

# THE SECOND LETTER OF PAUL TO THE CORINTHIANS

## Greeting

<b>I</b>	Paul, an apostle of Christ Jesus through the will of God, and							
Παῦλος <sub>1</sub> Paulos NNSM 3972	→ ἀπόστολος <sub>2</sub> apostolos NNSM 652	→ Χριστοῦ <sub>3</sub> Christou NGSM 5547	Ἰησοῦ <sub>4</sub> Iēsou NGSM 2424	διὰ <sub>5</sub> dia P 1223	→ θελήματος <sub>6</sub> thelēmatos NGSN 2307	→ θεοῦ <sub>7</sub> theou NGSM 2316	καὶ <sub>8</sub> kai CLN 2532	
Timothy our brother, to the church of God that is in								
Τιμόθεος <sub>9</sub> Timotheos NNSM 5095	ό <sub>10</sub> ἀδελφὸς <sub>11</sub> adelphos DNSM 3588	τῇ <sub>12</sub> ἐκκλησίᾳ <sub>13</sub> ekklēsia DDSF 3588	→ <τῷ <sub>14</sub> θεοῦ <sub>15</sub> > tou theou DGSF 3588	→ <τῇ <sub>16</sub> οὐσῇ <sub>17</sub> > tē ousē DDSF 3588	→ <τῇ <sub>18</sub> ἐν <sub>19</sub> > en P 1722			
Corinth, together with all the saints who are in all Achaia.								
Κορίνθῳ <sub>19</sub> Korinthō NDSF 2882	→ σὺν <sub>20</sub> πᾶσιν <sub>21</sub> syn pasin P 4862	τοῖς <sub>21</sub> ἁγίοις <sub>22</sub> tois hagiois JDPM 3956	τοῖς <sub>24</sub> οὖσιν <sub>25</sub> toisousin DDPM 3588	ἐν <sub>26</sub> ὅλῃ <sub>27</sub> en hole NGSM 5607	τῇ <sub>28</sub> Ἀχαΐᾳ <sub>29</sub> te Achaia JDHF 3650			
<b>2</b> Grace to you and peace from God our Father and the Lord Jesus Christ.								
χάρις <sub>1</sub> charis NNSF 5485	→ ὑμῖν <sub>2</sub> καὶ <sub>3</sub> εἰρήνῃ <sub>4</sub> hymin kai eirēnē RP2DP CLN NNSF 5213 2532 1515	ἀπὸ <sub>5</sub> θεοῦ <sub>6</sub> ἡμῶν <sub>8</sub> apo theou hemōn P NGSM 2316	πατρὸς <sub>7</sub> καὶ <sub>9</sub> patros kai NGSM 3962	→ χριστοῦ <sub>10</sub> ἵλεσου <sub>11</sub> kyriou lēsou CLN NGSMS 2962 2424	Χριστοῦ <sub>12</sub> Christou NGSM 5547			

## Thanksgiving for God's Compassion and Comfort

<b>1:3</b> Blessed is the God and Father of our Lord Jesus Christ, the								
Εὐλογητὸς <sub>1</sub> Eulogētos JNSM 2128	→ ὁ <sub>2</sub> θεός <sub>3</sub> καὶ <sub>4</sub> πατὴρ <sub>5</sub> ho theos kai patēr DNSM NNSM CLN NNSM 3588 2316 2532	→ <τῷ <sub>6</sub> ἡμῶν <sub>8</sub> > tou hemōn RP1GP DGSM 2257 3588	Lord kyriou NGSM 2962	Jesus lēsou NGSM 2424	Christ, Χριστοῦ <sub>10</sub> ὁ <sub>11</sub> Christou ho NGSM DNSM 5547 3588			
Father of mercies and God of all comfort, 4 who comforts								
πατὴρ <sub>12</sub> → <τῶν <sub>13</sub> οἰκτιρμῶν <sub>14</sub> > pater tōn oiktrīmōn NNSM DGPM NGPM 3962 3588 3628	καὶ <sub>15</sub> θεός <sub>16</sub> πάσῃς <sub>17</sub> παρακλήσεως <sub>18</sub> kai theos pasēs paraklēsēos CLN NNSM JGSF 2532 2316 3956	→ <τῷ <sub>18</sub> πάσῃς <sub>17</sub> παρακλήσεως <sub>18</sub> > tō pasēs paraklēsēos NGSF 3874	4 who comforts ὁ <sub>1</sub> παρακαλῶν <sub>2</sub> ho parakalōn DNSM VPAP-SNM 3588 3870					
us in all our affliction, so that we may be able to								
ἡμᾶς <sub>3</sub> ἐπὶ <sub>4</sub> πάσῃ <sub>5</sub> ἡμῶν <sub>8</sub> <τῇ <sub>6</sub> θλίψει <sub>7</sub> > hēmas epi pasē hēmōn tē thlipsei RP1AP P JDSF RP1GP DDSF NDSF 2248 1909 3956 2257 3588 2347	so that we may be eis eis hēmas P P RP1AP 1519 1519 2248	able to dynasthai DASN VPUN 3588 1410						
comfort those who are in all affliction with the comfort with which we								
παρακαλεῖν <sub>13</sub> τοὺς <sub>14</sub> ← ← ἐν <sub>15</sub> πάσῃ <sub>16</sub> θλίψει <sub>17</sub> διὰ <sub>18</sub> παρακλήσεως <sub>20</sub> → ἥς <sub>21</sub> parakalein tous en pasē thlipsei dia tēs paraklēsēos VPAN DAPM JDSF NDSF 3870 3588 1722 3956 2347 1223 3588 3874	→ → <τῷ <sub>10</sub> δύνασθαι <sub>11</sub> > to DASN 3588	→ → <τῷ <sub>10</sub> δύνασθαι <sub>11</sub> > to DASN 3588	4 who comforts ἥς <sub>21</sub> RR-GSF 3739					
ourselves are comforted by God. 5 For just as the sufferings of								
αὐτοῖς <sub>23</sub> → παρακαλούμεθα <sub>22</sub> ὑπὸ <sub>24</sub> <τῷ <sub>25</sub> θεοῦ <sub>26</sub> > autoi parakaloumetha hypo tou theou RP3NPMP VPP1P 846 3870 5259 3588 2316	διὰ <sub>11</sub> <τῷ <sub>12</sub> Χριστοῦ <sub>13</sub> > dia tou Christou P DGSM NGSM 1223 3588 5547	5 For just as the sufferings of διὰ <sub>1</sub> καθὼς <sub>2</sub> ← τὰ <sub>4</sub> παθήματα <sub>5</sub> → hoti kathōs ta pathēmata CAZ CAM DNPN NNP 3754 2531 3588 3804						
Christ overflow to us, thus through Christ our								
<τῷ <sub>6</sub> Χριστοῦ <sub>7</sub> > περιστεύει <sub>3</sub> εἰς <sub>8</sub> ὥμᾶς <sub>9</sub> οὕτως <sub>10</sub> διὰ <sub>11</sub> <τῷ <sub>12</sub> Χριστοῦ <sub>13</sub> > tou Christou perisseuei eis hēmas houtōs dia tou Christou DGSF NGSM VPA13S P B 3588 5547 4052 1519 2248 3779 1223 3588 5547	διὰ <sub>11</sub> <τῷ <sub>12</sub> Χριστοῦ <sub>13</sub> > dia tou Christou P DGSM NGSM 1223 3588 5547	Christ overflow to us, thus through Christ our διὰ <sub>1</sub> καθὼς <sub>2</sub> ← τὰ <sub>4</sub> παθήματα <sub>5</sub> → hoti kathōs ta pathēmata CAZ CAM DNPN NNP 3754 2531 3588 3804						
comfort also. 6 But if we are afflicted, it is for your								
<ἥ <sub>16</sub> παράκλησις <sub>17</sub> > περιστεύει <sub>14</sub> καὶ <sub>15</sub> δὲ <sub>2</sub> εἴτε <sub>1</sub> → → <θλιβόμεθα <sub>3</sub> > hē paraklēsis perisseuei kai de eite DNSF NNSF VPA13S BE CLN CLK 3588 3874 4052 2532 1161 1535	περιστεύει <sub>14</sub> καὶ <sub>15</sub> δὲ <sub>2</sub> εἴτε <sub>1</sub> → → <θλιβόμεθα <sub>3</sub> > perisseuei kai de eite VPA13S BE CLN CLK 3588 3874 4052 2532 1161 1535	6 But if we are afflicted, it is for your περιστεύει <sub>14</sub> καὶ <sub>15</sub> δὲ <sub>2</sub> εἴτε <sub>1</sub> → → <θλιβόμεθα <sub>3</sub> > perisseuei kai de eite VPA13S BE CLN CLK 3588 3874 4052 2532 1161 1535						

comfort	and	salvation;	if	we are	comforted,	it is	for	your
<τῆς <sub>5</sub> tēs DGSF 3588	καὶ <sub>8</sub> kai CLN	σωτηρίας <sub>9</sub> sōtērias NGSF 2532	εἴτε <sub>10</sub> eite CLK	→ →	παρακαλούμεθα <sub>11</sub> parakaloumetha VPP1P 3870	• •	ὑπέρ <sub>12</sub> hyper P	ὑμῶν <sub>14</sub> hymōn RP2GP 5228
comfort	that is at	work	in	the patient	endurance	of	the	
<τῆς <sub>13</sub> tēs DGSF 3588	παρακαλήσεως <sub>15</sub> paraklēseōs	τῆς <sub>16</sub> DGSF 3588	ἐνεργουμένης <sub>17</sub> energoumenēs VPMP-SGF 1754	ἐν <sub>18</sub> en P	ὑπομονῆ <sub>19</sub> hypomonē NDSF 1722	←	►22	τῶν <sub>20</sub> tōn DGPN 3588
same	sufferings	that we also suffer.	7	And our	hope	for	you	is
αὐτῶν <sub>21</sub> autōn RP3GNA 846	παθημάτων <sub>22</sub> pathēmatōn NGPN 3804	ῶν <sub>23</sub> hōn RR-GPN 3739	ἡμεῖς <sub>25</sub> hēmeis BE 2249	καὶ <sub>24</sub> kai RP1NP 2532	πάσχομεν <sub>26</sub> paschomen VPAI1P 3958	καὶ <sub>1</sub> kai CLN 2532	ἡμῶν <sub>4</sub> hēmōn RP1GP 2257	ἔπιτις <sub>3</sub> elpis DNSF 3588
firm, because we know that as you are sharers in the sufferings, so	7	And our hope for you is		7	And our hope for you is			
βεβαια <sub>5</sub> bebaiā JNSF 949	→ →	εἰδότες <sub>8</sub> eidotes VRAP-PNM 1492	ὅτι <sub>9</sub> hoti CSC 3754	ώς <sub>10</sub> hōs CAM 5613	έστε <sub>12</sub> este VPAI2P 2075	κοινωνοί <sub>11</sub> koinōnoi JNPM 2844	καὶ <sub>1</sub> kai CLN 2844	ὑπέρ <sub>6</sub> hyper P
also you will be sharers in the comfort. 8 For we do not want you to be	8	For we do not want you to be		8	For we do not want you to be			
καὶ <sub>16</sub> kai BE 2532	• • • •	►18	τῆς <sub>17</sub> tēs DGSF	παρακαλήσεως <sub>18</sub> paraklēseōs NGSF	γὰρ <sub>2</sub> gar CLX	Οὐ <sub>1</sub> Ou BN	θέλομεν <sub>3</sub> thelomen VPAI1P	ὑμᾶς <sub>4</sub> hymas RP2AP
ignorant, brothers, concerning our affliction that happened in the								
ἀγνοεῖν <sub>5</sub> agnoein VPAN 50	ἀδελφοί <sub>6</sub> adelphoi NVPN 80	ὑπέρ <sub>7</sub> hyper P	ἡμῶν <sub>10</sub> hēmōn RP1GP	τῆς <sub>8</sub> tēs DGSF	θλίψεως <sub>9</sub> thlipseōs NGSF	► →	◄ τῆς <sub>11</sub> tēs DGSF	γενομένης <sub>12</sub> genomenēs VAMP-SGF
province of Asia, <sup>1</sup> that we were burdened to an extraordinary degree, beyond our							ἐν <sub>13</sub> en P	τῆς <sub>14</sub> tēs DDSF
→ →	Ἄσια <sub>15</sub> Asia NDSF 773	ὅτι <sub>16</sub> hoti CSC 3754	έβαρηθμεν <sub>21</sub> ebarēthēmen VAPIP 916	καθ' <sub>17</sub> kath' P	καθ' <sub>17</sub> kath' P	→	hyperbolēn NASF 5236	ὑπέρ <sub>19</sub> hyper P
strength, so that we were in despair even of living. 9 But we	9	But we						
δύναμιν <sub>20</sub> dynamin 1411	ώστε <sub>22</sub> hōste CAR 5620	ἡμᾶς <sub>24</sub> hēmas RP1AP 2248	→ →	ἔξαπορηθῆναι <sub>23</sub> exaporēthēnai VAPN 1820	καὶ <sub>25</sub> kai CLN	τοῦ <sub>26</sub> tou DGSN	ζῆν <sub>27</sub> zen VPAN 2198	ἄλλα <sub>1</sub> alla CLC 235
ourselves had the sentence of death in ourselves, so that we would								
αὐτοὶ <sub>2</sub> autoi RP3NPM 846	ἔσχήκαμεν <sub>9</sub> eschēkamen VRAI1P 2192	τὸ <sub>5</sub> to DASN	ἀπόκριμα <sub>6</sub> apokrima NASN 610	→ <τοῦ <sub>7</sub> tou DGSN	θανάτου <sub>8</sub> thanatou NGSM 2288	ἐν <sub>3</sub> en P	έαυτοῖς <sub>4</sub> heautois RF1DPM 1722	ἴνα <sub>10</sub> hina CAP 2443
not be putting confidence in ourselves, but in God who raises								
μὴ <sub>11</sub> mē BN	ῶμεν <sub>13</sub> pepoithotes VPAS1P 3661	πεποιθότες <sub>12</sub> pepoithotes VRAP-PNM 3982	→ ←	ἔφ <sub>14</sub> eph' P	έαυτοῖς <sub>15</sub> heautois RF1DPM 1909	ἄλλ <sub>16</sub> all' CLC	ἐπὶ <sub>17</sub> epi P	τῷ <sub>18</sub> tō DDSM
the dead, 10 who delivered us from so great a risk of death, and will							θεῷ <sub>19</sub> theō NDSM	τῷ <sub>20</sub> tō DDSM
τοὺς <sub>22</sub> tous DAPM 3588	νεκρούς <sub>23</sub> nekrous JAPM 3498	ὅς <sub>1</sub> hos RR-NSM 3739	ἐρρύσατο <sub>5</sub> errysato VAU13S 4506	ἡμᾶς <sub>6</sub> hēmas RP1AP 2248	ἐκ <sub>2</sub> ek P	τῇλικούτου <sub>3</sub> tēlikoutou JGSM 5082	• •	θανάτου <sub>4</sub> thanatou NGSM 2288
deliver us, in whom we have put our hope that he will also deliver us again,	10	who delivered us from so great a risk of death, and will						
ρύσεται <sub>8</sub> rhysetai VFM13S 4506	←	εἰς <sub>9</sub> eis P	ὄν <sub>10</sub> hon RR-ASM 3739	→ →	→	ἡλπίκαμεν <sub>11</sub> elpikamen VRAI1P 1679	ὅτι <sub>12</sub> hoti CSC 3754	καὶ <sub>13</sub> kai BE
							→	ρύσεται <sub>15</sub> rhysetai VFM13S 4506
							←	ἔτι <sub>14</sub> eti B
								2089

<sup>1</sup>A reference to the Roman province of Asia (modern Asia Minor)

11 while you also join in helping on our behalf<sup>2</sup> by prayer, so that  
 ►1 ὑμῶν<sub>3</sub> καὶ<sub>2</sub> συνυπουργούντων<sub>1</sub> ← ← < ὑπέρ<sub>4</sub> ἡμῶν<sub>5</sub>> τῇ<sub>6</sub> δεήσει<sub>7</sub> → ἵνα<sub>8</sub>  
 hymōn kai synypourgountōn VPAP-PGM hyper hēmōn RP1GP tē deēsei NDSF 1162 2443  
 5216 2532 4943 5228 2257 3588 1162 2443

thanks may be given on our behalf<sup>2</sup> by many persons for this gracious  
 εὐχαριστηθῆ<sub>18</sub> ← ← < ὑπέρ<sub>19</sub> ἡμῶν<sub>20</sub>> ἐκ<sub>9</sub> πολλῶν<sub>10</sub> προσώπων<sub>11</sub> → → →  
 eucharistēthē VAPS3S 2168 hyper hēmōn RP1GP pollōn NGPN 4383  
 5228 2257 1537 4183 4383

gift given to us through the help of many.  
 < τὸ<sub>12</sub> χάρισμα<sub>15</sub>> • εἰς<sub>13</sub> ἡμᾶς<sub>14</sub> διὰ<sub>16</sub> • • → πολλῶν<sub>17</sub>  
 to charisma eis hēmas dia pollōn  
 DNSN NNSN RP1AP JGPN 4183  
 3588 5486 1519 2248 1223 4183

### Paul's Clear Conscience

1:12 For our reason for boasting is this: the testimony of our  
 γὰρ<sub>2</sub> ἡμῶν<sub>4</sub> < Ή<sub>1</sub> καύχησις<sub>3</sub>> ← ← ἐστίν<sub>6</sub> αὕτη<sub>5</sub> τὸ<sub>7</sub> μαρτύριον<sub>8</sub> ►10 ἡμῶν<sub>11</sub>  
 gar hēmōn HE kauchēsis estin autē RD-NSF DNSN 3142  
 CLX RP1GP DNSF NNSN 3142  
 1063 2257 3588 2746 2076 3778 3588 RPIGP 2257

conscience that we conducted ourselves in the world, and especially  
 < τῆς<sub>9</sub> συνειδήσεως<sub>10</sub>> ὅτι<sub>12</sub> → ἀνεστράφημεν<sub>27</sub> ← ἐν<sub>28</sub> τῷ<sub>29</sub> κόσμῳ<sub>30</sub> δὲ<sub>32</sub> περισσότερως<sub>31</sub>  
 tēs syneidēsēos hoti anestraphēmen en tō kosmō de B  
 DGSF NGSF CSC VAPIP 390 1722 3588 2889 1161 4056  
 3588 4893 3754 390 1722 3588 2889 1161 4056

toward you, in holiness<sup>3</sup> and purity of motive from God, not<sup>4</sup> in  
 πρὸς<sub>33</sub> ὑμᾶς<sub>34</sub> ἐν<sub>13</sub> ἀγίότητι<sub>14</sub> καὶ<sub>15</sub> εἰλικρινείᾳ<sub>16</sub> ← ← → < τοῦ<sub>17</sub> θεοῦ<sub>18</sub>>  
 pros hymas en hagiōtēti kai eilikrineia tou theou ouk en  
 P RP2AP P NDSF CLN NDSF 3588 2316 3756 1722 3588 2316 CLK P  
 4314 5209 1722 41 2532 1505 3588 2316 3756 1722

merely human wisdom, but by the grace of God. 13 For we are not writing  
 σαρκικῆ<sub>22</sub> ← σοφίᾳ<sub>21</sub> ἀλλ᾽<sub>23</sub> ἐν<sub>24</sub> → χάριτι<sub>25</sub> → θεοῦ<sub>26</sub> γὰρ<sub>2</sub> → ►4 οὐ<sub>1</sub> γράφομεν<sub>4</sub>  
 sarkikē sophia all' en chariti theou gar ou graphomen  
 JDSF NDSF CLK P NGSM 2316 1063 BN VPAI1P 3756 1125

anything else to you except what you can read or also understand.  
 → ἀλλα<sub>3</sub> → ὑμῖν<sub>5</sub> < ἀλλά<sub>6</sub> ἢ<sub>7</sub>> ἀ<sub>8</sub> → → & anaginōskete, ἢ<sub>10</sub> καὶ<sub>11</sub> ἐπιγινώσκετε,<sub>9</sub>  
 alla hymin all' en ha RR-APN 3739 314 2228 2532 1921 VPAI2P 2228 2532 1921

But I hope that you will understand completely,<sup>5</sup> 14 just as you have also  
 δὲ<sub>14</sub> → ἐλπίζω<sub>13</sub> ὅτι<sub>15</sub> → → ἐπιγινώσκεθε<sub>18</sub> < ἔπιγινώσκεθε<sub>18</sub> > τέλους<sub>17</sub> καθὼς<sub>1</sub> ← → ►3 καὶ<sub>2</sub>  
 de elpizo hoti epignōske VFM12P heōs telous kathōs CAM 2531  
 CLN VPAI1S CSC 1921 2193 5056 2531 2532 2532  
 1161 1679 3754 1921 2193 5056 2531 2532 2532

understood us in part, that we are your reason for boasting, just as  
 ἐπέγνωτε<sub>3</sub> ἡμᾶς<sub>4</sub> ἀπὸ<sub>5</sub> μέρους<sub>6</sub> ὅτι<sub>7</sub> → ἐσμεν<sub>10</sub> ὡν<sub>9</sub> → → καύχημα<sub>8</sub> καθάπερ<sub>11</sub> ←  
 epegnōte hēmas apo merous hoti esmen hymōn RP2GP 5216  
 VAAI2P RPIAP P NGSN CSC 2070 5216 2745 2509  
 1921 2248 575 3313 3754 2070 5216 2745 2509

you are also ours in the day of our Lord Jesus.  
 ὑμεῖς<sub>13</sub> • καὶ<sub>12</sub> ὡν<sub>14</sub> ἐν<sub>15</sub> τῇ<sub>16</sub> ἡμέρᾳ<sub>17</sub> ►19 καύχημα<sub>8</sub> καθάπερ<sub>11</sub> ←  
 hymeis kai hēmōn en tē hēmera tou kyrion lēsou  
 RP2NP BE RP1GP P DDFS NDSF 2250 2257 3588 2962 2424

### Paul Delays His Visit to Corinth

1:15 And with this confidence, I was wanting to come to you previously,  
 Kai<sub>1</sub> ►4 ταύτῃ<sub>2</sub> < τῇ<sub>3</sub> πεποιθήσει<sub>4</sub>> → → ἔβουλόμην<sub>5</sub> → ἐλθεῖν<sub>9</sub>, πρὸς<sub>7</sub> ὑμᾶς<sub>8</sub> πρότερον<sub>6</sub>  
 Kai CLN tautē tē pepoithēsei VIUITS elthein pros hymas  
 2532 3778 3588 4006 1014 VAAN 2064 4314 5209 4386  
 B

<sup>2</sup> Lit. "on behalf of us" <sup>3</sup> Some manuscripts have "sincerity" <sup>4</sup> Some manuscripts have "and not" <sup>5</sup> Lit. "to the end"

in order that you may have a second proof of my goodwill,	16 and through you to
→ → ἵνα <sub>10</sub> → → σχῆτε <sub>13</sub> → δευτέραν <sub>11</sub>	χάριν <sub>12</sub> kai <sub>1</sub> δι' <sub>2</sub> ὑμῶν <sub>3</sub> →
hina CAP 2443	schête VAAS2P 2192
	deuteran JASF 1208
	charin NASF 5485
	CLN 2532
go to Macedonia, and to come to you again from Macedonia, and to be	17 Therefore, when I was
διελθεῖν <sub>4</sub> εἰς <sub>5</sub> Μακεδονίαν <sub>6</sub> καὶ <sub>7</sub> → ἐλθεῖν <sub>11</sub> πρὸς <sub>12</sub> ὑμᾶς <sub>13</sub> πάλιν <sub>8</sub> ἀπὸ <sub>9</sub> Μακεδονίας <sub>10</sub> καὶ <sub>14</sub> →	οὐν <sub>2</sub> → → →
dielthein eis Makedonian CLN 2532	oun CLI 3767
VAAN P 1330	VAAN P 2064
	RP2AP 4314
	B 5209
	apo P 3825
	NGSF 575
	Makedonias CLN 3109
	CLN 2532
sent on my way by you to Judea.	
προπεμφῆναι <sub>17</sub> ← ← ← ὑφ' <sub>15</sub> ὑμῶν <sub>16</sub> εἰς <sub>18</sub> < τὴν <sub>19</sub> Τουδαίαν <sub>20</sub> >	εἰς <sub>2</sub> → → →
propemphethenai VAPN 4311	oun CLI 3767
	P 5259
	RP2GP 5216
	P 1519
	DASF 3588
	NASF 2449
wanting to do this, perhaps then was I making use of vacillation? Or was I	
βούλόμενος <sub>3</sub> ← ← τοῦτο <sub>1</sub> μήτι <sub>4</sub> ἄρα <sub>5</sub> → → ἔχρησάμην <sub>8</sub> ← → < τῇ <sub>6</sub> τῇ <sub>6</sub> ἐλαφρίᾳ <sub>7</sub> > ἢ <sub>9</sub> → →	
boulomenos VPUT-SNM 1014	VAMIS 5530
	DDSF 3588
	NDSE 1644
	CLD 2228
deciding what I was deciding according to the flesh, in order that with me	
βούλεύομαι <sub>14</sub> ἂ <sub>10</sub> → → βούλεύομαι <sub>11</sub> κατὰ <sub>12</sub> ← → σάρκα <sub>13</sub> → → ἵνα <sub>15</sub> παρ' <sub>17</sub> ἔμοι <sub>18</sub>	
bouleuomai VPUT-SNM 1011	VPUI1S 1011
	CAR 2443
	P 3844
	RP1DS 1698
my "yes" may be "yes" and my "no" may be "no" at the same time? But	
τὸ <sub>19</sub> Ναὶ <sub>20</sub> → ἢ <sub>16</sub> ναὶ <sub>21</sub> καὶ <sub>22</sub> τὸ <sub>23</sub> Οὐ <sub>24</sub> • • οὐ <sub>25</sub> • • • • •	δὲ <sub>2</sub>
to Nai T 3588	VPAS35 5600
	CLN 3483
	DNSN 2532
	DN 3588
	Ou TN 3756
	TN 3756
	CLC 1161
God is faithful, so that our word • to you is not "yes"	
< ὁ <sub>3</sub> θεὸς <sub>4</sub> > → πιστὸς <sub>1</sub> ὅτι <sub>5</sub> ← < ὑμῶν <sub>8</sub> < ὁ <sub>6</sub> λόγος <sub>7</sub> > ὁ <sub>9</sub> πρὸς <sub>10</sub> ὑμᾶς <sub>11</sub> ἔστιν <sub>13</sub> οὐκ <sub>12</sub> Ναὶ <sub>14</sub>	
ho theos pistos hoti hemon ho logos ho pros hymas estin ouk Nai	
DNSN NNSM 3588	NNSM JNSM 4103
	CSC 3754
	RPIGP 2257
	DN 3588
	DN 3056
	DN 3588
	DN 4314
	RP2AP 5209
	VPAI3S 2076
	BN 3756
	T 3483
and "no." For the Son of God, Jesus Christ, the one who was	
καὶ <sub>15</sub> Οὐ <sub>16</sub> γὰρ <sub>4</sub> ὁ <sub>1</sub> υἱὸς <sub>5</sub> → < τοῦ <sub>2</sub> θεοῦ <sub>3</sub> > Ἰησοῦς <sub>6</sub> Χριστὸς <sub>7</sub> ὁ <sub>8</sub> → → →	
kai Ou CAZ DMSM 3588	NNSM 5207
	DGSM 3588
	DN 2316
	NNSM 2424
	NNSM 5547
	NNSM 3588
proclaimed among you by us, by me and Silvanus and Timothy, did not	
κηρυχθεῖς <sub>13</sub> ἐν <sub>9</sub> ὑμῖν <sub>10</sub> δὶ' <sub>11</sub> ὑμῶν <sub>12</sub> δὶ' <sub>14</sub> ἔμοι <sub>15</sub> καὶ <sub>16</sub> Σιλουανοῦ <sub>17</sub> καὶ <sub>18</sub> Τιμοθέου <sub>19</sub> ▶21 οὐκ <sub>20</sub>	
Kerychtheis VAPP-SNM 2784	en VPAS35 1722
	RP2DP 5213
	CLN 1223
	RP1GP 2257
	RP1GS 1223
	RP1GS 1700
	RP1GS 2532
	NGSM 4610
	CLN 2532
	NGSM 5095
	CLK 3756
become "yes" and "no," but has become "yes" in him. For as many as are	
ἐγένετο <sub>21</sub> Ναὶ <sub>22</sub> καὶ <sub>23</sub> Οὐ <sub>24</sub> ἀλλὰ <sub>25</sub> → γέγονεν <sub>29</sub> Ναὶ <sub>26</sub> ἐν <sub>27</sub> αὐτῷ <sub>28</sub> γὰρ <sub>2</sub> → ὅσαι <sub>1</sub> ← →	
egeneto VAMI3S 1096	T 3483
	CLN 2532
	TN 3756
	CLK 235
	VRAI3S 1096
	RP3DSM 3483
	JNPF 1063
	CAZ 3745
the promises of God, in him they are "yes"; therefore also through him is	
→ ἐπαγγελίαι <sub>3</sub> → θεοῦ <sub>4</sub> ἐν <sub>5</sub> αὐτῷ <sub>6</sub> • • < τὸ <sub>7</sub> Ναὶ <sub>8</sub> > δὶ <sub>9</sub> καὶ <sub>10</sub> δὶ' <sub>11</sub> αὐτοῦ <sub>12</sub> ▶14	
epangeliai NNP 1860	NGSM 2316
	P 1722
	RP3DSM 846
	DNSN 3588
	T 3483
	CLI 1352
	BE 2532
	P 1223
	RP3GSM 846
the "amen" to the glory of God through us. Now the one who	
τὸ <sub>13</sub> Ἀμὴν <sub>14</sub> πρὸς <sub>17</sub> → δόξαν <sub>18</sub> → < τῷ <sub>15</sub> θεῷ <sub>16</sub> > δὶ' <sub>19</sub> ὑμῶν <sub>20</sub> δὲ <sub>2</sub> δι' <sub>1</sub> → →	
to Amen pros doxan DDSM 1391	NDSE 2316
	RP2DP 3588
	NDSE 2123
	RP1GP 2257
	CLN 1161
	DN 3588
establishes us together with you in Christ and who anoints us is God,	
βεβαῶν <sub>3</sub> ὥμᾶς <sub>4</sub> → σὺν <sub>5</sub> ὑμῖν <sub>6</sub> εἰς <sub>7</sub> Χριστὸν <sub>8</sub> καὶ <sub>9</sub> → χρίσας <sub>10</sub> ὥμᾶς <sub>11</sub> → θεός <sub>12</sub>	
bebaion hemas VPAP-SNM 950	syn RP2DP 5213
	P 1519
	NASM 5547
	CLN 2532
	VAAP-SNM 5548
	RP1AP 2248
	NNSM 2316

22	who	also	sealed	us	and	gave	the	down	payment	of	the
ὅ <sub>1</sub>	καὶ <sub>2</sub>	σφραγισάμενος <sub>3</sub>	ἡμᾶς <sub>4</sub>	καὶ <sub>5</sub>	δοὺς <sub>6</sub>	τὸν <sub>7</sub>	ἀρραβώνα <sub>8</sub>	↔	►10	τοῦ <sub>9</sub>	
ho	kai	sphragisamenos	hemas	kai	dous	ton	arrabona		tou	DGSN	3588
DNSM	BE	VAMP-SNM	RPTAP	CLN	VAAP-SNM	DASM	NASM				3588
3588	2532	4972	2248	2532	1325	3588	728				
Spirit	in	our	hearts.	23	But	I	call	upon	God	as	
πνεύματος <sub>10</sub>	ἐν <sub>11</sub>	ἡμῶν <sub>14</sub>	< ταῖς <sub>12</sub> καρδίαις <sub>13</sub> >	δὲ <sub>2</sub>	Ἐγώ <sub>1</sub>	ἐπικαλοῦμαι <sub>6</sub>	↔	< τὸν <sub>4</sub> θεὸν <sub>5</sub> >			
pneumatos	en	hemon	tais	de	Ego	epikaloumai		ton	theon		
NGSN	P	RP1GP	DDPF	NDPF	CLC	RP1NS	VPMIIS	DASM	NASM		3588
4151	1722	2257	3588	2588	1161	1473	1941	3588	2316		
witness	against	my	life,	that	in	order	to	spare	you,	I	did
μάρτυρα <sub>3</sub>	ἐπὶ <sub>7</sub>	ἐμῷη <sub>9</sub>	< τὴν <sub>8</sub> ψυχήν <sub>10</sub> >	ὅτι <sub>11</sub>	•	•	→	φειδόμενος <sub>12</sub>	ὑμῶν <sub>13</sub>	→	►15
martyra	epi	emeni	tēn	psychēn	hoti			pheidomenos	hymōn		οὐκέτι <sub>14</sub>
NASM	P	JASF	DASF	NASF	CSC			VPUP-SNM	RP2GP		ouketi
3144	1909	1699	3588	5590	3754			5339	5216		BN
3765											
come	again	to	Corinth.	24	Not	that	we	lord	it	over	your
ἥλθον <sub>15</sub>	◀14	εἰς <sub>16</sub>	Κόρινθον <sub>17</sub>	οὐχ <sub>1</sub>	ὅτι <sub>2</sub>	→	κυριεύομεν <sub>3</sub>	↔	↔	ὑμῶν <sub>4</sub>	< τῆς <sub>5</sub> πίστεως <sub>6</sub> >
ēlthon	eis	Korinthon	ouch	hoti			kyrieuomen			hymōn	tēs
VAAITS	P	NASF	CLK	CSC	VPAIP			RP2GP	DGSF	NGSF	4102
2064	1519	2882	3756	3754	2961			5216	3588		
but	we	are	fellow	workers	for	your	joy,	because	by	faith	
ἀλλὰ <sub>7</sub>	→	ἐσμεν <sub>9</sub>	συνεργοί <sub>8</sub>	←	▶11	ὑμῶν <sub>12</sub>	< τῆς <sub>10</sub> χαρᾶς <sub>11</sub> >	γὰρ <sub>14</sub>	→	< τῇ <sub>13</sub> πίστει <sub>15</sub> >	
alla	esmen	synergoi				hymōn	charas	gar			
CLK	VPAIIP	JNPM				RP2GP	DGSF	CAZ			
235	2070	4904				5216	3588	1063			
you	stand	firm.									
→	ἔστηκατε <sub>16</sub>	←									
hestēkate											
VRAIZP											
2476											
2	For	I	have	decided	this	for	myself,	not	to	come	to
γὰρ <sub>2</sub>	→	→	έχρινα <sub>1</sub>	τοῦτο <sub>4</sub>	→	έμαυτῷ <sub>3</sub>	μὴ <sub>6</sub>	→	< τὸ <sub>5</sub> ἐλθεῖν <sub>12</sub> >	πρὸς <sub>10</sub>	ὑμᾶς <sub>11</sub>
gar			ekrina	touto		emautō	mē		elthein	pros	palin
CAZ	VAAITS	RD-ASN	5124	1683		RFIDSM	BN		VAAN	5209	B
1063	2919						DASN		2064	4314	en
											1722
sorrow.	2	For	if	I	cause	you	sorrow,	then	who	will	make
λύπη <sub>9</sub>	γὰρ <sub>2</sub>	εἰ <sub>1</sub>	ἐγώ <sub>3</sub>	▶4	ὑμᾶς <sub>5</sub>	λυπῶ <sub>4</sub>	καὶ <sub>6</sub>	τί <sub>7</sub>	→	▶9	με <sub>10</sub>
lypē	gar	ei	egō		hymas	lypo	kai	tis			< δέ <sub>8</sub> εὐφραίνων <sub>9</sub> >
NDSF	CAZ	CAC	RPINS		RP2AP	VPAITS	CLN	RI-NSM			RP1AS
3077	1063	1487	1473		5209	3076	2532	5101			DNM
											VPAP-SNM
											2165
except	the	one	who	is	caused	to	be	sad	by	me?	3
< εἰ <sub>11</sub> μὴ <sub>12</sub> >	δέ <sub>13</sub>	→	→	→	λυπούμενος <sub>14</sub>	↔	↔	↔	έξ <sub>15</sub>	ἐμοῦ <sub>16</sub>	καὶ <sub>1</sub>
ei	mē				lypoumenos				ex	emou	kai
CAC	BN	DNSM			VPPP-SNM				P	RP1GS	CLN
1487	3361	3588			3076					VAAITS	VAATIS
											RD-ASN
											5124
very	thing	in	order	that	when	I	came,	I	would	not	experience
αὐτό <sub>4</sub>	←	→	→	→	ἴνα <sub>5</sub>	→	→	not	to	from	sorrow
auto					hina	elithōn				those	
RP3ASN					CAP	VAAP-SNM					
846					2443	2064					
who	ought	to	have	made	me	glad,	because	I	have	confidence	about
ὅν <sub>11</sub>	→	→	έδει <sub>12</sub>	▶14	με <sub>13</sub>	χαίρειν <sub>14</sub>	→	→	→	πεποιθώς <sub>15</sub>	ἐπὶ <sub>16</sub>
hon			edei		me	chairein				pepoithos	epi
RR-GPM			VIA13S		RPTAS	VPAN				VRAP-SNM	P
3739			1163		3165	5463				3982	1909
											3586
that	my	joy	belongs	to	all	of	you. <sup>1</sup>	4	For	out	of
ὅτι <sub>19</sub>	ἔμη <sub>21</sub>	< ἡ <sub>20</sub> χαρὰ <sub>22</sub> >	estin	πάντων <sub>23</sub>	→	ὑμῶν <sub>24</sub>	γὰρ <sub>2</sub>	▶4	great	distress	
hoti	emē		NNFS	pantōn	JGPM	hypōn	gar			πολλῆς <sub>3</sub>	
CSC	JNSF	DNSF	NNFS		3956	5216	CLX			JGSF	
3754	1699	3588	5479				P			4183	
											2347

