin JDPN
3195	3084	3588	P	3956
these things, this is the third day	since <sup>5</sup>	these things took		
τούτοις <sub>17</sub> ← ταύτην <sub>19</sub> • 20 τρίτην <sub>18</sub> ἡμέραν <sub>20</sub> < ἄγει <sub>21</sub> ἀφ' <sub>22</sub> οὖ <sub>23</sub> >	agei	tauta		
toutoisi RD-DPN	RD-ASF	JASF	P	RD-NPN
5125	3778	5154	RR-GSN	5023
place. 22 But also some women from among us astonished us, who were				
ἐγένετο <sub>25</sub> ἀλλὰ <sub>1</sub> καὶ <sub>2</sub> τινες <sub>4</sub> γυναῖκες <sub>3</sub> ἐξ <sub>5</sub> ← ἡμῶν <sub>6</sub> ἐξέστησαν <sub>7</sub> ἡμᾶς <sub>8</sub> → γενόμεναι <sub>9</sub>	ex	hemon	exestesan	hemas
egeneto VAMIS	CLC	JNPF	RPIGP	RPIAP
1096	235	2532	1537	1839
at the tomb early in the morning, 23 and when they did not find his				
ἐπὶ <sub>11</sub> τὸ <sub>12</sub> μνῆμεῖον <sub>13</sub> ὅρθριναι <sub>10</sub> ← ← ← καὶ <sub>1</sub> → → ▶ 3 μὴ <sub>2</sub> εὑροῦσαι <sub>3</sub> αὐτοῦ <sub>6</sub>	epi	mnemeion	orthrinai	CLC
P DASN	NASN	JNPF	2532	BN VAAP-PNF
1909	3588	3419	3720	3361 2147 846
body, they came back saying they had seen even a vision of				
< τὸ <sub>4</sub> σῶμα <sub>5</sub> > → ἥλθον <sub>7</sub> ← λέγουσαι <sub>8</sub> → → ἔωραχέναι <sub>12</sub> καὶ <sub>9</sub> → ὄπτασίαν <sub>10</sub> →	DASN	soma	VAAP-PNF	VRAN BE NASF
DASN NASN	NASN	VAAP13P	VPAP-PNF	3004 3708 2532 3701
3588 4983	2064			
angels, who said that he was alive! 24 And some of those with us				
ἄγγελων <sub>11</sub> οἱ <sub>13</sub> λέγουσιν <sub>14</sub> • αὐτὸν <sub>15</sub> → ζῆν <sub>16</sub> καὶ <sub>1</sub> τινες <sub>3</sub> → τῶν <sub>4</sub> σὺν <sub>5</sub> ἡμῖν <sub>6</sub>	NGPM RR-NPM	RR-NPM VPA13P	RP3ASM	VPAN CLN RX-NPM DGPM P RP1DP
angelon NGPM	hoi legousin	3004	846	2198 2532 5100 3588 4862 2254
went out to the tomb and found it like this, just as the women had				
ἀπῆλθόν <sub>2</sub> ← ἐπὶ <sub>7</sub> τὸ <sub>8</sub> μνῆμεῖον <sub>9</sub> καὶ <sub>10</sub> εὗρον <sub>11</sub> • οὕτως <sub>12</sub> ← καθὼς <sub>13</sub> ← αἱ <sub>15</sub> γυναῖκες <sub>16</sub> ▶ 17	apethon VAAI3P	epi to mnemeion	CLN VAAI3P	B houtos CAM DNPB NNPB
565	1909	3588	3419	2532 3779 2531 3588 1135