<sup>1</sup>Lit. "is of all of you"

and anguish of heart I wrote to you through many tears, not so that  
 καὶ<sub>5</sub> συνοχῆς<sub>6</sub> → καρδίας<sub>7</sub> → ἔγραψα<sub>8</sub> → ὑμῖν<sub>9</sub> διὰ<sub>10</sub> πολλῶν<sub>11</sub> δακρύων<sub>12</sub> οὐχ<sub>13</sub> ἵνα<sub>14</sub> ←  
 kai synochēs kardias egrapsa VAA1S hymin dia pollon JGPN dakryon NGPN ouch hina CAP  
 CLN NGSF NGSF RP2DP P 4183 1144 3756 2443  
 2532 4928 2588 1125 5213 1223 3756 2443  
 you may be caused to be sad, but so that you may know the love that I  
 → → → λυπηθῆτε<sub>15</sub> ← ← ← ἀλλὰ<sub>16</sub> ἵνα<sub>19</sub> ← → → γνῶτε<sub>20</sub> τὴν<sub>17</sub> ἀγάπηγ<sub>18</sub> ἥν<sub>21</sub>  
 lypethete VAPS2P CLK CAP VAAS2P DASF NASF RR-ASF  
 3076 235 2443 1097 3588 26 3739

have especially for you.  
 ἔχω<sub>22</sub> περισσότερως<sub>23</sub> εἰς<sub>24</sub> ὑμᾶς<sub>25</sub>  
 echō perissoterois eis hymas  
 VPAI1S B P RP2AP  
 2192 4056 1519 5209

### Forgive and Comfort the Offender

2:5 But if anyone has caused sorrow, he has not caused me sorrow, but  
 δέ<sub>2</sub> Εἰ<sub>1</sub> τις<sub>3</sub> → λελύπηκεν<sub>4</sub> → οὐκ<sub>5</sub> → 7 ἐμὲ<sub>6</sub> λελύπηκεν, ἀλλὰ<sub>8</sub>  
 de Ei tis lelypēken ouk eme lelypēken alla  
 CLN CAC RX-NSM VRAl3S CLK RP1AS  
 1161 1487 5100 3076 3756 1691 3076 235

to some degree<sup>2</sup> in order not to say too much<sup>3</sup> to all of you. 6 This  
 <ἀπὸ<sub>9</sub> μέρους<sub>10</sub> → ἵνα<sub>11</sub> μὴ<sub>12</sub> ἐπιβαρῶ<sub>13</sub> → πάντας<sub>14</sub> → ὑμᾶς<sub>15</sub> This  
 apo merous hina mē epibarō pantas JAPM hymas  
 P NGSN CAP BN VPAS1S JAPM RP2AP  
 575 3313 2443 3361 1912 3956 5209 3778

punishment • by the majority is sufficient for such a person. 7 So  
 <ἡ<sub>4</sub> ἐπιτιμία<sub>5</sub> → ἡ<sub>7</sub> ὑπὸ<sub>8</sub> τῶν<sub>9</sub> πλειόνων<sub>10</sub> → ἰκανὸν<sub>1</sub> → <τῷ<sub>2</sub> τοιούτῳ<sub>3</sub> ← ← ὥστε<sub>1</sub>  
 he epitimia hē hypo tōn pleionōn ikanon tō toiotou hōste  
 DNSF NNSF DNSF P DGPM JGPMC JNSN DDSM RD-DSM CAR  
 3588 2009 3588 5259 3588 4119 2425 3588 5108 5620

then, you should rather forgive and comfort him, lest somehow  
 ← ὑμᾶς<sub>4</sub> → 5 μᾶλλον<sub>3</sub> χαρίσασθαι<sub>5</sub> καὶ<sub>6</sub> παρακαλέσαι<sub>7</sub> τούναντίον<sub>2</sub> μή<sub>8</sub> πῶς<sub>9</sub>  
 hymas RP2AP B VAMN CLN VAAN B TN TX  
 5209 3123 5483 2532 3870 5121 3361 4458

this person should be overwhelmed by excessive sorrow.  
 <ὅ<sub>14</sub> τοιούτος<sub>15</sub> → → καταποθῆ<sub>13</sub> → <τῇ<sub>10</sub> περισσότερα<sub>11</sub> λύπῃ<sub>12</sub>  
 ho toiotos VAPS3S katapothe DDSF JDSFC 4053 3077

8 Therefore I urge you to confirm your love for him. 9 Because for this  
 διὸ<sub>1</sub> → παρακαλῶ<sub>2</sub> ὑμᾶς<sub>3</sub> → κυρώσας<sub>4</sub> → ἀγάπην<sub>7</sub> εἰς<sub>5</sub> αὐτὸν<sub>6</sub> γάρ<sub>3</sub> εἰς<sub>1</sub> τοῦτο<sub>2</sub>  
 dio parakalō hymas kyrosai agapēn eis auton gar eis touto  
 CLI VPAI1S RP2AP VAAN NASF P RP3ASM CAZ P  
 1352 3870 5209 2964 26 1519 846 1063 1519 5124

reason also I wrote, in order that I could know your proven character,  
 ← καὶ<sub>4</sub> → ἔγραψα<sub>5</sub> → → ἵνα<sub>6</sub> → → γνῶ<sub>7</sub> ὑμῶν<sub>10</sub> <τὴν<sub>8</sub> δοκιμὴν<sub>9</sub> ←  
 kai egrapsa VAA1S CAP VAAS1S RP2GP DASF NASF 1382

whether you are obedient in everything. 10 Now to whomever you forgive  
 εἰ<sub>11</sub> → ἔστε<sub>15</sub> ὑπήκοοι<sub>14</sub> εἰς<sub>12</sub> πάντα<sub>13</sub> δέ<sub>2</sub> → ὡ<sub>1</sub> → χαρίζεσθε<sub>4</sub>  
 ei este hypēkoo eis panta de ho charizesthe  
 TI VPAI2P JNPM P JAPN CLN RR-DSM VPU1P  
 1487 2075 5255 1519 3956 1161 3739 5483

anything, I also do; for indeed, whatever I have forgiven, if I have  
 τι<sub>3</sub> καγὼ<sub>5</sub> ← • γάρ<sub>7</sub> καὶ<sub>6</sub> δ<sub>9</sub> ἐγώ<sub>8</sub> → κεχάρισμαι<sub>10</sub> εἰ<sub>11</sub> → →  
 RX-ASN RPTNS CAZ BE RR-ASN RPTNS VRU1S ei CAC  
 5100 2504 1063 2532 3739 1473 5483 1487

<sup>2</sup> Lit. "in part" <sup>3</sup> Lit. "in order not to burden"

forgiven	anything,	<i>it is for your sake</i> <sup>4</sup>	in	the presence	of	Christ,	11	in order that
χεχάρισμα <sub>13</sub>	τι <sub>12</sub>	< δι' <sub>14</sub> ὑμᾶς <sub>15</sub> >	ἐν <sub>16</sub>	→ προσώπῳ <sub>17</sub>	→ Χριστοῦ <sub>18</sub>	→	→	ἵνα <sub>1</sub>
kecharismai	ti	di'	en	prosōpō	Christou			hina
VRUITS	RX-ASN	P	P	NDSN	NGSM			CAP
5483	5100	1223	5209	1722	4383	5547		2443
we may not be exploited by	Satan	(for we are not ignorant of						
→ ▶ 3 μὴ <sub>2</sub>	→ πλεονεκτηθῶμεν <sub>3</sub>	ὑπὸ <sub>4</sub>	< τοῦ <sub>5</sub> Σατανᾶ <sub>6</sub> >	γὰρ <sub>8</sub>	→ ▶ 12 οὐ <sub>7</sub> ἀγνοοῦμεν <sub>12</sub>	▶ 11		
mē	pleonektēthōmen	hypo	tou	Satana	gar	ou	agnoomen	
BN	VAPS1P	P	DGSM	NGSM	CAZ	BN	VPAIIP	
3361	4122	5259	3588	4567	1063	3756	50	

his schemes).

ἀύτοῦ <sub>9</sub>	< τὰ <sub>10</sub> νοήματα <sub>11</sub> >
autou	ta
RP3GSM	DAPN

846 3588 3540

### Triumphant Ministry in Christ

2:12 Now when I arrived in	Troas	for the gospel of	Christ
δὲ <sub>2</sub>	Ἐλθὼν <sub>1</sub> εἰς <sub>3</sub> < τὴν <sub>4</sub> Τρωάδα <sub>5</sub> >	εἰς <sub>6</sub> τὸ <sub>7</sub> εὐαγγέλιον <sub>8</sub>	→ < τοῦ <sub>9</sub> Χριστοῦ <sub>10</sub> >
de	Elthon eis	eis to euangelion	tou Christou
CLT	VAAP-SNM	P DASF	DGSM NGSM
1161	2064	1519 3588	1519 3588 2098 5547

and a door was opened for me by the Lord, 13 I did not experience rest								
καὶ <sub>11</sub> → θύρας <sub>12</sub> → ἀνεῳγμένης <sub>14</sub> → μοι <sub>13</sub> ἐν <sub>15</sub> → κυρίῳ <sub>16</sub> → ▶ 2 οὐκ <sub>1</sub> ἔσχηκα <sub>2</sub> ἀνεσιν <sub>3</sub>								
kai	thyras	aneōgmenēs	moi	en	kyriō	ouk	eschēka	anesin
CLN	NGSF	VRPP-SGF	RPIDS	P	NDSTM	CLK	VRAITS	NASF
2532	2374	455	3427	1722	2962	3756	2192	425

in my spirit, because I did not find Titus my								
▶ 5 μου <sub>6</sub> < τῷ <sub>4</sub> πνεύματί <sub>5</sub> > • με <sub>10</sub> 9 μὴ <sub>8</sub> < τῷ <sub>7</sub> εὔρεῖν <sub>9</sub> >								
mou	tō	pneumati	me	mē	to	heurein	Titon	mou
RP1GS	DDSN	NDSN	RP1AS	DDSN	VAAN	5103	RP1GS	
3450	3588	4151	3165	3361	3588	2147		3450

brother, but saying farewell to them, I departed for Macedonia.								
< τὸν <sub>12</sub> ἀδελφόν <sub>13</sub> > ἀλλὰ <sub>15</sub> ἀποτάξαμενος <sub>16</sub> ← → αὐτοῖς <sub>17</sub> → ἐξῆλθον <sub>18</sub> εἰς <sub>19</sub> Μακεδονίαν <sub>20</sub>								
ton adelphon	alla	apotaxamenos	autois	RP3DPM	VAAITS	1519	NASF	
DASM	NASM	CLK	VAMP-SNM	657		1831		3109
3588	80	235						

14 But thanks be to God, who always leads us in triumphal								
δὲ <sub>2</sub> χάρις <sub>4</sub> ← → < Τῷ <sub>1</sub> θεῷ <sub>3</sub> > τῷ <sub>5</sub> πάντοτε <sub>6</sub> θριαμβεύοντι <sub>7</sub> ἡμέας <sub>8</sub> < 7 >								
de	charis	DDSM	NDSTM	DDSM	B	VPAAP-SDM	RPIAP	
CLT	NNSF			3588	3588	2358	2248	
1161	5485							

procession in Christ, and who reveals the fragrance of the knowledge							
← ἐν <sub>9</sub> < τῷ <sub>10</sub> Χριστῷ <sub>11</sub> > καὶ <sub>12</sub> → φανεροῦντι <sub>18</sub> τὴν <sub>13</sub> ὁσμὴν <sub>14</sub> < 16 >							
en	tō	Christō	kai	phanerounti	ten	osmēn	τῆς <sub>15</sub> γνώσεως <sub>16</sub>
P	DDSM	NDSTM	CLN	VPAP-SDM	DASF	3744	NGSF
1722	3588	5547	2532	5319	3588	3744	1108

of him through us in every place. 15 For we are the aroma of Christ to								
→ αὐτοῦ <sub>17</sub> δι' <sub>19</sub> ἡμῶν <sub>20</sub> ἐν <sub>21</sub> παντὶ <sub>22</sub> τόπῳ <sub>23</sub> ὅτι <sub>1</sub> → ἐσμὲν <sub>4</sub> → εὐωδίᾳ <sub>3</sub> → Χριστοῦ <sub>2</sub> →								
autou	di'	hemōn	en	panti	topō	hoti	euodia	Christou
RP3GSM	P	RP1GP	P	JDSM	NDSM	CAZ	VPAIIP	NGSM
846	1223	2257	1722	3956	5117	3754	2070	5547

God among those who are being saved and among those who are								
< τῷ <sub>5</sub> θεῷ <sub>6</sub> > ἐν <sub>7</sub> τοῖς <sub>8</sub> → → σωζόμενοις <sub>9</sub> καὶ <sub>10</sub> ἐν <sub>11</sub> τοῖς <sub>12</sub> → →								
tō	theō	en	tois	sōzomenois	kai	en	tois	
DDSM	NDSTM	P	DDPM	VPPP-PDM	CLN	P	DDPM	
3588	2316	1722	3588	4982	2532	1722	3588	

perishing, 16 to those on the one hand an odor from death to death, and to								
ἀπολλυμένοις <sub>13</sub> → οἵ <sub>1</sub> μὲν <sub>2</sub> ← ← ← → ὀσμῇ <sub>3</sub> ἐκ <sub>4</sub> θανάτου <sub>5</sub> εἰς <sub>6</sub> θανατον <sub>7</sub> ▶ 9 →								
apollymenois	hois	men	osmē	ek	thanatou	eis	thanaton	
VPU-PDM	RR-DPM	TK	NNSF	P	NGSM	P	NASM	
622	3739	3303	3744	1537	2288	1519	2288	

<sup>4</sup> Lit. "for the sake of you"

those on the other hand a fragrance from life to life.	And who is qualified for
οἵς δὲ, ← ← ← → ὁσμὴ <sup>10</sup> ἔκ <sup>11</sup> ζωῆς <sup>12</sup> εἰς <sup>13</sup> ζωῆν <sup>14</sup> καὶ <sup>15</sup> τίς <sup>18</sup> → ἵκενός <sup>19</sup> πρὸς <sup>16</sup>	hois de osmē P NGSF P NASF CLN RI-NSM JNSM P
RR-DPM CLK 3739 1161 3744 1537 2222 1519 2222 2532 5101 2425 4314	
these things? 17 For we are not like the majority who peddle the word of	
ταῦτα <sup>17</sup> ← γάρ <sup>2</sup> → ἐσμεν <sup>3</sup> οὐ <sup>1</sup> ὡς <sup>4</sup> οἱ <sup>5</sup> πολλοὶ <sup>6</sup> → καπηλεύοντες <sup>7</sup> τὸν <sup>8</sup> λόγον, <sup>9</sup> →	tauta gar esmen ou CLK CAM DNPM JNPM VPAP-PNM DASM NASM 2585 3588 3056
RD-APN 5023 1063 2070 3756 5613 3588 4183	
God, but as from pure motives— but as from God— we speak	
↔ τοῦ <sup>10</sup> θεοῦ <sup>11</sup> ἀλλ’ <sup>12</sup> ὡς <sup>13</sup> ἔξι <sup>14</sup> εἰλικρινεῖας <sup>15</sup> ← ἀλλ’ <sup>16</sup> ὡς <sup>17</sup> ἐκ <sup>18</sup> θεοῦ <sup>19</sup> → λαλούμεν <sup>24</sup>	theou all' hōs ex eilikrineias CLK CAM P NGSF 235 5613 1505 235 5613 1537 2316 VPAIPIR 2980
tou theou all' hōs ex eilikrineias CLK CAM P NGSF 2316 235 5613 1537	
before God in Christ.	
κατέναντι <sup>20</sup> θεοῦ <sup>21</sup> ἐν <sup>22</sup> Χριστῷ <sup>23</sup>	katenanti theou en Christo P NGSF 2713 2316 1722 5547
<b>New Covenant Ministry</b>	
3 Are we beginning to commend ourselves again? Or do we, • like some,	
→ → Ἀρχόμεθα <sup>1</sup> → συνιστάνειν <sup>4</sup> οὐ <sup>3</sup> πάλιν <sup>2</sup> ἢ <sup>5</sup> → ▷7 μὴ <sup>6</sup> ὡς <sup>8</sup> τινες <sup>9</sup>	Archometha synistanein VPAN RF1APM B CLD TN P RX-NPM 3361 5613 5100
→ → → Αρχόμεθα <sup>1</sup> → συνιστάταιν <sup>4</sup> οὐ <sup>3</sup> πάλιν <sup>2</sup> ἢ <sup>5</sup> → ▷7 μὴ <sup>6</sup> ὡς <sup>8</sup> τινες <sup>9</sup>	Archometha synistatikōn JGPON pros RP2AP 4921 1438 3825 2228 3361 5613 5100
need letters of recommendation to you or from you? 2 You are	
χρήζομεν <sup>7</sup> ἐπιστολῶν <sup>11</sup> → συστατικῶν <sup>10</sup> πρὸς <sup>12</sup> ὑμᾶς <sup>13</sup> ἢ <sup>14</sup> ἔξι <sup>15</sup> ὑμῶν <sup>16</sup> ὑμεῖς <sup>4</sup> ἐστε <sup>5</sup>	chrezenom epistolōn systatikōn JGPON pros RP2AP 4956 4314 5209 2228 5216 5210 2075
chrezenom epistolōn systatikōn JGPON pros RP2AP 4956 4314 5209 2228 5216 5210 2075	
our letter, inscribed on our hearts, known and	
ἡμῶν <sup>3</sup> ἡ <sup>1</sup> ἐπιστολὴ <sup>2</sup> , inscribed on our hearts, known and	ἡμῶν <sup>3</sup> ἡ <sup>1</sup> ἐπιστολὴ <sup>2</sup> , inscribed on our hearts, known and
hēmōn hē epistolē engegrammenē en hēmōn tais kardiaiς <sup>9</sup> γινωσκομένη <sup>11</sup> καὶ <sup>12</sup>	hēmōn hē epistolē engegrammenē en hēmōn tais kardiaiς <sup>9</sup> γiνωσκομένη <sup>11</sup> κai CLN 2532
RP1GP DNSF NGSF 2257 3588 1992 1449 1722 2257 3588 1097 VPPP-SNF 314 5259 3956 444	
read by all people, 3 revealing that you are a letter of	
ἀναγινωσκομένη <sup>13</sup> ὑπὸ <sup>14</sup> πάντων <sup>15</sup> ἀνθρώπων <sup>16</sup> φανερούμενοι <sup>1</sup> ὅτι <sup>2</sup> → ἐστὲ <sup>3</sup> → ἐπιστολὴ <sup>4</sup> →	anaginōskomenē hypo pantōn anthrōpon phaneroumenoi CSC 3754 3754 2075 VPAI2P NGSF 1992
anaginōskomenē hypo pantōn anthrōpon phaneroumenoi CSC 3754 3754 2075 VPAI2P NGSF 1992	
Christ, delivered by us, inscribed not with ink but with the	
Χριστοῦ <sup>5</sup> διακονηθέστα <sup>6</sup> ὑφ' <sup>7</sup> ήμῶν <sup>8</sup> ἐγγεγραμμένη <sup>9</sup> οὐ <sup>10</sup> → μέλανι <sup>11</sup> ἀλλὰ <sup>12</sup> → →	Christou diakonēthesa hyph' hēmōn engegrammenē ou CLK melani JDSN 3188 235
Christou diakonēthesa hyph' hēmōn engegrammenē ou CLK melani JDSN 3188 235	
Spirit of the living God, not on stone tablets but on tablets of	
πνεύματι <sup>13</sup> ▷14 → ζῶντος <sup>15</sup> θεοῦ <sup>14</sup> οὐ <sup>16</sup> λιθίναις <sup>19</sup> πλαξίν <sup>18</sup> ἀλλ' <sup>20</sup> ἐν <sup>21</sup> πλαξίν <sup>22</sup> ▷23	pneumati zōntos theou ouk en lithinais plaxin all' en plaxin 3035 235 1722 4109
πneumati zōntos theou ouk en lithinais plaxin all' en plaxin 3035 235 1722 4109	
human hearts. 4 Now we possess such confidence through Christ	
σαρκίναις <sup>24</sup> καρδίναις <sup>23</sup> δὲ <sup>2</sup> → ἔχομεν <sup>4</sup> τοιαύτην <sup>3</sup> Πεποιθήσιν <sup>1</sup> διὰ <sup>5</sup> <τοῦ <sup>6</sup> Χριστοῦ <sup>7</sup>	sarkinaiς kardinais de echomen toiautēn Pepoithesin dia tou Christou 1161 2192 5108 4006 1223 3588 5547
sarkinaiς kardinais de echomen toiautēn Pepoithesin dia tou Christou 1161 2192 5108 4006 1223 3588 5547	
toward God. 5 Not that we are adequate in ourselves to consider	
πρὸς <sup>8</sup> <τὸν <sup>9</sup> θεόν <sup>10</sup> οὐχ <sup>1</sup> ὅτι <sup>2</sup> → ἐσμεν <sup>6</sup> ικανοὶ <sup>5</sup> ἀφ' <sup>3</sup> ἐαυτῶν <sup>4</sup> → λογίσασθαι <sup>7</sup>	pros ton theon ouch hoti echomen esmen hikanoi aph' heautōn RF1GPM VAMN 3756 3754 2070 2425 575 1438 3049
pros ton theon ouch hoti echomen esmen hikanoi aph' heautōn RF1GPM VAMN 3756 3754 2070 2425 575 1438 3049	

anything as from ourselves, but our adequacy is from God,	6 who
ti ὡς <sub>9</sub> ἔξ <sub>10</sub> αὐτῶν <sub>11</sub> ἀλλ <sub>12</sub> ἡμῶν <sub>15</sub> < ἡ <sub>13</sub> ἵκανότης <sub>14</sub> ►18	ὅς <sub>1</sub> hos
RX-ASN CAM P RFIGPM CLK RP1GP DNSF NNSF	P DGSM NGSM RR-NSM
5100 5613 1537 1438 235 2257 3588 2426	1537 3588 2316 3739
also makes us adequate as servants of a new covenant, not of the letter,	
καὶ <sub>2</sub> ►3 ἡμᾶς <sub>4</sub> ἵκανωσεν <sub>3</sub> → διαχόνους <sub>5</sub> → ►7 καιῆς <sub>6</sub> διαθήκης <sub>7</sub> οὐ <sub>8</sub> → γράμματος <sub>9</sub>	grammatos
kai hēmas hikanōsen	NAPM JGSF NGSF CLK NGSN
BE RP1AP VAAI3S 2532 2248 2427 1249	2537 1242 3756 1121
but of the Spirit, for the letter kills, but the Spirit gives life.	
ἀλλὰ <sub>10</sub> → → πνεύματος <sub>11</sub> γὰρ <sub>13</sub> τὸ <sub>12</sub> γράμμα <sub>14</sub> ἀποκτέννει <sub>15</sub> δὲ <sub>17</sub> τὸ <sub>16</sub> πνεῦμα <sub>18</sub> → ζωποιεῖ <sub>19</sub>	ζωοποιεῖ 2227
alla pneumatos gar to gramma apoktenei de to pneuma	CLC DNSN NNSN VPA13S 4151
CLK NGSN CAZ 235 4151 1063 3588 1121 615 1161 3588 4151	VPA13S 2227
7 But if the ministry of death in letters carved on stone	
δὲ <sub>2</sub> Εἰ <sub>1</sub> , ἡ <sub>3</sub> διακονία <sub>4</sub> → <τοῦ <sub>5</sub> θανάτου <sub>6</sub> > ἐν <sub>7</sub> γράμμασιν <sub>8</sub> ἐντετυπωμένῃ <sub>9</sub> → λίθοις <sub>10</sub>	lithois
de Ei hē diakonia tou thanatou en grammasim entetypomenē VRPP-SNF	NDPM 3037
CLT CAC DNSF NNSF 1161 1487 3588 1248 3588 2288 1722 1121 1795	
came with glory, so that the sons of Israel were not able to look	
ἐγενέθη <sub>11</sub> ἐν <sub>12</sub> δόξῃ <sub>13</sub> ὥστε <sub>14</sub> ← τοὺς <sub>18</sub> υἱὸν <sub>19</sub> → Ἰσραὴλ <sub>20</sub> ▶16 μὴ <sub>15</sub> δύνασθαι <sub>16</sub> → ἀτενίσαι <sub>17</sub>	atenisai
egenēthē en doxē hōste	DAPM NAPM NGSM BN VPUN VAAN
VAPI3S P NDSF CAR 1096 1722 1391 5620 3588 5207 2474 3361 1410 816	
intently into the face of Moses because of the glory of his	
← εἰς <sub>21</sub> τὸ <sub>22</sub> πρόσωπον <sub>23</sub> → Μωϋσέως <sub>24</sub> διὰ <sub>25</sub> ▶27 τὴν <sub>26</sub> δόξαν <sub>27</sub> ▶29 αὐτοῦ <sub>30</sub>	autoū RP3GSM 846
eis to prosopon	Mōuseōs dia DASF NASF
P DASN NASN 1519 3588 4383 3475 1223 3588 1391	
face, which was transitory, 8 how will the ministry of the Spirit	
<τοῦ <sub>28</sub> προσώπου <sub>29</sub> > τὴν <sub>31</sub> → καταργουμένην <sub>32</sub> πᾶς <sub>1</sub> ▶8 ἡ <sub>4</sub> διακονία <sub>5</sub> ▶7 τοῦ <sub>6</sub> πνεύματος <sub>7</sub>	pneumatos
tou prosōpou	DGSN NGSN 3588 4383 3588 2673 4459 3588 1248 3588 3588 4151
DGSN NGSN 3588	
not be even more with glory? 9 For if there was glory in the ministry of	
οὐχὶ <sub>2</sub> ἔσται <sub>8</sub> μᾶλλον <sub>3</sub> ← ἐν <sub>9</sub> δόξῃ <sub>10</sub> γὰρ <sub>2</sub> εἰ <sub>1</sub> • • δόξα <sub>7</sub> ▶4 τῇ <sub>3</sub> διακονίᾳ <sub>4</sub> →	diakonia
ouchi estai mallon	en doxē CAZ CAC BI DNSF NNSF 1391 1063 1487 3588 3588 1248 3588 1248
BN VFM3S B 3780 2071 3123	
1722 1391 1063 1487	
condemnation, by much more will the ministry of righteousness	
<τῆς <sub>5</sub> κατακρίσεως <sub>6</sub> > → πολλῷ <sub>8</sub> μᾶλλον <sub>9</sub> ▶10 ἡ <sub>11</sub> διακονία <sub>12</sub> → <τῆς <sub>13</sub> δικαιοσύνης <sub>14</sub> >	dikaiosynēs
tēs katakriseōs	DGSF NGSF 3588 2633 4183 3123 3588 1248 3588 1343
DGSF NGSF 3588	
overflow with glory. 10 For indeed what had been glorified has not been	
περισσεύει <sub>10</sub> → δόξῃ <sub>15</sub> γὰρ <sub>2</sub> καὶ <sub>1</sub> τὸ <sub>5</sub> → → δεδοξασμένον <sub>6</sub> ▶4 οὐ <sub>3</sub> →	ou
perisseuei	NDSF CLX BE DNSN 4052 1391 1063 2532 3588 1392 3756
VPA13S 4052	
glorified in this case, on account of the glory that surpasses it.	
δεδόξασται <sub>4</sub> ἐν <sub>7</sub> τούτῳ <sub>8</sub> <τῷ <sub>9</sub> μέρει <sub>10</sub> → εἴνεκεν <sub>11</sub> ← τῇ <sub>12</sub> δόξῃ <sub>14</sub> → ὑπερβαλλούσῃς <sub>13</sub> ←	hyperballousēs
dedoxastai	RD-DSN DDSN NDSN heineken P 1392 1722 5129 3588 3313 1752 3588 1391 5235
VRP13S 1392	
11 For if what was transitory came with glory, by much more what remains is	
γὰρ <sub>2</sub> εἰ <sub>1</sub> τὸ <sub>3</sub> → καταργούμενον <sub>4</sub> → διὰ <sub>5</sub> δόξῃ <sub>6</sub> → πολλῷ <sub>7</sub> μᾶλλον <sub>8</sub> τὸ <sub>9</sub> μένον <sub>10</sub> →	menon
gar ei to katargoumenon	VPPP-SNN 2673 1223 4183 3123 3588 3588 3588 3588 3588 3306
CAZ CAC DNSN 1063 1487 3588	
1722 1391 3767	
with glory. 12 Therefore, because we have such a hope, we use much	
ἐν <sub>11</sub> δόξῃ <sub>12</sub> οὖν <sub>2</sub> → → "Ἐχοντες <sub>1</sub> τοιαύτην <sub>3</sub> → ἐλπίδα <sub>4</sub> → χρώμεθα <sub>7</sub> πολλῇ <sub>5</sub>	polle
en doxē oun	Echontes VPAP-PNM 2192 JASF 5108 NASF 1680 VPU1P 5530 JDSF 4183
P NDSF CLI 1722 1391 3767	

boldness, 13 and not as παρρογή <sup>6</sup>	καὶ οὐ καθάπερ <sup>3</sup>	Moses used to place a veil over his παρρέσια <sup>6</sup>	Μωϋσῆς <sup>4</sup>	→ → étithēi <sup>5</sup>	kalymma <sup>6</sup>	ἐπί <sup>7</sup>	αὐτοῦ <sup>10</sup>
NDSF	kai <sup>1</sup> ou <sup>2</sup> kathaper <sup>3</sup>	Mōusēs	NNSM	VIA1S	NASN	P	RP3GSM
3954	2532 3756	3209	3475	5087	2571	1909	846
face, in order that πρόσωπον <sup>9</sup>	πρὸς <sup>11</sup>	the sons of Israel would not stare at πρόσωπον	τοὺς <sup>15</sup> huious <sup>16</sup>	→ Israὴλ <sup>17</sup>	μὴ <sup>13</sup>	τὸ <sup>12</sup>	ἀτενίσαι <sup>14</sup>
to prosōpon	P	DAPM	NAPM	Iṣrā’ēl	mē <sup>13</sup>	BN	atenisai <sup>14</sup>
DASN	NASN	4383	4314	NGSM	BN	DASN	P
3588	5056	3588	3588	2474	3361	3588	816
the end of what was hardened. For until this very day, the same veil remains upon the reading of the old covenant, not being uncovered, because it is ἀναγνώσει <sup>16</sup>	τὸ <sup>19</sup> τέλος <sup>20</sup>	χαταργουμένου <sup>22</sup>	14 But their minds were	τὸ <sup>19</sup> τέλος <sup>20</sup>	ἀλλὰ <sup>1</sup>	< τὰ <sup>3</sup> νοήματα <sup>4</sup>	αὐτῶν <sup>5</sup>
epōrōthē	gar	katargoumenou	VPPP-SGN	CLC	alla <sup>1</sup>	ta noēmata <sup>4</sup>	autōn
VAPI3S	CLX	P	DGSF	DNPN	235	3588	RP3GPM
4456	1063	891	3588	NNPN	3540	846	846
done away with in Christ. 15 But until today, whenever Moses is	χαταργεῖται <sup>26</sup>	én <sup>24</sup> Xristῶ <sup>25</sup>	15 But until today, whenever Moses is	χαταργεῖται <sup>26</sup>	ἀλλ᾽ <sup>1</sup>	ἔως <sup>2</sup> σήμερον <sup>3</sup>	Mωϋσῆς <sup>7</sup>
katargeitai	P	en Christō	VAPI3S	CLC	all'	σήμερον <sup>3</sup>	→ Mōusēs
VPP13S	2673	1722	5547	P	heōs <sup>1</sup>	< ἡνίκα <sup>4</sup>	NNSM
320	3588	3820	1242	235	2193	4594	3475
read aloud, a veil lies upon their heart, 16 but ἀναγινώσκηται <sup>6</sup>	ἀναγινώσκηται <sup>6</sup>	καλύμμα <sup>8</sup>	κεῖται <sup>13</sup>	16 But	καρδιᾶ <sup>11</sup>	δὲ <sup>2</sup>	δὲ <sup>2</sup>
anaginōskētai	P	NNSN	VPU13S	epi <sup>9</sup>	tēn <sup>10</sup>	de	de
VPP3S	314	2571	2749	P	RP3GPM	CLC	CLC
whenever one turns to the Lord, the veil is removed. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.	ἡνίκα <sup>1</sup> ἔαν <sup>3</sup>	πρὸς <sup>5</sup>	τῷ <sup>6</sup> κύριον <sup>6</sup>	17 Now the	καρδιᾶ <sup>11</sup>	δὲ <sup>2</sup>	δὲ <sup>2</sup>
hēnika	CAT	epistrepē	VAA3S	pros <sup>5</sup>	tō <sup>8</sup> καλύμμα <sup>9</sup>	οὐ <sup>1</sup>	οὐ <sup>1</sup>
ean	TC	VAAS3S	P	→	→ περιαιρεῖται <sup>7</sup>	•	•
2259	1437	1994	4314	NASN	VPP13S	VPP13S	VPP13S
18 And we all, with unveiled face, reflecting <sup>1</sup> the glory of the Lord, are being transformed into the same image from glory into glory,	τὸ <sup>4</sup> πνεῦμά <sup>5</sup>	οὐ <sup>7</sup> τὸ <sup>9</sup> πνεῦμα <sup>10</sup>	τὸ <sup>10</sup> αὐτὴν <sup>11</sup>	18 And we all, with unveiled face, reflecting <sup>1</sup> the glory of the	καροπτρίζομενοι <sup>9</sup>	τὴν <sup>6</sup> δόξαν <sup>7</sup>	τὴν <sup>6</sup> δόξαν <sup>7</sup>
δὲ <sup>2</sup> ἡμεῖς <sup>1</sup>	de	de	τὸ <sup>10</sup> αὐτὴν <sup>11</sup>	προσώπω <sup>5</sup>	katoptrizomenoi	tēn <sup>10</sup> doxan	tēn <sup>10</sup> doxan
hēmeis	CLN	pantes	JNPM	VRP-SDN	VPM-PNM	DASF	NASF
1161	2249	3956	343	4383	2734	3588	1391
just as from the Lord, the Spirit.	καθάπερ <sup>18</sup>	ἀπὸ <sup>19</sup>	κυρίου <sup>20</sup>	→ πνεύματος <sup>21</sup>	εἰκόνα <sup>12</sup>	ἀπὸ <sup>14</sup> δόξης <sup>15</sup>	εἰς <sup>16</sup> δόξαν <sup>17</sup>
kathaper	CAM	apo	NGSM	pneumatos <sup>21</sup>	eikona	doxēs <sup>15</sup>	doxan <sup>17</sup>
2509	575	2962	4151	NGSN	NASF	P	NASF

<sup>1</sup>Or “contemplating”

## Proclaiming Jesus Christ as Lord

<b>Because of this, since we have this ministry, just as we have</b>
4 Διὰ <sub>1</sub> ← τοῦτο <sub>2</sub> → → ἔχοντες <sub>3</sub> ταύτην <sub>6</sub> <τὴν <sub>4</sub> διακονίαν <sub>5</sub> > Dia touto echontes tautēn diakonian P RD-ASN VPAP-PNM RD-ASF DASF NASF 1223 5124 2192 3778 3588 1248 kathōs CAM 2531
been shown mercy, we do not lose heart, 2 but we have renounced → → ἡλεθήμεν <sub>8</sub> → ▶10 οὐκ, ἐγκακοῦμεν <sub>10</sub> ← ἀλλὰ <sub>1</sub> → → ἀπειπάμεθα <sub>2</sub> éleethēmen VAPIP ouk enkakoumen CLK VPAIP CLK 1653 3756 1573 235 VAMIP 550
shameful hidden things, not behaving with craftiness or <τῆς <sub>5</sub> αἰσχύνης <sub>6</sub> > <τὰ <sub>3</sub> κρυπτά <sub>4</sub> > ← μὴ <sub>7</sub> περιπατοῦντες <sub>8</sub> ἐν, πανουργίᾳ <sub>10</sub> μηδὲ <sub>11</sub> tēs aischynēs DAPN krypta BN VPAP-PNM en panourgia mede DGSF NGSF 3588 2927 3361 4043 1722 3834 3366
adulterating the word of God, but with the open proclamation of δολοῦντες <sub>12</sub> τὸν <sub>13</sub> λόγον <sub>14</sub> → <τοῦ <sub>15</sub> θεοῦ <sub>16</sub> > ἀλλὰ <sub>17</sub> ▶19 τῇ <sub>18</sub> φανερώσει <sub>19</sub> dolountes ton logon DGSM NGSM CLC DDSF NDSF VPAP-PNM DASM NASM 3588 2316 235 3588 5321
the truth commanding ourselves to every person's conscience before τῆς <sub>20</sub> ἀληθείας <sub>21</sub> συνιστάνοντες <sub>22</sub> ourselves to every person's conscience before tēs alētheias synistanontes VPAP-PNM RF1APM pros pasan anthrōpōn synedēsin DGSF NGSF 4921 1438 4314 3956 444 4893 1799
God. 3 But if indeed our gospel is veiled, it is <τοῦ <sub>29</sub> θεοῦ <sub>30</sub> > δὲ <sub>2</sub> εἰ <sub>1</sub> καὶ <sub>3</sub> ἡμῶν <sub>8</sub> <τὸ <sub>6</sub> εὐαγγέλιον <sub>7</sub> > ἔστιν <sub>4</sub> κεκαλυμμένον <sub>5</sub> → ἔστιν <sub>12</sub> tou theou de ei kai hemōn to euangelion estin kekalymmenon DGSM NGSM CLN CAC CLA RP1GP DSN 3588 2257 3588 2098 2076 VRPP-SNN 2572 VPAI3S 2076
veiled among those who are perishing, 4 among whom the god of this κεκαλυμμένον <sub>13</sub> ἐν <sub>9</sub> τοῖς <sub>10</sub> → → ἀπόλλυμένοις <sub>11</sub> ἐν <sub>1</sub> οἵ <sub>2</sub> ὁ <sub>3</sub> θεὸς <sub>4</sub> → 6 τούτου <sub>7</sub> kekalymmenon VRPP-SNN P DDPM 3588 apollymenois VPUP-PDM 622 1722 RR-DPM 3739 DNSM NNSM 2316
age has blinded the minds of the unbelievers, so that they would <τοῦ <sub>5</sub> αἰώνος <sub>6</sub> > → ἐτύφλωσεν <sub>8</sub> τὰ <sub>9</sub> νοήματα <sub>10</sub> ▶12 τῶν <sub>11</sub> ἀπίστων <sub>12</sub> εἰς <sub>13</sub> ← → ▶16 tou aiōnos etyphlōsen VAA13S DAPN NAPN 3588 3540 3588 apistōn JGPM 571 1519
not see the light of the gospel of the glory of μὴ <sub>15</sub> <τὸ <sub>14</sub> αὐγάσαι <sub>16</sub> > τὸν <sub>17</sub> φωτισμὸν <sub>18</sub> ▶20 τοῦ <sub>19</sub> tou τῶν <sub>11</sub> ἀπίστων <sub>12</sub> εἰς <sub>13</sub> ← → ▶16 mē to augasai VAAN DASM NASM 5462 3588 3588 euangeliou NGSN 2098
Christ, who is the image of God. 5 For we do not proclaim <τοῦ <sub>23</sub> Χριστοῦ <sub>24</sub> > ὅς <sub>25</sub> ἔστιν <sub>26</sub> → εἰκὼν <sub>27</sub> → <τοῦ <sub>28</sub> θεοῦ <sub>29</sub> > γάρ <sub>2</sub> → ▶4 οὐ <sub>1</sub> κηρύσσομεν <sub>4</sub> tou Christou hos estin eikōn NNSF DGSF CLX DGSM NGSM RR-NSM VPAI3S 3739 2076 1504 3588 2316 1063 3756 VPAIP 2784
ourselves, but Christ Jesus <sup>1</sup> as Lord, and ourselves as your slaves for the ἴαυτοὺς <sub>3</sub> ἀλλὰ <sub>5</sub> Xriston <sub>6</sub> Ἰησοῦν <sub>7</sub> → κύριον <sub>8</sub> δὲ <sub>10</sub> ἔαυτοὺς <sub>9</sub> ▶11 δούλους <sub>11</sub> → → heautous alla Christon lēsoun NASM NASM 2424 2962 1161 RFIAPM CLN 1438 5216 NAPM 1401
sake of Jesus. 6 For God who said, "Light will shine out of darkness," <sup>2</sup> is διὰ <sub>13</sub> ← Ἰησοῦν <sub>14</sub> ὅτι <sub>1</sub> <ὅ <sub>2</sub> θεὸς <sub>3</sub> > ὁ <sub>4</sub> εἰπών <sub>5</sub> φῶς <sub>8</sub> → λάμψει <sub>9</sub> Ἐκ <sub>6</sub> → σκότους <sub>7</sub> • dia lēsoun CAZ DNSM NNSM DSNM VAAP-SNM NNSN 3588 2036 5457 VFA13S 2989 1537 NGSN 4655

<sup>1</sup> Some manuscripts have "Jesus Christ"   <sup>2</sup> An allusion to Gen 1:3

the one who has shined in our hearts for the enlightenment of	• • δέ <sub>10</sub> → ἔλαυψεν <sub>11</sub> ἐν <sub>12</sub> ὑμῶν <sub>15</sub> < ταῖς <sub>13</sub> καρδίαις <sub>14</sub> > πρὸς <sub>16</sub> → φωτισμὸν <sub>17</sub> ►19
hos elampsen en hēmōn tais kardiai pros phōtismos	RR-NSM VAAIS P RPIGP DDPF NDFP P NASM 5462 3739 2989 1722 2257 3588 2588 4314
the knowledge of the glory of God in the face of Christ. <sup>3</sup>	τῆς <sub>18</sub> γνώσεως <sub>19</sub> ►21 τῆς <sub>20</sub> δόξης <sub>21</sub> → < τοῦ <sub>22</sub> θεοῦ <sub>23</sub> > ἐν <sub>24</sub> → προσώπῳ <sub>25</sub> → Χριστοῦ <sub>26</sub>
tēs gnōseōs tēs doxēs tou theou en prosopō Christou	DGSF NGSF DGSM NGSM P NDSN NGSM 5547 3588 1108 3588 1391 3588 2316 1722 4383
<b>Treasure in Earthenware Jars</b>	
4:7 But we have this treasure in earthenware jars, in order that the	δέ <sub>2</sub> → Ἐχομεν <sub>1</sub> τούτον <sub>5</sub> < τὸν <sub>3</sub> θησαυρὸν <sub>4</sub> > ἐν <sub>6</sub> ὁστρακίνοις <sub>7</sub> σκευεσιν <sub>8</sub> → → ἦν <sub>9</sub> ἡ hina
de Echomen touton ton thesauron en ostrakinois skeuestin	CLC VPAIIP RD-ASM DASM NASM P JDPN NDPN CAP DNSF 2443 1161 2192 5126 3588 2344 1722 3749 4632
extraordinary degree of the power may be from God and not from	ὑπερβολὴ <sub>11</sub> ← ►13 τῆς <sub>12</sub> δυνάμεως <sub>13</sub> → ἦ <sub>14</sub> → < τοῦ <sub>15</sub> θεοῦ <sub>16</sub> > καὶ <sub>17</sub> μὴ <sub>18</sub> ἔξ <sub>19</sub>
hyperbolē NNSF 5236	DGSF NGSF VPAS3S DGSF NGSM 3588 1411 5600 3588 2316 2532 3361 1537
us. 8 We are afflicted in every way, but not crushed; perplexed, but	ἥμῶν <sub>20</sub> → → θλιβόμενοι <sub>3</sub> ἐν <sub>1</sub> παντὶ <sub>2</sub> ← ἀλλ' <sub>4</sub> οὐ <sub>5</sub> στενοχόρουμενοι <sub>6</sub> καὶ <sub>17</sub> μὴ <sub>18</sub> ἔξ <sub>19</sub>
hēmōn RPIGP 2257	VPPP-PNM CLC BN VPPP-PNM CLC BN 2346 1722 3956 235 3756 4729 639
not despairing; 9 persecuted, but not abandoned; struck down, but	οὐκ <sub>9</sub> ἔξαπορούμενοι <sub>10</sub> διωκόμενοι <sub>1</sub> ἀλλ' <sub>2</sub> οὐκ <sub>3</sub> ἐγκαταλειπόμενοι <sub>4</sub> καταβαλλόμενοι <sub>5</sub> ← ἀλλ' <sub>6</sub>
ouk exaporoūmenoi diokomenoi all' ouk enkataleipomenoi kataballomenoi	BN VPPP-PNM CLC BN VPPP-PNM CLC BN 1820 1377 235 3756 1459 2598
not destroyed; 10 always carrying around the death of Jesus in our	οὐκ <sub>7</sub> ἀπολλύμενοι <sub>8</sub> πάντοτε <sub>1</sub> περιφέροντες <sub>9</sub> ← τὴν <sub>2</sub> νέκρωσιν <sub>3</sub> → < τοῦ <sub>4</sub> Ἰησοῦ <sub>5</sub> > in en τῷ <sub>7</sub>
ouk apollymenoi pantote peripherontes	BN VPUP-PNM B VPAP-PNM 3842 4064 3588 3500 3588 2424
body, in order that the life of Jesus may also be revealed in our	σώματι <sub>8</sub> → → ἦν <sub>10</sub> ἡ <sub>12</sub> ζωή <sub>13</sub> → < τοῦ <sub>14</sub> Ἰησοῦ <sub>15</sub> > ►20 καὶ <sub>11</sub> → φανερώθη <sub>20</sub> ἐν <sub>16</sub> ἡμῶν <sub>19</sub>
sōmati NDSN 4983	CAP DNSF NNSF DGSM NGSM 2443 3588 2222 3588 2424 2532 5319 1722
body. 11 For we who are alive are continually being handed over	< τῷ <sub>17</sub> σώματι <sub>18</sub> > γὰρ <sub>2</sub> ήμεις <sub>3</sub> οἱ <sub>4</sub> → < ζόντες <sub>5</sub> > 8 αἰὲν <sub>1</sub> → παραδιδόμεθα <sub>8</sub> ←
tō sōmati CLX RP1NP 4983	DDSN NDSN 1063 2249 3588 2198 104 3860
to death because of Jesus, in order that the life of Jesus may also be	εἰς <sub>6</sub> θάνατον <sub>7</sub> διὰ <sub>9</sub> ← Ἰησοῦν <sub>10</sub> → → ἦν <sub>11</sub> ή <sub>13</sub> ζωὴ <sub>14</sub> → < τοῦ <sub>15</sub> Ἰησοῦ <sub>16</sub> > ►17 καὶ <sub>12</sub> →
eis thanaton dia NASM 1519	P NASM 1223 2424 2443 3588 2222 3588 2424
revealed in our mortal flesh. 12 So then, death is at work	φανερώθη <sub>17</sub> ἐν <sub>18</sub> ἡμῶν <sub>22</sub> θνητῇ <sub>20</sub> < τῇ <sub>19</sub> σαρκὶ <sub>21</sub> > ὥστε <sub>1</sub> ← < ὁ <sub>2</sub> θάνατος <sub>3</sub> > → → ἐνεργεῖται <sub>6</sub>
phaneerotē en hēmōn thnētē sarcki hothanatos	VAPS3S P RP1GP JDSE DDFS NDSF CLI DNSM NNSM 5319 1722 2257 2349 3588 4561 5620 3588 2288
in us, but life in you. 13 But because we have the same spirit of	ἐν <sub>4</sub> ἡμῖν <sub>5</sub> δέ <sub>8</sub> < ἡ <sub>7</sub> ζωὴ <sub>9</sub> > ἐν <sub>10</sub> ὑμῖν <sub>11</sub> δέ <sub>2</sub> → → "Ἐχοντες <sub>1</sub> τὸ <sub>3</sub> αὐτὸ <sub>4</sub> πνεῦμα <sub>5</sub> →
en hēmin de hē zōē en hymin de auto pneuma	P RP1DP CLC DNSF NNSF P RP2DP CLN DASN RP3ASNA NASN 1722 2254 1161 3588 2222 1722 5213 1161 2192 3588 846 4151

<sup>3</sup> Some manuscripts have “in the face of Jesus Christ”

faith	in accordance with what is written,	"I believed,	therefore I
<τῆς <sub>6</sub> πίστεως <sub>7</sub> → tēs pisteōs DGSF 3588 4102	κατά <sub>8</sub> kata P 2596	τὸ <sub>9</sub> to DASN 3588	γεγραμμένον <sub>10</sub> VRPP-SAN 1125
spoke, <sup>4</sup> we also believe, therefore we also speak, 14 because we know	καὶ <sub>14</sub> kai <sub>14</sub> πιστεύομεν <sub>16</sub> VPAIIP 4100	διὸ <sub>17</sub> dio CLI 1352	Ἐπίστευσα <sub>11</sub> Episteusa VAAIS 4100
ἔλαλησα <sub>13</sub> ἡμεῖς <sub>15</sub> elalēsa hēmeis RPINP 2980 2249	καὶ <sub>14</sub> kai <sub>14</sub> πιστεύομεν <sub>16</sub> VPAIIP 4100	καὶ <sub>18</sub> λαλοῦμεν <sub>19</sub> BE VPAIIP 2532 2980	διὸ <sub>12</sub> dio CLI 1352
that the one who raised Jesus <sup>5</sup>	will also raise us together with Jesus	15 For all these things	
ὅτι <sub>2</sub> ὁ <sub>3</sub> hoti CSC 3754 3588	έγειρας <sub>4</sub> egeiras ton leśoun VAAP-SNM 1453 3588	τὸν <sub>5</sub> ton NASM 2424	ήγερε <sub>11</sub> egerei hēmas RPIAP 2532 1453
parastēsei CLN 2532 3936	syn hymin RP2DP 4862 5213	γὰρ <sub>2</sub> gar CLX 1063	ήμᾶς <sub>8</sub> hēmas JNP 2248
and present us together with you. 15 For all these things	σὺν <sub>14</sub> syn P 3588	τὰ <sub>1</sub> ta DNP 3588	σὺν <sub>9</sub> syn P 4862
καὶ <sub>12</sub> παραστῆσαι <sub>13</sub> kai parastēsei VFAI3S 4862 5213	ἡμῖν <sub>15</sub> hēmin RP2DP 1063	πάντα <sub>3</sub> panta JNP 3956	Ἴησοῦ <sub>10</sub> Iēsou NDSM 2424
are for your sake, <sup>6</sup> in order that the grace that is increasing through the many may	ἵνα <sub>6</sub> hina CAP 2443	χάρις <sub>8</sub> hēcharis DASF 3588	ἵνα <sub>11</sub> hina CAP 4121
ἵνα <sub>4</sub> ύμᾶς <sub>5</sub> di' hymas RP2AP 1223 5209	τὸν <sub>7</sub> ton DASF 3588	χάρις <sub>8</sub> hēcharis NNSF 5485	τῶν <sub>10</sub> tōn DGPM 1223
cause thanksgiving to abound to the glory of God. 16 Therefore	εὐχαριστία <sub>14</sub> eucharistia VAAIS 2169	περιστεύσῃ <sub>15</sub> perisseuse VAAIS 4052	πλεονάσασα <sub>9</sub> pleonasaşa VAAP-SNF 1519
►15 τὴν <sub>13</sub> εὐχαριστία <sub>14</sub> tēn eucharistian DASF 3588	εἰς <sub>16</sub> eis P 3588	πλεονάσασα <sub>9</sub> pleonasaşa VAAP-SNF 3588	διὰ <sub>10</sub> dia P 4119
we do not lose heart, but even if our outer person is being destroyed, yet our inner person is being renewed day after day.	οὐχ <sub>2</sub> οὐκ enkakoumen CLK 3756 1573	καὶ <sub>6</sub> kai <sub>6</sub> εἰ <sub>5</sub> ei <sub>5</sub> ἡμῶν <sub>9</sub> hēmōn CAC 235 2532	τὸν <sub>19</sub> tou theou DGSM 3588
►3 ἀλλ' <sub>4</sub> καὶ <sub>6</sub> εἰ <sub>5</sub> ἡμῶν <sub>9</sub> hēmōn RPIGP 2532 1487	ἀλλ' <sub>4</sub> καὶ <sub>6</sub> εἰ <sub>5</sub> ἡμῶν <sub>9</sub> hēmōn RPIGP 2257	δέξαν <sub>18</sub> doxan B 2257	θεοῦ <sub>20</sub> theou NGSM 2316
→ 3 οὐχ <sub>2</sub> οὐκ enkakoumen CLK 3756 1573	εἰ <sub>5</sub> ei <sub>5</sub> ἡμῶν <sub>9</sub> hēmōn RPIGP 1487	δέξαν <sub>18</sub> doxan B 1854	του <sub>19</sub> tou theou 3588
destroyed, yet our inner person is being renewed day after day.	ἀλλ' <sub>12</sub> ἡμῶν <sub>15</sub> hēmōn RP1GP 235 2257	ἐσὼ <sub>14</sub> esō B 2080	ἄνακαινούται <sub>16</sub> anakainoutai VPP13S 3588
diaphtheiretai VPP13S 1311	ὁ <sub>13</sub> ho DNSM 3588	ὁ <sub>13</sub> ho DNSM 3588	ἀνακαινούται <sub>16</sub> anakainoutai VPP13S 341
17 For our momentary affliction is producing in us an eternal weight of glory beyond all measure and proportion, <sup>7</sup>	light affliction is producing in us an	18 because we are not looking at what is seen, but what is not seen. For what is seen	
αιώνιον <sub>12</sub> baros <sub>13</sub> aiōnion JASN 166 922	παραυτίκα <sub>3</sub> parautika NGSF 1391	τὸ <sub>1</sub> to DNSM 3588	τὸ <sub>1</sub> to DNSM 3588
αιώνιον <sub>12</sub> baros <sub>13</sub> aiōnion JASN 166 922	έλαφρὸν <sub>4</sub> elaphron JNSN 1645	έλαφρὸν <sub>4</sub> elaphron JNSN 1645	έλαφρὸν <sub>4</sub> elaphron JNSN 1645
skopountōn VPAP-PGM 4648	τὸ <sub>5</sub> tēs DASN 3588	τὸ <sub>5</sub> tēs DASN 3588	θλιψεός <sub>6</sub> thlipseōs NGSF 2347
proskaira JPNP 4340	βλεπόμενα <sub>5</sub> blepomena VPPP-PAN 991	βλεπόμενα <sub>5</sub> blepomena VPPP-PAN 991	θλιψεός <sub>6</sub> thlipseōs NGSF 2347
is temporary, but what is not seen is eternal.	ἀλλ' <sub>6</sub> alla <sub>6</sub> τὰ <sub>7</sub> ta CLC 235	τὰ <sub>7</sub> ta DASN 3588	βλεπόμενα <sub>9</sub> blepomena VPPP-PAN 991
→ πρόσκαιρα <sub>13</sub> de proskaira CLC 1161	μὴ <sub>16</sub> mē BN 3361	μὴ <sub>16</sub> mē BN 3361	βλεπόμενα <sub>9</sub> blepomena VPPP-PAN 991
is temporary, but what is not seen is eternal.	βλεπόμενα <sub>17</sub> blepomena VPPP-PNN 991	τὰ <sub>10</sub> ta DNP 3588	βλεπόμενα <sub>12</sub> blepomena VPPP-PNN 991

<sup>4</sup> A quotation from Ps 116:10   <sup>5</sup> Some manuscripts have "the Lord Jesus"   <sup>6</sup> Lit. "for the sake of you"   <sup>7</sup> Lit. "according to an extraordinary degree to an extraordinary degree"

## Absent from the Body and at Home with the Lord

<b>5</b>	For we know that if our earthly house, the tent, is destroyed,
gar CLX 1063	γὰρ <sub>2</sub> → οἴδαμεν <sub>1</sub> ὅτι <sub>3</sub> ἐάν <sub>4</sub> ἡμῶν <sub>7</sub> ἐπίγειος <sub>6</sub> < ἡ <sub>5</sub> οἰκία <sub>8</sub> > τοῦ <sub>9</sub> σκήνους <sub>10</sub> → καταλυθῆ <sub>11</sub>
Oidamen VRAIIP 1492	οἴδαμεν <sub>1</sub> ὅτι <sub>3</sub> εαν <sub>4</sub> ἡμῶν <sub>7</sub> επίγειος <sub>6</sub> οἰκία <sub>8</sub> του <sub>9</sub> σκήνους <sub>10</sub> καταλυθῆ
CSC 3754	hoti <sub>3</sub> ean <sub>4</sub> hemon <sub>7</sub> RP1GP JNSF DNSF NNSF DGSN NGSN VAPS3S
1437	1919 3588 3588 3588 3588 3588
we have a building from God, a house not made by hands, eternal	
→ ἔχομεν <sub>15</sub> → οἰκοδομὴν <sub>12</sub> ἐξ <sub>13</sub> θεοῦ <sub>14</sub> → οἰκίαν <sub>16</sub> ἀχειροποίητον <sub>17</sub> ← ← ← αἰώνιον <sub>18</sub>	
echomen VPAIIP 2192	ἔχομεν <sub>15</sub> οἰκοδομὴν <sub>12</sub> ek <sub>13</sub> theou <sub>14</sub> οἰκίαν <sub>16</sub> acheiropoieton <sub>17</sub> αἰώνιον <sub>18</sub>
NASF	oikodomēn <sub>12</sub> P NGSM NASF JASF JASF
2316	1537 3614 3614 886 166
in the heavens. 2 For indeed, in this house we groan, because we	
ἐν <sub>19</sub> τοῖς <sub>20</sub> οὐρανοῖς <sub>21</sub> γὰρ <sub>2</sub> καὶ <sub>1</sub> ἐν <sub>3</sub> τούτῳ <sub>4</sub> → στενάζομεν <sub>5</sub> → →	
en tois ouranois P DDPM CLX BE P RD-DSN	ἐν <sub>19</sub> τοῖς <sub>20</sub> οὐρανοῖς <sub>21</sub> gar kai en touto <sub>4</sub> stenazomen
P 1063	DDPM 1063 2532 1722 5129 4727
desire to put on our dwelling • from heaven, 3 if	
ἐπιποθοῦντες <sub>13</sub> → ἐπενδύσασθαι <sub>12</sub> ← ἡμῶν <sub>8</sub> < τὸ <sub>6</sub> οἰκητήριον <sub>7</sub> , τὸ <sub>9</sub> εἰ <sub>10</sub> οὐρανοῦ <sub>11</sub> εἰ <sub>1</sub>	
epipothountes VPAP-PNM 1971	ἐπιποθοῦντες <sub>13</sub> ependysasthai <sub>12</sub> hemon <sub>8</sub> RP1GP DASN NASN DASN P NGSM CAC
VAMN	VAMN 2532 2532 3588 3613 3588 1537 3772 1487
indeed, even after we have taken it off, <sup>1</sup> we will not be found naked.	
γε <sub>2</sub> καὶ <sub>3</sub> → → → ἐνδύσαμενοι <sub>4</sub> ← ← → οὐ <sub>5</sub> → εὑρεθῆσόμεθα <sub>7</sub> γυμνοὶ <sub>6</sub>	
ge TE 1065	γε <sub>2</sub> καὶ <sub>3</sub> kai VAMP-PNM 1562 3756 2147 1131
that <sup>2</sup> we do not want to be unclothed, but to be clothed, in order that	
ὅ <sub>11</sub> → ▶13 οὐ <sub>12</sub> θέλομεν <sub>13</sub> → → ἐκδύσασθαι <sub>14</sub> ἀλλ' <sub>15</sub> → → ἐπενδύσασθαι <sub>16</sub> → → ἵνα <sub>17</sub>	
hō RR-DSN 3739	ὅ <sub>11</sub> ou thelomen CLK VPAIIP 2309 1562 235 1902 2443
what is mortal may be swallowed up by life. 5 Now the one who	
→ → < τὸ <sub>19</sub> θυητὸν <sub>20</sub> → → καταποθῇ <sub>18</sub> ← οὐπὸ <sub>21</sub> < τῆς <sub>22</sub> ζωῆς <sub>23</sub> δὲ <sub>2</sub> δ <sub>1</sub> → →	
to DNSN 3588	to thneton JNSN 2349 2666 5259 3588 2222 1161 3588
what is mortal may be swallowed up by life. 5 Now the one who	
has prepared us for this very thing is God, who has given us the	
→ κατεργασάμενος <sub>3</sub> ἥμας <sub>4</sub> εἰς <sub>5</sub> τοῦτο <sub>7</sub> αὐτὸ <sub>6</sub> ← → θεός <sub>8</sub> ὁ <sub>9</sub> → δοὺς <sub>10</sub> δ <sub>11</sub> τὸν <sub>12</sub>	
katergasamenos VAMP-SNM 2716	κατεργασάμενος <sub>3</sub> hemas RPIAP 1519 5124 RP3ASN 846 NNSM 2316 3588 VAAP-SNM 1325 RPTDP 2254 DASM 3588
down payment, the Spirit. 6 Therefore, although we are always confident	
ἀπροβάντα <sub>13</sub> ← τοῦ <sub>14</sub> πνεύματος <sub>15</sub> οὖν <sub>2</sub> • ▶5 ▶1 πάντοτε <sub>3</sub> pantote <sub>3</sub> B 3842 Tharrountes	
arrabona NASM 728	arrabona DGSN 3588 4151 CLI 3767 B 3842 Tharrountes
and know that while we are at home in the body we are absent from	
καὶ <sub>4</sub> εἰδότες <sub>5</sub> ὅτι <sub>6</sub> → → → ἐνδημούντες <sub>7</sub> ἐν <sub>8</sub> τῷ <sub>9</sub> σώματι <sub>10</sub> → → ἐκδημούμεν <sub>11</sub> ἀπὸ <sub>12</sub>	
kai eidotes CLN VRAP-PNM 2532 1492 3754	καὶ <sub>4</sub> eidotes hoti CLN VRAP-PNM 1736 1722 3588 4983 1553 575
the Lord— 7 for we live by faith, not by sight— 8 so we are	
τοῦ <sub>13</sub> χριόν <sub>14</sub> γὰρ <sub>3</sub> → περιπατοῦμεν <sub>4</sub> διὰ <sub>1</sub> πίστεως <sub>2</sub> οὐ <sub>5</sub> διὰ <sub>6</sub> εἰδούς <sub>7</sub> δὲ <sub>2</sub> → →	
tou kryiou DGSN 3588	tou kryiou CLX VPAIIP 4043 1223 4102 3756 1223 1491 1161
DSGM 2962	DSGM NGSM CLX VPAIIP 4043 1223 4102 3756 1223 1491 1161

<sup>1</sup>A number of important early manuscripts read "have put it on" here   <sup>2</sup>Lit. "in that"

confident	and	prefer	rather	to be	absent	from the	body	and to be at
θαρροῦμεν <sub>1</sub>	καὶ <sub>3</sub>	εὐδοκοῦμεν <sub>4</sub>	μᾶλλον <sub>5</sub>	→ →	ἐκδημῆσαι <sub>6</sub>	ἐκ <sub>7</sub>	τοῦ <sub>8</sub>	σώματος <sub>9</sub>
tharroumen	kai	eudokoumen	mallon	B	ekdēmēsai	ek	tou	sōmatos
VPAIIP	CLN	VPAIIP	3123		VAAN	P	DGSN	NGSN
2292	2532	2106			1553	1537	3588	4983
home	with	the	Lord.	9 Therefore	indeed we have as our ambition,			whether
ἐνδημῆσαι <sub>11</sub>	πρὸς <sub>12</sub>	τὸν <sub>13</sub>	κύριον <sub>14</sub>	διὸ <sub>1</sub>	καὶ <sub>2</sub>	→ → →	φιλοτιμούμεθα <sub>3</sub>	εἴτε <sub>4</sub>
endēmēsai	pros	ton	kyrion	dio	kai		philotimoumeta	eite
VAAN	P	DASM	NASM	CLI	BE		VPUIP	CLK
1736	4314	3588	2962	1352	2532		5389	1535
at home in the body or absent from the body, to be acceptable to him.								
→ ἐνδημούντες <sub>5</sub>	• • •	εἴτε <sub>6</sub>	ἐκδημούντες <sub>7</sub>	• • •	→ εἰναι <sub>10</sub>	εὐάρεστοι <sub>8</sub>	→ αὐτῷ <sub>9</sub>	
endēmountes		eite	ekdēmountes		einaiai	euarestoi		
VPAP-PNM		CLK	VPAP-PNM		VPAN	JNPM		R3DSM
1736		1535			1511	2101		846
10 For • we must all appear before the judgment seat of								
γὰρ <sub>2</sub>	τοὺς <sub>1</sub>	ἡμᾶς <sub>4</sub>	δεῖ <sub>6</sub>	πάντας <sub>3</sub>	φανερωθῆναι <sub>5</sub>	ἔμπροσθεν <sub>7</sub>	τοῦ <sub>8</sub>	βήματος <sub>9</sub>
gar	tous	hēmas	dei	pantas	phanerōthēnai	emprosthen	tou	bēmatos
CAZ	DAPM	RP1AP	VPA13S	JAPM	VAPN	P	DGSN	NGSN
1063	3588	2248	1163	3956	5319	1715	3588	968
Christ, in order that each one may receive back the things through								
τοῦ <sub>10</sub>	Xριστοῦ <sub>11</sub>	→ →	ἵνα <sub>12</sub>	έκαστος <sub>14</sub>	← →	κομισηται <sub>13</sub>	← ta <sub>15</sub>	dia <sub>16</sub>
tou	Christou		hina	hekastos		komisētai	DAPN	P
DGSM	NGSM		CAP	JNSM		VAMS3S	3588	1223
3588	5547		2443	1538		2865		
the body according to what he has done, whether good or bad.								
τοῦ <sub>17</sub>	σώματος <sub>18</sub>	πρὸς <sub>19</sub>	←	ἄ <sub>20</sub>	→ →	εἴτε <sub>22</sub>	ἀγαθὸν <sub>23</sub>	εἴτε <sub>24</sub> φαῦλον <sub>25</sub>
tou	sōmatos	pros		ha	epraxen	eite	agathon	eite phaulon
DGSN	NGSN	P		RR-APPN	VAI13S	CLK	JASN	JASN
3588	4983	4314		3739	4238	1535	18	5337
<b>Controlled by the Love of Christ</b>								
5:11 Therefore, because we know the fear of the Lord, we are attempting to								
οὖν <sub>2</sub>	→ →	Eidōteis <sub>1</sub>	τὸν <sub>3</sub>	φόβον <sub>4</sub>	→ 6	τοῦ <sub>5</sub>	κυρίου <sub>6</sub>	→ → πειθομεν <sub>8</sub>
oun		Eidotes	ton	phobon		tou	kyriou	VPAIIP
CLI		VRAP-PNM	DASM	NASM		DGSM	NGSM	3982
3767		1492	3588	5401		3588	2962	
persuade people, but we are revealed to God, and I hope to be								
→ ἀνθρώπους <sub>7</sub>	δὲ <sub>10</sub>	→ →	πεφανερώμεθα <sub>11</sub>	→ θεῷ <sub>9</sub>	δὲ <sub>13</sub>	→ elpizo <sub>12</sub>	→ →	
anthropous	de		pephanerometha	theo	de	VPA11S		
NAPM	CLC		VRP1IP	NDSM	CLN	2316	1161	1679
444	1161		5319					
revealed in your consciences. • 12 We are not commanding								
πεφανερώσθαι <sub>19</sub>	ἐν <sub>15</sub>	ὑμῶν <sub>18</sub>	< ταῖς <sub>16</sub>	συνειδῆσεσιν <sub>17</sub>	καὶ <sub>14</sub>	→ 4	οὐ <sub>1</sub>	συνιστάνομεν <sub>4</sub>
pephanerōsthai	en	hymōn	tais	synedēsesin	kai		ou	synistanomen
VRPN	P	RP2GP	DDPF	NDPF	BE		CLK	VPAIIP
5319	1722	5216	3588	4893	2532		3756	4921
ourselves to you again, but are giving you an opportunity to boast about								
έαυτοὺς <sub>3</sub>	→	ὑμῖν <sub>5</sub>	πάλιν <sub>2</sub>	ἀλλὰ <sub>6</sub>	→ διδόντες <sub>8</sub>	ὑμῖν <sub>9</sub>	→ ἀφορμὴν <sub>7</sub>	→ καυχήματος <sub>10</sub>
heautous		hymin	palin	alla	didontes	hymin	aphormēn	kauchēmatos
RF1APM	RP2DP	B	CLK	VPA-PNM	RP2DP	NASF	NGSN	hyper
1438	5213	3825	235	1325	5213	874	2745	P
us, in order that you may have an answer for those who boast in								
ἡμῶν <sub>12</sub>	→ →	ἵνα <sub>13</sub>	→ →	ἔχητε <sub>14</sub>	• •	πρὸς <sub>15</sub>	καυχωμένους <sub>19</sub>	ἐν <sub>17</sub>
hemōn		hina		echēte		pros	kauchōmenous	en
RP1GP		CAP		VPA2P		P	VPUP-PAM	P
2257		2443		2192		4314	3588	1722
appearance and not in heart. 13 For if we are out of our senses, it is for								
προσώπῳ <sub>18</sub>	καὶ <sub>20</sub>	μη <sub>21</sub>	ἐν <sub>22</sub>	καρδίᾳ <sub>23</sub>	γὰρ <sub>2</sub>	εἴτε <sub>1</sub>	ἔξεστημεν <sub>3</sub>	• • • →
prosopōpō	kai	mē	en	kardia	gar	eite	existēmen	
NDSN	CLN	BN	P	NDSF	CLX	CLK	VAAIP	
4383	2532	3361	1722	2588	1063	1535	1839	

God; if we are of sound mind, it is for you.	14 For the love of
θεοῦ <sub>4</sub> εἴτε <sub>5</sub> → → → σωφρονοῦμεν <sub>6</sub> ← • • → ὑμῖν <sub>7</sub> γὰρ <sub>2</sub> ἡ <sub>1</sub> ἀγάπη <sub>3</sub> →	ὑμῖν <sub>7</sub> γὰρ <sub>2</sub> ἡ <sub>1</sub> ἀγάπη <sub>3</sub> →
theō eite → → → sōphronoumen	hymn gar hē agapē
NDSM CLK VPA1P 4993	RP2DP CAZ DNSF NNSF 5213 1063 3588 26
2316 1535	
Christ controls us, because we have concluded this: that one died	15 And he died for all, in
<τοῦ <sub>4</sub> Χριστοῦ <sub>5</sub> > συνέχει <sub>6</sub> ἡμᾶς <sub>7</sub> → → → κρίναντας <sub>8</sub> τοῦτο <sub>9</sub> ὅτι <sub>10</sub> εἰς <sub>11</sub> ἀπέθανεν <sub>14</sub>	κρίναντας <sub>8</sub> τοῦτο <sub>9</sub> ὅτι <sub>10</sub> εἰς <sub>11</sub> ἀπέθανεν <sub>14</sub>
tou Christou synechei hēmas	krinantas touto hoti heis apethanen
DGSM NGSM VPA1S RP1AP 4912 2248	VAA-P-PAM RD-ASN CSC JNSM VAA1S 2919 5124 3754 1520 599
for all; as a result all died.	15 And he died for all, in
ὑπέρ <sub>12</sub> πάντων <sub>13</sub> → → ἄρα <sub>15</sub> <οἱ <sub>16</sub> πάντες <sub>17</sub> & πάντες <sub>18</sub> ἀπέθανον <sub>19</sub> καὶ <sub>1</sub> → ἀπέθανεν <sub>4</sub> καὶ <sub>1</sub> → ἀπέθανεν <sub>4</sub>	hyper pantōn ara hoī pantes apethanon kai apethanen hyper pantōn
P JGPM 5228 3956	P JGPM 5228 3956
order that those who live should no longer live for themselves, but for the	15 And he died for all, in
→ ἵνα <sub>5</sub> οἱ <sub>6</sub> → <ζῶντες <sub>7</sub> > 10 μηκέτι <sub>8</sub> ← κῶστιν <sub>10</sub> → ἐαυτοῖς <sub>9</sub> ἀλλὰ <sub>11</sub> → 15 τῷ <sub>12</sub>	hina hoī zōntes mēketi zōsin heautois alla tō
CAP DNPM VPAP-PNM 2443 3588	BN VPAS3P 2198 3371 2198 1438 235 DDSM 3588
one who died for them and was raised.	16 So then, from now on
→ → ἀποθανόντι <sub>15</sub> ὑπέρ <sub>13</sub> αὐτῶν <sub>14</sub> καὶ <sub>16</sub> → ἐγερθέντι <sub>17</sub> → "Ωστε <sub>1</sub> ἀπὸ <sub>3</sub> <τοῦ <sub>4</sub> νῦν <sub>5</sub> >	apothanonti hyper autōn kai egerthenti "Ωστε apo tou nyn
VAAP-SDM 599	RP3GPM 846 2532 1453 5620 575 DDSM 3588 3568
we know no one from a human point of view, <sup>3</sup>	if indeed we have known
ἡμεῖς <sub>2</sub> οἴδαμεν <sub>7</sub> οὐδένα <sub>6</sub> ← <κατὰ <sub>8</sub> σάρκα <sub>9</sub> >	εἰ <sub>10</sub> καὶ <sub>11</sub> → → ἐγνώκαμεν <sub>12</sub>
hēmeis oīdāmen oudena	ei kata sarka
RPTNP VRA1P JASM 2249 1492	P NASF 3762 2596 4561 1487 2532 VRA1P 1097
Christ from a human point of view, <sup>3</sup>	him this way no
Xριστὸν <sub>15</sub> <κατὰ <sub>13</sub> σάρκα <sub>14</sub> >	ἀλλὰ <sub>16</sub> νῦν <sub>17</sub> → γινώσκομεν <sub>19</sub> • • • οὐκέτι <sub>18</sub>
Christon kata sarka	alla nyn ginōskomen
NASM P 5547 2596	CLC B VPAP-IP 235 3568 1097 BN 3765
longer. 17 Therefore if anyone is in Christ, he is a new creation; the old things	18 And all these things are
→ <ώστε <sub>1</sub> εἰ <sub>2</sub> τις <sub>3</sub> > 5 ἐν <sub>4</sub> Xριστῷ <sub>5</sub> • • → καὶ <sub>6</sub> κτίσις <sub>7</sub> τὰ <sub>8</sub> ἀρχαῖα <sub>9</sub>	ώστε <sub>1</sub> εἰ <sub>2</sub> τις <sub>3</sub> > 5 ἐν <sub>4</sub> Xριστῷ <sub>5</sub> • • → καὶ <sub>6</sub> κτίσις <sub>7</sub> τὰ <sub>8</sub> ἀρχαῖα <sub>9</sub>
CLI CAC RX-NSM 5620 1487 5100	P NDSM 1722 5547 JNSF 2537 NNSF 2937 DNPN 3588 JPNP 744
have passed away; behold, new things have come.	18 And all these things are
→ παρῆλθεν <sub>10</sub> ← ἰδού <sub>11</sub> καὶ <sub>13</sub> ← → γέγονεν <sub>12</sub> δὲ <sub>2</sub> πάντα <sub>3</sub> τὰ <sub>1</sub> ← →	parēlthen idou kaiē gegonen de panta ta
VAA1S 3928	I JPNP 2400 2537 VRA1S 1096 NDSM 1161 3956 DNPN 3588
from God, who has reconciled us to himself through Christ, and who	19 namely, that God was in
ἐκ <sub>4</sub> <τοῦ <sub>5</sub> θεοῦ <sub>6</sub> > τοῦ <sub>7</sub> → καταλλάξαντος <sub>8</sub> ἡμᾶς <sub>9</sub> → ἐαυτῷ <sub>10</sub> διὰ <sub>11</sub> Xριστοῦ <sub>12</sub> καὶ <sub>13</sub> →	ek tou theou tou katallaxantos hēmas dia Christou kai
ek tou theou tou VAA-P-SGM 1537 3588	P DSFM DSFM VAA-P-SGM 2644 2248 RF3DSM 1438 1223 NGSM 5547 CLN 2532
has given us the ministry of reconciliation,	19 namely, that God was in
→ δόντος <sub>14</sub> ἡμῖν <sub>15</sub> τὴν <sub>16</sub> διακονίαν <sub>17</sub> → <τῆς <sub>18</sub> καταλλαγῆς <sub>19</sub>	ώς <sub>1</sub> ὅτι <sub>2</sub> θεὸς <sub>3</sub> ἡ <sub>4</sub> ἐν <sub>5</sub>
dontos hēmin tēn diakonian	hōs CAM CSC NNSM VIA1S P
VAAP-SGM RPIDP DASF 1325 2254 3588	NASM 1248 3588 2643 5613 3754 2316 2258 1722
Christ reconciling the world to himself, not counting	their
Xριστῷ <sub>6</sub> καταλλάσσων <sub>8</sub> → κόσμον <sub>7</sub> → ἐαυτῷ <sub>9</sub> μὴ <sub>10</sub> λογιζόμενος <sub>11</sub> αὐτῶν <sub>15</sub>	Xριστῷ <sub>6</sub> καταλλάσσōn kosmon RFD-DSM 1438 3361 VPUP-SNM 3049 RP3GPM 846
Christō katallassōn NDSM 5547	NDSM VPAP-SNM 2644 NASM 2889