also said, but him they did not see." 25 And he said to them, "O				
καὶ <sub>14</sub> εἴπον <sub>17</sub> δὲ <sub>19</sub> αὐτὸν <sub>18</sub> → ▶ 21 οὐκ <sub>20</sub> εἶδον <sub>21</sub> καὶ <sub>1</sub> αὐτὸς <sub>2</sub> εἰπεν <sub>3</sub> πρὸς <sub>4</sub> αὐτούς <sub>5</sub> Ω <sub>6</sub>	BE VAAI3P	de auton	CLC RP3ASM	CLN VAAI3P VAAI3S P RP3APM I
2532 2036	1161	846	3756	1492 2532 846 4314 846 5599
foolish and slow in heart to believe in all that the prophets				
ἀνόητοι <sub>7</sub> καὶ <sub>8</sub> βραδεῖς <sub>9</sub> τῇ <sub>10</sub> καρδίᾳ <sub>11</sub> → < τοῦ <sub>12</sub> πιστεύειν <sub>13</sub> > ἐπὶ <sub>14</sub> πᾶσιν <sub>15</sub> οἵ <sub>16</sub> οἱ <sub>18</sub> προφήται <sub>19</sub>	JVPM CLN JVPM DDF	anoetoi kai bradeis te kardia	DGSN NDSF	V PAN 4100 1909 3956 hois hois prophetai
453	2532	1021	3588	2588 3588 4100 1909 3956 3739 3588 4396
have spoken! 26 Was it not necessary that the Christ suffer these things and				
→ ἐλάλησαν <sub>17</sub> → ▶ 3 οὐχὶ <sub>1</sub> ἔδει <sub>3</sub> • τὸν <sub>5</sub> χριστὸν <sub>6</sub> παθεῖν <sub>4</sub> παῦτα <sub>2</sub> ← καὶ <sub>1</sub> ,	elaliesen VAAI3P	ouchi edei	VIAI3S DASM NASM	VAAAN CLN RD-APN 5547 3958 5023 2532
2980		TN	1163	3780 1163 5547 3958 5023 2532
enter into his glory?" 27 And beginning from Moses and from all				
εἰσελθεῖν <sub>8</sub> εἰς <sub>9</sub> αὐτοῦ <sub>12</sub> < τὴν <sub>10</sub> δόξαν <sub>11</sub> > καὶ <sub>1</sub> ἀρχαμένος <sub>2</sub> ἀπὸ <sub>3</sub> Μωϋσέως <sub>4</sub> καὶ <sub>5</sub> ἀπὸ <sub>6</sub> πάντων <sub>7</sub>	eiselthein eis autou	tau doxan	CLN VAMP-SNM	NGSM CLN P 3475 2532 575 3956
1525	1519	846	3588	1391 2532 756 575 3475 2532 575 3956
the prophets, he interpreted to them the things concerning himself in all				
τῶν <sub>8</sub> προφητῶν <sub>9</sub> → διερμήνευσεν <sub>10</sub> → αὐτοῖς <sub>11</sub> τὰ <sub>16</sub> ← περὶ <sub>17</sub> ἔαυτοῦ <sub>18</sub> ἐν <sub>12</sub> πάσαις <sub>13</sub>	tōn prophetōn	diermeneusen	autois DAPN	peri RF3GSM 4012 1438 1722 pasais JDPF 3956
3588	4396	VAAI3S	846	1329 846 3588 4012 1438 1722 pasais JDPF 3956