<sup>3</sup> Lit. “according to the flesh”

trespasses	against	them, and	entrusting	to	us	the	message of
< τὰ <sub>13</sub> παραπτώματα <sub>14</sub>	αὐτοῖς <sub>12</sub>	← καὶ <sub>16</sub>	θέμενος <sub>17</sub>	ἐν <sub>18</sub>	ἡμῖν <sub>19</sub>	τὸν <sub>20</sub>	λόγον <sub>21</sub> →
ta	paraptōmata	autois	CLN	VAMP-SNM	P	RPIDP	NASM
DAPN	NAPN	RP3DPM	2532	5087	1722	2254	3588
3588	3900	846					3056
reconciliation.	20 Therefore	we are	ambassadors	on behalf	of Christ,	as if	
< τῆς <sub>22</sub> καταλλαγῆς <sub>23</sub>	οὐν <sub>3</sub>	→ → πρεσβεύομεν <sub>4</sub>	→ ὑπέρ <sub>1</sub>	Xριστοῦ <sub>2</sub>	ώς <sub>5</sub> ←		
tēs	katallagēs	oun	VPAIIP	hyper	Christou	hōs	
DGSF	NGSF	CLI	4243	P	NGSM	CAM	
3588	2643	3767		5228	5547	5613	
God	were	imploring	you through	us.	We	beg	you on behalf of
< τοῦ <sub>6</sub> θεοῦ <sub>7</sub>	→ παρακαλοῦντος <sub>8</sub>	← δί' <sub>9</sub>	ἡμῶν <sub>10</sub>	→ δεόμεθα <sub>11</sub>	← → ὑπέρ <sub>12</sub> →		
tou	theou	parakalountos	di'	hēmōn	deometha	hyper	
DGSM	NGSM	VPA-P-SGM	P	RPIGP	VPUIP	P	
3588	2316	3870	1223	2257	1189	5228	
Christ, be reconciled to God.	21 He made	the one who did not know					
Xριστοῦ <sub>13</sub> → καταλλάγητε <sub>14</sub>	< τῷ <sub>15</sub> θεῷ <sub>16</sub>	→ ἐποίησεν <sub>8</sub>	τὸν <sub>1</sub> → → ▶3	μὴ <sub>2</sub> γνόντα <sub>3</sub>			
Christou	katallagēte	tō	epoiēsen	ton	mē		
NGSM	VAPM2P	DDSM	VAA1S	DASM	BN		
5547	2644	3588	2316	4160	3588	VAAP-SAM	
3361	1097						
sin to be sin on our behalf, in order that we could become the							
ἀμαρτίαν <sub>4</sub> → → ἀμαρτίαν <sub>7</sub>	▶5 ἡμῶν <sub>6</sub>	ὑπέρ <sub>5</sub> → → ἵνα <sub>9</sub>	ἡμεῖς <sub>10</sub> → γενώμεθα <sub>11</sub> →				
hamartian	hamartian	hēmōn	hyper	hina	genōmetha	VAMSTP	
NASF	NASF	RP1GP	P	CAP	2443	1096	
266	266	2257	5228	RP1NP	2249		
righteousness of God in him.							
δικαιοσύνη <sub>12</sub> → θεοῦ <sub>13</sub> ἐν <sub>14</sub> αὐτῷ <sub>15</sub>	dikaiosyne	theou	en	autō			
NNSF	NGSM	P	RP3DSM				
1343	2316	1722	846				
Afflictions of God's Servants							
6 Now because we are fellow workers, we also urge you not to							
δέ <sub>2</sub> → → → Συνεργούντες <sub>1</sub>	de	Synergoutes	← ▶4 καὶ <sub>3</sub>	παρακαλοῦμεν <sub>4</sub>	→ ὑμᾶς <sub>13</sub> μὴ <sub>5</sub> →		
CLN	VPA-P-NM	4903	κai	parakaloumen	hymas	mē	
1161			BE	VPAIP	RP2AP	BN	
			2532	3870	5209	3361	
receive the grace of God in vain.	2 For he says, "At the acceptable						
δέξασθαι <sub>12</sub> τὴν <sub>8</sub> χάριν <sub>9</sub> → < τοῦ <sub>10</sub> θεοῦ <sub>11</sub>	dexasthai	tēn	charin	eis <sub>6</sub> κενὸν <sub>7</sub>	γάρ <sub>2</sub> → λέγει <sub>1</sub> → ▶3 δέκτῳ <sub>4</sub>		
VAMN	DASF	NASF	DGSM	NGSM	JASN	CAZ	
1209	3588	5485	3588	2316	1519	2756	
					1063	3004	JDSTM
							1184
time I heard you, and in the day of salvation I helped you." <sup>1</sup> Behold,	2 For he says, "At the acceptable						
Καιρῷ <sub>3</sub> → ἐπήκουσά <sub>5</sub> σου <sub>6</sub> καὶ <sub>15</sub> ἐν <sub>8</sub> → ἡμέρᾳ <sub>9</sub> → σωτηρίας <sub>10</sub> → ἐβοήθησά <sub>11</sub> σοι <sub>12</sub> ιδοὺ <sub>13</sub>	Kairō	epékousa	sou	kai	en	legei	dektō
NDSM	VAA1S	RP2GS	CLN	P	NDSF	VPA1S	JDSTM
2540	1873	4675	2532	1722	2250	4991	3004
						997	2400
now is the acceptable time; behold, now is the day of salvation! 3 We are							
νῦν <sub>14</sub> → ▶15 εὐπρόσδεκτος <sub>16</sub> καιρὸς <sub>15</sub> ιδοὺ <sub>17</sub> νῦν <sub>18</sub> → → ἡμέρᾳ <sub>19</sub> → σωτηρίας <sub>20</sub>	nyn	euprosdektos	kairos	idou	nyn	hemera	sotērias
B	JNSM	RP2DS	NNSM	I	B	NNSF	NGSF
3568	2144	2540	2400	3568		2250	4991
giving no one an occasion for taking offense in anything, in order that our							
διδόντες <sub>4</sub> μηδεμίαν <sub>1</sub> ← → προστοπήν <sub>5</sub> ← ← ← ἐν <sub>2</sub> μηδενὶ <sub>3</sub> → → ἵνα <sub>6</sub> ἡ <sub>9</sub>	didontes	mēdemian	prostopen	en	mēdeni	hina	he
VPAP-PNM	JASF	VAPS3S	NASF	P	JDSN	CAP	DNSF
1325	3367	4349			1722	3367	2443
							3588
ministry will not have fault found with it, 4 but commanding ourselves as							
διακονία <sub>10</sub> ▶8 μὴ <sub>7</sub> → μωμηθῆ <sub>8</sub> ← • • • ἀλλ' <sub>1</sub> συνιστάνοντες <sub>4</sub> ἔσωτος <sub>5</sub> ὡς <sub>6</sub>	diakonia	mē	mōmēthē	CLC	synistanentes	heautous	hōs
NNSF	BN	VAPS3S	3469	235	VPAP-PNM	RFIAPM	CAM
1248	3361				4921	1438	5613

1 A quotation from Isa 49:8

servants of God in every way, in much endurance, in afflictions, in distresses,	θεοῦ ἐν παντὶ ἐν πολλῷ ὑπομονῇ θλίψεσιν ἐν ἀνάγκαις	NDPF NGSM P JDSN P JDGF NDSF P NDPF P NDPF	1249 2316 1722 3956 1722 4183 5281 1722 2347 1722 318
in difficulties, 5 in beatings, in prisons, in disturbances, in troubles, in	στενοχωρίαις 16 ἐν πληγαῖς 17 ἐν φυλακαῖς 4 ἀκαταστασίαις 6 ἐν κόποις 8 ἐν	P NDPF P NDPF P NDPF P NDPF P NDPF P NDPF	1722 4730 1722 4127 1722 5438 1722 181 1722 2873 1722
sleepless nights, in going hungry, 6 in purity, in knowledge, in patience, in	ἀγρυπνίαις 10 ἐν νυστείαις 12 ἐν ἀγνότητι 2 ἐν γνώσει 4 ἐν μακροθυμίᾳ 6 ἐν	P NDPF P NDPF P NDSF P NDSF P NDSF P NDSF P NDSF	70 1722 3521 1722 54 1722 1108 1722 3115 1722
kindness, in the Holy Spirit, in love without hypocrisy, 7 in the word	χρηστότητι 8 ἐν ἁγίῳ 11 πνεύματι 10 ἐν ἀγάπῃ 13 ἀνυποκρίτῳ 14 ← λόγῳ 2	NDSF P JDSN NDSN P NDSF JDSF DGSF NGSF	5544 1722 40 4151 1722 26 505 1722 3056
of truth, in the power of God, with the weapons of righteousness for the	→ ἀληθείας 3 ἐν 4 → δυνάμει 5 → θεοῦ 6 διὰ 7 τῶν 8 ὅπλων 9 → τῆς 10 δικαιοσύνης 11 → τῶν 12	NGSF P NDSF NGSM P DGPN NGPN DGSF NGSF	225 1722 1411 2316 1223 3588 3696 3588 1343 3588
right hand and left hand, 8 through glory and dishonor, through slander	δεξιῶν 13 ← καὶ 14 ἀριστερῶν 15 ← διὰ 1 δόξῃ 2 καὶ 3 ἀτιμίᾳς 4 διὰ 5 δυσφρίμιᾳς 6	JGPN CLN JGPN P NGSF CLN NGSF P NGSF	1188 2532 710 1223 1391 2532 819 1223 1426
and good repute, regarded as deceivers and yet truthful, 9 as unknown and	καὶ 7 εὐφήμιας 8 ← ὡς 9 πλάνοι 10 καὶ 11 ← ἀληθεῖς 12 ὡς 1 ἀγνοούμενοι 2 καὶ 3	CLN NGSF 2532 2162 5613 CAM JNPM CLC JNPM CLC CAM VPPP-PNM 5613 50	5613 CAM 4108 2532 227 5613 VPPP-PNM 50 CLC 2532
yet known completely, as dying, and behold, we go on living, as	← ἐπιγνωσκόμενοι 4 ← ὡς 5 ἀποθνήσκοντες 6 καὶ 7 οἶδον 8 → → → ζῶμεν 9 ὡς 10	PPPP-PNM 1921 5613 CAM VPAP-PNM 599 CLC 2532 I 2400 VPAIP 2198 CAM 5613	VPAPP-PNM 1921 5613
disciplined, and yet not put to death, 10 as grieving, but always rejoicing,	παιδεύμενοι 11 καὶ 12 ← μὴ 13 → → θανατούμενοι 14 λυπούμενοι 2 δὲ 4 ἀεὶ 3 χαίροντες 5	VPAPP-PNM CLC BN VPPP-PNM 2289 CAM 5613 3076 CLC 1161 B 104 VPAP-PNM 5463	3811 2532 3361
as poor, but making many rich, as having nothing, and possessing	ώς 6 πτωχοὶ 7 δὲ 9 → 10 πολλοὺς 8 πλουτίζοντες 10 ὡς 11 ἔχοντες 13 μηδὲν 12 καὶ 14 κατέχοντες 16	hōs ptōchoi de pollos ploutizontes hōs echontes meden kai katechontes	5613 4434 1161 JAPM 4183 VPAP-PNM 4148 CAM 5613 2192 JASN 3367 CLC 2532 VPAP-PNM 2722
everything. 11 We have spoken freely and openly <sup>2</sup>	πάντα 15 < Τὸ 1 στόμα 2 ἥμαν 3 ἀνέῳγεν 4 to you, Corinthians; our	Tὸ 1 στόμα 2 ἥμαν 3 ἀνέῳγεν 4 πρὸς 5 οὐ 1 στενοχωρεῖσθε 2	3956 3588 4750 2257 RPIGP VRAI3S 455 P 4314 RP2AP 5209 JVPM 2881 RP1GP 2257
heart is open wide. 12 You are not restricted by us, but you are	< ἡ 8 καρδία 9 → πεπλατυνται 11 → οὐ 2 στενοχωρεῖσθε 2 ἐν 3 hē kardia VRPI3S 4115	hē καρδία VRPI3S 4115 οὐ CLK 3756 VPP1P 4729 P 1722 RP1DP 2254 CLK 1161	3588 2588

<sup>2</sup> Lit. “the mouth of us has opened”

restricted in your affections. 13 Now the same way in exchange (I am στενοχωρεῖσθε<sub>5</sub> ἐν<sub>7</sub> ὑμῶν<sub>10</sub> <τοῖς<sub>8</sub> σπλαγχνοῖς,<sub>9</sub>> δὲ<sub>2</sub> τὴν<sub>1</sub> αὐτὴν<sub>3</sub> ↔ → ἀντιμισθίαν<sub>4</sub> → → stenochōreisthe en hymōn tois splanchnois de tēn autēn RPPI2P RP2GP DDPN NDPN CLN DASF RP3ASFA NASF 4729 1722 5216 3588 4698 1161 3588 846 489 VPP12P P VPAI1S CAM VAPM2P BE 3004 5613 5043 5210 4115 2532

speaking as to children), you open wide your hearts also. λέγω<sub>7</sub> ὡς<sub>5</sub> → τέκνοις<sub>6</sub> ὑμεῖς<sub>10</sub> πλατύνθητε<sub>8</sub> καὶ<sub>9</sub> legō hōs teknois hymeis platyntēte kai VPAI1S CAM VAPM2P BE 3004 5613 5043 5210 4115 2532

### Do Not Become Unevenly Yoked with Unbelievers

6:14 Do not become unevenly yoked with unbelievers, for what participation is  
 ▶2 Μή<sub>1</sub> γίνεσθε<sub>2</sub> ἔτεροζυγοῦντες<sub>3</sub> ↔ → ἀπίστοις<sub>4</sub> γάρ<sub>6</sub> τίς<sub>5</sub> μετοχή<sub>7</sub> •  
 Me ginesthe heterozygountes apistois gar tis metochē BN VPUM2P VPAP-PNM JDPM CAZ RI-NSF NNSF 3361 1096 2086 571 1063 5101 3352

there between righteousness and lawlessness? Or what fellowship does light have with darkness? • δικαιοσύνη<sub>8</sub> καὶ<sub>9</sub> ἀνομία<sub>10</sub> ἦ<sub>11</sub> τίς<sub>12</sub> κοινωνία<sub>13</sub> • φωτὶ<sub>14</sub> • πρὸς<sub>15</sub>  
 dikaiosynē kai anomia ē tis koinōnia phōti pros NDSF CLN NDSF CLD RI-NSF NNSF NDSN P 1343 2532 458 2228 5101 2842 5457 4314

darkness? 15 And what agreement does Christ have with Beliar? Or what share does σκότος<sub>16</sub> δὲ<sub>2</sub> τίς<sub>1</sub> συμφώνησις<sub>3</sub> • Χριστοῦ<sub>4</sub> • πρὸς<sub>5</sub> Βελιάρ<sub>6</sub> ἦ<sub>7</sub> τίς<sub>8</sub> μερὶς<sub>9</sub> •  
 skotos de tis symphōnēsis Christou pros Beliar CLD RI-NSF NNSF NNSF 4655 1161 5101 4857 5547 4314 955 2228 5101 3310

a believer have with an unbeliever? 16 And what agreement does the temple of God → πιστῶ<sub>10</sub> • μετὰ<sub>11</sub> → ἀπίστου<sub>12</sub> δὲ<sub>2</sub> τίς<sub>1</sub> συγκατάθεσις<sub>3</sub> • → ναῷ<sub>4</sub> → θεοῦ<sub>5</sub>  
 pisto meta apistou JGSM CLN RI-NSF NNSF 4103 3326 571 1161 5101 4783 3485 2316

have with idols? For we are the temple of the living God, just as  
 • μετὰ<sub>6</sub> εἰδόλων<sub>7</sub> γάρ<sub>9</sub> ἥμεις<sub>8</sub> ἐσμεν<sub>12</sub> → ναὸς<sub>10</sub> → ▶11 ζῶντος<sub>13</sub> θεοῦ<sub>11</sub> καθὼς<sub>14</sub> ←  
 meta eidōlon gar hēmeis esmen naos zōntos theou kathōs P NGPN CLX RP1NP VPAI1P 3326 1497 1063 2249 2070 3485 2316 2531

God said, • "I will live in<sup>3</sup> them and will walk about  
 <ὁ<sub>16</sub> θεὸς<sub>17</sub>> εἶπεν<sub>15</sub> ὅτι<sub>18</sub> → → Ἐνοικήσω<sub>19</sub> ἐν<sub>20</sub> αὐτοῖς<sub>21</sub> καὶ<sub>22</sub> → ἐμπεριπατήσω<sub>23</sub> ←  
 ho theos eipen hoti Enoikēso P VFAI1S 3588 2316 2036 3754 1774 1722 846 2532 VFAI1S 1704

among them, and I will be their God and they will be my people."<sup>4</sup>  
 • καὶ<sub>24</sub> → → ἔσομαι<sub>25</sub> αὐτῶν<sub>26</sub> θεός<sub>27</sub> καὶ<sub>28</sub> αὐτοί<sub>29</sub> → ἔσονται<sub>30</sub> μου<sub>31</sub> λαός<sub>32</sub>  
 kai esomai auton theos kai autoi esontai mou laos CLN VFM11S 2532 2071 846 2316 2532 846 2071 3450 2992

17 Therefore "come out from their midst and be separate," says the Lord, "and  
 διὸ<sub>1</sub> ἔξέλθατε<sub>2</sub> ← ἐκ<sub>3</sub> αὐτῶν<sub>5</sub> μέσου<sub>4</sub> καὶ<sub>6</sub> → ἀφορίσθητε<sub>7</sub> λέγει<sub>8</sub> → κύριος<sub>9</sub> καὶ<sub>10</sub>  
 dio exelthate ek auton mesou kai aphoristhete legei CLI VAAM2P P RP3GPM JGSN CLN VAPM2P VPAI1S 1352 1831 1537 846 3319 2532 873 3004 2962 2532

do not touch what is unclean,<sup>5</sup> and I will welcome you,<sup>6</sup> 18 and I will  
 ▶13 μὴ<sub>12</sub> ἄπτεσθε<sub>13</sub> → → ἀκαθάρτου<sub>11</sub> καὶ<sub>14</sub> ← → εἰσέλθομαι<sub>15</sub> ὑμᾶς<sub>16</sub> καὶ<sub>1</sub> → →  
 mē haptesthe akathartou kago eisdexomai hymas kai CLN RP2AP 3361 680 169 2504 1523 5209 2532

be • a father to you, and you will be • sons and daughters to  
 ἔσομαι<sub>2</sub> εἰς<sub>4</sub> → πατέρα<sub>5</sub> → ὑμῖν<sub>3</sub> καὶ<sub>6</sub> ὑμεῖς<sub>7</sub> → ἔσεσθέ<sub>8</sub> εἰς<sub>10</sub> υἱὸν<sub>11</sub> καὶ<sub>12</sub> θυγατέρας<sub>13</sub> →  
 esomai eis patera hymin kai hymeis esesthe eis huious kai thygateras VFM11S P RP2NP VFM12P P NAPM CLN NAPF 2071 1519 3962 5213 2532 5210 2071 1519 5207 2532 2364

<sup>3</sup> Or "with" <sup>4</sup> A quotation from Lev 26:12 (also similar to Jer 32:38, Ezek 37:27) <sup>5</sup> A quotation from Isa 52:11 <sup>6</sup> A paraphrased quotation from Ezek 20:41

me,<sup>7</sup> says the all-powerful Lord.  
μοι λέγει <sup>14</sup> παντοκράτωρ <sup>16</sup> κύριος<sub>15</sub>  
moi legei pantokrator kyrios  
RPIDS VPAI3S NNSM NNSM  
3427 3004 3841 2962

## Paul's Joy at the Corinthians' Repentance

7 Therefore since we have these promises, dear friends, let us  
οὖν<sub>2</sub> → ἔχοντες<sub>3</sub> ταύτας<sub>1</sub> <τὰς<sub>4</sub> ἐπαγγελίας<sub>5</sub>> ἀγαπητοί<sub>6</sub> ← → →  
oun echontes tautas <tas epangelias agapetoi  
CLI VPAP-PNM RD-APF DAPF NAPF JVPM  
3767 2192 3778 3588 1860 27

cleanse ourselves from all defilement of body and spirit, accomplishing  
καθαρίσωμεν<sub>7</sub> ἔαυτοὺς<sub>8</sub> ἀπὸ<sub>9</sub> παντὸς<sub>10</sub> μολυσμοῦ<sub>11</sub> → σαρκός<sub>12</sub> καὶ<sub>13</sub> πνεύματος<sub>14</sub> ἐπιτελοῦντες<sub>15</sub>  
katharisomen heautous apo pantos molysmou sarkos kai pneumatatos epitelountes  
VAASIP RF1APM P JGSM NSGM NGSF CLN NGSN 4151 VPAP-PNM  
2511 1438 575 3956 3436 4561 2532 2005

holiness in the fear of God. 2 Make room for us in your hearts.<sup>1</sup> We  
ἅγιωσήν<sub>16</sub> ἐν<sub>17</sub> → φόβῳ<sub>18</sub> → θεοῦ<sub>19</sub> → Xωρήσατε<sub>1</sub> → ἡμᾶς<sub>2</sub> • • • →  
hagiōsynē en phobō theou Chorēsate hemas  
NASF P NDSD NGSM VAAM2P RP1AP  
42 1722 5401 2316 5562 2248

have wronged no one, we have ruined no one, we have defrauded  
→ ἤδικήσαμεν<sub>4</sub> οὐδένα<sub>3</sub> → ἐφθείραμεν<sub>6</sub> οὐδένα<sub>5</sub> → → →  
ēdikēsamen oudena ephtheiramen oudena → → →  
VAAITP JASM 5351 3762 VAAITP 4122

no one. 3 I do not say this to condemn you,<sup>2</sup> because I have already  
οὐδένα<sub>7</sub> ← → 4 οὐ<sub>3</sub> λέγω<sub>4</sub> ← πρὸς<sub>1</sub> κατάκρισιν<sub>2</sub> ← γὰρ<sub>6</sub> → → →  
oudena ou lego pros katakrisin gar  
JASM BN VPAI1S 4314 2633 ČAZ 1063

said that you are in our hearts, so that we die  
προείρηκα<sub>5</sub> δότι<sub>7</sub> → ἐστε<sub>12</sub> ἐν<sub>8</sub> ἡμῶν<sub>11</sub> <ταῖς<sub>9</sub> καρδίαις<sub>10</sub>> εἰς<sub>13</sub> ← → <τὸ<sub>14</sub> συναποθανεῖ<sub>15</sub>>  
proeirēka hoti este en hēmōn tais kardiaiis eis to synapothanein  
VRAITS CSC VPAI2P 2075 1722 2257 3588 2588 1519 DASN 3588 VAAN 4880

together and we live together. 4 Great is my confidence toward you; great is  
← καὶ<sub>16</sub> → συζῆν<sub>17</sub> ← πολὺ<sub>1</sub> >3 μοι<sub>2</sub> παρρῆσι<sub>3</sub> πρὸς<sub>4</sub> ὑμᾶς<sub>5</sub> πολλῷ<sub>6</sub> >8  
kai syzen VPAN 4800 4183 3427 3954 4314 5209 4183

my boasting on your behalf; I am filled with encouragement; I am  
μοι<sub>7</sub> καυχήσις<sub>8</sub> >9 ὑμῶν<sub>10</sub> ὑπὲρ<sub>9</sub> → → πεπλήρωμαι<sub>11</sub> → <τῇ<sub>12</sub> παρακλήσει<sub>13</sub>> → →  
moi kauchēsis hymōn hyper peplēromai τῇ paraklēsei  
RPIDS NNSF VRPI1S 3427 2746 5216 5228 4137 DDSF 3588 NDSF 3874

overflowing with joy in all our affliction. 5 For even when  
ὑπερπερισσεύομαι<sub>14</sub> → <τῇ<sub>15</sub> τῇ<sub>16</sub> χαρᾷ<sub>16</sub>> ἐπὶ<sub>17</sub> πάσῃ<sub>18</sub> ἡμῶν<sub>21</sub> <τῇ<sub>19</sub> τῇ<sub>20</sub> θλίψει<sub>20</sub>>  
hyperperisseuomai DDSF NDSD 5479 1909 JDSF RP1GP 2257 3956 3588 2347 CLX 1063

we arrived in Macedonia, our body had no rest, but we  
ἡμῶν<sub>4</sub> ἐλθόντων<sub>3</sub> εἰς<sub>5</sub> Μακεδονίαν<sub>6</sub> ἡμῶν<sub>12</sub> <ἡ<sub>10</sub> σάρξ<sub>11</sub>> ἔσχηκεν<sub>8</sub> οὐδεμίαν<sub>7</sub> ἄνεσιν<sub>9</sub>  
hēmōn elthontōn eis Makedonian hēmōn hē sark eschēken oudeedian anesin  
RP1GP VAAP-PGM P NASF 3109 2257 3588 4561 VRAI3S 2192 JASF 3762 425 CLA 235

were afflicted in every way—quarrels outside, fears within. 6 But God,  
→ θλιβόμενοι<sub>16</sub> ἐν<sub>14</sub> παντὶ<sub>15</sub> ← μάχαι<sub>18</sub> ἔξωθεν<sub>17</sub> φόβοι<sub>20</sub> ἔσωθεν<sub>19</sub> ὁ<sub>8</sub> θεὸς<sub>9</sub>  
thlibomenoi en panti machai exōthen phoboi esōthen all' ho theos  
VPPP-PNM P JDSD NNPFT B NNPFT B CLC DNSM NNSM  
2346 1722 3956 3163 1855 5401 2081 235 3588 2316

<sup>7</sup>A paraphrased quotation from 2 Sam 7:14 and Isa 43:6 <sup>1</sup>Lit. "make room for us" <sup>2</sup>Lit. "for condemnation"

who	comforts	the	humble,	comforted	us	by	the	coming	of	Titus,	7	and
ὁ <sub>2</sub>	παρακαλῶν <sub>3</sub>	τὸν <sub>4</sub>	ταπεινούς <sub>5</sub>	παρεχάλεσεν <sub>6</sub>	ἡμᾶς <sub>7</sub>	ἐν <sub>10</sub>	τῇ <sub>11</sub>	παρουσίᾳ <sub>12</sub>	→	Τίτου <sub>13</sub>	δὲ <sub>3</sub>	
ho	parakalōn	tous	tapeinous	parekalesen	hemas	en	tē	parousia		Titou	de	
DNSM	VPAP-SNM	DAPM	JAPM	VAAI3S	RP1AP	P	DDSF	NDSF		NGSM	CLN	
3588	3870	3588	5011	3870	2248	1722	3588	3952		5103	1161	
not	only	by	his	coming,	but	also	by	the	comfort	with	which	he
οὐ <sub>1</sub>	μόνον <sub>2</sub>	ἐν <sub>4</sub>	αὐτοῦ <sub>7</sub>	<τῇ <sub>5</sub> παρουσίᾳ <sub>6</sub> >	ἀλλὰ <sub>8</sub>	καὶ <sub>9</sub>	ἐν <sub>10</sub>	τῇ <sub>11</sub>	παραχλήσει <sub>12</sub>	→	ἥ <sub>13</sub>	→
ou	monon	en	auto	tē	parousia	alla	kai	tē	paraklēsei		hē	
CLK	B	P	RP3GSM	DDSF	NDSF	CLK	BE	DDSF	NDSF	3874	RR-DSF	3739
3756	3440	1722	846	3588	3952	235	2532	1722	3588			
was	comforted	among	you,	because	he	reported	to	us	your	longing,		
→	παρεχάληθ <sub>14</sub>	ἐφ' <sub>15</sub>	ὑμῖν <sub>16</sub>	→	→	ἀναγγέλλων <sub>17</sub>	→	ἡμῖν <sub>18</sub>	ὑμῶν <sub>20</sub>	<τὴν <sub>19</sub>	ἐπιπόθησιν <sub>21</sub>	
	VAPI3S	P	RP2DP	hymin		anangellōn	VPAP-SNM	RP1DP	RP2GP	DASF	NASF	1972
	3870	1909	5213			312		2254	5216	3588		
your	mourning,	your	zeal	for	me,	so	that	I	rejoiced	even		
ὑμῶν <sub>23</sub>	<τὸν <sub>22</sub> ὁδηρμόν <sub>24</sub> >	ὑμῶν <sub>26</sub>	<τὸν <sub>25</sub> ζῆλον <sub>27</sub> >	ὑπέρ <sub>28</sub>	ἐμοῦ <sub>29</sub>	ώστε <sub>30</sub>	←	με <sub>31</sub>	χαρῆναι <sub>33</sub>	→		
hymōn	ton	odrymon	hymōn	ton	zēlon	hyper	emou	hēmin	hyōmōn	ten		
RP2GP	DASM	NASM	RP2GP	DASM	NASM	P	RP1GS	CAR	RP2GP	DASF	NASF	1972
5216	3588	3602	5216	3588	2205	5228	1700	5620	3165	5463		
more.	8 For	if	indeed	I grieved	you	by	my	letter,	I do	not	regret	it.
μᾶλλον <sub>32</sub>	ὅτι <sub>1</sub>	εἰ <sub>2</sub>	καὶ <sub>3</sub>	→ ἐλύπησα <sub>4</sub>	ἵματ <sub>5</sub>	ἐν <sub>6</sub>	τῇ <sub>7</sub>	ἐπιστολῇ <sub>8</sub>	→ ▶10	οὐ <sub>9</sub>	μεταμέλομαι <sub>10</sub>	←
mallon	hoti	ei	kai	elypēsa	hymas	en	tē	epistolē		ou	metamelomai	
B	CLX	CAC	CAN	VAAI1S	RP2AP	P	DDSF	NDSF		BN	VPU11S	3338
3123	3754	1487	2532	3076	5209	1722	3588	1992		3756		
Even	if	I did	regret	it (I see <sup>3</sup> )	that	that	letter	grieved	you,			
καὶ <sub>12</sub>	εἴ <sub>11</sub>	→	→ μετεμελόμην <sub>13</sub>	→	βλέπω <sub>14</sub>	ὅτι <sub>15</sub>	ἐκείνῃ <sub>18</sub>	ἐπιστολὴ <sub>17</sub>	ἐλύπησεν <sub>23</sub>	ὑμᾶς <sub>24</sub>		
kai	ei		metemelomen		blepō	hoti	ekeine	epistolē	elypēsen	hymas		
CAN	CAC		VII1S		VPAIS	CSC	RD-NSF	NNFS	VAAI3S	3076	RP2AP	5209
2532	1487		3338		991	3754	1565	3588	1992			
even	though	for	a short time), <sup>4</sup>	9 now	I rejoice,	not	that you were	grieved,	but			
καὶ <sub>20</sub>	εἴ <sub>19</sub>	πρὸς <sub>21</sub>	ώραν <sub>22</sub>	νῦν <sub>1</sub>	→ χαίρω <sub>2</sub>	οὐχ <sub>3</sub>	ὅτι <sub>4</sub>	→	→ ἐλυπήθητε <sub>5</sub>	ἀλλ' <sub>6</sub>		
kai	ei	pros	hōran	nyn	chairō	ouch	hoti		elypēthete	all'		
CAN	CAC	P	NASF	B	VPAIS	CLK	CAZ		VAPI2P	3076	CLK	235
2532	1487	4314	5610	3568	5463	3756	3754					
that you were	grieved	to	repentance.	For	you were	grieved	according	to the will				
ὅτι <sub>7</sub>	→	→ ἐλυπήθητε <sub>8</sub>	εἰς <sub>9</sub>	μετάνοιαν <sub>10</sub>	γάρ <sub>12</sub>	→	→ ἐλυπήθητε <sub>11</sub>	κατὰ <sub>13</sub>				
hoti		elypēthete	eis	metanoian	gar			kata				
CAZ		VAPI2P	P	NASF	CLX			P		2596		
3754		3076	1519	3341	1063							
of God, so	that you	suffered	loss	in	no	way	through	us.	10 For			
• θεόν <sub>14</sub>	ἵνα <sub>15</sub>	← →	ζημιάθητε <sub>18</sub>	←	ἐν <sub>16</sub>	μηδενὶ <sub>17</sub>	←	ἐξ <sub>19</sub>	ἡμῶν <sub>20</sub>	γάρ <sub>2</sub>		
theon	hina		zēmiōthete		en	mēdeni		ex	hemōn	gar		
NASM	CAR		VAPS2P		P	JDSN		P	RPIGP	CLX		
2316	2443		2210		1722	3367		1537	2257	1063		
grief	according	to the will of	God	brings	about	a	repentance	leading to				
<ἥ <sub>1</sub> λύπῃ>	κατὰ <sub>3</sub>	← • • •	θεόν <sub>4</sub>	ἐργάζεται <sub>10</sub>	←	→	μετάνοιαν <sub>6</sub>	•	εἰς <sub>7</sub>			
hē	lypē	kata	theon	ergazetai			metanoian		eis			
DNSF	NNSF	P	NASM	VPU13S			NASF		P			
3588	3077	2596	2316	2038			3341			1519		
salvation,	not	to be	regretted,	but	worldly		grief	brings				
σωτηρίαν <sub>8</sub>	ἀμεταμέλητον <sub>9</sub>	← ← ←	δέ <sub>12</sub>	<τοῦ <sub>13</sub> κόσμου <sub>14</sub> >	←	→	λύπῃ <sub>15</sub> >	κατεργάζεται <sub>17</sub>				
sōtērian	ametamelēton		de	tou			hē	katergazetai				
NASF	JASF		CLC	DGSM			DNSF	VPU13S				
4991	278		1161	3588			3588	3077		2716		
about death.	11 For	behold	how	much diligence	this	very	thing, being					
← θάνατον <sub>16</sub>	γάρ <sub>2</sub>	ἰδού <sub>1</sub>	πόσην <sub>9</sub>	σπουδήν <sub>12</sub>	τοῦτο <sub>4</sub>	αὐτὸ <sub>3</sub>	→	→				
thanaton		CLX	idou	spoudēn	touto	auto						
NASM			I	JASF	RD-NSN	RP3NSN						
2288	1063	2400	4214	4710	5124	846						

<sup>3</sup> Some manuscripts have "for I see"   <sup>4</sup> Lit. "an hour"

grieved	according to the will of	God, has	brought	about in	you:	what
< τὸς λυπηθῆναι <sup>8</sup>	κατὰ <sup>6</sup> ← • • • θεὸν <sup>7</sup> → κατειργάσατο <sup>10</sup>	to kata P theon NASM	2316	κατειργάσατο <sup>10</sup> ← → νῦν <sup>11</sup>	hymn RP2DP	alla CLN
DNSN 3588	VAPN 3076	2596	2316	VAM13S 2716	5213	alla CLN 235
defense of yourselves, what	indignation, what	fear, what	longing,	what		
ἀπολογίαν <sup>14</sup> ← ← ἀλλὰ <sup>15</sup> ἀγανάκτησιν <sup>16</sup> ἀλλὰ <sup>17</sup> φόβον <sup>18</sup> ἀλλὰ <sup>19</sup> ἐπιόθησιν <sup>20</sup>	what kata aganaktesin alla phobon alla epipothesin alla	235 24 235 5401 235 1972	alla CLN 235 235 235 235	alla CLN 235	alla CLN 235	alla CLN 235
apologian NASF 627						
zeal, what punishment! In	everything you have	demonstrated	yourselves to be			
ζέλων <sup>22</sup> ἀλλὰ <sup>23</sup> ἔκδίκησιν <sup>24</sup> ἐν <sup>25</sup> παντὶ <sup>26</sup> → → συνεστήσατε <sup>27</sup> ἔαυτοὺς <sup>28</sup> → εἰναι <sup>30</sup>	what zelon alla ekdikesin en panti JDSN	3956	synesthestate VAA12P 4921	heautous RF2APM 1438	einaei VPAN 1511	
NASM 2205	CLN 235	1722	VAA12P 4921	RF2APM 1438	VPAN 1511	
innocent in this matter.	12 Consequently, even if I wrote to you, it was not					
ἄγνοιας <sup>29</sup> ▶32 τῷ <sup>31</sup> πράγματι <sup>32</sup> ἄρα <sup>1</sup> καὶ <sup>3</sup> εἰ <sup>2</sup> → ἔγραψα <sup>4</sup> → ὑμῖν <sup>5</sup> • • οὐχ <sup>6</sup>	hagnous to pragmati ara kai ei egrapsa hymin	686	2532 1487	1125	RP2DP 5213	ouch CLK 3756
JAPM 53	DDSN 3588	4229	VAAP-SGM 91	VAA11S 1125	RP2DP 5213	CLK 3756
because of the one who did wrong or because of the one who had been						
ἔνεκεν <sup>7</sup> ← τοῦ <sup>8</sup> → → → ἀδικήσαντος <sup>9</sup> οὐδὲ <sup>10</sup> ἔνεκεν <sup>11</sup> ← τοῦ <sup>12</sup> → → → →	heneken tou adikesantos VAAP-SGM 91	3761	oude heneken P DGSM 3588	tou DGSM 3588	tou DGSM 3588	
P 1752	DGSM 3588		P 3761	P 1752	P 3588	
wronged, but in order that your diligence on our behalf <sup>5</sup>						
ἀδικηθέντος <sup>13</sup> ἀλλ’ <sup>14</sup> → → ἔνεκεν <sup>15</sup> ὑμῶν <sup>20</sup> < τὴν <sup>18</sup> σπουδὴν <sup>19</sup> ▶22 ἡμῶν <sup>23</sup> < τὴν <sup>21</sup> ὑπέρ <sup>22</sup>	adikethentos all' heneken hymon tēn spoudēn VAAP-SGM 91	5216	3588 4710	2257	hemon ten DASF 3588	hyper P 5228
VAPP-SGM 91	CLK 235	1752	VAAP-SGM 91	VAA11S 4710	RP1GP 2257	DASF 3588
might be revealed to you before God.	13 Because of this					
→ → < τοῦ <sup>16</sup> φανερωθῆναι <sup>17</sup> πρὸς <sup>24</sup> ὑμᾶς <sup>25</sup> < τοῦ <sup>27</sup> θεοῦ <sup>28</sup> διὰ <sup>1</sup> διὰ <sup>1</sup> ← τοῦτο <sup>2</sup>	→ → tou phanerothenai pros hymas enopion tou theou dia dia	3588 5319	3414 5209 1799 3588	3588 NGSM 2316	P 1223	RD-ASN 5124
DGSN 3588	VAPN 5319		P 3414	P 1799	P 3588	
we have been encouraged, and in addition to our encouragement, we						
→ → → παρακελήμεθα <sup>3</sup> δε <sup>5</sup> Ἐπὶ <sup>4</sup> ← → 7 ἡμῶν <sup>8</sup> < τῇ <sup>6</sup> παρακλήσει <sup>7</sup> →	parakeklemetha VRPIIP 3870	1161	Epi de 1909	hemon te paraklesai VRPIGP 2257	DASF 3588	NDSF 3874
	CLN 1161		P 1909	RP1GP 2257	3588	
rejoiced much more over the joy of Titus, because his						
ἐχάρημεν <sup>11</sup> περισσότερως <sup>9</sup> μᾶλλον <sup>10</sup> ἐπὶ <sup>12</sup> τῇ <sup>13</sup> χαρᾷ <sup>14</sup> → Τίτου <sup>15</sup> ὅτι <sup>16</sup> αὐτοῦ <sup>20</sup>	echarēmen perissoteros mallon epi titou hoti autou	5463 4056	3123 1909 3588 5479	5103 NGSM 3754	CAZ 846	RPGSM 846
VAPIP 5463	B 4056		B 3123	P 1909	NGSM 3754	
spirit had been refreshed by all of you. 14 For if I have						
< τὸ <sup>18</sup> πνεῦμα <sup>19</sup> → → ἀναπεπάυται <sup>17</sup> ἀπὸ <sup>21</sup> πάντων <sup>22</sup> → ὑμῶν <sup>23</sup> ὅτι <sup>1</sup> ὅτι <sup>1</sup> →	spirit pneuma anapepautai apo pantōn hymon hoti ei	3588 4151	373 575 3956	5216 RP2GP	CLX 3754	CAC 1487
to DNSN 3588	NNSN 4151		P 373	P 575	P 5216	
boasted anything to him about you, I have not been put to shame,						
κεκαύχημαι <sup>7</sup> τι <sup>3</sup> → αὐτῷ <sup>4</sup> ὑπὲρ <sup>5</sup> ὑμῶν <sup>6</sup> → 9 οὐ <sup>8</sup> → κατηγράψανθη <sup>9</sup> ← ←	kekaukhēmai RX-ASN 5100	846	RP3DSM 5228	ou CLK 3756	VAPI1S 2617	
VRU1S 2744			P 846	P 5216	VAPI1S 2617	
but as I have spoken everything to you in truth, thus also our						
ἀλλ’ <sup>10</sup> ὡς <sup>11</sup> → → ἔλαλήσαμεν <sup>15</sup> πάντα <sup>12</sup> → ὑμῖν <sup>16</sup> ἐν <sup>13</sup> ἀληθείᾳ <sup>14</sup> οὕτως <sup>17</sup> καὶ <sup>18</sup> ἡμᾶς <sup>21</sup>	all' hos elallesamen panta hymin en aletheia houtos kai hemon	2980	JAPN 3956	5213 1722 225	B 3779	RPIGP 2257
CLK 235	CAM 5613		JAPN 3956	P 5213	P 1722	

<sup>5</sup> Lit. "on behalf of us"

boasting	•	to	Titus	has proven to be	true <sup>6</sup>	15	And	his	affection
< ἡ <sup>19</sup> καύχησις <sup>20</sup>	•	ἡ <sup>22</sup> ἐπί <sup>23</sup>	Τίτου <sup>24</sup>	ἐγένήθη <sup>26</sup>	ἀλήθεια <sup>25</sup>	καὶ <sup>1</sup>	αὐτοῦ <sup>4</sup>	< τὰ <sup>2</sup> σπλάγχνα <sup>3</sup>	
hē kauchēsis	•	hē	epi	egenēthē	alētheia	kai	autou	ta	splanchna
DNSF	NNSF	DNSF	P	VAPI3S	NNSF	CLN	R3GSM	DNPN	NNPN
3588	2746	3588	1909	5103	1096	225	2532	3588	4698
for you is all the more when he remembers the obedience of									
εἰς <sup>6</sup> ὑμᾶς <sup>7</sup> ἐστιν <sup>8</sup>	•	περισσοτέρως <sup>5</sup>	← ← →	→	ἀναμνησκομένου <sup>9</sup>	τὴν <sup>10</sup>	ὑπακοήν <sup>13</sup>	→	
eis hymas estin	•	perissoterōs	B		anamnēskomenou	tēn	hypakoēn		
P	RP2AP	VPAI3S			VPPP-SGM	363	DASF	NASF	
1519	5209	2076	4056				3588	5218	
all of you as you welcomed him with fear and trembling. 16 I rejoice,									
πάντων <sup>11</sup>	→	ὑμῶν <sup>12</sup>	ώς <sup>14</sup>	→	ἔδέξασθε <sup>19</sup>	αὐτὸν <sup>20</sup>	μετὰ <sup>15</sup>	φόβου <sup>16</sup>	καὶ <sup>17</sup> τρόμου <sup>18</sup>
pantōn		hymōn	hos		edexasthe	auton	meta	phobou	kai
JGPM	RP2GP	CSC			VAMI2P	RP3ASM	P	NGSM	CLN
3956	5216	5613			1209	846	3326	5401	2532
because in everything I am completely confident in you.									
ὅτι <sup>2</sup>	ἐν <sup>3</sup>	παντὶ <sup>4</sup>	→ → →	θαρρᾶ <sup>5</sup>	ἐν <sup>6</sup>	ὑμῖν <sup>7</sup>			
hoti	en	panti		tharrō	en	hymin			
CSC	P	JDSN		VPAI1S	P	RP2DP			
3754	1722	3956		2292	1722	5213			
<b>Generosity in Giving</b>									
<b>8</b> Now we make known to you, brothers, the grace of God that has									
δὲ <sup>2</sup>	→	Γνωρίζομεν <sup>1</sup>	→	ὑμῖν <sup>3</sup>	ἀδελφοί <sup>4</sup>	τὴν <sup>5</sup>	χάριν <sup>6</sup>	→ < τοῦ <sup>7</sup> θεοῦ <sup>8</sup>	→ →
de		Gnōrizomen		hymin	adelphoi	tēn	charin	tou theou	
CLT		VPAIP		RP2DP	NVPM	DASF	NASF	DGSM	NGSM
1161		1107		5213	80	3588	5485	3588	2316
been given among the churches of Macedonia, 2 that with a									
→ < τὴν <sup>9</sup> δεδομένην <sup>10</sup>	→	ἐν <sup>11</sup> ταῖς <sup>12</sup> ἐκκλησίαις <sup>13</sup>	→	< τῆς <sup>14</sup> Μακεδονίας <sup>15</sup>	τεῖς <sup>16</sup>	Makedonias			
tēn	dedomenēn	en	tais	ekklesiās	DGSF	NGSF			
DASF	VRPP-SAF	P	DDPF	NDPF	3588	3109			
3588	1325	1722	3588	1577					
great ordeal of affliction, the abundance of their joy and the extreme									
πολλῆ <sup>3</sup> δοκιμῆ <sup>4</sup>	→	θλίψεως <sup>5</sup>	ἡ <sup>6</sup> περισσεία <sup>7</sup>	→	αὐτῶν <sup>10</sup>	< τῆς <sup>8</sup> χαρᾶς <sup>9</sup>	καὶ <sup>11</sup> ἡ <sup>12</sup> κατὰ <sup>13</sup>		
pollē	dokimē	thlipseōs	hē	perisseia	autōn	tēs	charas	CLN	
JDSF	NDNF	NGSF	DNSF	NNSF	RP3GPM	DGSF	NGSF	DNSF	
4183	1382	2347	3588	4050	846	3588	5479	2532	2596
depth of their poverty have overflowed to the wealth of their									
βάθους <sup>14</sup> ▶15 αὐτῶν <sup>16</sup> πτωχεία <sup>15</sup>	→	ἐπερίσσευσεν <sup>17</sup>	εἰς <sup>18</sup> τὸ <sup>19</sup> πλούτος <sup>20</sup>	→ 22 αὐτῶν <sup>23</sup>					
bathous		autōn	ptōcheia	eperisseusen	eis	to	ploutos	RP3GPM	
NGSN	899	846	4432	4052	1519	3588	4149	846	
generosity. 3 I testify that they gave according to their ability, and beyond									
< τῆς <sup>21</sup> ἀπλότητος <sup>22</sup>	→	μαρτυρῶ <sup>4</sup>	ὅτι <sup>1</sup> • •	κατὰ <sup>2</sup>	← →				
tēs	haplotētos	martyro	hoti	kata					
DGSF	NGSF	VPAIS	CSC	P	2596				
3588	572	3140	3754						
their ability, by their own choice, 4 requesting of us with much exhortation									
→ δύναμιν <sup>7</sup>	→ → →	αὐθαίρετοι <sup>8</sup>	δεόμενοι <sup>4</sup>	ἡμῶν <sup>5</sup>	μετὰ <sup>1</sup>	πολλῆς <sup>2</sup>	παρακλήσεως <sup>3</sup>		
dynamin		authairetoi	deomenoi	hemōn	meta	pollēs	paraklēsēos		
NASF		JNPM	VPUP-PNM	RP1GP	P	JGSF	NGSF		
1411		830	1189	2257	3326	4183	3874		
the favor and the fellowship of the ministry to the saints, 5 and not									
τὴν <sup>6</sup> χάριν <sup>7</sup> καὶ <sup>8</sup> τὴν <sup>9</sup> κοινωνίαν <sup>10</sup>	▶12	τῆς <sup>11</sup> διακονίας <sup>12</sup>	τῆς <sup>13</sup> εἰς <sup>14</sup> τοὺς <sup>15</sup>	• to	the				
tēn	charin	kai	tēn	diakonias	tēs	to			
DASF	NASF	DASF	NASF	DGSF	NGSF	P			
3588	5485	2532	3588	3588	1248	3588	1519	3588	40
just as we had hoped, but they gave themselves first to the Lord and									
καθὼς <sup>3</sup> ← → → ἡλπίσαμεν <sup>4</sup>	but	ἄλλ <sup>5</sup>	→	ἔδωκαν <sup>7</sup>	έαυτοὺς <sup>6</sup>	πρῶτον <sup>8</sup>	▶10 τῷ <sup>9</sup> κυρίῳ <sup>10</sup>		
kathos		elpisamen	all'	edōkan	heatous	prōton	to		
CAM	VAAIP	1679	235	VAAIP	RF3APM	B	DDSM	NDSM	
2531					1438	4412	3588	2962	2532

<sup>6</sup> Lit. "has become truth"

then to us, by the will of God.	6 So we urged Titus that,
• → ἡμῖν <sub>12</sub> διὰ <sub>13</sub> → θελήματος <sub>14</sub> → θεοῦ <sub>15</sub> εἰς <sub>1</sub> ἡμᾶς <sub>4</sub> < τὸ <sub>2</sub> παρακαλέσαι <sub>3</sub> , <sup>3</sup>	RPIDP P NGSN NGSM P RP1AP DASN VAAN 3588 3870 Tίτον <sub>5</sub> Τίτον <sub>5</sub> ήνα <sub>6</sub> hina CSC 2443
2254 1223 2307 2316 1519 2248 3588 3870	25103 5103 5209
just as he had previously begun it, thus he would also complete for you.	Titus that, that,
καθὼς <sub>7</sub> ← → → προενήρξατο <sub>8</sub> ← ← οὖτως <sub>9</sub> → ▶ 11 καὶ <sub>10</sub> ἐπιτελέση <sub>11</sub> εἰς <sub>12</sub> ὑμᾶς <sub>13</sub>	VAM13S B 3779 kai epitelesē eis hymas 2532 2005 1519 5209
kathōs CAM 2531 4278	2532 2005 1519 5209
this act of grace.	Titus that, that,
ταῦτην <sub>17</sub> → → < τὴν <sub>15</sub> χάριν <sub>16</sub> > καὶ <sub>14</sub> ἀλλ᾽ <sub>1</sub> ὥσπερ <sub>2</sub> ← → περιστεύετε <sub>5</sub> ἐν <sub>3</sub> παντὶ <sub>4</sub> →	tautēn DASF NASF BE CLC CAM VPA12P P JDSN 3778 3588 2532 235 5618 4052 1722 3956
tautēn RD-ASF 3778 3588	2532 235 5618 4052 1722 3956
faith and in speaking and in knowledge and with all diligence and in the	Titus that, that,
πίστει <sub>6</sub> καὶ <sub>7</sub> → λόγῳ <sub>8</sub> καὶ <sub>9</sub> → γνώσει <sub>10</sub> καὶ <sub>11</sub> ▶ 13 πάσῃ <sub>12</sub> σπουδῇ <sub>13</sub> καὶ <sub>14</sub> ▶ 20 τῇ <sub>15</sub>	pistei kai logō kai gnōsei kai πάσῃ 13 σπουδῇ 13 καὶ 14 ▶ 20 τῇ 15
pistei NDSF CLN 4108 2532 3056 2532	NDSF CLN 1108 2532 3956 4710 2532
love from us that is in you— so may you excel in this	Titus that, that,
ἀγάπῃ <sub>20</sub> ἔξ <sub>16</sub> ἡμῶν <sub>17</sub> → → ἐν <sub>18</sub> ὑμῖν <sub>19</sub> ήνα <sub>21</sub> → → περιστεύητε <sub>27</sub> ἐν <sub>23</sub> ταύτῃ <sub>24</sub>	agapē ex hēmōn en hymin hina VPAS2P P RD-DSF 26 1537 2257 1722 5213 2443 4052 1722 3778
agapē NDSF P 26	RD-DSF 3778
grace also. 8 I am not saying this as a command, but proving the	Titus that, that,
< τῇ <sub>25</sub> χάριτι <sub>26</sub> > καὶ <sub>22</sub> → ▶ 4 Οὐ <sub>1</sub> λέγω <sub>4</sub> ← κατ' <sub>2</sub> → ἐπιταγὴν <sub>3</sub> ἀλλὰ <sub>5</sub> δοκιμάζων <sub>16</sub> τὸ <sub>11</sub>	grace tē chariti kai Ou legō kat' epitagen alla dokimazōn to 3588 5485 2532 3756 3004 2596 2003 235 1381 3588
grace DDSF NDSF 3588	2532 3756 3004 2596 2003 235 1381 3588
genuineness of your love by means of the diligence of others.	Titus that, that,
γνήσιον <sub>15</sub> ▶ 14 ὑμετέρας <sub>13</sub> < τῆς <sub>12</sub> ἀγάπης <sub>14</sub> διὰ <sub>6</sub> σπουδῆς <sub>9</sub> → ἔτερων <sub>8</sub> καὶ <sub>10</sub>	gnēsion hymeteras tēs agapēs dia spoudēs heterōn kai JASN 1103 5212 3588 26 1223 3588 4710 2087 2532
gnēsion JASN 1103	5212 3588 26 1223 3588 4710 2087 2532
9 For you know the grace of our Lord Jesus Christ, that although	Titus that, that,
γὰρ <sub>2</sub> → γινώσκετε <sub>1</sub> τὴν <sub>3</sub> χάριν <sub>4</sub> > 6 ἡμῶν <sub>7</sub> < τοῦ <sub>5</sub> κυρίου <sub>6</sub> > Lord Jesus Christ, that although	gar ginōskete tēn charin hemōn tou kyriou Lord Jesus Christ, that although
gar CAZ 1063	1097 3588 5485 2257 3588 2962 2424 5547 3754
he was rich, for your sake he became poor, in order that you by	Titus that, that,
→ ὡν <sub>15</sub> πλούσιος <sub>14</sub> δι' <sub>11</sub> ὑμᾶς <sub>12</sub> ▶ 11 → → ἐπτάχευσεν <sub>13</sub> → → ινα <sub>16</sub> ὑμεῖς <sub>17</sub> τῇ <sub>18</sub>	he was rich, for your sake he became poor, in order that you by
on plousios JNSM 5607	VPAP-SNM 4145 1223 5209 4433 2443 5210 3588
his poverty, may become rich. 10 And I am giving an opinion in this	Titus that, that,
ἐκείνου <sub>19</sub> πτωχείᾳ <sub>20</sub> → → πλούτηστε <sub>21</sub> καὶ <sub>1</sub> διδῷμι <sub>5</sub> → γνώμην <sub>2</sub> ἐν <sub>3</sub> τούτῳ <sub>4</sub>	ekleinou ptōchēia ploutēste VAA13S 4147 2532 1325 1106 1722 5129
ekleinou RD-GSM 1565	4432
matter, because this is profitable for you who not only began previously,	Titus that, that,
← γὰρ <sub>7</sub> τοῦτο <sub>6</sub> → συμφέρει <sub>9</sub> → ὑμῖν <sub>8</sub> οἵτινες <sub>10</sub> οὐ <sub>11</sub> μόνον <sub>12</sub> προενήρξαθε <sub>19</sub>	gar touto sympherei hymin hoitines RR-NPM CLK B 3748 3756 3440 VAMI2P 4278
gar CAZ 1063	5124 4851 5213 3748 3756 3440 VAMI2P 4278
• a year ago, to do something, but also to want to do	Titus that, that,
ἀπὸ <sub>20</sub> → πέρυσι <sub>21</sub> ← → < τὸ <sub>13</sub> ποιῆσαι <sub>14</sub> ← → ἀλλὰ <sub>15</sub> καὶ <sub>16</sub> < τὸ <sub>17</sub> θέλειν <sub>18</sub> ← ←	apo perysi DASN 3588 4160 VAA13P 3588 235 2532 DASN 3588 VPAN 2309
apo P 575	4070 3588 4160 3588 235 2532 DASN 3588 VPAN 2309
it. 11 So now also complete the doing of it, in order that just as you have	Titus that, that,
← δὲ <sub>2</sub> νῦν <sub>1</sub> καὶ <sub>3</sub> ἐπιτελέσατε <sub>6</sub> τὸ <sub>4</sub> ποιῆσαι <sub>5</sub> • • → → ὅπως <sub>7</sub> καθάπερ <sub>8</sub> ← → ▶ 10	de nyni kai epitelesate to poiēsai VAA13P 2005 3588 4160 CAP 3704 2509
de CLC B 1161	3570 2532 2005 3588 4160 CAP 3704 2509

the eagerness to want to do it, thus also you may complete it  
 ἡ 9 προθυμία 10 → < τοῦ 11 θέλειν 12> • • • οὕτως 13 καὶ 14 → → < τὸ 15 ἐπιτελέσαι 16> ←  
 hē prothymia tou thelein • • • houtōs kai → → to epitelesai  
 DNSF NNSF DGSN VPAN B BE DNSN VAAN  
 3588 4288 3588 2309 3779 2532 3588 2005

from what you have. 12 For if the eagerness is present  
 ἐξ 17 → → < τοῦ 18 ἔχειν 19> γὰρ 2 εἰ 1 ἡ 3 προθυμία 4 → πρόκειται 5  
 ek tou echēin gar ei hē prothymia prokeitai  
 P DGSN VPAN CLX CAC DNSF NNSF VPU13S  
 1537 3588 2192 1063 1487 3588 4288 4295

according to what one has,<sup>1</sup> it is acceptable not according to what one does not have.<sup>2</sup>  
 < καθόδη 6 ἔσαν 7 ἔχει 8> → → εὐπρόσδεκτος 9 οὐ 10 < καθόδη 11 ούκ 12 ἔχει 13>  
 katho ean echē euprosdektos ou katho ouk echēi  
 CAM TC VPAS35 JNSF BN CAM BN VPA13S  
 2526 1437 2192 2144 3756 2526 3756 2192

13 For this is not that for others there may be relief, and for you difficult  
 γὰρ 2 • • οὐ 1 ἵνα 3 → ἀλλοις 4 • • • ἄνεσις 5 • → ὑμῖν 6 θλίψις 7  
 gar ou hina allois anesis NNFS  
 CLX CLK CAP JDPM 425  
 1063 3756 2443 243 5213 2347

circumstances, but as a matter of equality. 14 At the present time your  
 ← ἀλλ' 8 • • • • εἰς 9 ισότητος 10 ἐν 1 τῷ 2 νῦν 3 καιρῷ 4 ὑμῶν 6  
 all' CLK P NGSF DDSM B NDSM RP2GP  
 235 1537 2471 1722 3588 3568 2540 5216

abundance will be for their need, in order that their  
 < τὸ 5 περίσσευμα 7> → → εἰς 8 ἔκεινων 10 < τὸ 9 οὐτέρημα 11> → → ἵνα 12 ἔκεινων 15  
 to perisseuma eis ekeinōn to hysterēma hina ekeinōn  
 DNSN NNSN RD-GPM DASN NNFS  
 3588 4051 1519 1565 3588 5303 2443 1565

abundance may also be for your need, so that there may  
 < τὸ 14 περίσσευμα 16> ►17 καὶ 13 γένηται 17 εἰς 18 ὑμῶν 20 < τὸ 19 οὐτέρημα 21> ὅπως 22 ← →  
 to perisseuma kai genētai eis hymōn to hysterēma hopōs  
 DNSN NNSN BE VAMS35 P DDSM NASN CAP  
 3588 4051 2532 1096 1519 5216 3588 5303 3704

be equality, 15 just as it is written, "The one who gathered much did not  
 γένηται 23 ισότης 24 καθὼς 1 ← → γέγραπται 2 < Ὁ 3 τὸ 4 πολὺ 5> ►7 οὐκ 6  
 genētai VAMS35 isotēs CAM VRP13S HO to poly BN  
 1096 2471 2531 1125 3588 3588 4183 3756

have too much, and the one who gathered little did not have too little."<sup>3</sup>  
 ἐπλέοντασεν 7 ← ← καὶ 8 < δὸς 9 τὸ 10 διλγον 11> ►13 οὐκ 12 ἥλαττονησεν 13 ← ←  
 epleonasen VAAI3S 4121 CLN DNSM DASN JASN BN VAAI3S  
 2532 3588 3588 3641 3756 1641

#### Arrangements for Administering the Corinthians' Gift

8:16 But thanks be to God, who has put in the heart of Titus the  
 δὲ 2 Χάρις 1 → → < τῷ 3 θεῷ 4 τῷ 5 → διδόντι 6 ἐν 12 τῇ 13 καρδίᾳ 14 → Τίτου 15 τὴν 7  
 de Charis CLT NNSF DDSM NDSM DDSM VAAP-SDM P DDSF NDSF NGSM DASF  
 1161 5485 3588 2316 3588 1325 1722 3588 2588 5103 3588

same devotion on your behalf<sup>4</sup> 17 because he not only welcomed our  
 αὐτήν 8 σπουδὴν 9 ►10 ὑμῶν 11 ὑπέρ 10 ὅτι 11 → μέν 3 ἐδέξατο 5 →  
 autēn spoudēn RP3ASFA NASF RP2GP P CAZ TK VAM13S  
 846 4710 5216 5228 3754 3303 1209

request but being very earnest, by his own choice he went  
 < τὴν 2 παράχλησιν 4> δὲ 7 ὑπάρχων 8 → σπουδαιότερος 6 → → → αὐθαίρετος 9 → ἔξιλθεν 10  
 tēn paraklēsin DASF NASF CLK VPAP-SNM JNSMC 4705 JNSM 830 VAAI3S 1831

<sup>1</sup>Lit. "to the degree that if he might have"   <sup>2</sup>Lit. "to the degree that he might not have"   <sup>3</sup>A quotation from Exod 16:18   <sup>4</sup>Lit. "on behalf of you"

out to you.	18	And we have sent at the same time with him the
← πρὸς <sub>11</sub> ὑμᾶς <sub>12</sub>	δέ <sub>2</sub>	συνεπέμψαμεν <sub>1</sub>
pros hymas	de	synepempsamen
P RP2AP	CLN	VAAIP
4314 5209	1161	4842
brother whose praise in the gospel has become known throughout all		
ἀδελφὸν <sub>6</sub> οὐ <sub>7</sub> < ὁ <sub>8</sub> ἔπαινος <sub>9</sub>	ἐν <sub>10</sub> τῷ <sub>11</sub> εὐαγγελίῳ <sub>12</sub>	• • •
adelphon hou ho epainos	en tō euangeliō	
NASM RR-GSM DNSM NNSM	DDSN NDSN	
80 3739 3588 1868	1722 3588	2098
dia	dia	πασῶν <sub>14</sub>
P JGPF	P	pasōn
1223 3956		
the churches. 19 And not only this, but he was also chosen by the		
τῶν <sub>15</sub> ἐκκλησιῶν <sub>16</sub>	δὲ <sub>3</sub> οὐ <sub>1</sub> μόνον <sub>2</sub>	→ ἀλλὰ <sub>4</sub> → 6 καὶ <sub>5</sub> χειροτονηθεῖς <sub>6</sub> ὑπὸ <sub>7</sub> τῶν <sub>8</sub>
tōn ekklēsiōn	de ou monon	alla kai cheirotonethis hypo tōn
DGPF NGPF	CLN CLK B	VAPP-SNM P DGPF
3588 1577	1161 3756 3440	235 2532 5500
2532 5259 3588		
churches as our traveling companion together with this gift that is		
ἐκκλησιῶν <sub>9</sub>	→ ἡμῶν <sub>11</sub> συνέχδημος <sub>10</sub>	→ σὺν <sub>12</sub> ταύτῃ <sub>15</sub> < τῇ <sub>13</sub> χάριτι <sub>14</sub> → →
ekklēsiōn hēmōn synekdēmos	hyp' hēmōn	syn taute tē chariti
NGPF RP1GP NNSM	RPIGP 2257 4898	P RD-DSF DDSF NDHF
1577 2257	5259	4862 3778 3588 5485
being administered by us to the glory of the Lord himself and		
→ < τῇ <sub>16</sub> διακονουμένῃ <sub>17</sub>	ὑφ' <sub>18</sub> ἡμῶν <sub>19</sub> πρὸς <sub>20</sub> τὴν <sub>21</sub> δόξαν <sub>25</sub>	→ 24 τοῦ <sub>23</sub> κυρίου <sub>24</sub> αὐτοῦ <sub>22</sub> καὶ <sub>26</sub>
tē diakonoumenē	hyp' hēmōn pros	tou kyriou autou RP3GSMP CLN
DDSF VPPP-SDF	VPPP-SDF 1247	P DASF NASF 3588 2962 846 2532
3588	5259	
to show our readiness to help. 20 We are trying to avoid this, lest anyone		
• • ἡμῶν <sub>28</sub> προθυμίαν <sub>27</sub>	• • → → →	• • •
hēmōn prothyman	hyp' hēmōn	στελλόμενοι <sub>1</sub> τοῦτο <sub>2</sub> μῆ <sub>3</sub> τις <sub>4</sub>
RPIGP NASF	RPIGP 2257 4288	VPMP-PNM RD-ASN
2257	5259	4724 5124 3361 5100
should find fault with us in this abundant gift that is being		
→ → μωμήσηται <sub>6</sub>	→ ἡμᾶς <sub>5</sub> ἐν <sub>7</sub> ταύτῃ <sub>10</sub> < τῇ <sub>8</sub> ἀδρότητι <sub>9</sub>	→ → → →
mōmēsētai	hyp' hēmas	RP1AP P RD-DSF DDSF NDHF
VAMS3S 3469	2248 1722 3778	P 3588 100
administered by us. 21 For we are taking into consideration what is		
< τῇ <sub>11</sub> διακονουμένῃ <sub>12</sub>	ὑφ' <sub>13</sub> ἡμῶν <sub>14</sub> γὰρ <sub>2</sub> → → προνοοῦμεν <sub>1</sub>	→ → → →
tē diakonoumenē	hyp' hēmōn gar	RP1GP CAZ VPAIP
DDSF VPPP-SDF	VPPP-SDF 1247	P 1063 4306
3588	5259	
honorable not only before the Lord, but also before people. 22 And we are		
καλὰ <sub>3</sub> οὐ <sub>4</sub> μόνον <sub>5</sub> ἐνώπιον <sub>6</sub>	→ κυρίου <sub>7</sub> ἀλλὰ <sub>8</sub> καὶ <sub>9</sub> ἐνώπιον <sub>10</sub> ἀνθρώπων <sub>11</sub>	→ → → →
kala ou monon enōpion	hyp' hēmas kai enōpion	hyp' hēmas CLK BE P 1799 444
JAPN CLK B	JAPN 2570 3756 3440	NGSM 2962 235 2532 1799
2570	3756	3440 1799
sending with them our brother whom we have tested many		
συνεπέμψαμεν <sub>1</sub>	→ αὐτοῖς <sub>3</sub> ἡμῶν <sub>6</sub> < τὸν <sub>4</sub> ἀδελφὸν <sub>5</sub>	→ → → →
synepempsamen	autois hēmōn ton adelphon	RP3DPM RP1GP DASM NASM RR-ASM
VAAIP 4842	RP3DPM 846 2257	P 3588 80 3739
4842	846	3588 80 3739
times in many things that he is diligent, but now much more diligent		
← ἐν <sub>9</sub> πολλοῖς <sub>10</sub>	← → → ὄντα <sub>13</sub> σπουδαῖον <sub>12</sub> δὲ <sub>15</sub> νῦν <sub>7</sub> → →	→ → → →
en pollois	onta spoudaion	JDPN VPAP-SAM JASM CLN B
P JDPN	JDPN 1722 4183	5607 4705 1161 3570
1722	4183	4183
because of his great confidence • in you. 23 If there is a question concerning		
• • • πολλῇ <sub>19</sub> πεποιθήσει <sub>18</sub>	τῇ <sub>20</sub> εἰς <sub>21</sub> ὑμᾶς <sub>22</sub> εἴτε <sub>1</sub> • • •	• • • •
polle pepoithēsei	tē eis hymas	JDSF DDFS P RP2AP CLK
JDSF NDSF	JDSF 4183 4006	P 3588 1519 5209 1535
4183	4006	
Titus, he is my partner and fellow worker for you. If there is a question		
Τίτου <sub>3</sub> • • ἐμὸς <sub>5</sub> κοινωνὸς <sub>4</sub>	καὶ <sub>6</sub> συνεργός <sub>9</sub> ← εἰς <sub>7</sub> ὑμᾶς <sub>8</sub> εἴτε <sub>10</sub> • • •	• • • •
Titou emos koīnōnos	synergos	JNSM CLN JNSM P RP2AP CLK
NGSM JNSM	JNSM 5103 1699 2844	5103 2532 4904 1519 5209 1535
5103	1699	2844 2532 4904 1519 5209 1535

concerning our brothers, they are messengers of the churches, the glory of Christ.	• ἡμῶν <sub>12</sub> ἀδελφοί <sub>11</sub> → → ἀπόστολοι <sub>13</sub> → → ἐκκλησῶν <sub>14</sub> → δόξα <sub>15</sub> → Χριστοῦ <sub>16</sub>
• ἡμῶν <sub>12</sub> ἀδελφοί <sub>11</sub> → → ἀπόστολοι <sub>13</sub> → → ἐκκλησῶν <sub>14</sub> → δόξα <sub>15</sub> → Χριστοῦ <sub>16</sub>	• ἡμῶν <sub>12</sub> ἀδελφοί <sub>11</sub> → → ἀπόστολοι <sub>13</sub> → → ἐκκλησῶν <sub>14</sub> → δόξα <sub>15</sub> → Χριστοῦ <sub>16</sub>
hēmōn RP1GP 2257	adelphoi NNPM 80
NNPM 652	NNPM 1577
24 Therefore show to them the proof of your love and our	οὖν <sub>2</sub> ἐνδεικνύμενοι <sub>14</sub> εἰς <sub>12</sub> αὐτοὺς <sub>13</sub> τὴν <sub>1</sub> ἐνδείξιν <sub>3</sub> → 5 hymōn tēs agapēs kai hēmōn
oun CLI 3767	endeiknymenoi VPMPN-PMN P RP3APM 1519
P 1731	autous DASF 846
NASF 4383	NASF 1732
hyper RP2GP 5216	prosōpon DGPF 5216
P 5228	P 3588
ekklesiōn NGPF 1577	ekklesiōn NGPF 1577
boasting about you openly before <sup>5</sup> the churches.	χαυχήσεως <sub>9</sub> ὑπὲρ <sub>10</sub> ὑμῶν <sub>11</sub> < εἰς <sub>15</sub> πρόσωπον <sub>16</sub> τῶν <sub>17</sub> ἐκκλησιῶν <sub>18</sub>
kauchēsōs NGSF 2746	hyper RP2GP 5216
P 5216	P 1519
NASF 4383	DASF 3588
hymōn NGPF 1577	hymōn NGPF 1577
God Loves a Cheerful Giver	
9 For it is unnecessary for me to write to you concerning	γὰρ <sub>3</sub> → ἔστιν <sub>12</sub> περισσὸν <sub>10</sub> → μοὶ <sub>11</sub> → < τὸ <sub>13</sub> γράφειν <sub>14</sub> → 15 μὲν <sub>2</sub> Περὶ <sub>1</sub>
gar CLX 1063	estin VPA13S B 4053
P 2076	P 3427
RP1DS 3588	DNSN 3588
VPA11S 1248	VPAN 1125
RP2DP 3754	TK 3303
men P 4012	
the ministry • to the saints, 2 because I know your readiness to help,	τῆς <sub>4</sub> διακονίας <sub>5</sub> τῆς <sub>7</sub> εἰς <sub>7</sub> τοὺς <sub>8</sub> ἀγίους <sub>9</sub> γὰρ <sub>2</sub> → οἴδα <sub>1</sub> ὑμῶν <sub>5</sub> < τὴν <sub>3</sub> προθυμίαν <sub>4</sub>
tēs DGSF 3588	diakonias DGSF 1248
P 3588	P 3588
tauontos DAPM 1519	tous DAPM 3588
JAPM 40	JAPM 40
hagious CAZ 1063	hagious CAZ 1063
gar VRA11S 1492	gar VRA11S 1492
hymōn RP2GP 5216	hymōn RP2GP 5216
hymōn DASF 3588	hymōn DASF 3588
prothymian NASF 4288	prothymian NASF 4288
concerning which I keep on boasting to the Macedonians about you, that Achaia has	→ ἥν <sub>6</sub> → → → χαυχῶμαι <sub>9</sub> → → Μακεδόντων <sub>10</sub> ὑπὲρ <sub>7</sub> ὑμῶν <sub>8</sub> δτὶ <sub>11</sub> Ἀχαΐα <sub>12</sub> →
been ready to help since last year, and your zeal has stirred	→ παρεσκεύασται <sub>13</sub> • • ἀπὸ <sub>14</sub> πέρυσι <sub>15</sub> ← καὶ <sub>16</sub> ὑμῶν <sub>18</sub> < τὸ <sub>17</sub> ζῆλος <sub>19</sub> → 20 οἱρέθιε
RR-ASF 3739	pareskeuastai VRPI3S 3903
P 575	P 4070
VPUI15 2744	CLN 2532
RP2GP 5228	DNSN 5216
DNPM 3588	VPAN 3588
hōti CSC 3754	DNPM 2205
Achaia NNSF 882	
up the majority of them. 3 But I am sending the brothers in order that our	← τοὺς <sub>21</sub> πλείωνας <sub>22</sub> ← ← δέ <sub>2</sub> → → ἐπεμψα <sub>1</sub> τοὺς <sub>3</sub> ἀδελφούς <sub>4</sub> → → ἵνα <sub>5</sub> ἡμῶν <sub>9</sub>
up the majority of them. 3 But I am sending the brothers in order that our	→ τοὺς <sub>21</sub> πλείωνας <sub>22</sub> ← ← δέ <sub>2</sub> → → ἐπεμψα <sub>1</sub> τοὺς <sub>3</sub> ἀδελφούς <sub>4</sub> → → ἵνα <sub>5</sub> ἡμῶν <sub>9</sub>
tous DAPM 3588	pleionas JAPMC 4119
JAPM 3992	CLK 1161
VAA11S 3992	DAPM 3588
NAPM 80	NAPM 80
CSC 2443	CSC 2443
RP1GP 2257	
boasting • about you would not prove to be empty in this	< τὸ <sub>7</sub> χαύγμα <sub>8</sub> > τὸ <sub>10</sub> ὑπὲρ <sub>11</sub> ὑμῶν <sub>12</sub> > 13 μὴ <sub>6</sub> → → → κενωθῆ <sub>13</sub> ἐν <sub>14</sub> τούτῳ <sub>17</sub>
to kauchēma DNSN 3588	to hyper P 5228
NNSN 2745	hymōn RP2GP 5216
RP2GP 5216	RP2GP 5216
BN 3361	BN 3361
VAPS3S 2758	VAPS3S 2758
en RD-DSN 5129	en RD-DSN 5129
case, so that you may be prepared just as I was saying, 4 lest	< τῷ <sub>15</sub> μέρει <sub>16</sub> > τῷ <sub>18</sub> ἵνα <sub>18</sub> ← → → ἦτε <sub>22</sub> παρεσκευασμένοι <sub>21</sub> καθὼς <sub>19</sub> ← → → ἔλεγον <sub>20</sub> μῆ <sub>1</sub>
case, so that you may be prepared just as I was saying, 4 lest	→ τῷ <sub>15</sub> μέρει <sub>16</sub> > τῷ <sub>18</sub> ἵνα <sub>18</sub> ← → → ἦτε <sub>22</sub> παρεσκεuasmēnoi <sub>21</sub> καθὼς <sub>19</sub> ← → → ἔλεγον <sub>20</sub> μῆ <sub>1</sub>
tō DDSN 3588	mēreī NDSN 3313
merrei CAP 2443	hina CAP 2443
VPAS2P 5600	VRPP-PNM 3903
VRPP-PNM 3903	CAM 2531
VIAI1S 3004	VIAI1S 3004
TN 3361	TN 3361
somehow if Macedonians should come with me and find you	πως <sub>2</sub> ἔλαν <sub>3</sub> Μακεδόνες <sub>7</sub> → ἔλθωσιν <sub>4</sub> σὺν <sub>5</sub> ἐμοὶ <sub>6</sub> καὶ <sub>8</sub> εὑρωστιν <sub>9</sub> ὑμᾶς <sub>10</sub>
πōs TX 4458	ean CAC 1437
NNPM 3110	NNPM 3110
VAA3SP 2064	P 4862
P 4862	RP1DS 1698
CLN 2532	CLN 2532
VAA3SP 2147	VAA3SP 2147
RP2AP 5209	
unprepared, we— not to speak of <sup>1</sup> you— would be humiliated in	ἀπαρασκευάστους <sub>11</sub> ἡμεῖς <sub>13</sub> μὴ <sub>15</sub> ἵνα <sub>14</sub> λέγωμεν <sub>16</sub> → ὑμεῖς <sub>17</sub> → → καταισχυνθῶμεν <sub>12</sub> ἐν <sub>18</sub>
unprepared, we— not to speak of <sup>1</sup> you— would be humiliated in	unprepared, we— not to speak of <sup>1</sup> you— would be humiliated in
ἀparaskeuastous JAPM 532	ἡmeis RPINP 2249
mē CAP 3361	mē CAP 2443
legōmen VPAS1P 3004	legōmen VPAS1P 3004
hymeis RP2NP 5210	hymeis RP2NP 5210
VAPS1P 2617	VAPS1P 2617
en P 1722	en P 1722