<sup>5</sup>Lit. "he spends from which"

the scriptures.	28	And they drew near to the village where they were going,	ēπορεύοντο
ταῖς <sup>14</sup> γραφαῖς <sup>15</sup>	Kai <sup>1</sup>	→ ἤγγισαν <sup>2</sup> ← εἰς <sup>3</sup> τὴν <sup>4</sup> κώμην <sup>5</sup> οὖ <sup>6</sup> → → ἐπορεύοντο <sup>7</sup>	VIAI3P CLN VAAI3P P DASF NASF B VIUI3P 4198
tais graphais	Kai	→ ἤγγισαν ← εἰς τὴν κώμην οὖ → → ἐπορεύοντο	VAAI3P P DASF NASF B VIUI3P 4198
DDPF NDFP	CLN	1448	1519 3588 2968 3757
3588 1124	2532		
and he acted as though he was going farther.	29	And they	
καὶ <sup>8</sup> αὐτὸς <sup>9</sup> προσεποίήσατο <sup>10</sup>	→ ← → πορεύεσθαι <sup>11</sup> πορρότερον <sup>11</sup>	καὶ <sup>1</sup> →	
kai autos	prosepoiēsato	→ πορεύεσθαι πορρότερον	kai CLC 2532
CLN RP3NSM	VAMI3S	VPUN 4198	B 4208
2532 846	4364		
urged him strongly, saying, "Stay with us, because it is getting toward			
παρεβιάσαντο <sup>2</sup> αὐτὸν <sup>3</sup>	→ λέγοντες <sup>4</sup> Μείνον <sup>5</sup> μεθ' <sup>6</sup> ἡμῶν <sup>7</sup> δότι <sup>8</sup> → ἔστιν <sup>11</sup>	→ πρὸς <sup>9</sup>	
parebiasanto	auton	legentes Meinon meth' hēmōn hoti estin	pros
VAMI3P 3849	RP3ASM 846	VPAAP-PNM 3004 VAAM2S 3306 P RP1GP 2257 CAZ 3754 VPAI3S 2076 P 4314	VPAI3S 2076 P 4314
evening, and by this time the day is far spent." And he went in to			
έσπέραν <sup>10</sup> καὶ <sup>12</sup> ἥδη <sup>14</sup>	→ ἡ <sup>15</sup> ἡμέρα <sup>16</sup> → κέχλικεν <sup>13</sup>	καὶ <sup>17</sup> → εἰσῆλθεν <sup>18</sup>	→
hesperan kai	ēdē	hē hemera kekliken	eisēlthen
NASF CLN B	DNSF NNSF	VRAI3S 2827	VAAI3S 1525
2073 2532	2235		
stay with them.	30	And it happened that when he reclined	
< τοῦ <sup>19</sup> μεῖναι <sup>20</sup> σὺν <sup>21</sup> αὐτοῖς <sup>22</sup>	καὶ <sup>1</sup> → ἐγένετο <sup>2</sup>	ἐν <sup>3</sup> αὐτὸν <sup>6</sup> < τῷ <sup>4</sup>	κατακλιθῆναι <sup>5</sup>
tou meinai syn autois	kai	egeneto en auton tō	VAPN 2625
DGSN VAAN P	RP3DPM 4862	VAMI3S 2532 1096 P RP3ASM 846 DSSN 3588	VAPN 2625
3588 3306	846		
at the table with them, he took the bread and gave thanks, and after			
← ← ← μετ' <sup>7</sup> αὐτῶν <sup>8</sup>	→ λαβὼν <sup>9</sup> τὸν <sup>10</sup> ἄρτον <sup>11</sup>	→ εὐλόγησεν <sup>12</sup>	καὶ <sup>13</sup> →
met' auton	labōn ton arton	eulogesen	kai CLN 2532
P RP3GPM 3326	VAAP-SNM 2983	DASM 3588 740 VAAI3S 2127	VAPN 2625
846			
breaking it, he gave it to them.	31	And their eyes were opened,	
κλάσας <sup>14</sup> • → ἐπειδίου <sup>15</sup> • → αὐτοῖς <sup>16</sup>	δὲ <sup>2</sup> αὐτῶν <sup>1</sup> < οἱ <sup>4</sup> ὀφθαλμοὶ <sup>5</sup>	→ διηνοίχθησαν <sup>3</sup>	
klasas epedidou	autois	de auton hoi ophthalmoi	VAPI3P 1272
VAAPI-SNM 2806	VIAI3S 1929	CLN RP3GPM 1161 846 3588 NNPM 3788	VAPI3P 1272
and they recognized him, and he became invisible to them.	32	And they said	
καὶ <sup>6</sup> → ἐπέγνωσαν <sup>7</sup> αὐτὸν <sup>8</sup>	καὶ <sup>9</sup> αὐτὸς <sup>10</sup> ἐγένετο <sup>12</sup> ἀφαντος <sup>11</sup>	καὶ <sup>1</sup> → εἴπαν <sup>2</sup>	
kai epegnōsan auton	kai autos	egeneto aphantos ap' auton 846	eipan VAAI3P 3004
CLN 2532	VAAI3P 1921	JNSM 855 P RP3GPM 575 846	VAAI3P 3004
2532	846		
to one another, "Were not our hearts burning within us while he was			
πρὸς <sup>3</sup> → ἀλλήλους <sup>4</sup>	ἢ <sup>10</sup> Οὐχὶ <sup>5</sup> ἡμῶν <sup>8</sup> < ἡ <sup>6</sup> καρδία <sup>7</sup>	καιομένη <sup>9</sup> ἐν <sup>11</sup> ἡμῖν <sup>12</sup> ὡς <sup>13</sup>	→ →
pros P 4314	ēn Ouchi hemān hē kardia	VAPP-SNF 2545 en RP1DP 1722 2254 CAT 5613	
240	RC-APM 2258	DNSF 3588 2257 3588 NNSF 2588	
4314	2258		
speaking with us on the road, while he was explaining the scriptures to us?"			
ἔλαλει <sup>14</sup> → ἡμῖν <sup>15</sup> ἐν <sup>16</sup> τῇ <sup>17</sup> ὁδῷ <sup>18</sup> ὡς <sup>19</sup>	→ διήργοιγεν <sup>20</sup> τὰς <sup>22</sup> γραφάς <sup>23</sup>	→ ἡμῖν <sup>21</sup> hēmin	
elalei hēmin en VIAI3S 2980	tē hodō hōs	VIAI3S DAPF 1272 3588 NAPF 1124 RP1DP 2254	RP1DP 2254
2254	1722	3588 3598 5613	
33 And they got up that same hour and returned to Jerusalem and			
καὶ <sup>1</sup> • 6 ἀναστάντες <sup>2</sup>	→ αὐτῇ <sup>11</sup> < τῇ <sup>4</sup> ὥρᾳ <sup>5</sup>	→ ὑπέστρεψαν <sup>6</sup> εἰς <sup>7</sup> Ἱερουσαλήμ <sup>8</sup>	καὶ <sup>9</sup>
kai anastantes	autē té hora	VAAI3P hypestrepسان 5290 1519 NASF 2419 CLN 2532	kai CLN 2532
CLN 2532	VAAP-PNM 450	RP3DSFP DDFS NDSF 846 3588 5610	
2532			
found the eleven and those with them assembled, and said, "The Lord			
εὗρον <sup>10</sup> τοὺς <sup>12</sup> ἔνδεκα <sup>13</sup>	καὶ <sup>14</sup> τοὺς <sup>15</sup> σὺν <sup>16</sup> αὐτοῖς <sup>17</sup> ἥθροισμένους <sup>11</sup>	λέγοντας <sup>1</sup> δότι <sup>2</sup> ὁ <sup>5</sup> κύριος <sup>6</sup>	
heuron tous hendeka kai tous syn autois		legontas VPAP-PAM 3004 CSC 3754 DNSM 3588 NNSM 2962	
VAAI3P DAPM XN CLN DAPM P	4862 846 VRPP-PAM 4867	NDSM 4613 CLN RP3NPM 2532 846	
2147 3588	2532 3588		
has really been raised, and has appeared to Simon!" 35 And they began describing			
• 4 ὅντως <sup>3</sup> → ἥγερθη <sup>4</sup> καὶ <sup>7</sup> → ὠφθῆ <sup>8</sup> → Σίμωνι <sup>9</sup>	• ἔξηγοῦντο <sup>3</sup> exēgounto		
ontōs B 3689	ēgerthe kai ophtē VAPI3S 3700	VAAI3P 3004 CSC 3754 DNSM 3588 NNSM 2962	VUI3P 1834
1453	2532		