<sup>5</sup>Lit. "to the face of" <sup>1</sup>Lit. "so that we do not speak about you"; some manuscripts have "so that I do not speak about you"

connection with this project.	5 Therefore I considered it necessary to
← ← ταύτη <sup>21</sup> < τῇ <sup>19</sup> ὑποστάσει <sup>20</sup> →	οὖν <sup>2</sup> → ἡγησάμην <sup>3</sup> ← ἀναγκαῖον <sup>1</sup> →
tautē tē RD-DSF DDSF NDSF 3778 3588 5287	oun CLI VAMI5 2233 JASN 316
urge the brothers that they should go on ahead to you and make	εἰς <sup>9</sup> ὑμᾶς <sup>10</sup> καὶ <sup>11</sup> →
παρακαλέσαι <sup>4</sup> τοὺς <sup>5</sup> ἀδελφοὺς <sup>6</sup> ἵνα <sup>7</sup> → → προελθωσιν <sup>8</sup> ← ← εἰς <sup>9</sup> ὑμᾶς <sup>10</sup> καὶ <sup>11</sup> →	proelthōsin VAAS3P 4281 eis hymas RP2AP CLN 1519 5209 2532
parakalesai VAAN 3870 DAPM NAPM CSC 3588 80 2443	
arrangements in advance for your generous gift that was promised	προεπιγγελμένη <sup>14</sup>
προκαταρτίσωται <sup>12</sup> ← ← ← ὑμῶν <sup>16</sup> εὐλογίαν <sup>15</sup> → → < τὴν <sup>13</sup> τēn DASF 3588	προεπιγγελμένην <sup>14</sup>
prokatartisiōi VAAS3P 4294 RP2GP 5216 NASF 2129 VRUP-SAF 4279	
previously, so this would be prepared as a generous gift and not as	εἰδομένως <sup>5</sup> →
← οὔτως <sup>20</sup> ταύτην <sup>17</sup> → εἰναι <sup>19</sup> ἔτοιμην <sup>18</sup> ὡς <sup>21</sup> εὐλογίαν <sup>22</sup> καὶ <sup>23</sup> μὴ <sup>24</sup> ὡς <sup>25</sup>	εἴτην <sup>13</sup> τēn DASF 3588
houtōs B RD-ASF VPAN JASF P NASF 3779 3788 1511 2092 5613 2129 2532 3361 5613	
grudgingly granted. 6 Now the point is this: the one who sows sparingly will	σπείρων <sup>4</sup> φειδομένως <sup>5</sup> → 8
πλεονεξίαν <sup>26</sup> ← δέ <sup>2</sup> • • • Toῦτο <sup>1</sup> ὁ <sup>3</sup> → σπείρων <sup>4</sup> φειδομένως <sup>5</sup> → 8	speirōn VPAP-SNM B 4687 5340
pleonexian NASF 4124 CLN 1161 RD-ASN DNSM 5124 3588	
also reap sparingly, and the one who sows bountifully will also reap •	εὐλογίαis <sup>13</sup> εὐλογίαis <sup>13</sup> ►17 καὶ <sup>16</sup> θερίσει <sup>17</sup> ἐπ' <sup>14</sup>
χαὶ <sup>7</sup> θερίσει <sup>8</sup> φειδομένως <sup>6</sup> χαὶ <sup>9</sup> ὁ <sup>10</sup> → σπείρων <sup>11</sup> ἐπ' <sup>12</sup> εὐλογίαis <sup>13</sup> ►17 καὶ <sup>16</sup> θερίσει <sup>17</sup> ἐπ' <sup>14</sup>	χαὶ <sup>9</sup> φειδομένως <sup>6</sup> καὶ <sup>16</sup> θερίσει <sup>17</sup> ἐπ' <sup>14</sup>
kai therisei BE VFA13S B 2532 2325 CLN DNSM 5340 2532 3588 VPAP-SNM P NDPF 4687 1909 2129 2532 2325 1909	
bountifully. 7 Each one should give as he has decided in his heart, not	τῆ <sup>4</sup> καρδία <sup>5</sup> μὴ <sup>6</sup>
εὐλογίαis <sup>15</sup> εὐλογίαis <sup>15</sup> ἔκαστος <sup>1</sup> ← • • καθὼς <sup>2</sup> → προήργηται <sup>3</sup> ►5 τῆ <sup>4</sup> καρδία <sup>5</sup> μὴ <sup>6</sup>	τῆ <sup>4</sup> καρδία <sup>5</sup> μὴ <sup>6</sup>
NDPF 2129 JNSM 1538 hekastos CAM 2531 VRMI3S 4255	
reluctantly <sup>2</sup> or from compulsion, for God loves a cheerful giver. 8 And	ἀγαπᾷ <sup>15</sup> ►14 ἱλαρὸν <sup>12</sup> δότην <sup>14</sup> δὲ <sup>2</sup>
ἐξ <sup>7</sup> λύπης <sup>8</sup> ἦ <sup>9</sup> ἔξ <sup>10</sup> ἀνάγκης <sup>11</sup> γὰρ <sup>13</sup> < ὅ <sup>16</sup> θεός <sup>17</sup> > ἀγαπᾷ <sup>15</sup> ►14 ἱλαρὸν <sup>12</sup> δότην <sup>14</sup> δὲ <sup>2</sup>	agapa hilaron JASM 2431 NASM 1395 CLN 1161
ek lypes CLD P 1537 3077 2228 1537 NGSF 318 1063 3588 2316 VPAI3S 25	
God is able to cause all grace to abound loves a cheerful giver. 8 And	τῆ <sup>4</sup> καρδία <sup>5</sup> μὴ <sup>6</sup>
< ὅ <sup>3</sup> θεός <sup>4</sup> → δύναται <sup>1</sup> → πᾶσαν <sup>5</sup> χάριν <sup>6</sup> → περισσεῦσαι <sup>7</sup> εἰς <sup>8</sup> ὑμᾶς <sup>9</sup> ἵνα <sup>10</sup> ← ἐν <sup>11</sup>	τῆ <sup>4</sup> καρδία <sup>5</sup> μὴ <sup>6</sup>
ho theos DNSM 3588 2316 VPAI3S 1414 dynatei pasan charin perisseusai εis hymas hina en P	
everything at all times, because you have enough of everything, you may	εἰς <sup>8</sup> ὑμᾶς <sup>9</sup> hina en P
πάντι <sup>12</sup> → πάντοτε <sup>13</sup> ← → → ἔχοντες <sup>16</sup> αὐτάρκειαν <sup>15</sup> → πᾶσαν <sup>14</sup> → →	εἰς <sup>8</sup> ὑμᾶς <sup>9</sup> hina en P
panti JDSN 3956 pantote B 3842 VPAP-PNM 2192 NASF 841 JASF 3956	
overflow in every good work. 9 Just as it is written, “He scattered	γέγραπται <sup>2</sup> → Ἐσκόρπισεν <sup>3</sup>
περισσεύητε <sup>17</sup> εἰς <sup>18</sup> πᾶν <sup>19</sup> ἀγαθόν <sup>21</sup> ἔργον <sup>20</sup> καθὼς <sup>1</sup> ← → γέγραπται <sup>2</sup> → Ἐσκόρπισεν <sup>3</sup>	gegraptai VRPI3S 1125 VAAI3S 4650
perisseuete VPAS2P 4052 1519 3956 JASN 18 2041 NASN 2531 CAM 2531	
widely, he gave to the poor; his righteousness remains forever.” <sup>3</sup>	μένει <sup>10</sup> < εἰς <sup>11</sup> τὸν <sup>12</sup> αἰώνα <sup>13</sup>
↔ → ἔδωκεν <sup>4</sup> ►6 τοῖς <sup>5</sup> πένησιν <sup>6</sup> αὐτοῦ <sup>9</sup> < ἥ <sup>7</sup> δικαιοσύνῃ <sup>8</sup> > μένει <sup>10</sup> < εἰς <sup>11</sup> τὸν <sup>12</sup> αἰώνα <sup>13</sup>	menei eis ton aiōna P DASM 3588 1519 3306 NASM 165
edōken VAAI3S 1325 DDPM NDPM RP3GSM 846 DNSF 3588 NNSF 1343 VPAI3S 3306	

<sup>2</sup> Lit. “out of sorrow” <sup>3</sup> Lit. “for the age”

10 Now the one who supplies seed to the sower and bread for food will	δέ <sub>2</sub> ὁ → → ἐπιχορηγῶν <sub>3</sub> σπόρον <sub>4</sub> τῷ <sub>5</sub> σπείροντι <sub>6</sub> καὶ <sub>7</sub> ἄρτον <sub>8</sub> εἰς <sub>9</sub> βρῶσιν <sub>10</sub> →	de ho epichoregōn VPAP-SNM sporon NASM DDSM VPAP-SDM speironti CLN kai arton P NASM 1161 3588 2023 4703 3588 4687 2532 740 1519 1035
provide and multiply your seed, and will cause the harvest of	χορηγήσει <sub>11</sub> καὶ <sub>12</sub> πληθυνεῖ <sub>13</sub> ὑμῶν <sub>14</sub> τὸν <sub>14</sub> σπόρον <sub>15</sub> καὶ <sub>17</sub> τὰ <sub>19</sub> γενήματα <sub>20</sub> →	χορηgēsei VFAI3S CLN plēthynei VFAI3S hymōn RP2GP ton DASM sporon NASM CLN ta NAPN 5524 2532 4129 5216 3588 3588 2532 3588 1081
your righteousness to grow, 11 being made rich in every way for	ὑμῶν <sub>23</sub> δικαιοσύνης <sub>22</sub> → αὐξῆσει <sub>18</sub> → πλούσιόμενοι <sub>3</sub> ἐν <sub>1</sub> παντὶ <sub>2</sub> ← εἰς <sub>4</sub>	ὑμῶν tēs dikaiosynēs VFAI3S auxēsei VPAI3S 837 VPAPP-PNM en P JDSN 5216 3588 1343 3956 4148 1722 3956 1519
all generosity, which is producing through us thanksgiving to God,	πᾶσαν <sub>5</sub> ἀπλότητα <sub>6</sub> ἥτις <sub>7</sub> → κατεργάζεται <sub>8</sub> δι' <sub>9</sub> ἡμῶν <sub>10</sub> εὐχαριστίαν <sub>11</sub> → < τῷ <sub>12</sub> τῷ <sub>12</sub> θεῷ <sub>13</sub> →	πᾶsan JASF haplotēta RR-NSF VPU13S 2716 1223 2257 2169 3588 2316
pasan 12 because the service of this ministry is not only supplying	ὅτι <sub>1</sub> ἡ <sub>2</sub> διακονία <sub>3</sub> → ταύτης <sub>6</sub> < τῇ <sub>4</sub> λειτουργίας <sub>5</sub> > ἐστίν <sub>9</sub> οὐ <sub>7</sub> μόνον <sub>8</sub> προσαναπληροῦσα <sub>10</sub>	hoti CAZ diakonia RD-GSF NGSF 3778 3588 3009 2076 3756 3440 4322
the needs of the saints, but also is overflowing through many	τὰ <sub>11</sub> ὑστερήματα <sub>12</sub> → τῶν <sub>13</sub> ἀγίων <sub>14</sub> ἀλλὰ <sub>15</sub> καὶ <sub>16</sub> → περισσεύουσα <sub>17</sub> διὰ <sub>18</sub> πολλῶν <sub>19</sub>	ta hysterēmata DAPN NAPN DGPM JGPM 3588 5303 3588 40 235 2532 4052 1223 4183
expressions of thanksgiving to God. 13 Through the proven character of this	→ → εὐχαριστῶν <sub>20</sub> → < τῷ <sub>21</sub> θεῷ <sub>22</sub> > διὰ <sub>1</sub> τῇ <sub>2</sub> → δοκιμῆς <sub>3</sub> → 5 ταύτης <sub>6</sub>	→ → εὐχαριστiōn NGPF 2169 3588 2316 1223 3588 1382 3778
service they will glorify God because of the submission of	< τῇ <sub>4</sub> διακονίας <sub>5</sub> > → → δοξάζοντες <sub>7</sub> < τὸν <sub>8</sub> θεόν <sub>9</sub> > ἐπὶ <sub>10</sub> τῇ <sub>11</sub> ὑποταγῇ <sub>12</sub> →	service tēs diakonias VPAP-PNM 1392 doxazontes ton theon epi 1909 DDSF 3588 5292
your confession to the gospel of Christ and the generosity	ὑμῶν <sub>15</sub> < τῇ <sub>13</sub> ὁμολογίας <sub>14</sub> > εἰς <sub>16</sub> τῷ <sub>17</sub> εὐαγγέλιον <sub>18</sub> → < τοῦ <sub>19</sub> tou Xristoū <sub>20</sub> > καὶ <sub>21</sub> → ἀπλότητ <sub>22</sub>	your hymōn RP2GP tēs homologias P 1519 εis to euangelion NASM 2098 3588 2316 3588 5547 2532 572
of your participation toward them and toward everyone, 14 and they are	→ 24 τῇ <sub>23</sub> κοινωνίας <sub>24</sub> εἰς <sub>25</sub> αὐτοὺς <sub>26</sub> καὶ <sub>27</sub> εἰς <sub>28</sub> πάντας <sub>29</sub> καὶ <sub>1</sub> → →	of your participation tēs koinōnias P 1519 autous CLN eis pantas JAPM 3956 2532
longing for you in their prayers for you, because of the surpassing	ἐπιποθούντων <sub>6</sub> ← ὑμᾶς <sub>7</sub> → 3 αὐτῶν <sub>2</sub> δεήσει <sub>3</sub> ὑπὲρ <sub>4</sub> ὑμῶν <sub>5</sub> διὰ <sub>8</sub> ← τὴν <sub>9</sub> ὑπερβάλλουσαν <sub>10</sub>	longing epipothountōn VPAAP-PGM 1971 hymas RP2AP 5209 autōn RP3GPM 846 deēsei NDSF 1162 hyper P 5228 hymōn RP2GP 5216 dia P 1223 DASF 3588
grace of God to you. 15 Thanks be to God for his indescribable	χάριν <sub>11</sub> → < τοῦ <sub>12</sub> θεοῦ <sub>13</sub> > ἐφ <sub>14</sub> ὑμῖν <sub>15</sub> χάρις <sub>1</sub> → → < τῷ <sub>2</sub> τῷ <sub>3</sub> > ἐπὶ <sub>4</sub> αὐτοῦ <sub>7</sub> ἀνεκδιηγήτω <sub>6</sub>	grace charin NASF tou theou eph' 1909 υμῖν 5213 charis NNSF 5485 DDSM 3588 2316 1909 autou JDSF 411
gift!	< τῇ <sub>5</sub> δωρεᾷ <sub>8</sub> >	tē dōrea DDSF 3588 1431

## Paul's Ministry Defended

<b>IO</b>	Now I, Paul, appeal to you myself by the humility and	δέ <sub>2</sub> ἐγώ <sub>3</sub> Παῦλος <sub>4</sub> παρακαλῶ <sub>5</sub> ← ύμᾶς <sub>6</sub> Αὐτὸς <sub>1</sub> διὰ <sub>7</sub> τῆς <sub>8</sub> πραΰτητος <sub>9</sub> καὶ <sub>10</sub>	de ego Paulos parakalō hymas Autos dia tēs prautētos kai	CLT RPINS NNSM VPAIS RP2AP RP3NSMP P DGSF NGSF CLN	1161 1473 3972 3870 5209 846 1223 3588 4240 2532
gentleness of Christ,	• who when I am present in person <sup>1</sup>	ἐπεικείας <sub>11</sub> → <τοῦ <sub>12</sub> Χριστοῦ <sub>13</sub> μὲν <sub>17</sub> ὅς <sub>14</sub> κατὰ <sub>15</sub> πρόσωπον <sub>16</sub> >	am humble	→ ταπεινός <sub>18</sub>	
epieikeias tou Christou men hos kata prosōpon	NGSF DGSM NGSM TK RR-NSM P NASN	1932 3588 5547 3303 3739 2596 4383	JNSM	5011	
among you, but when I am absent am bold toward you—	2 now I ask when I	ἐν <sub>19</sub> ὑμῖν <sub>20</sub> δὲ <sub>22</sub> → → → ἀπών <sub>21</sub> → θαρρῶ <sub>23</sub> εἰς <sub>24</sub> ὑμᾶς <sub>25</sub> δὲ <sub>2</sub> → δέομαι <sub>1</sub> → →			
en hymin de apōn tharrō eis hymas de deomai	P RP2DP CLK VPAP-SNM VPAIS P RP2AP CLN VPUIS	1722 5213 1161 548 2292 1519 5209 1161 1189			
am present that I will not need to be bold with the confidence with which	→ <τὸ <sub>3</sub> παρὼν <sub>5</sub> > • • • μὴ <sub>4</sub> • → → θαρρήσαι <sub>6</sub> > 8 τῇ <sub>7</sub> πεποιθήσει <sub>8</sub> → ἢ <sub>9</sub> hè				
to parōn BN VAAN 3361	DASN VPAP-SNM 3588 3918	VAAN 2292	DDSF 3588	NDSF 4006	RR-DSF 3739
I propose to show boldness toward some who consider us as	→ λογίζομαι <sub>10</sub> → → τολμῆσαι <sub>11</sub> ἐπί <sub>12</sub> τινας <sub>13</sub> τοὺς <sub>14</sub> λογίζομένους <sub>15</sub> ἡμᾶς <sub>16</sub> ὡς <sub>17</sub>				
logizomai VPUIS 3049	VPUIS 5111	VAAN 1909	VPUUP-PAM 3588	RP1AP CAM 2248	5613
behaving according to the flesh.	3 For although we are living in the	περιπατοῦντας <sub>20</sub> κατὰ <sub>18</sub> ← → σάρκα <sub>19</sub> γάρ <sub>3</sub> → → περιπατοῦντες <sub>4</sub> > 5			
peripatountas kata sarka gar CLX 4561	VPAP-PAM P 4043 2596	1063	VPAP-PNM 4043	en P	1722
flesh, we do not wage war according to the flesh,	4 for the weapons of	σαρκὶ <sub>2</sub> → > 8 οὐ <sub>5</sub> στρατευόμεθα <sub>8</sub> ← κατὰ <sub>6</sub> ← κατὰ <sub>7</sub> γάρ <sub>2</sub> τὰ <sub>1</sub> ὅπλα <sub>3</sub> > 5			
sarki ou VPMIIP 4561	BN 3756	4754	NASF 4561	CAZ DNPN NNPB	3588 3696
our warfare are not merely human, but powerful to God for	ἡμῶν <sub>6</sub> <τῆς <sub>4</sub> στρατείας <sub>5</sub> > 8 οὐ <sub>7</sub> → σαρκικὰ <sub>8</sub> ἀλλὰ <sub>9</sub> δύναται <sub>10</sub> → <τῷ <sub>11</sub> θεῷ <sub>12</sub> > 5				
hēmōn tes strateias ou CLK 3756	RP1GP DGSF NGSF 4752	3756	NASF 4559	DDSM NDSM	3588 2316
the tearing down of fortresses, tearing down arguments 5 and all pride	→ καθαίρεσται <sub>14</sub> ← → ὄχυρωμάτων <sub>15</sub> καθαιροῦνται <sub>17</sub> ← λογισμῶν <sub>16</sub> καὶ <sub>1</sub> πᾶν <sub>2</sub> ὑψωμά <sub>3</sub>				
kathairesin NASF 2506	NGPN 3794	2507	NAPM 3053	CLN JASN 3956	NASN 5313
that is raised up against the knowledge of God, and taking every thought	→ → ἐπαιρόμενον <sub>4</sub> ← κατὰ <sub>5</sub> τῆς <sub>6</sub> γνῶσεως <sub>7</sub> → <τοῦ <sub>8</sub> θεοῦ <sub>9</sub> καὶ <sub>10</sub> > 11 πᾶν <sub>12</sub> νόημα <sub>13</sub>				
epairomenon VMPM-SAN 1869	P DGSF NGSF 2596 3588	1108	DGSM NGSF 3588	CLN 2316 2532	JASN 3956 NASN 3540
captive to the obedience of Christ. 6 And we are ready <sup>2</sup> to	αἰχμαλωτίζονται <sub>11</sub> εἰς <sub>14</sub> τὴν <sub>15</sub> ὑπακοὴν <sub>16</sub> → <τοῦ <sub>17</sub> Χριστοῦ <sub>18</sub> καὶ <sub>1</sub> ἐν <sub>2</sub> ἔτοιμο <sub>3</sub> ἔχοντες <sub>4</sub> >				
aichmalōtizontes VPAP-PNM 163	P DASF NASF 1519 3588 5218	3752	DGSF NGSM 3588 5547	CLN P JDSN 2092	VPAP-PNM 2192
punish all disobedience, whenever your obedience is completed. 7 You are	ἔχονται <sub>5</sub> πᾶσαν <sub>6</sub> παρακοήν <sub>7</sub> ὅταν <sub>8</sub> ὕμῶν <sub>10</sub> <ἢ <sub>11</sub> ὑπακοή <sub>12</sub> > → πληρωθῆ <sub>9</sub> πλέροθε <sub>6</sub>				
ekdikēsai pasan parakoēn hotan hymōn hē hypakoe VAPS3S 4137	VAAN JASF NASF CAT RP2GP DNSF NNSF 3752 5216 3588 5218				

<sup>1</sup>Lit. “to the face” <sup>2</sup>Lit. “having with ready”

looking at things according to appearance.	If anyone is convinced he himself is									
βλέπετε <sub>4</sub> → Tὰ <sub>1</sub> κατὰ <sub>2</sub> ← πρόσωπον <sub>3</sub> εἰ <sub>5</sub> τις <sub>6</sub> → πέποιθεν <sub>7</sub> ►10 έκυρτῷ <sub>8</sub> εἴναι <sub>10</sub>	blepete Ta kata prosōpon NASN ei tis pepoithen VRAI3S RF3DSM VPAN 1438 1511									
blepete VPAI2P 991	Ta DAPN 3588	kata P 2596	prosōpon NASN 4383	ei CAC 1487	tis RX-NSM 5100	pepoithen VRAI3S 3982	έκυρτῷ RF3DSM 1438	εἴναι VPAN 1511		
Christ's, he should consider this concerning himself again: that just as Christ	Χριστοῦ <sub>9</sub> → → λογιζέσθω <sub>12</sub> τοῦτο <sub>11</sub> ἐφ' <sub>14</sub> ἔαυτοῦ <sub>15</sub> πάλιν <sub>13</sub> ὅτι <sub>16</sub> καθὼς <sub>17</sub> ← Χριστοῦ <sub>19</sub>									
Christou NGSM 5547	logizesthō VPM3S 3049	touto RD-ASN 5124	eph' P 1909	heautou RF3GSM 1438	palin B 3825	hoti CSC 3754	kathōs CAM 2531	Χριστοῦ NGSM 5547		
himself is, so also are we.	8 For even if I boast somewhat more									
αὐτὸς <sub>18</sub> • οὐτῶς <sub>20</sub> καὶ <sub>21</sub> • ἡμεῖς <sub>22</sub> γάρ <sub>3</sub> τε <sub>2</sub> ἔαν <sub>1</sub> → καυχήσωμαι <sub>6</sub> τι <sub>5</sub> περισσότερόν <sub>4</sub>	αὐτὸς autos RP3NSMP 846	οὐτῶς houtōs BE 3779	καὶ kai RP1NP 2532	ἡμεῖς hēmeis CLX 2249	γάρ gar CLA 1063	τε te CAC 5037	ἔαν ean VAMS15 1437	καυχήσωμαι kauchēsōmai 2744	τι ti JASN 5100	περισσότερόν perissoteron JASNC 4053
about our authority that the Lord gave us for building you up and	περὶ <sub>7</sub> ἡμῶν <sub>10</sub> <τῆς <sub>8</sub> ἔξουσίας <sub>9</sub> ἡς <sub>11</sub> ὁ <sub>13</sub> κύριος <sub>14</sub> ἔδωκεν <sub>12</sub> ← εἰς <sub>15</sub> οἰκοδομὴν <sub>16</sub> ← καὶ <sub>17</sub>									
peri hēmōn tēs exousias RR-GSF 4012	hēmōn RP1GP 2257	tēs NGSF 3588	exousias 1849	ἡς hēs DNMS 3739	ὁ ho VAAI3S 3588	κύριος kyrios 2962	ἔδωκεν edōken 1325	εἰς eis P 1519	οἰκοδομὴν oikodomēn NASF 3619	καὶ kai CLN 2532
not for tearing you down, <sup>3</sup> I will not be put to shame, 9 so that	οὐκ <sub>18</sub> εἰς <sub>19</sub> καθαίρεστιν <sub>20</sub> ὑμῶν <sub>21</sub> <20 → 23 οὐκ <sub>22</sub> → αἰσχυνθήσομαι <sub>23</sub> ← ← ἵνα <sub>1</sub> ←									
ouk eis kathairesin RP2GP 3756	καθαίρεστιν kathairesin BN 1519	ὑμῶν hymōn 2506	5216	οὐκ ouk BN 3756	αἰσχυνθήσομαι aischynthēsomai VFPI1S 153	ἵνα hina CSC 2443				
I do not want to appear as if • I were terrifying you by my letters,	→ 3 μὴ <sub>2</sub> δόξω <sub>3</sub> ← ← ὡς <sub>4</sub> ← ἀν <sub>5</sub> → → ἐκφοβεῖν <sub>6</sub> ὑμᾶς <sub>7</sub> διὰ <sub>8</sub> τῶν <sub>9</sub> ἐπιστολῶν <sub>10</sub>									
mē doxō VAAI3S 3361	δόξω doxō BN 1380	ὡς hōs CAM 5613	ἀν an TC 302	ἐκφοβεῖν ekphobein VPAN 1629	ὑμᾶς hymas RP2AP 5209	διὰ dia P 1223	τῶν tōn DGPF 3588	ἐπιστολῶν epistolōn NGPF 1992		
10 because it is said, • "His letters are severe and powerful, but his	ὅτι <sub>1</sub> → → φησίν <sub>5</sub> μέν <sub>4</sub> Αἱ <sub>2</sub> ἐπιστολαὶ <sub>3</sub> → βαρεῖαι <sub>6</sub> καὶ <sub>7</sub> ἰσχυραὶ <sub>8</sub> δὲ <sub>10</sub> ►11									
hoti φēsin men Hai epistolai CAZ 3754	μέν men VPAI3S 5346	φησίν phēsin TK 3303	Αἱ Αἱ DNPF 3588	ἐπιστολαὶ epistolai NNPF 1992	βαρεῖαι bareiai JNPF 926	καὶ kai CLN 2532	ἰσχυραὶ ischyrain JNPF 2478	δὲ de CLK 1161		
bodily presence is weak and his speech is of no	< τοῦ <sub>12</sub> σώματος <sub>13</sub> < ἥ <sub>9</sub> παρουσίᾳ <sub>11</sub> → ἀσθενής <sub>14</sub> καὶ <sub>15</sub> ὁ <sub>16</sub> λόγος <sub>17</sub> → → ἔξουθενημένος <sub>18</sub>									
tou sōmatos tou sōmatos DGSN 3588	σώματος sōmatos NGSN 4983	ἥ hē DNSF 3588	παρουσίᾳ parousia NNSF 3952	ἀσθενής asthenes JNSF 772	καὶ kai CLN 2532	ὁ ho DNSM 3588	λόγος logos NNSM 3056	ἔξουθενημένος exouthenēmenos VRPP-SNM 1848		
account." 11 Let such a person consider this: that what we are in	← ►2 < δ <sub>3</sub> τοιοῦτος <sub>4</sub> ← ← λογιζέσθω <sub>2</sub> τοῦτο <sub>1</sub> ὅτι <sub>5</sub> οἶοι <sub>6</sub> → ἐσμεν <sub>7</sub> →									
word by letters when we are absent, we will also be • in	< τῷ <sub>8</sub> λόγῳ <sub>9</sub> δί' <sub>10</sub> ἐπιστολῶν <sub>11</sub> → → → ἀπόντες <sub>12</sub> • • καὶ <sub>14</sub> • τοιοῦτοι <sub>13</sub> →									
tō logō δī' epistolōn DDSM 3588	λόγῳ logō P 3056	ἐπιστολῶν epistolōn NGPF 1223	ἀπόντες apontes VPAP-PNM 1992	καὶ kai BE 548	οἶοι hoi BE 2532	τοιοῦτοι toioutoi RD-NPM 5108	ἐσμεν esmen VPAI1P 2070			
actions <sup>4</sup> when we are present. 12 For we do not dare to classify or to	< τῷ <sub>16</sub> ἔργῳ <sub>17</sub> → → → παρόντες <sub>15</sub> γάρ <sub>2</sub> → 3 Οὐ <sub>1</sub> τολμῶμεν <sub>3</sub> → ἐνκρῖναι <sub>4</sub> ἢ <sub>5</sub> →									
tō ergō δī' parontes DDSN 3588	ἔργῳ ergō NDSM 2041	παρόντες parontes VPAP-PNM 3918	γάρ gar CLX 1063	Οὐ Ou CLK 3756	τολμῶμεν tolmōmen VPAI1P 5111	ἐνκρῖναι enkrinai VAAN 1469	ἢ ē CLD 2228			
compare ourselves with some who command themselves, but they themselves,	συγχρίναι <sub>6</sub> ἔαυτοὺς <sub>7</sub> → τισιν <sub>8</sub> τῶν <sub>9</sub> συνιστανόντων <sub>11</sub> → ἔαυτοὺς <sub>10</sub> heiatoūs alla → αὐτοὶ <sub>13</sub>									
synkrinai VAAN 4793	ἔαυτοὺς heautous RFIAPM 1438	τισιν tisin RX-DPM 5100	τῶν tōn DGPM 3588	συνιστανόντων synistanontōn VPAP-PGM 4921	heiatoūs RF3APM 1438	alla CLK 235	αὐτοὶ autoi RP3NPMP 846			

3 Lit. "for building up and not for tearing down of you" 4 Lit. "deed"

when they measure themselves by themselves and compare themselves with  
 → → μετροῦντες<sup>17</sup> ἔαυτοὺς<sup>16</sup> ἐν<sup>14</sup> ἔαυτοῖς<sup>15</sup> καὶ<sup>18</sup> συγχρίνοντες<sup>19</sup> ἔαυτοὺς<sup>20</sup> →  
 metrountes heautous en heautois kai synkrinontes heautous  
 VPAP-PNM RF3APM P RF3DPM CLN VPAP-PNM RF3APM  
 3354 1438 1722 1438 2532 4793 1438

themselves, do not understand. 13 But we will not boast beyond limits,<sup>5</sup>  
 ἔαυτοῖς<sup>21</sup> • 23 οὐ<sup>22</sup> συνιᾶσιν<sup>23</sup> δὲ<sup>2</sup> ἡμεῖς<sup>1</sup> • 7 οὐκ<sup>3</sup> καυχήσομεθα<sup>7</sup> <εἰς<sup>4</sup> τὰ<sup>5</sup> ἄμετρα<sup>6</sup>>  
 heautois ou syniasin de hemeis ouk kauchesometha eis ta ametra  
 RF3DPM BN VPAI3P CLC RP1NP CLK VFM1P P DAPN JAPN  
 1438 3756 4920 1161 2249 3756 2744 1519 3588 280

but according to the measure of the assignment that God has assigned to  
 ἀλλὰ<sup>8</sup> κατὰ<sup>9</sup> ← τὸ<sup>10</sup> μέτρον<sup>11</sup> • 13 τοῦ<sup>12</sup> κανόνος<sup>13</sup> οὖ<sup>14</sup> <ὁ<sup>17</sup> θεὸς<sup>18</sup>> → ἐμέρισεν<sup>15</sup> →  
 alla kata to metron tou kanonos hou ho theos emerisen  
 CLK P DASN NASN DGSMS NGSM RR-GSM DNSM NNSM VAA13S  
 235 2596 3588 3358 3588 2583 3739 3588 2316 3307

us as a measure to reach even as far as you. 14 For we are not  
 ἥμιν<sup>16</sup> → μέτρου<sup>19</sup> → ἐφικέσθαι<sup>20</sup> καὶ<sup>22</sup> ἄχρι<sup>21</sup> ← ← ὑμῶν<sup>23</sup> γὰρ<sup>2</sup> → • 8 οὐ<sup>1</sup>  
 hemin metrou ephikesthai kai achri hymon gar ou  
 RP1DP NGSN VAMN CLA P RP2GP CLX  
 2254 3358 2185 2532 891 5216 1063 3756

overextending ourselves, as if we had not reached • you, because we have  
 ὑπερεκτείνομεν<sup>8</sup> ἔαυτούς<sup>9</sup> ὡς<sup>3</sup> ← → • 5 μὴ<sup>4</sup> ἐφικνούμενοι<sup>5</sup> εἰς<sup>6</sup> ὑμᾶς<sup>7</sup> γὰρ<sup>11</sup> → →  
 hyperekteinomen heautous hos BN VPUP-PNM P hymas gar CAZ  
 VPAI1P RF1APM CAM 3361 2185 1519 5209 1063

reached even as far as you with the gospel of Christ, 15 not  
 ἐφθάσαμεν<sup>14</sup> καὶ<sup>12</sup> ἄχρι<sup>10</sup> ← ← ὑμῶν<sup>13</sup> ἐν<sup>15</sup> τῷ<sup>16</sup> εὐαγγελίῳ<sup>17</sup> → <τοῦ<sup>18</sup> Χριστοῦ<sup>19</sup>>  
 ephthasamen kai achri hymon en to euangeliō tou Christou  
 VAA1IP CLA P RP2GP DDSN NDSEN NGSM CLK  
 5348 2532 891 5216 1722 3588 2098 3588 5547 3756

boasting beyond limits<sup>5</sup> in the labors of others, but having hope that as  
 καυχῶμενοι<sup>5</sup> • εἰς<sup>2</sup> τὰ<sup>3</sup> ἄμετρα<sup>4</sup> • ἐν<sup>6</sup> → κόποις<sup>8</sup> → ἀλλοτρίοις<sup>7</sup> δὲ<sup>10</sup> ἔχοντες<sup>11</sup> ἐλπίδα<sup>9</sup> • 12  
 kauchomenoi eis ta ametra en kopois allotriois CLK VPAP-PNM NASF  
 VPUP-PNM P DAPN JAPN 280 1722 245 2192 1680

your faith is growing to be enlarged greatly by you  
 ὑμῶν<sup>15</sup> <τῆς<sup>13</sup> πίστεως<sup>14</sup> > → αὐξανομένης<sup>12</sup> → → μεγαλύνθηναι<sup>18</sup> <εἰς<sup>23</sup> περισσείαν<sup>24</sup>>  
 hymon tes pisteos auxanomenes VPPP-SGF VAPN 3170 1519 4050 1722 5213

according to our assignment, 16 so that we may proclaim the gospel in  
 κατὰ<sup>19</sup> ← ὑμῶν<sup>22</sup> <τὸν<sup>20</sup> κανόνα<sup>21</sup>> εἰς<sup>1</sup> ← → → εὐαγγελίσαθαι<sup>5</sup> ← ← →  
 kata hemon ton kanona eis euangelisasthai  
 P RP1GP DASM NASM 2583 1519 VAMN 2097

the regions that lie beyond you, and not boast in the things  
 τὰ<sup>2</sup> ὑπερέκεινα<sup>3</sup> ← ← ← ὑμῶν<sup>4</sup> → οὐκ<sup>6</sup> καυχήσαθαι<sup>13</sup> ἐν<sup>7</sup> τὰ<sup>11</sup> ἔτοιμα<sup>12</sup>  
 ta hyperekeina hymon RP2GP 5216 3756 2744 1722 3588 2092

accomplished in the area assigned to someone else. 17 But “the one who boasts,  
 ← εἰς<sup>10</sup> → → κανόνι<sup>9</sup> → ἀλλοτρίῳ<sup>8</sup> ← δὲ<sup>2</sup> Ὁ<sup>1</sup> → → καυχώμενος<sup>3</sup>  
 eis kanoni NDSM JDSDM CLC DNSM  
 P 1519 2583 245 1161 3588 2744

let him boast in the Lord.”<sup>6</sup> 18 For it is not the one commanding himself who  
 → → καυχάσθω<sup>6</sup> ἐν<sup>4</sup> → κυρίῳ<sup>5</sup> γὰρ<sup>2</sup> • • οὐ<sup>1</sup> οὐ<sup>3</sup> → συνιστάνων<sup>5</sup> ἔαυτὸν<sup>4</sup> ἔκεινός<sup>6</sup>  
 kauchastho en kyriō gar ou CLK DNSM  
 VPUM3S P NDSM CAZ 1063 3756 3588 4921 1438 1565

<sup>5</sup> Lit. “to the things immeasurable” <sup>6</sup> A quotation from Jer 9:24

is approved, but the one whom the Lord commends.  
 ἐστιν<sup>7</sup> δόκιμος<sup>8</sup> ἀλλὰ<sup>9</sup> → → δύ<sup>10</sup> δ<sup>11</sup> κύριος<sup>12</sup> συνίστησιν  
 estin dokimos alla hon ho kyrios synistēsin  
 VPAI3S JNSM CLK RR-ASM DNSM NNSM VPAI3S  
 2076 1384 235 3739 3588 2962 4921