what happened <sup>6</sup>	on	the	road,	and	how	he	was	recognized	by	them	in	the	breaking
τὰ <sub>4</sub>	ἐν <sub>5</sub>	τῇ <sub>6</sub>	ὁδῷ <sub>7</sub>	καὶ <sub>8</sub>	ώς <sub>9</sub>	→	→	ἐγνώσθη <sub>10</sub>	→	αὐτοῖς <sub>11</sub>	ἐν <sub>12</sub>	τῇ <sub>13</sub>	χλάσει <sub>14</sub>
ta	en	tē	hodō	kai	hōs			VAPI3S		autois	en	tē	klasei
DAPN	P	DDSF	NDSF	CLN	CSC			1097		RP3DPM	P	DDSF	NDSF
3588	1722	3588	3598	2532	5613					846	1722	3588	2800
of the bread.													
►16 τοῦ <sub>15</sub> ἄρτου <sub>16</sub>													
tou	artou												
DGSM	NGSM												
3588	740												
Jesus Appears to His Disciples													
24:36 And while they were saying these things, he himself stood there													
δὲ <sub>2</sub>	•4 αὐτῶν <sub>3</sub>	→ λαλούντων <sub>4</sub>	Ταῦτα <sub>1</sub>	←	•6 αὐτὸς <sub>5</sub>	ἔστη <sub>6</sub>	←						
de	autōn	lalountōn	Tauta		autos	estē							
CLN	RP3GPM	VPAP-PGM	RD-APN		RP3NSMP	VAAI3S							
1161	846	2980	5023		846	2476							
among them. <sup>7</sup>	37 But they were startled and became terrified, and thought												
ἐν <sub>7</sub> μέσῳ <sub>8</sub>	αὐτῶν <sub>9</sub>	δὲ <sub>2</sub> → πτοηθέντες <sub>1</sub>	καὶ <sub>3</sub> γενόμενοι <sub>5</sub>	ἔμφοβοι <sub>4</sub>	•1	ἐδόκουν <sub>6</sub>							
en	mesō	autōn	ptoēthentes	kai	genomenoi	emphoboi							
P	JDSN	RP3GPM	CLC	CLN	VAPP-PNM	JNPM							
1722	3319	846	1161	4422	2532	1096							
they had seen a ghost.	38 And he said to them, "Why are you frightened?"												
→ → θεωρεῖν <sub>8</sub> → πνεῦμα <sub>7</sub>	καὶ <sub>1</sub> → εἰπεν <sub>2</sub> → αὐτοῖς <sub>3</sub>	Τί <sub>4</sub> ἐστέ <sub>6</sub> ← τεταραγμένοι <sub>5</sub>											
theorein	pneuma	CLN	VAAI3S	RP3DPM	RI-ASN	VPAI2P	VRPP-PNM						
VPAN	NASN	2334	4151	2532	2036	846	5101	2075	5015				
And for what reason do doubts arise in your hearts?	39 Look												
καὶ <sub>7</sub> διὰ <sub>8</sub> τί <sub>9</sub>	← •11 διαλογισμοὶ <sub>10</sub>	ἀναβαίνουσιν <sub>11</sub>	ἐν <sub>12</sub> ὑμῶν <sub>15</sub> < τῇ <sub>13</sub> καρδίᾳ <sub>14</sub>										
kai	dia	ti	NNPM	VPAI3P	RP2GP	DDSF	NDNF	VAAI3P					
CLN	P	RI-ASN	1261	305	1722	5216	3588	2588					
2532	1223	5101											
at my hands and my feet, that I am I myself!	Touch												
← μου <sub>4</sub> < τὰς <sub>2</sub> χειράς <sub>3</sub>	καὶ <sub>5</sub> μου <sub>8</sub> < τοὺς <sub>6</sub> πόδας <sub>7</sub>	ὅτι <sub>9</sub> → εἴμι <sub>11</sub> ἐγώ <sub>10</sub> αὐτός <sub>12</sub>	ψηλαφήσατέ <sub>13</sub>										