### Paul Defends His Apostleship

**II** I wish that you would put up with me in something a little  
 → "Οφελον<sup>1</sup> ← → ἀνέχεσθέ<sup>2</sup> → μου<sup>3</sup> → τι<sup>5</sup> → μικρόν<sup>4</sup>  
 Ophelon aneichesthe mou RPIGS RX-ASN mikron  
 I VIUI2P 430 3450 5100 JASN 3397  
 3785 235 2532 430 3450 1063 2206 5209

foolish—<sup>1</sup> but indeed you are putting up with me. **2** For I am jealous for you  
 ἀφροσύνης<sup>6</sup> ἀλλὰ<sup>7</sup> καὶ<sup>8</sup> → → ἀνέχεσθέ<sup>9</sup> → μου<sup>10</sup> γὰρ<sup>2</sup> → → ζῆλῶ<sup>1</sup> → ύμᾶς<sup>3</sup>  
 aphrosynēs alla kai aneichesthe mou gar CLX VPAI15 RP2AP 2206 5209  
 NGSF CLC BE VPU12P 430 3450 1063 2206 5209  
 877 235 2532 430 3450 1063 2206 5209

with a godly jealousy, because I promised you in marriage to one husband, to  
 → 5 θεοῦ<sup>4</sup> ζῆλῷ<sup>5</sup> γὰρ<sup>7</sup> → ἥρμοσάμην<sup>6</sup> οὐκᾶς<sup>8</sup> 6 ← → ἐν<sup>9</sup> ἀνδρὶ<sup>10</sup> →  
 theou zelō gar hērmosamēn hymas heni andri  
 NGSF NDSM CAZ VAM11S RP2AP JDSTM 1520 435  
 2316 2205 1063 718 5209 1161 236 3361

present you as a pure virgin to Christ. **3** But I am afraid lest  
 παρασῆσαι<sup>13</sup> ← ← 11 ἄγνην<sup>12</sup> παρθένον<sup>11</sup> < τῷ<sup>14</sup> Χριστῷ<sup>15</sup> > δὲ<sup>2</sup> → → φοβοῦμαι<sup>1</sup> μή<sup>3</sup>  
 parastēsai JASF NASF DDSM NDSM CLC VPU15 5399  
 VAAN 3936 53 3933 3588 3588 5547 1161 3361

somehow, as the serpent deceived Eve by his craftiness, your  
 πως<sup>4</sup> ὡς<sup>5</sup> ὁ<sup>6</sup> ὄφις<sup>7</sup> ἔξηπτάγεν<sup>8</sup> Εὔαν<sup>9</sup> ἐν<sup>10</sup> αὐτῷ<sup>13</sup> < τῇ<sup>11</sup> πανουργίᾳ<sup>12</sup> >  
 pōs hōs ho ophis exēpatēsen Heuan en apo tōs te panourgia  
 TX CAM DNSM NNSM VAAI3S NASF P RP3GSM DDSF NDSF RP2GP 5216  
 4458 5613 3588 3789 1818 2096 1722 846 3588 3834 3588

minds may be led astray from the sincerity and the purity of  
 < τῷ<sup>15</sup> νοήματα<sup>16</sup> > → → φθαρῇ<sup>14</sup> ← → ἀπὸ<sup>18</sup> τῆς<sup>19</sup> ἀπλότητος<sup>20</sup> καὶ<sup>21</sup> τῆς<sup>22</sup> ἀγνότητος<sup>23</sup> τῆς<sup>24</sup>  
 ta noēmata VAPS3S phtharē DDSM NGSF DGFS 572 2532 3588 54 3588

devotion to Christ. **4** For if • the one who comes proclaims another  
 ← εἰς<sup>25</sup> < τὸν<sup>26</sup> Χριστὸν<sup>27</sup> > γὰρ<sup>3</sup> εἰ<sup>1</sup> μὲν<sup>2</sup> ὁ<sup>4</sup> → → ἐρχόμενος<sup>5</sup> κηρύσσει<sup>8</sup> ἀλλον<sup>6</sup>  
 eis ton Christon CAZ CAC TE DNSM VPUP-SNM VPAI3S 2064 2784 243

Jesus whom we have not proclaimed, or you receive a different spirit which  
 Ἰησοῦν<sup>7</sup> δύ<sup>9</sup> → 11 οὐκ<sup>10</sup> ἐκηρύξαμεν<sup>11</sup> η<sup>12</sup> → λαμβάνετε<sup>15</sup> 13 ἔτερον<sup>14</sup> πνεῦμα<sup>13</sup> δ<sup>16</sup>  
 lēsoun hon ouk ekeryxamen CLD VPAI2P 2983 JASN 2087 4151 3739 2424 3756 2784 2228 3588 3739

you did not receive, or a different gospel which you did not accept, you  
 → 18 οὐκ<sup>17</sup> ἐλάβετε<sup>18</sup> η<sup>19</sup> 20 ἔτερον<sup>21</sup> εὐαγγέλιον<sup>20</sup> ὁ<sup>22</sup> → 24 οὐκ<sup>23</sup> εἰδέξασθε<sup>24</sup>  
 ouk elabete ē heteron JASN euangelion ho RR-ASN BN VAM12P 1209  
 BN VAAI2P CLD 2087 2098 3756 2228 2983 3588 3739

put up with it well enough! **5** For I consider myself in no way to be  
 ἀνέχεσθε<sup>26</sup> ← ← ← καλῶς<sup>25</sup> ← γὰρ<sup>2</sup> → λογίζομαι<sup>1</sup> ← → μηδὲν<sup>3</sup>  
 aneichesthe B VPU12P 2573 1063 3049 3367

inferior to the preeminent apostles.<sup>2</sup> **6** But even if I am unskilled in  
 ὑστερέκεναι<sup>4</sup> ← τῶν<sup>5</sup> ὑπερβλίαν<sup>6</sup> ἀποστόλων<sup>7</sup> δὲ<sup>2</sup> καὶ<sup>3</sup> εἰ<sup>1</sup> • • • ιδιώτης<sup>4</sup>  
 hysterēkenai tōn hyperlian apostolōn CLN CAN CAC NNSM 2399  
 VRAN 5302 3588 5228 652 1161 2532 1487 3588

<sup>1</sup>Lit. “a little something of foolishness” <sup>2</sup>Some interpreters take this to refer to the original apostles in Jerusalem; others take Paul to be referring sarcastically to his opponents in Corinth.

speech,	yet	I am not in knowledge;	certainly in everything we have
<τῶς λόγῳ>	ἀλλ' • • οὐς → <τῇ γνώσει>	ἀλλ' ἐν παντὶ → →	
tō logō	all'	ou	
DDSM	NDSM	CLC	
3588	3056	235	3756
φανερόσαντες <sup>14</sup>	← ← εἰς <sup>17</sup> ὑμᾶς <sup>18</sup> ἐν <sup>15</sup> πᾶσιν <sup>16</sup>	→ "H <sub>1</sub> → → ἐποίησα <sub>3</sub> → ἀμαρτίαν <sub>2</sub> →	
phanerósantes	eis hymas en pasin	CLD	
VAAP-PNM	P RP2AP	JDPN	VAAIIS
5319	1519	5209	3956
humbling myself in order that you may be exalted, because I proclaimed the			
ταπεινῶν <sub>5</sub> ἐμαυτὸν <sub>4</sub>	→ → ἦν <sub>6</sub> ὑμέῖς <sub>7</sub> → → ὑψωθῆτε <sub>8</sub> ὅτι <sub>9</sub> → εὐηγγελισάμην <sub>15</sub> τὸ <sub>11</sub>		
tapeinōn emauton	hina hymeis	VAPS2P	CAZ
VAPP-SNM	RFIASM	RP2NP	VAM1S
5013	1683	2443	5210
gospel of God to you without payment? 8 I robbed other churches			
εὐαγγέλιον <sub>14</sub>	→ <τοῦ <sub>12</sub> θεοῦ <sub>13</sub> > → ὑμῖν <sub>16</sub> → δωρεὰν <sub>10</sub> → ἐσύλησα <sub>3</sub> ἄλλας <sub>1</sub> ἐκκλησίας <sub>2</sub>		
evangeliion	tou theou	hymin	esylesa
NASN	DGSM	NGSM	VAAIIS
2098	3588	2316	5213
by accepting support from them for the ministry to you. 9 And when I was			
→ λαβὼν <sub>4</sub> ὁψώνιον <sub>5</sub> • • πρὸς <sub>6</sub> τὴν <sub>7</sub> διακονίαν <sub>9</sub> → ὑμῶν <sub>8</sub> καὶ <sub>1</sub> → → →			
labōn	opsónion	pros tēn diakonian	hymōn
VAAP-SNM	NASN	RP2DP	RP2GP
2983	3800	4314	3588
present with you and was in need, I did not burden anyone, for the			
παρὼν <sub>2</sub> πρὸς <sub>3</sub> ὑμᾶς <sub>4</sub> καὶ <sub>5</sub> → → ὑστερήθεις <sub>6</sub> → >8 οὐ <sub>7</sub> κατενάρχησα <sub>8</sub> οὐθενός <sub>9</sub> γὰρ <sub>11</sub> οἱ <sub>15</sub>			
parōn	pros	hymas	ou katenarkesa
VAPP-SNM	P RP2AP	CLN	BN VAAIIS
3918	4314	5209	5302
3756	2655	3762	1063
3588			
brothers who came from Macedonia supplied my need, and			
ἀδελφοὶ <sub>16</sub> → ἐλθόντες <sub>17</sub> ἀπὸ <sub>18</sub> Μακεδονίας <sub>19</sub> προσανεπλήρωσαν <sub>14</sub> μου <sub>13</sub> <τὸ <sub>10</sub> 8 οὐ <sub>7</sub> κατενάρχησα <sub>8</sub> οὐθενός <sub>9</sub> γὰρ <sub>11</sub> οἱ <sub>15</sub>			
adelphoi	elthontes	apo Makedonias	prosaneplerōsan
NNPM	VAAP-PNM	P NGSF	VAAI3P
80	2064	575	3109
3450	3588	4322	
in everything I kept myself from being a burden to you, and will keep			
ἐν <sub>21</sub> παντὶ <sub>22</sub> → ἐτήρησα <sub>26</sub> ἐμαυτὸν <sub>24</sub> → ἀβαρῆ <sub>23</sub> ← ← → ὑμῖν <sub>25</sub> καὶ <sub>27</sub> → τηρήσω <sub>28</sub>			
en	panti	eterēsa emauton	hymin
P	JDSN	VAAIIS	RP2DP
1722	3956	5083	1683
JASM		4	5213
CLN			2532
VFAIIS			5083
myself from being a burden. 10 As the truth of Christ is in me, • this			
• • • • • • • → ἀλήθεια <sub>2</sub> → Xριστοῦ <sub>3</sub> ἔστιν <sub>1</sub> ἐν <sub>4</sub> ἐμοὶ <sub>5</sub> ὅτι <sub>6</sub> αὕτη <sub>9</sub>			
	alétheia	Christou estin en emoi hoti	CSC RD-NSF
NNSF	P	NGSM	VPA13S
3588	2746	225	5547
2076	1722	1698	3754
3778			
boasting of mine <sup>3</sup> will not be stopped in the regions of			
χαύχησις <sup>8</sup> <εἰς <sup>12</sup> ἐμὲ <sup>13</sup> > >11 οὐ <sup>10</sup> → φραγῆσεται <sub>11</sub> ἐν <sub>14</sub> τοῖς <sub>15</sub> κλίμασι <sub>16</sub> →			
hē kauchēsis	eis eme	RP1AS BN VFP13S	P DDPN
DNSF	NNSF	1519 1691	5420 3588
3588	2746	3756	2824
Achaia. 11 Why? <sup>4</sup> Because I do not love you? God knows I do!			
<τῇ <sub>17</sub> Ἀχαΐας <sub>18</sub> > <διὰ <sub>1</sub> τί <sub>2</sub> > ὅτι <sub>3</sub> → >5 οὐκ <sub>4</sub> ἀγαπῶ <sub>5</sub> οὐκ <sub>6</sub> οὐδείς <sub>8</sub> <δ <sub>7</sub> θεός <sub>9</sub> > οἴδειν <sub>9</sub> ← ←			
tēs Achaias	dia ti	hoti BN VPA11S	RP2AP DNSM NNSM VRA13S
DGSF	NGSF	P RI-ASN CAZ	VPA11S 3754
3588	882	1223 5101	3756 25
2443	5209	3588	2316
1492			
12 But what I am doing, I will also do, in order that I may remove the			
δὲ <sub>2</sub> "O <sub>1</sub> → → ποιῶ <sub>3</sub> → >5 καὶ <sub>4</sub> ποιήσω <sub>5</sub> → → ἵνα <sub>6</sub> → → ἐξαύψω <sub>7</sub> τὴν <sub>8</sub>			
de HO	poiō	BE VFAIIS	ekkopsō VAAS1S
CLC RR-ASN	VPA11S	4160	2443
1161	3739	2532	1581
DASF			3588

<sup>3</sup> Lit. "to me"    <sup>4</sup> Lit. "because of what"

opportunity	of	those	who	want	an opportunity,	that	they	may	be	found
ἀφορμὴν, <sup>9</sup>	►11	τῶν <sup>10</sup>	→	θελόντων <sup>11</sup>	→	ἀφορμὴν <sup>12</sup>	ἴνα <sup>13</sup>	→	→	εὑρεθῆσιν <sup>17</sup>
aphormēn		tōn		thelontōn		aphormēn	hina			heurethōsin
NASF		DGPM		VPPAP-PGM		NASF	CSC			VAPS3P
874		3588		2309		874	2443			2147
just	as	also	we	are	in	what	they	are	boasting	about.
καθὼς <sup>18</sup>	←	καὶ <sup>19</sup>	ἥμεις <sup>20</sup>	←	ἐν <sup>14</sup>	ῷ <sup>15</sup>	→	→	καυχῶνται <sup>16</sup>	←
kathōs		kai	hēmeis		P	hō			kauchōntai	gar
CAM		BE	RPINP		RR-DSN				VPU13P	CLX
2531		2532	2249		1722	3739			2744	DNPM
people	are	false	apostles,	deceitful	workers,	disguising	themselves	as		
↔	↔	ψευδαπόστολοι <sup>4</sup>	pseudapostoloi	↔	δόλιοι <sup>6</sup>	έργαται <sup>5</sup>	μετασχηματίζουμενοι <sup>7</sup>	↔	εἰς <sup>8</sup>	
		NNPM			JNPIM	ergatai	metaschēmatizomenoi		eis	
		5570			1386	NNPM	VPPMP-PNM		P	
apostles	of	Christ.	14	And	no	wonder,	for	Satan	himself	disguises
ἀποστόλους <sup>9</sup>	→	Xριστοῦ <sup>10</sup>	Christou	καὶ <sup>1</sup>	οὐ <sup>2</sup>	θαῦμα <sup>3</sup>	γὰρ <sup>5</sup>	< ὅ <sup>6</sup>	Σατανᾶς <sup>7</sup>	αὐτὸς <sup>4</sup>
apostolous				kai	ou	thauma	gar	ho	Satanas	autos
NAPM		NGSM		CLN	BN	NNSN	CAZ	DNSM	RP3NSMP	VPM13S
652		5547		2532	3756	2295	1063	3588	4567	3345
himself	as	an	angel	of	light.	15	Therefore	it	is	not a great thing if his
↔	eīs <sup>9</sup>	→	ἄγγελον <sup>10</sup>	angelon	φωτός <sup>11</sup>	phōtos	οὖν <sup>3</sup>	• •	οὐ <sup>1</sup> → μέγα <sup>2</sup>	eī <sup>4</sup> αὐτοῦ <sup>8</sup>
					phōtos	oun	CLI		ou	ei
									mega	autou
					5457	3767			3756	3173
										1487
										846
servants	also	disguise	themselves	as	servants	of	righteousness,	whose		
↔ oī <sup>6</sup>	diákonoi <sup>7</sup>	καὶ <sup>1</sup>	μετασχηματίζονται <sup>9</sup>	↔	ώς <sup>10</sup>	diákonoi <sup>11</sup>	diakonoi	hōn <sup>13</sup>		
hoi	diakonoi	kai	metaschēmatizontai		hōs	diakonoi	NNPM	RR-GPM		
DNPM	NNPM	BE	VPM13P		P	NNPM	NGSF	3739		
3588	1249	2532	3345		5613	1249	1343			
end	will	be	according	to	their	deeds.				
↔ τὸ <sup>14</sup>	τέλος <sup>15</sup>	→	ἔσται <sup>16</sup>	κατὰ <sup>17</sup>	↔	αὐτῶν <sup>20</sup>	< τὰ <sup>18</sup>	ἔργα <sup>19</sup>		
to	telos		estai	kata		autōn	ta	erga		
DNSN	NNSN	VFM13S	2071	2596		RP3GPM	DAPN	NAPN		
3588	5056				846	3588	2041			
<b>Paul Boasts in His Sufferings</b>										
11:16	Again	I	say,	do	not	let	anyone	think	I	am
Πέλιν <sup>1</sup>	→	λέγω <sup>2</sup>	►6	μή <sup>3</sup>	►6	τίς <sup>4</sup>	δόξῃ <sup>6</sup>	με <sup>5</sup>	είναι <sup>8</sup>	ἀφρονα <sup>7</sup>
Palin		legō		mē		tis	VAAS3S	RP1AS	VPAN	JASM
B	VPA1S			BN		RX-NSM	5100	3165	1511	878
3825	3004			3361						1161
do,	accept	me	even	as	foolish,	in	order	that	I	also
• δέξασθε <sup>16</sup>	με <sup>17</sup>	καὶ <sup>13</sup>	ώς <sup>14</sup>	ἀφρονα <sup>15</sup>	→	→	ἴνα <sup>18</sup>	κάγω <sup>19</sup>	•	may
dexasthe	me	kan	hos	aphrona			hina	Kagō	ti <sup>21</sup>	boast
VAMM2P	RP1AS	CLA	JASM				CAP	RPTINS	ti	a
1209	3165	2579	5613	878			2443	2504	RX-ASN	VAMS15
5100									5100	2744
little.	17	What	I	am	saying	in	this	project	of	boasting,
μικρόν <sup>20</sup>	ὅ <sup>1</sup>	→	→	λαλῶ <sup>2</sup>	ἐν <sup>11</sup>	ταύτῃ <sup>12</sup>	< τῇ <sup>13</sup>	ὑποστάσει <sup>14</sup>	→	I am
mikron	ho			lalō	en	tautē	tē	hypostasei	< τῇ <sup>15</sup>	
JASN	RR-ASN	VPA1S		P	RD-DSF	DDSF	NDSF	5287	tēs	
3397	3739			2980	1722	3778	3588		DGSF	NGSF
3739									3588	2746
not	saying	as	the	Lord	would	say,	but	as	in	foolishness.
οὐ <sup>3</sup>	λαλῶ <sup>6</sup>	κατὰ <sup>4</sup>	→	κύριον <sup>5</sup>	•	•	ἀλλ <sup>7</sup>	ώς <sup>8</sup>	ἐν <sup>9</sup>	ἀφροσύνῃ <sup>10</sup>
ou	lalō	kata		kyrion			all'	hos	en	aphrosyne
CLK	VPA1S	P		NASM			CLK	CAM	P	NDSF
3756	2980	2596		2962			235	5613	1722	877
2980										1893
2596										4183
boasting	according	to	human	standards,	I	also	will	boast.	19	For because you
καυχῶνται <sup>3</sup>	κατὰ <sup>4</sup>	←	σάρκα <sup>5</sup>	←	κάγω <sup>6</sup>	←	→	καυχήσομαι <sup>7</sup>	γὰρ <sup>2</sup>	→
καυχῶνται			sarka					kauchēsomai	gar	
VPU13P			NASF					VFM11S	CAZ	
2744			4561					2744	1063	

are	wise,	you	put	up	with	foolish	people	gladly!	20	For	you	
ὄντες <sub>7</sub>	φρόνιμοι <sub>6</sub>	→	ἀνέχεσθε <sub>3</sub>	←	←	<τῶν <sub>4</sub>	ἀφρόνων <sub>5</sub>	←	ἡρέως <sub>1</sub>	γάρ <sub>2</sub>	→	
ontes	phronimoi		anecheste			tōn	aphronōn		hēdeōs	gar		
VPAP-PNM	JNPM		VPU12P			DGPM	JGPM		B	CLX		
5607	5429		430			3588	878		2234	1063		
put	up	with	it	if	someone	enslaves	you,	if	someone	devours	you, if	
ἀνέχεσθε <sub>1</sub>	←	←	•	εἰ <sub>3</sub>	τις <sub>4</sub>	καταδουλοῖ <sub>6</sub>	ύμᾶς <sub>5</sub>	εἰ <sub>7</sub>	τις <sub>8</sub>	κατεσθίει <sub>9</sub>	← εἰ <sub>10</sub>	
anecheste				ei	tis	katadouloi	ymas	ei	tis	katesthiei	ei	
VPU12P	CAC	RX-NSM	VPAI3S	2615		RP2AP	CAC	RX-NSM	VPAI3S	2719	CAC	
430	1487	5100				5209	1487	5100			1487	
someone takes advantage of you, if someone is presumptuous toward you, if someone												
τις <sub>11</sub>	→	λαμβάνει <sub>12</sub>	←	←	εἰ <sub>13</sub>	τις <sub>14</sub>	→	ἐπαιρεται <sub>15</sub>	←	←	εἰ <sub>16</sub> τις <sub>17</sub>	
tis		lambanei			ei	tis		epairetai			ei tis	
RX-NSM	VPAI3S	2983			CAC	RX-NSM		VPMI3S			CAC RX-NSM	
5100					1487	5100		1869			1487 5100	
strikes you in the face. 21 I say this to my shame, namely, that we												
δέρει <sub>21</sub>	ύμᾶς <sub>20</sub>	εἰς <sub>18</sub>	→	πρόσωπον <sub>19</sub>	→	λέγω <sub>3</sub>	←	κατὰ <sub>1</sub>	•	ἀτιμίαν <sub>2</sub>	ώς <sub>4</sub> ὅτι <sub>5</sub> ἡμεῖς <sub>6</sub>	
derei	ymas	eis		prosopon		lego		kata		atimian	hos hoti hemeis	
VPAI3S	RP2AP	P	NASN	4383		VPAITS		P		NASF	CAM CSC RP1NP	
1194	5209	1519			3004		3004		819	5613	3754 2249	
have been weak. But in whatever anyone • dares to boast—I am speaking												
→ →	ἡσθενήκαμεν <sub>7</sub>	εἰς <sub>18</sub>	→	πρόσωπον <sub>19</sub>	→	λέγω <sub>3</sub>	←	κατὰ <sub>1</sub>	•	ἀτιμίαν <sub>2</sub>	ώς <sub>4</sub> ὅτι <sub>5</sub> ἡμεῖς <sub>6</sub>	
esthenekamen						lego		kata		atimian	hos hoti hemeis	
VRAIIP	CLC	P	RR-DSN			VPAITS		P		NASF	CAM CSC RP1NP	
770	1161	1722			3739			2596		819	5613 3754 2249	
in foolishness—I also dare to boast. 22 Are they Hebrews? I am also!												
ἐν <sub>14</sub>	ἀφρούνη <sub>15</sub>	κάγγω <sub>18</sub>	←	τολμῶ <sub>17</sub>	←	←	εἰσιν <sub>2</sub>	←	Ἐβραῖοι <sub>1</sub>	κάγγω <sub>3</sub>	← ←	
en	aphrosyne	kago		tolmo			eisin		Hebraioi	kago		
P	NDSF	RPINS		VPAITS			VPAI3P		JNPM	RPINS		
1722	877	2504		5111			1526		1445	2504		
Are they Israelites? I am also! Are they descendants of Abraham? I am												
εἰσιν <sub>5</sub>	→	Ἰσραὴλται <sub>4</sub>	κάγγω <sub>6</sub>	←	←	εἰσιν <sub>9</sub>	←	σπέρμα <sub>7</sub>	→	Ἄβραάμ <sub>8</sub>	κάγγω <sub>10</sub>	←
eisin		Israeltai	kago			eisin		sperma		Abraam	kago	
VPAI3P	NNPM	RPINS		VPAI3P			1526		NNSN	NGSM	RPINS	
1526	2475	2504		1526			4690		11	2504		
also! 23 Are they servants of Christ?—I am speaking as though I were beside												
←	εἰσιν <sub>3</sub>	←	διάκονοι <sub>1</sub>	→	Χριστοῦ <sub>2</sub>	→	→	λαλῶ <sub>5</sub>	→	→	παραφρονῶ <sub>4</sub>	
eisin			diakonoi		Christou			lalo			paraphronon	
VPAI3P	NNPM		NGNM			VPAI15		2980			VPAP-SNM 3912	
1526	1249		5547									
myself—I am more so, with far greater labors, with far more												
←	ἐγώ <sub>7</sub>	←	ύπερ <sub>6</sub>	←	ἐν <sub>8</sub>	περισσοτέρως <sub>10</sub>	←	κόποις <sub>9</sub>	ἐν <sub>11</sub>	περισσοτέρως <sub>13</sub>	←	
egō		hyper	P	en	B	perissoteros		Kopois	en	perissoteros		
RPINS			1473	5228	1722	4056		NDPM	P	B		
								2873	1722	4056		
imprisonments, with beatings to a much greater degree, in danger of												
φυλακαῖς <sub>12</sub>	ἐν <sub>14</sub>	πληγαῖς <sub>15</sub>	→	→	ὑπερβαλλόντως <sub>16</sub>	←	←	ἐν <sub>17</sub>	•	•		
phylakais	en	plegais			hyperballontos			en				
NDPF	NDPF		5438	1722	4127	5234		2983				
								5259				
death many times. 24 Five times I received at the hands of the Jews												
θανάτοις <sub>18</sub>	πολλάκις <sub>19</sub>	←	πεντάκις <sub>3</sub>	←	→	ἔλαβον <sub>7</sub>	ύπὸ <sub>1</sub>	→	→	Ἰουδαίων <sub>2</sub>		
thanatois	pollakis		B	B		elabon	hypo			loudaiion		
NDPM	B		2288	4178		VAAI1S	P			JGPM		
						2983		5259		2453		
forty lashes less one. 25 Three times I was beaten with rods. Once I												
τεσσεράκοντα <sub>4</sub>	←	παρὰ <sub>5</sub>	μίαν <sub>6</sub>	τρὶς <sub>1</sub>	←	→	ἔραβδοισθην <sub>2</sub>	←	←	ἅπτοξ <sub>3</sub>	→	
tesserakonta		para	mian	tris			erabisthen			hapax		
XN	P		5062	3844	1520	5151	VAPI1S			B		
							4463			530		
received a stoning. Three times I was shipwrecked.												
→ →	ἔιθισταιην <sub>4</sub>	τρὶς <sub>5</sub>	←	→	→	ἐναυάγησα <sub>6</sub>	νυχθμερον <sub>7</sub>	←	←	day and a night I		
elithasthen		tris				enauagesa	VAAI1S					
VAPI1S	B		3034	5151		3489	NASN					
							3574					

have	spent	in	the	deep	water.	26	I	have	been	on	journeys	many	times,	in
→ πεποίχα <sub>11</sub>	én <sub>8</sub>	τῷ <sub>9</sub>	βυθῷ <sub>10</sub>	←	•	•	•	→	όδιοι πορίαίς <sub>1</sub>	hodoiporiais	NDFP	πολλάκις <sub>2</sub>	←	→
pepoíēka	en	tō	bythō						NDPF	3597	B	pollakis		
VRAIS	P	DDSM	NDSM									4178		
4160	1722	3588	1037											
dangers	from	rivers	in	dangers	from	robbers,	in	dangers	from	my own	people,	in		
χινδύνοις <sub>3</sub>	→	ποταμῶν <sub>4</sub>	→	χινδύνοις <sub>5</sub>	→	ληστῶν <sub>6</sub>	→	χινδύνοις <sub>7</sub>	ἐκ <sub>8</sub>	→	→	γένους <sub>9</sub>	→	
kindynois	potamōn		kindynois		lestantōn		kindynois	ek				genous		
NDPM	NGPM		NDPM		NGPM		NDPM	P				NGSN		
2794	4215		2794		3027		2794	1537				1085		
dangers	from	the	Gentiles,	in	dangers	in	the	city,	in	dangers	in	the	wilderness,	
χινδύνοις <sub>10</sub>	ἐξ <sub>11</sub>	→	ἔθνον <sub>12</sub>	→	χινδύνοις <sub>13</sub>	ἐν <sub>14</sub>	→	πόλει <sub>15</sub>	→	χινδύνοις <sub>16</sub>	ἐν <sub>17</sub>	→	ἐρημίᾳ <sub>18</sub>	eremīa
kindynois	ex		ethnōn		kindynois	en		polei		kindynois	en		NDSF	
NDPM	PGPN		NDPM		NDPM		NDPM	4172		NDPM	2794		2047	
2794	1537		1484		2794		1722			2794		1722		
in	dangers	at	sea,	in	dangers	because	of	false	brothers,	27	with	toil		
χινδύνοις <sub>19</sub>	ἐν <sub>20</sub>	θαλάσσῃ <sub>21</sub>	→	χινδύνοις <sub>22</sub>	ἐν <sub>23</sub>	→	ψευδαδέλφοις <sub>24</sub>	pseudadelphois		←	→	χόπωι		
kindynois	en	thalasse		kindynois	en		NDPM			NDPM		kopō		
NDPM	NDSF		2794		2794		5569					NDSM		
2794	1722		2281		1722							2873		
and	hardship,	often	in	sleepless	nights,	with	hunger	and	thirst,	•	often			
καὶ <sub>2</sub>	μόχθῳ <sub>3</sub>	πολλάκις <sub>6</sub>	ἐν <sub>4</sub>	ἄγρυπνίαις <sub>5</sub>	←	ἐν <sub>7</sub>	λιμῷ <sub>8</sub>	καὶ <sub>9</sub>	δίψῃ <sub>10</sub>	ἐν <sub>11</sub>	πολλάκις <sub>13</sub>			
kai	mochthō	pollakis	en	agrypniais		en	limō	kai	dipsei	en	pollakis			
CLN	NDSM	B	P	NDPF		P	NDSM	CLN	NDSN	P	B			
2532	3449	4178	1722	70		1722	3042	2532	1373	1722	4178			
going	hungry,	in	cold	and	poorly	clothed.	28	Apart	from	these	external	things,		
→ νηστείας <sub>12</sub>	ἐν <sub>14</sub>	ψύχει <sub>15</sub>	καὶ <sub>16</sub>	γυμνότητι <sub>17</sub>	←	χωρὶς <sub>1</sub>	←	τῶν <sub>2</sub>	παρεκτός <sub>3</sub>	←				
nesteiai	en	psychei	kai	gymnotēti		choris		tōn	parektos					
NDPF	P	NDSN	CLN	NDSN		P	DGPB	B				3924		
3521	1722	5592	2532	1132		5565	3588							
there	is	the	pressure	on	me	every	day	of	the	anxiety	about	all	the	
•	•	ἡ <sub>4</sub>	ἐπίστασις <sub>5</sub>	→	μοι <sub>6</sub>	καθ' <sub>8</sub>	< ἡ <sub>7</sub>	ἥμεραν <sub>9</sub>	►11	ἡ <sub>10</sub>	μέριμνα <sub>11</sub>	→	πασῶν <sub>12</sub>	τῶν <sub>13</sub>
		hē	epistasis		moi	kath'	hē	hēmeran		hē	merimna		pasōn	tōn
DNSF	NNSF	1999	RPIIDS	P	DNSF	NASF	DNSF	3588		DNSF	NNSF	JGPF	DGPF	3588
3588	3427	2596	3588	2250		3588	3308					3956		
churches.	29	Who	is	weak,	and	I	am	not	weak?	Who	is	caused	to	sin, and
ἐκκλησιῶν <sub>14</sub>	τίς <sub>1</sub>	→	ἀσθενεῖ <sub>2</sub>	καὶ <sub>3</sub>	→	5	οὐκ <sub>4</sub>	ἀσθενῶ <sub>5</sub>	τίς <sub>6</sub>	→	σκανδαλίζεται <sub>7</sub>	←	←	καὶ <sub>8</sub>
ekklēsiōn	RI-NSM	5101	VPAI3S	770	CLN	2532	BN	VPAI1S	RI-NSM	5101	VPP13S	4624	CLN	2532
NGPF	1577			3756		3756		770						
I	do	not	burn	with	indignation?	30	If	it	is	necessary	to	boast,	I	will
έγώ <sub>10</sub>	►11	οὐκ <sub>9</sub>	πυροῦμαι <sub>11</sub>	•	•	Ei <sub>1</sub>	→	→	δεῖ <sub>3</sub>	→	καυχᾶσθαι <sub>2</sub>	→		
egō	ouk	pyroumai				Ei	CAC	VPAI3S	1487	1163	VPUN	2744		
RPI1S	BN	VPI1S												
1473	3756	4448												
boast	about	the	things	related	to	my	weakness. <sup>5</sup>	31	The	God	and	Father	of	
καυχήσομαι <sub>8</sub>	←	τὰ <sub>4</sub>	μου <sub>7</sub>	< τῆς <sub>5</sub>	ασθενείας <sub>6</sub>	astheneias	forever, <sup>6</sup>		ὁ <sub>1</sub>	θεὸς <sub>2</sub>	καὶ <sub>3</sub>	πατὴρ <sub>4</sub>	►6	
kauchēsomai		DAPN	RP1GS	tēs	DGSF	NGSF	alānas <sub>14</sub>		DNSM	NNSM	CLN	NNSM		
VFM11S		3588	3450	3588		769			3588	2316	2532	3962		
2744														
the	Lord	Jesus,	•	who	is	blessed	32	In	Damascus,	the	governor	under	knows	that I am not
τοῦ <sub>5</sub>	κυρίου <sub>6</sub>	Ἰησοῦ <sub>7</sub>	ό <sub>9</sub>	ών <sub>10</sub>	←	εὐλογητός <sub>11</sub>	33	τοῦ <sub>6</sub>	τοὺς <sub>13</sub>	αἰόνας <sub>14</sub>	oīden <sub>8</sub>	ὅτι <sub>15</sub>	►17	οὐ <sub>16</sub>
tou	kyriou	Iēsou	ho	ōn		eulogētos	JNSM	P	DAPM	NAPM	hoti	CSC		ou
DGSM	NGSM	NGSM	DNSM	VPAF-SNM	2128	1519	3588		3588	165	VRAI3S	3754		BN
3588	2962	2424	3588	5607										3756
lying.	32	In	Damascus,	the	governor	under	King	33	King	βασιλέως <sub>5</sub>	Aretas	was	guarding	
ψεύδομαι <sub>17</sub>	ἐν <sub>1</sub>	Δαμασκῷ <sub>2</sub>	δῷ <sub>3</sub>	ἐθνάρχης <sub>4</sub>	→	< τοῦ <sub>6</sub>	tou	DGSM	basileōs	NGSM	Hareta	VIA13S	ephrourei <sub>8</sub>	
pseudomai	P	NDSF	DNSM	NNSM		3588		3588	935	702	VIA13S	5432		
VPU11S		1722		1481										
5574														

<sup>5</sup> Lit. "the things of my weakness"    <sup>6</sup> Lit. "to the ages"

the city of the Damascenes in order to take me into custody, 33 and I was lowered through a window through the wall in a rope-basket, and I escaped

τὴν πόλιν<sub>10</sub> → → Δαμασκηνῶν<sub>11</sub> → → πιάσαι<sub>12</sub> με<sub>13</sub> • • καὶ<sub>1</sub> → →  
 tēn polin Damaskēnon piásai me kai  
 DASF NASF JGPM VAAN RP1AS CLC  
 3588 4172 1153 4084 3165 2532  
 echalasthēn dia thyridos dia tou teichous en sarganē kai  
 VAPIIS P NGSF DGSN NGSN P NDSF CLN VAATIS  
 5465 1223 2376 1223 3588 5038 1722 4553 2532 1628  
 exephagon

his hands.