mou	tas	cheiras	kai	mou	tous	podas	hoti	eimi	egō	autos	RP3NSMP	VAAM2P	5584
RP1GS	DAPF	NAPF	CLN	RP1GS	DAPM	NAPM	CSC	VPAI1S	RP1NS	1473	846		
3450	3588	5495	2532	3450	3588	4228	3754	1510					
me and see, because a ghost does not have flesh and bones, as you													
με <sub>14</sub> καὶ <sub>15</sub> ιδετε <sub>16</sub> ὅτι <sub>17</sub>	→ πνεῦμα <sub>18</sub>	•23 οὐκ <sub>22</sub> ἔχει <sub>23</sub> σάρκα <sub>19</sub>	καὶ <sub>20</sub> ὀστέα <sub>21</sub> καθὼς <sub>24</sub> →										
me	kai	idete	hoti	NNSN	BN	VPAI3S	NASF	CLN	NAPN	CAM			
RP1AS	CLN	VAAM2P	CAZ	4151	3756	2192	4561	2532	3747	2531			
3165	2532	1492	3754										
see that I have. <sup>8</sup>	40 And when he had said this, he showed them his												
θεωρεῖτε <sub>26</sub> < ἐμὲ <sub>25</sub> ἔχοντα <sub>27</sub>	καὶ <sub>1</sub> → → → εἰπὼν <sub>3</sub> τοῦτο <sub>2</sub>	→ ἔδειξεν <sub>4</sub> αὐτοῖς <sub>5</sub> τὰς <sub>6</sub>											
theoreite	eme	echonta	kai	CLN	VAAP-SNM	RD-ASN	VAAI3S	RP3DPM	1166	846	3588		
VPAI2P	RPTAS	VPAP-SAM	2334	1691	2192	2036	5124	1166					
hands and his feet.	41 And while they were still disbelieving because of												
χειρας <sub>7</sub> καὶ <sub>8</sub> τοὺς <sub>9</sub> πόδας <sub>10</sub>	δὲ <sub>2</sub> •3 αὐτῶν <sub>4</sub>	•3 ἔτι <sub>1</sub> ἀπιστούντων <sub>3</sub> ἀπὸ <sub>5</sub>											
cheiras	kai	tous	podas	de	autōn	RP3GPM	B	VPAP-PGM					
NAPF	CLN	DAPM	NAPM			846	2089	569	575				
5495	2532	3588	4228	1161									
joy and were marveling, he said to them, "Do you have anything to													
<τῆς <sub>6</sub> χαρᾶς <sub>7</sub>	καὶ <sub>8</sub> → θαυμαζόντων <sub>9</sub>	εἰπεν <sub>10</sub> → αὐτοῖς <sub>11</sub> → → "Ἐχετέ <sub>12</sub>	Echete	τι <sub>13</sub> →									
tēs	charas	kai	VPAP-PGM	VAAI3S	RP3DPM								
DGSF	NGSF	CLN	2296	2036	846								
3588	5479	2532											
eat <sup>9</sup> here?"	42 So they gave him a piece of broiled fish, 43 and he												
βρώσιμον <sub>14</sub> ἐνθάδε <sub>15</sub>	δὲ <sub>2</sub> οἱ <sub>1</sub> ἐπέδωκαν <sub>3</sub>	αὐτῷ <sub>4</sub> → μέρος <sub>7</sub> → ὅπτοῦ <sub>6</sub>	ἰχθύος <sub>5</sub>	καὶ <sub>1</sub> •5									
brōsimon	enthade	de	hoi	epedōkan	auto	NASN	optou	JGSM	3702	ichthyos	NGSM	CLN	2532
JASN	BP	CLN	DNPM	VAAI3P	RP3DSM	3313			2486				
1034	1759	1161	3588	1929	846								

<sup>6</sup> Lit. "the things" <sup>7</sup> Some manuscripts add "and said to them, 'Peace to you!'" <sup>8</sup> Lit. "you see me having" <sup>9</sup> Lit. "eatable"

took it and ate it in front of them.  
 λαβών • → ἔφαγεν • → ἐνώπιον → αὐτῶν  
 labōn ephagen enōpion autōn  
 VAAP-SNM VAAI3S P RP3GM  
 2983 5315 1799 846

## Jesus Commissions His Disciples

24:44 And he said to them, "These are my words that I spoke to  
 δὲ → Εἶπεν πρὸς αὐτούς  
 de Eipen pros autous  
 CLN VAAI3S P RP3APM  
 1161 2036 4314 846

Οὗτοί μους <οἱ λόγοι>  
 Oūtōi mou logoi  
 RP1GS DNPM NNPM  
 3778 3450 3588 3056

you while I was still with you, that everything that is written about me  
 ὑμᾶς → ὥν εἴτι σὺν ὑμῖν ὅτι πάντα τὰ  
 hymas ôn eti syn hymin hoti panta ta  
 RP2AP VPAP-SNM B CSC JAPN DAPN  
 5209 5607 2089 4862 5213 3754 3956 3588

→ γεγραμμένα περὶ ἐλάλησα πρὸς  
 → geogramma peri elalēsa pros  
 VRPP-PAN P RP1GS  
 1125 4012 1700

in the law of Moses and the prophets and psalms must be fulfilled."  
 ἐν τῷ νόμῳ → Μωϋσέως καὶ → προφήταις καὶ  
 en tō nomō Mōuseōs kai prophētais kai  
 DDSM NDSM NGSM CLN NDPM CLN NDPM  
 1722 3588 3551 3475 2532 4396 2532 5568

ψαλμοῖς δεῖ ψαλμois dei  
 → πληρωθῆναι πλέροθēnai  
 → VAPP-PAN P VAPN  
 1163 4137

45 Then he opened their minds to understand the scriptures, 46 and  
 τότε → διένοιξεν αὐτῶν <τὸν νοῦν> → <τοῦ συνιέναι> τὰς γραφάς  
 tote dienoiken autōn ton noun tou synenai tas graphas  
 B VAAI3S RP3GPM DASM NASM DGSN VPAN DAPF NAPF  
 5119 1272 846 3588 3563 3588 4920 3588 1124 2532

said to them, • "Thus it is written that the Christ would suffer and would  
 εἶπεν → αὐτοῖς ὅτι αὐτῶς → γέγραπται • τὸν χριστὸν → παθεῖν,  
 eipen autois hoti houtōs gepraptai ton christon pathein  
 VAAI3S RP3DPM CSC B VRPI3S DASM NASM  
 2036 846 3754 3779 1125 3588 5547 3958 2532

rise from the dead on the third day, 47 and repentance and the  
 ἀναστῆναι → νεκρῶν > 16 τῇ τρίτῃ ἡμέρᾳ καὶ μετάνοιαν  
 anastēnai ek nekrōn DDSF JDSF NDSF CLN NASF  
 VAAN 450 1537 JGPM 3498 3588 5154 2250 2532 3341 C 2532

forgiveness<sup>10</sup> of sins would be proclaimed in his name to all  
 ἄφεσιν → ἀμαρτῶν → > 2784 κηρυχθῆναι ἐπὶ αὐτοῦ <τῷ ὀνόματι> εἰς πάντα<sub>12</sub>  
 aphesin NGPF 266 VAPN 2784 1909 846 3588 3686 1519 3956

the nations,<sup>11</sup> beginning from Jerusalem. 48 You are witnesses of these things.  
 τὰ → ἔθνη → ἀρξάμενοι → ἀπὸ Ἱερουσαλήμ  
 ta ethnē arxamenoi apo NGSF 2419  
 DAPN NAPN VAMP-PNM 575 5210 2076 3144 5130

49 And behold, I am sending out<sup>12</sup> what was promised by my Father  
 καὶ → ἰδού → ἐγώ → ἔξαποστέλλω ← τὴν → ἐπαγγείλιαν  
 kai idou egō exapostellō VPAT1S DASF 3588 1860 3450 3588

upon you, but you stay in the city until you are clothed with  
 ἐφ' → ὑμᾶς → ὑμεῖς → καθίσατε → πόλει <ἐώς>  
 eph' hymas de hymeis kathisate en te polei heós hou  
 P RP2AP CLC RP2NP VAAM2P P DDSF NDSF P RR-GSN  
 1909 5209 1161 5210 2523 1722 3588 4172 2193 3739

power from on high."  
 δύναμιν → ἔξ → ὑψους  
 dynamin ex hypersous  
 NASF P NGSN  
 1411 1537 5311

<sup>10</sup> Some manuscripts have "repentance for the forgiveness"   <sup>11</sup>The same Greek word can be translated "nations" or "Gentiles" depending on the context   <sup>12</sup> Some manuscripts have "am sending"

## The Ascension

<b>24:50</b>	And he led them out as far as • Bethany, and lifting up his
δέ <sub>2</sub> → Exēgagen de CLT 1161	'Εξήγαγεν <sub>1</sub> αὐτοὺς <sub>3</sub> ◀1 → ἔως <sub>4</sub> ← πρὸς <sub>5</sub> Βῆθανίαν <sub>6</sub> καὶ <sub>7</sub> ἐπάρας <sub>8</sub> ← αὐτοῦ <sub>11</sub> RP3APM P NASF CLN VAA-P-SNM 846 2193 4314 963 2532 1869 846
hands, he blessed them. 51 And it happened that while he was	
<τὰς <sub>9</sub> χεῖρας <sub>10</sub> > → εὐλόγησεν <sub>12</sub> αὐτούς <sub>13</sub> καὶ <sub>1</sub> → ἐγένετο <sub>2</sub> ← ἐν <sub>3</sub> αὐτὸν <sub>6</sub> →	εὐλόγησεν <sub>12</sub> αὐτούς <sub>13</sub> καὶ <sub>1</sub> → ἐγένετο <sub>2</sub> ← ἐν <sub>3</sub> αὐτὸν <sub>6</sub> → VAAI3S RP3APM CLN VAMI3S P RP3ASM 2127 846 2532 1096 1722 846
blessing them, he parted from them and was taken up into	
<τῷ <sub>4</sub> εὐλογεῖν <sub>5</sub> > αὐτοὺς <sub>7</sub> → διέστη <sub>8</sub> ἀπ' <sub>9</sub> αὐτῶν <sub>10</sub> καὶ <sub>11</sub> → ἀνεφέρετο <sub>12</sub> ← εἰς <sub>13</sub>	αὐτούς <sub>7</sub> → διέστη <sub>8</sub> ἀπ' <sub>9</sub> αὐτῶν <sub>10</sub> καὶ <sub>11</sub> → ἀνεφέρετο <sub>12</sub> ← εἰς <sub>13</sub> RP3APM VAAI3S P RP3GPM CLN VIP13S P 846 1339 575 846 2532 399 1519
heaven. 52 And they worshiped him and returned to Jerusalem	
<τὸν <sub>14</sub> οὐρανόν <sub>15</sub> > καὶ <sub>1</sub> αὐτοὶ <sub>2</sub> προσκυνήσαντες <sub>3</sub> αὐτὸν <sub>4</sub> ◀3 ὑπέστρεψαν <sub>5</sub> εἰς <sub>6</sub> Ἱερουσαλὴμ <sub>7</sub>	καὶ <sub>1</sub> αὐτοὶ <sub>2</sub> προσκυνήσαντες <sub>3</sub> αὐτὸν <sub>4</sub> ◀3 ὑπέστρεψαν <sub>5</sub> εἰς <sub>6</sub> Ἱερουσαλὴμ <sub>7</sub> CLN RP3NPM VAA-P-PNM RP3ASM VAAI3P P NASF 2532 846 4352 846 5290 1519 2419
with great joy. 53 And they were continually <sup>13</sup> in the temple courts	
μετὰ <sub>8</sub> μεγάλης <sub>10</sub> χαρᾶς <sub>9</sub> καὶ <sub>1</sub> → ἵσταν <sub>2</sub> <διὰ <sub>3</sub> παντός <sub>4</sub> ἐν <sub>5</sub> τῷ <sub>6</sub> ἱερῷ <sub>7</sub> ←	μετὰ <sub>8</sub> μεγάλης <sub>10</sub> χαρᾶς <sub>9</sub> καὶ <sub>1</sub> → ἵσταν <sub>2</sub> <διὰ <sub>3</sub> παντός <sub>4</sub> καὶ <sub>1</sub> → ἵσταν <sub>2</sub> <διὰ <sub>3</sub> παντός <sub>4</sub> ἐν <sub>5</sub> τῷ <sub>6</sub> ἱερῷ <sub>7</sub> ← P JGSF CLN VIAI3P P JGSM P DDSN NDSN 3326 3173 5479 2532 2258 1223 3956 1722 3588 2411
praising God.	
εὐλογοῦντες <sub>8</sub> <τὸν <sub>9</sub> θεόν <sub>10</sub> >	
eulogountes ton theon	
VPAP-PNM DASM NASM	
2127 3588 2316	

<sup>13</sup> Lit. “through everything”