αὐτοῦ<sub>14</sub> < τὰς<sub>12</sub> χεῖρας<sub>13</sub>  
 autou tas cheiras  
 RP3GSM DAPF NAPF  
 846 3588 5495

### A Vision of Paradise

**I2** It is necessary to boast; • it is not profitable, but I will proceed to

→ → δεῖ<sub>2</sub> → Καυχᾶσθαι<sub>1</sub> μέν<sub>5</sub> → ▶4 οὐ<sub>3</sub> συμφέρον<sub>4</sub> δὲ<sub>7</sub> → → ἐλεύσομαι<sub>6</sub> εἰς<sub>8</sub>  
 dei Kauchasthai men ou sympheron de eleusomai eis  
 VPAI3S VPUN TK BN VPAP-SNN CLK VMITS P  
 1163 2744 3303 3756 4851 1161 2064 1519

visions and revelations of the Lord. 2 I know a man in Christ

ὁπτασίας<sub>9</sub> καὶ<sub>10</sub> ἀποκαλύψεις<sub>11</sub> → → χυρίου<sub>12</sub> → οἶδα<sub>1</sub> → ἄνθρωπον<sub>2</sub> ἐν<sub>3</sub> Χριστῷ<sub>4</sub>  
 optasias kai apokalypseis kyriou oida anthrōpon en Christō  
 NAPF CLN NAPF NGSM VRAI1S NASM P NDSM  
 3701 2532 602 2962 1492 444 1722 5547

fourteen years ago—whether in the body I do not know, or outside the

δεκατεσάρων<sub>7</sub> ἔτῶν<sub>6</sub> πρὸ<sub>5</sub> εἴτε<sub>8</sub> ἐν<sub>9</sub> → σώματι<sub>10</sub> → ▶12 οὐκ<sub>11</sub> οἶδα<sub>12</sub> εἴτε<sub>13</sub> ἐκτὸς<sub>14</sub> τοῦ<sub>15</sub>  
 dekataressaron etōn pro eite en sōmati BN ou oida eite ektoz tou  
 JGPN NGPN CLK P NDSN VRAI1S RD-ASM DGSN  
 1180 2094 4253 1535 1722 4983 3756 1492 1535 1622 3588

body I do not know, God knows—such a man was

σώματος<sub>16</sub> → ▶18 οὐκ<sub>17</sub> οἶδα<sub>18</sub> < ὁ<sub>19</sub> θεὸς<sub>20</sub> > οἶδεν<sub>21</sub> < τὸν<sub>23</sub> τοιοῦτον<sub>24</sub> < → ← →  
 sōmatos ouk oida ho theos oiden ton toiouton ton toiouton ton anthrōpon  
 NGSN BN VRAI1S DNSM NNSM VRAI1S DASM RD-ASM 5108  
 4983 3756 1492 3588 2316 1492 3588 5108

caught up to the third heaven, 3 and I know this man—

ἀρπαγέντα<sub>22</sub> ← ἔως<sub>25</sub> >27 τρίτου<sub>26</sub> οὐρανοῦ<sub>27</sub> καὶ<sub>1</sub> → οἶδα<sub>2</sub> τοιοῦτον<sub>4</sub> < τὸν<sub>3</sub> ἄνθρωπον<sub>5</sub>  
 harpagenta heōs tritou NGSM 3772 2532 VRAI1S JASM DASM NASM  
 VAPP-SAM P 5154 3772 2532 1492 5108 3588 444

whether in the body or apart from the body I do not know, God

εἴτε<sub>6</sub> ἐν<sub>7</sub> → σώματι<sub>8</sub> εἴτε<sub>9</sub> χωρὶς<sub>10</sub> ← τοῦ<sub>11</sub> σώματος<sub>12</sub> → ▶14 οὐκ<sub>13</sub> οἶδα<sub>14</sub> < ὁ<sub>15</sub> θεὸς<sub>16</sub>>  
 eite en sōmati eite choris tou sōmatos BN ou oida ho theos  
 CLK P NDSN CLK P DGSN NGSN VRAI1S DNSM NNSM  
 1535 1722 4983 1535 5565 3588 4983 3756 1492 3588 2316

knows—4 that he was caught up to paradise and heard words not

οἴδεν<sub>17</sub> ὅτι<sub>1</sub> → → ἡρπάγῃ<sub>2</sub> ← εἰς<sub>3</sub> < τὸν<sub>4</sub> παράδεισον<sub>5</sub> καὶ<sub>6</sub> ἤκουσεν<sub>7</sub> ῥήματα<sub>9</sub> ἄρρητα<sub>8</sub>  
 oiden hoti herpagē eis ton paradeison kai ēkousen rhēmata arrēta  
 VRAI1S CSC VAPI3S 726 1519 3588 3857 2532 191 NAPN JAPN  
 1492 3754 1519 3588 3857 2532 191 4487 731

to be spoken, which it is not permitted for a person to speak. 5 On behalf of

← ← ← ᾧ<sub>10</sub> → ▶12 οὐκ<sub>11</sub> ἔξον<sub>12</sub> → → ἄνθρωπῳ<sub>13</sub> → λαλῆσαι<sub>14</sub> → ὑπέρ<sub>1</sub> →  
 ha ouk exon anthrōpo lalēsai hyper  
 RR-APN BN VPAP-SNN NDSM VAAN P  
 3739 3756 1832 444 2980 5228

such a person I will boast, but on behalf of myself I will not

<τοῦ<sub>2</sub> τοιοῦτον<sub>3</sub>> ← ← → καυχήσομαι<sub>4</sub> δὲ<sub>6</sub> → ὑπέρ<sub>5</sub> → ἐμαυτοῦ<sub>7</sub> → ▶9 οὐ<sub>8</sub>  
 tou toioutou kauchēsomai de hyper emautoou  
 DGSN RD-GSM VFMITS CLC RFIGSM BN  
 3588 5108 2744 1161 5228 1683 3756

boast, καυχήσομαι <sub>9</sub>	except < εἰ <sub>10</sub>	in μὴ <sub>11</sub>	my ἐν <sub>12</sub>	weaknesses. ταῖς <sub>13</sub>	6 For ἀσθενείας <sub>14</sub>	if γάρ <sub>2</sub>	I έὰν <sub>1</sub>	want θελήσω <sub>3</sub>	to →	boast, καυχήσασθαι <sub>4</sub>	I →	
kauchēsomai VFM11S 2744	ei CAC BN 3756	mē BN 3361	en P 1722	tais DDPF 3588	astheneiai NDPF 769	gar CLX CAC 1063	ean VAAS1S 2309	thelesō CLC 1161	kauchēsasthai VAMN 2744			
will not • 6 οὐχ <sub>5</sub>	be foolish, because esomai VFM11S 2071	aphrōn JNSM 878	γάρ <sub>9</sub>	→ → →	ēpō <sub>10</sub>	→	ἀλγήθειαν <sub>8</sub>	δέ <sub>12</sub>	→ →	φείδομαι <sub>11</sub>	•	
oukh esomai BN 3756			gar CAZ 1063		erō VFAI1S 2046		alētheian NASF 225	de CLC 1161		pheidomai VPUI1S 5339		
that no • μὴ <sub>13</sub>	one can credit tis RX-NSM 3361	logisētai VAMS3S 3049	τις <sub>14</sub>	→ λογίστηαι <sub>17</sub>	εἰς <sub>15</sub>	έμε <sub>16</sub>	ὑπὲρ <sub>18</sub>	←	δ <sub>19</sub>	βλέπει <sub>20</sub>	με <sub>21</sub>	
mē TN 3361				eis P 1519	eme RP1AS 1691	hyper P 5228			ho RR-ASN 3739	blepei VPAI3S 991	me RP1AS 3165	
anything from me, 7 even because of the extraordinary degree of the revelations.										in me or hears ἡ <sub>22</sub> ἀκούει <sub>23</sub>		
TI <sub>24</sub> ti RX-ASN 5100	ξέ <sub>25</sub> ex P 1537	έμοῦ <sub>26</sub> emou RPIGS 1700	καὶ <sub>1</sub> kai CLN 2532	• τῇ <sub>2</sub> té DDSF 3588	ὑπερβολῆ <sub>3</sub> hyperbole NDSF 5236	•	τὸν <sub>4</sub> tōn DGF 3588	ἀποκαλύψεων <sub>5</sub> apokalypseōn NGPF 602				
Therefore, so that I would not exalt myself, a thorn in the flesh was												
διὸ <sub>6</sub> dio CLI 1352	→ οὐ <sub>7</sub>	→ 9 μὴ <sub>8</sub> hina BN 3361	ὑπεραίρωμαι <sub>9</sub> hyperairōmai VPPS1S 32	←	τὸν <sub>10</sub> tē NDSF 5229	→ σκόλοψ <sub>12</sub>	τῷ <sub>13</sub> tē NDSF 4647	σαρκί <sub>14</sub> sarki DSSF 3588	→	τῷ <sub>15</sub> tē NDSF 4561		
given to me, a messenger of Satan, in order that it would torment me so that												
έδόθη <sub>10</sub> edothē VAPI3S 1325	→ μοι <sub>11</sub> moi RP1DS 3427	ἄγγελος <sub>15</sub> angelos NNMS 32	→ Σατανᾶ <sub>16</sub> Satana NGSM 4567	→	τῷ <sub>17</sub> tē CAP 3361	→ τὸν <sub>18</sub> hina CAP 2443	→ σολαφίζῃ <sub>19</sub> kolaphizē VPA3S 2852	με <sub>18</sub> me RP1AS 3165	→ οὐ <sub>20</sub> hina CAP 2443			
I would not exalt myself. 8 Three times I appealed to the Lord about												
→ 22 μὴ <sub>21</sub> mē	ὑπεραίρωμαι <sub>22</sub> hyperairōmai VPPS1S 5229	←	τρὶς <sub>3</sub> tris B 5151	→ παρεκάλεσα <sub>6</sub> parekalesa VAIAIS 3870	→	τὸν <sub>4</sub> ton DASM 3588	κύριον <sub>5</sub> kyriion NASM 2962	ὑπὲρ <sub>1</sub> hyper P 5228				
this, that it would depart from me. 9 And he said to me, "My grace is												
τούτου <sub>2</sub> toutou RD-GSM 5127	οὐ <sub>7</sub> hina CSC 2443	→ ἀποστῆ <sub>8</sub> apostē VAAS3S 868	ἀπ' <sub>9</sub> ap' P 575	έμοῦ <sub>10</sub> emou RP1GS 1700	καὶ <sub>1</sub> kai CLC 2532	→ εἴρηκέν <sub>2</sub> eirēken VRAI3S 2046	μοι <sub>3</sub> moi RP1DS 3427	μου <sub>8</sub> mou RP1GS 3450	χάρις <sub>7</sub> hē DNFS 3588	→ οὖν <sub>16</sub> oun CLI 3767	μᾶλλον <sub>17</sub> mallon B 3123	→
sufficient for you, because the <sup>1</sup> power is perfected in weakness." Therefore rather I												
Ἄρκει <sub>4</sub> Arkei VPAI3S 714	→ σοι <sub>5</sub> soi RP2DS 4671	γάρ <sub>10</sub> gar CAZ 1063	ἥ <sub>9</sub> hē DNSF 3588	δύναμις <sub>11</sub> dynamis NNFS 1411	→ τελεῖται <sub>14</sub> teleitai VPP13S 5055	ἐν <sub>12</sub> en P 1722	ἀσθενείᾳ <sub>13</sub> astheneia NDSF 769	οὖν <sub>16</sub> oun CLI 3767	χάρις <sub>7</sub> hē B 3123			
will boast most gladly in my weaknesses, in order that the power												
→ καυχήσομαι <sub>18</sub> kauchēsomai VFM11S 2744	ἥδιστα <sub>15</sub> hēdistā BS 2236	←	ἐν <sub>19</sub> en P 1722	μου <sub>22</sub> mou RP1GS 3450	< ταῖς <sub>20</sub> tais DDPF 3588	→ ἀσθενείᾳ <sub>21</sub> astheneiai NDPF 769	→	τῷ <sub>23</sub> hina CAP 2443	ἥ <sub>27</sub> hē DNSF 3588	δύναμις <sub>28</sub> dynamis NNFS 1411		
of Christ may reside in me. 10 Therefore I delight in weaknesses,												
→ < τοῦ <sub>29</sub> tou DGSM 3588	Χριστοῦ <sub>30</sub> Christou NGSM 5547	→ ἐπισκηνώσῃ <sub>24</sub> episkēnōsē VAAS3S 1981	ἐπ' <sub>25</sub> ep' P 1909	έμε <sub>26</sub> eme RP1AS 1691	διὸ <sub>1</sub> dio CLI 1352	→ εὐδοκῶ <sub>2</sub> eudokō VPAI1S 2106	ἐν <sub>3</sub> en P 1722	ἀσθενείᾳ <sub>4</sub> astheneiai NDPF 769				
in insults, in calamities, in persecutions and difficulties for the sake of Christ,												
ἐν <sub>5</sub> ὕβρεσιν <sub>6</sub> en hybresin P 1722	ἐν <sub>7</sub> en P 1722	ἀνάγκαις <sub>8</sub> anankais NDPF 318	ἐν <sub>9</sub> en P 1722	διωγμοῖς <sub>10</sub> diōgmois NDPM 1375	καὶ <sub>11</sub> kai CLN 2532	στενοχωρίαις <sub>12</sub> stenochōriais NDPF 4730	ὑπὲρ <sub>13</sub> hypér P 5228	ἀσθενείᾳ <sub>4</sub> astheneiai NDPF 769	→ Χριστοῦ <sub>14</sub> Christou NGSM 5547			

<sup>1</sup>A majority of later manuscripts read "my"

for whenever I am weak, then I am strong.  
 γάρ<sub>16</sub> ὅταν<sub>15</sub> → → ἀσθενῶ<sub>17</sub> τότε<sub>18</sub> → εἰμι<sub>20</sub> δυνατός<sub>19</sub>  
 gar hotan asthenō tote eimi dynatos  
 CAZ CAT VPASIS B VPA1S JNSM  
 1063 3752 770 5119 1510 1415

## Paul's Concern for the Christians at Corinth

12:11 I have become a fool! You compelled me, for I ought to have been  
 → → Γέγονα<sub>1</sub> → ἄφρων<sub>2</sub> ὑμεῖς<sub>3</sub> ἡναγκάσατε<sub>5</sub> με<sub>4</sub> γάρ<sub>7</sub> ἐώ<sub>6</sub> ὥφειλον<sub>8</sub> → → →  
 Gegona aphrōn hymeis enanagkāsatē me gar egō hōfeilon  
 VRAIIS JNSM RP2NP VAAI2P RPIAS CAZ RPINS VIAIIS  
 1096 878 5210 315 3165 1063 1473 3784

commended by you, for I am in no way inferior to the preeminent  
 συνίστασθαι<sub>11</sub> ὑφ<sub>9</sub> ὑμῶν<sub>10</sub> γάρ<sub>13</sub> → 14 → οὐδὲν<sub>12</sub> ← ὑστέρησα<sub>14</sub> 17 τῶν<sub>15</sub> ὑπερίλιαν<sub>16</sub>  
 synistasthai hyp̄ hymōn gar ouden hysterēsa ton hyperlian  
 VPPN P RP2GP CAZ JASN VAAI1S DGM B  
 4921 5259 5216 1063 3762 5302 3588 5228

apostles,<sup>2</sup> even if I am nothing. 12 Indeed, the signs of an apostle have  
 ἀποστόλων<sub>17</sub> καὶ<sub>19</sub> εἰ<sub>18</sub> → εἰμι<sub>21</sub> οὐδὲν<sub>20</sub> μὲν<sub>2</sub> τὰ<sub>1</sub> σημεῖα<sub>3</sub> 5 τοῦ<sub>4</sub> ἀποστόλου<sub>5</sub> →  
 apostolōn kai ei eimi ouden men ta sēmeia 5 tou apostolou  
 NGPM CAN CAC VPA1S JNSN TE DNPN NNPB DGSM NGSM  
 652 2532 1487 1510 3762 3303 3588 3588 652

been done among you with all patient endurance, both signs and  
 → κατειργάσθη<sub>6</sub> ἐν<sub>7</sub> ὑμῖν<sub>8</sub> ἐν<sub>9</sub> πάσῃ<sub>10</sub> ὑπομονῇ<sub>11</sub> ← τε<sub>13</sub> σημείοις<sub>12</sub> καὶ<sub>14</sub>  
 kateirgasthe en hymin en pasē hypomone te sēmeiois kai  
 VAPI3S P RP2DP P JDSF NDSF 5281 5037 4592 2532

wonders and deeds of power. 13 For in what respect are you made worse off?  
 τέρασιν<sub>15</sub> καὶ<sub>16</sub> δυνάμεσιν<sub>17</sub> ← ← γάρ<sub>2</sub> < τί<sub>1</sub> ἔστιν<sub>3</sub> δὲ<sub>4</sub> → → ἥσωθητε<sub>5</sub> ← ←  
 terasin kai dynamesin CLX RI-NSN VPA1S RR-ASN 1063 5101 2076 3739 2274

more than the rest of the churches, except that I myself was not a  
 ὑπέρ<sub>6</sub> ← τὰς<sub>7</sub> λοιπὰς<sub>8</sub> → → ἐκκλησίας<sub>9</sub> < εἰ<sub>10</sub> μὴ<sub>11</sub> δὲ<sub>12</sub> ἐώ<sub>14</sub> αὐτὸς<sub>13</sub> 16 οὐ<sub>15</sub> →  
 hyper P DAPF JAPF 3588 3062 1577 1487 3361 3754 1473 846 3756 3588 3756

burden to you? Forgive me this wrong! 14 Behold, this third  
 κατενάρκησα<sub>16</sub> → ὑμῶν<sub>17</sub> χαρίσασθε<sub>18</sub> μοι<sub>19</sub> ταύτην<sub>22</sub> < τὴν<sub>20</sub> ἀδίκιαν<sub>21</sub> >  
 katenarkesa hymon charisasthe moi tautēn ten adikian Idou touto triton  
 VAAI1S RP2GP VAMM2P RP1DS RD-ASF DASF NASF I RD-ASN JASN  
 2655 5216 5483 3427 3778 3588 93 2400 5124 5154

time I am ready to come to you, and I will not be a burden to you.  
 ← → ἔχω<sub>5</sub> ἔτοιμως<sub>4</sub> → ἐλθεῖν<sub>6</sub> πρὸς<sub>7</sub> ὑμᾶς<sub>8</sub> καὶ<sub>9</sub> → 11 οὐ<sub>10</sub> → → καταναρκήσω<sub>11</sub> • •  
 echo hetoimōs elthein pros hymas kai ou BN VFAI1S 3756  
 VPA1S B VAAN P RP2AP CLN 2192 2093 4314 5209 2532 3756 2655

For I am not seeking your possessions, but you. For children are not  
 γάρ<sub>13</sub> → 14 οὐ<sub>12</sub> ζήτω<sub>14</sub> ὑμῶν<sub>16</sub> τὰ<sub>15</sub> ἀλλὰ<sub>17</sub> ὑμᾶς<sub>18</sub> γάρ<sub>20</sub> < τὰ<sub>22</sub> τέκνα<sub>23</sub> > 21 οὐ<sub>19</sub>  
 gar VPA1S CLK VPA1S RP2GP DAPN CLK CLX DNPB NNPN CLK  
 1063 3756 2212 5216 3588 235 5209 1063 3588 5043 3756

obligated to save up for their parents, but parents for their children.  
 ὥφελει<sub>21</sub> → θησαυρίζειν<sub>26</sub> ← 25 τοῖς<sub>24</sub> γονεῦσιν<sub>25</sub> ἀλλὰ<sub>27</sub> < οἱ<sub>28</sub> γονεῖς<sub>29</sub> > 31 τοῖς<sub>30</sub> τέκνοις<sub>31</sub>  
 opheliei VPA1S VPAN DDPM NDPM CLK DNPM NNPB CLX DNPB NNPN CLK  
 3784 2343 3588 1118 235 3588 1118 3588 3588 3588 5043

15 But I will spend and be expended most gladly for your  
 δὲ<sub>2</sub> ἐώ<sub>1</sub> → δαπανήσω<sub>4</sub> καὶ<sub>5</sub> → ἐξδαπανηθήσομαι<sub>6</sub> ἥδιστα<sub>3</sub> ← ὑπέρ<sub>7</sub> ὑμῶν<sub>10</sub>  
 de egō dapanēsō VFAI1S CLN VFP1S BS 2236 5228 5216  
 CLC RPINS 1159 2532 1550 2236 5228 5216

<sup>2</sup> Some interpreters take this to refer to the original apostles in Jerusalem; others take Paul to be referring sarcastically to his opponents in Corinth. <sup>3</sup> Lit. "for what is it with respect to which you are made worse off?"

lives.	If I love you much more, am I to be loved less?
<τῶν <sub>8</sub> ψυχῶν <sub>9</sub>	εἰ <sub>11</sub> → ἀγαπῶν <sub>14</sub> οὐδὲ <sub>13</sub> περισσότερως <sub>12</sub> ← → → → →
tōn psychōn	ei <sub>11</sub> → agapōn <sub>14</sub> oude <sub>13</sub> perissotérōs <sub>12</sub>
DGPF NGPF	CAC VPAP-SNM RP2AP B
3588 5590	1487 25 5209 4056
16 But let it be. I have not been a burden to you, but because I	
δέ <sub>2</sub> → → ἔστω <sub>1</sub> ἐγώ <sub>3</sub> > 5 οὐ <sub>4</sub> → → κατεβάρησα <sub>5</sub> → οὐδὲ <sub>6</sub> ἀλλὰ <sub>7</sub> → →	
de estō	estō CLK VAAI1S
CLC	VPAM3S RPINS CLK
1161	2077 1473 3756 2599 5209 235
was crafty, I took you by cunning. 17 I have not taken advantage of	
ὑπάρχων <sub>8</sub> πανούργος <sub>9</sub>	→ ἔλαβον <sub>12</sub> οὐδὲ <sub>11</sub> → δόλω <sub>10</sub> → > 9 μὴ <sub>1</sub> → ἐπλεονέκτησα <sub>9</sub> →
hyparchōn panourgos	panouurgyos <sub>9</sub> elabon <sub>12</sub> hymas <sub>11</sub> dolō <sub>10</sub> TN
VPAP-SNM NNSM	VAAI1S RP2AP NDSM
5225 3835	2983 5209 1388 3361 4122
you through • anyone whom I sent to you, <sup>4</sup> have I? 18 I urged	
οὐδὲ <sub>10</sub> δί <sub>7</sub> αὐτοῦ <sub>8</sub> τίνα <sub>2</sub> ὡν <sub>3</sub> → ἀπέσταλκα <sub>4</sub> πρὸς <sub>5</sub> οὐδὲ <sub>6</sub> • • → παρεκάλεσα <sub>1</sub>	
hymas di' autoū tina hōn apestalka pros hymas	RP2AP P RP3GSM RX-ASM RR-GPM VRAI1S P RP2AP
5209 1223	846 5100 3739 649 4314 5209 3870
Titus to go, and I sent the brother with him. Titus did not take	
Τίτον <sub>2</sub> • • καὶ <sub>3</sub> → συναπέστειλα <sub>4</sub> τὸν <sub>5</sub> ἀδελφόν <sub>6</sub> • • Tίτος <sub>10</sub> > 8 μῆτι <sub>7</sub> →	
Titon NASM	CLN VAAI1S DASM NASM
5103	2532 4882 3588 80 5103 3385
advantage of you, did he? Did we not conduct ourselves in the same	
ἐπλεονέκτησεν <sub>8</sub> → οὐδὲ <sub>9</sub> • • → > 15 οὐ <sub>11</sub> περιεπατήσαμεν <sub>15</sub> ← → > 14 τῷ <sub>12</sub> αὐτῷ <sub>13</sub>	
epleonektēsen	hymas
VAAI1S 4122	RP2AP 5209 3756 4043 DDSN RP3DSNA 3588 846
spirit? Did we not walk in the same footsteps? 19 Have you been thinking	
πνεύματι <sub>14</sub> • • οὐ <sub>16</sub> • • > 19 τοῖς <sub>17</sub> αὐτοῖς <sub>18</sub> ἵχνεσιν <sub>19</sub> → → → δοκεῖτε <sub>2</sub>	
pneumati	ou
NDSN 4151	DDPN RP3DPNA 846 NDPN 2487 VAAI1P 1380
all this time that we are defending ourselves to you? We are speaking in	
Πάλαι <sub>1</sub> ← ← ὅτι <sub>3</sub> → → ἀπολογούμεθα <sub>5</sub> ← → οὐδὲ <sub>4</sub> → → λαλοῦμεν <sub>10</sub> ἐν <sub>8</sub>	
Palai	hoti
B 3819	CSC 3754 VPU1P 626 RP2DP 5213 VPAI1P 2980 P 1722
Christ before God, and all these things, dear friends, are for	
Χριστῷ <sub>9</sub> κατέναντι <sub>6</sub> θεοῦ <sub>7</sub> δὲ <sub>12</sub> < τὰ <sub>11</sub> πάντα <sub>13</sub> > ← ← ἀγαπητοῖ <sub>14</sub> ← → οὐδὲ <sub>15</sub>	
Christōt NDSM	katenanti theou de ta pantā
5547 2713	NGSM CLC DNPN JPNP 3588 3956 JVPM 27 hyper P 5228
your edification. 20 For I am afraid lest somehow when I arrive, I will	
οὐδὲ <sub>17</sub> < τῇ <sub>16</sub> οἰκοδομῆς <sub>18</sub> > γάρ <sub>2</sub> → → φοβούμεαι <sub>1</sub> μὴ <sub>3</sub> πως <sub>4</sub> → → > 9 εἴλθω <sub>5</sub> →	
hymōn	tēs oikodomēs
RP2GP 5216	DGSF NGSF 1063 CAZ 5399 VPU1S 3361 TX 4458 elthōn VAAP-SNM 2064
not find you as I want, and I may be found by you as you do not	
οὐδὲ <sub>6</sub> εὗρω <sub>9</sub> οὐδὲ <sub>10</sub> οἴουσ <sub>7</sub> → θέλω <sub>8</sub> κάγῳ <sub>11</sub> ← → εὑρεθῶ <sub>12</sub> → οὐδὲ <sub>13</sub> οἶον <sub>14</sub> → > 16 οὐ <sub>15</sub>	
ouch heurō	hymas hoious
BN VAAS15	RP2AP RK-APN VPAI1S RPINS 2309 2504 VAPS1S 2147 RP2DP RK-ASM 5213 3634
3756 2147	5209 3634 2309 2504 2147 3634
want. I am afraid lest somehow there will be strife, jealousy, outbursts of anger,	
θέλετε <sub>16</sub> • • • μὴ <sub>17</sub> πως <sub>18</sub> • • • ἔρις <sub>19</sub> ζῆλος <sub>20</sub> θυμοί <sub>21</sub> ← ←	
thelete	mē CSC TX NNSF 2054 NNSM 2205 NNPM 2372
VPAI1P 2309	3361 4458

<sup>4</sup> Lit. “anyone whom I sent to you, through him”

selfish ambition, slander,	slander,	gossip,	pride,	disorder.	21 I am afraid lest
ἐριθεῖαι <sub>22</sub>	← καταλαλιά <sub>23</sub>	ψιθυρισμοί <sub>24</sub>	φυσιώσεις <sub>25</sub>	ἀκαταστασίαι <sub>26</sub>	• • • μὴ <sub>1</sub>
eritheiai NNPF 2052	katalalai NNPF 2636	psithyrismoi NNPM 5587	physiōseis NNPF 5450	akatastasiai NNPF 181	mē CSC 3361
when I come again my God	will humiliate me in your presence, <sup>5</sup> and I				
→ 3 μου <sub>4</sub> ἐλθόντος <sub>3</sub> πάλιν <sub>2</sub> μου <sub>9</sub> < δό <sub>7</sub> θεός <sub>8</sub>	→ ταπεινώσῃ <sub>5</sub> με <sub>6</sub> < πρός <sub>10</sub> ὑμᾶς <sub>11</sub>				καὶ <sub>12</sub> →
mou RP1GS 3450	elthontos VAAP-SGM 2064	palin B 3825	mou RP1GS 3450	ho DNSM 3588	theos NNSM 2316
					tapeinōsē VAAS3S 5013
				me pros RP1AS 3165	hymas RP2AP 5209
will grieve over many of those who	sinned previously and have				
→ πενθήσω <sub>13</sub> πολλούς <sub>14</sub>	προημαρτηκότων <sub>16</sub>				καὶ <sub>17</sub> ▶19
penthēsō VAAS1S 3996	polrous JAPM 4183			proēmartēkotōn VRAP-PGM 4258	kai CLN 2532
not repented because of their impurity	and sexual immorality and				
μὴ <sub>18</sub> μετανοήσαντων <sub>19</sub>	ἐπὶ <sub>20</sub> τῇ <sub>21</sub> ἀκαθαρσίᾳ <sub>22</sub>	καὶ <sub>23</sub> πορνείᾳ <sub>24</sub>			καὶ <sub>25</sub>
mē metanoēsantōn BN VAAP-PGM 3361	epi P 3588	tē DDSF 167			kai CLN 2532
3340	1909	3588	2532	4202	
licentiousness that they have practiced.					
ἀσελγεία <sub>1</sub> ἡ <sub>27</sub>	→ ἐπράξαν <sub>28</sub>				
aselgeia NDSF 766	hē RR-DSF 3739				
	epraxan VAAI3P 4238				

## Final Warnings to the Church at Corinth

I3 This is the third time I am coming to you. By the testimony <sup>1</sup> of two or					
τοῦτο <sub>2</sub> ← → Τρίτον <sub>1</sub> ← → ἔρχομαι <sub>3</sub> πρὸς <sub>4</sub> ὑμᾶς <sub>5</sub> < ἐπὶ <sub>6</sub> στόματος <sub>7</sub> ▶9 δύο <sub>8</sub> καὶ <sub>10</sub>					
touto RD-ASN 5124	Triton JASN 5154	erchomai VPUIS 2064	pros P RP2AP 4314	hymas P 5209	epi P NGSN 1909
					stomatos NGSN 4750
three witnesses every word <sup>2</sup> will be established. 2 I have already said when I					
τριῶν <sub>11</sub> μαρτύρων <sub>9</sub> πᾶν <sub>13</sub> ῥῆμα <sub>14</sub> → → σταθῆσεται <sub>12</sub>	→ → προειρήκα <sub>1</sub> ὡς <sub>4</sub> →				
triōn martyrōn pan rhēma	VFP13S 2476	stathēsetai	proeirēka VRAI1S 4280	hōs CAM 5613	
was present the second time, and although I am absent now I also say in					
→ παρὼν <sub>5</sub> τὸ <sub>6</sub> δεύτερον <sub>7</sub> ← καὶ <sub>8</sub> → → ἀπῶν <sub>9</sub> νῦν <sub>10</sub> καὶ <sub>2</sub> • προλέγω <sub>3</sub> ←					
parōn VPAP-SNM 3918	to deuteron B 3588	kai CLN 2532	apōn VPAP-SNM 548	nyn B 3568	καὶ <sub>2</sub> 4302
advance to those who sinned previously and to all the rest,					
← → → → < τοῖς <sub>11</sub> προημαρτηκόσιν <sub>12</sub> > ← καὶ <sub>13</sub> → πᾶσιν <sub>16</sub> τοῖς <sub>14</sub> λοιποῖς <sub>15</sub>					
tois DDPM 3588	proēmartēkosin VRAP-PDM 4258	kai CLN 2532	pasi JDPM 3956	tois DDPM 3588	loipois JDPM 3062
that if I come again I will not spare anyone, 3 since you are					
ὅτι <sub>17</sub> ἔαν <sub>18</sub> → ἔλθω <sub>19</sub> < εἰς <sub>20</sub> τὸ <sub>21</sub> πάλιν <sub>22</sub> > → ▶24 οὐ <sub>23</sub> φείσομαι <sub>24</sub> • ἐπει <sub>1</sub> → →					
hoti ean VAAI1S 2064	eis P DASN 1519	palin B 3825	ou VFM11S 3756	pheisomai VFM11S 5339	epeii CAZ 1893
demanding proof that Christ, who is not weak toward you, but is					
ζητεῖτε <sub>3</sub> δοκιμὴν <sub>2</sub> → < τοῦ <sub>4</sub> Χριστοῦ <sub>8</sub> > πού <sub>12</sub> ασθενεῖ <sub>13</sub> εἰς <sub>10</sub> ὑμᾶς <sub>11</sub> ἀλλὰ <sub>14</sub> →					
zeteite dokimēn VPAI2P 1382	tou DGSMS 3588	Christou NGSM 5547	hos RR-NSM 3739	asthenei VPAI3S 3756	eis P RP2AP 770
					RP2AP 1519
powerful among you, is speaking in me. 4 For indeed, he was crucified because					
δυνατεῖ <sub>15</sub> ἐν <sub>16</sub> ὑμῖν <sub>17</sub> → λαλοῦντος <sub>7</sub> ἐν <sub>5</sub> ἐμοὶ <sub>6</sub> γάρ <sub>2</sub> καὶ <sub>1</sub> → → ἐσταυρώθη <sub>3</sub> ἔξ <sub>4</sub>					
dynatei en hymin VPAI3S 1414	lalountos VPAP-SGM 2980	en RP1DS 1722	emoi CLX 1698	gar BE 1063	estaurōthē VAPI3S 2532

<sup>5</sup> Lit. "with you" <sup>1</sup> Lit. "from the mouth" <sup>2</sup> Or "matter"

of weakness,	but	he lives	because of the	power	of God.	For	we	also	are
→ ἀσθενείας <sub>5</sub>	ἀλλά <sub>6</sub>	→ ζῆ <sub>7</sub>	ἐκ <sub>8</sub>	→ → δύναμεως <sub>9</sub>	→ θεοῦ <sub>10</sub>	γὰρ <sub>12</sub>	ἡμεῖς <sub>13</sub>	καὶ <sub>11</sub>	→
asthenias	alla	VPAI3S	P	dynamicōs	theou	gar	hēmeis	kai	
NGSF	CLC	2198	1537	NGSF	NGSM	CLX	RP1NP	BE	
769	235			1411	2316	1063	2249	2532	
weak	in	him,	but	we will	live	together	with him	because of the	
ἀσθενοῦμεν <sub>14</sub>	ἐν <sub>15</sub>	autō <sub>16</sub>	ἀλλά <sub>17</sub>	→ → ζήσομεν <sub>18</sub>	→ zēsonem	σὺν <sub>19</sub>	αὐτῷ <sub>20</sub>	ἐκ <sub>21</sub>	→ →
asthenomen	en	RP3DSM	CLC	VFA1P	2198	syn	autō	ek	
VPAIIP	P	770	846			4862	846	P	
770	1722		235					1537	
power	of	God	toward	you.	5 Test	yourselves	to see	if you are	in the
δύναμεως <sub>22</sub>	→	θεοῦ <sub>23</sub>	εἰς <sub>24</sub>	ὑμᾶς <sub>25</sub>	πειράζετε <sub>2</sub>	Ἐαυτοὺς <sub>1</sub>	• • εἰ <sub>3</sub>	→ ἐστέ <sub>4</sub>	ἐν <sub>5</sub> τῇ <sub>6</sub>
dynamicōs		theou	eis	hymas	peirazete	Heautous	ei	este	en te
NGSF		NGSM	P	RP2AP	VPM2P	RF2APM	TI	VPAI2P	P DDFS
1411		2316	1519	5209	3985	1438	1487	2075	1722 3588
faith.	Examine	yourselves!	Or	do you not	recognize	regarding yourselves that			
πίστει <sub>7</sub>	δοκιμάζετε <sub>9</sub>	έαυτοὺς <sub>8</sub>	ὴ <sub>10</sub>	→ 12 οὐχ <sub>11</sub>	ἐπιγινώσκετε <sub>12</sub>	→	έαυτοὺς <sub>13</sub>	ὅτι <sub>14</sub>	
pistei	dokimazete	heautous	ē	ouk	epiginōskete		heautous	hoti	
NDSF	VPAM2P	RF2APM	CLD	BN	VPAI2P		RF2APM	CSC	
4102	1381	1438	2228	3756	1921		1438	3754	
Jesus	Christ	is in	you,	unless	you are	unqualified?	6 And I hope that		
Ἰησοῦς <sub>15</sub>	Xristōs <sub>16</sub>	→ ἐν <sub>17</sub>	ὑμῖν <sub>18</sub>	< εἰ <sub>19</sub>	μήτι <sub>20</sub>	→ ἐστε <sub>22</sub>	ἀδόκιμοι <sub>21</sub>	δὲ <sub>2</sub>	→ ἐλπίζω <sub>1</sub> ὅτι <sub>3</sub>
Iēsous	Christos	en	hymin	ei	mēti	este	adokimoi	de	elpizō hoti
NNSM	NNSM	P	RP2DP	CAC	TN	VPAI2P	JNPM	CLN	VPAI1S CSC
2424	5547	1722	5213	1487	3385	2075	96	1161	1679 3754
you will recognize that	we are	not	unqualified!	7 Now we	pray	to			
→ → γνώσεσθε <sub>4</sub>	ὅτι <sub>5</sub>	ἡμεῖς <sub>6</sub>	ἐσμὲν <sub>8</sub>	οὐκ <sub>7</sub>	ἀδόκιμοι <sub>9</sub>	δὲ <sub>2</sub>	→ εὐχόμεθα <sub>1</sub>	πρὸς <sub>3</sub>	
gnōsesthe	CSC	hēmeis	esmen	ouk	adokimoi	de	euchometha	pros	
VFM12P		RP1NP	VPAI1P	BN	JNPM	CLC	VPU1P	P	
1097	3754	2249	2070	3756	96	1161	2172	4314	
God	that	you	not	do	wrong	in	any way,	not	that we are
<τὸν <sub>4</sub> θεὸν <sub>5</sub> >	→	ὑμᾶς <sub>8</sub>	μὴ <sub>6</sub>	ποιῆσαι <sub>7</sub>	kakon <sub>9</sub>	μηδὲν <sub>10</sub>	← ←	οὐχ <sub>11</sub>	ἴνα <sub>12</sub> ἡμεῖς <sub>13</sub> →
ton	theon	RP2AP	BN	VAAN	JASN	JASN	ouch	hina	hēmeis
DASM	NASM	5209	3361	4160	2556	3367	CLK	CAP	RP1NP 2249
3588	2316						3756	2443	
seen	as	approved,	but	that	you do	what is good,	even though	we	
φανῶμεν <sub>15</sub>	→ δοκιμοι <sub>14</sub>	ἀλλά <sub>16</sub>	ἴνα <sub>17</sub>	ὑμεῖς <sub>18</sub>	ποιῆτε <sub>21</sub>	τὸ <sub>19</sub>	→ καλὸν <sub>20</sub>	δὲ <sub>23</sub>	• ἡμεῖς <sub>22</sub>
phanōmen	dokimoi	JNPM	CLK	CAP	RP2NP	4160	DASN	JASN	de hēmeis
VAPS1P		5316	1384	235	2443	3588	3588	2570	RPNP 2249
are seen as though unqualified.	8 For	we are not	able	to do	anything against				
ῶμεν <sub>26</sub>	← ὡς <sub>24</sub>	←	ἀδόκιμοι <sub>25</sub>	γὰρ <sub>2</sub>	→ 3 οὐ <sub>1</sub>	δυνάμεθα <sub>3</sub>	• •	τι <sub>4</sub>	κατὰ <sub>5</sub>
ōmen	hōs	JNPM	adokimoi	gar	ou	VPU1P		ti kata	
VPAST1P	P	5600	5613	96	1063	3756	1410	RX-ASN 5100	P 2596
the truth,	but	rather only for	the	truth.	9 For	we	rejoice	whenever	we
τῆς <sub>6</sub> ἀληθείας <sub>7</sub>	ἀλλά <sub>8</sub>	← •	ὑπὲρ <sub>9</sub>	τῆς <sub>10</sub> ἀληθείας <sub>11</sub>	γὰρ <sub>2</sub>	→	χαίρομεν <sub>1</sub>	ὅταν <sub>3</sub>	ἡμεῖς <sub>4</sub>
tēs	alētheias	alla	P	DGSF	hyper	gar	chairemen	hotan	RP1NP 2249
DGSF	NGSF	225	235	5228	3588	1063	VPAI1P	CAT 3752	
3588							5463		
are weak,	but	you are	strong, and	we	pray	for	this:	your	
→ ἀσθενῶμεν <sub>5</sub>	δὲ <sub>7</sub>	ἡμεῖς <sub>6</sub>	ἥτε <sub>9</sub>	δυνατοι <sub>8</sub>	εὐχόμεθα <sub>12</sub>	→	τοῦτο <sub>10</sub>	ὑμῶν <sub>14</sub>	
asthenōmen	de	hymeis	éte	dynatoi	euchometha		touto	RD-ASN 5124	
VPA1P	CLC	770	1161	5210	JNPM	2172	RD-APN 5216	RP2GP 5216	
maternity.	10 Because of this,	I am writing	these things	although I am					
<τὴν <sub>13</sub> κατάρτιον <sub>15</sub> >	διὸ <sub>1</sub>	← τοῦτο <sub>2</sub>	→ → γράφω <sub>5</sub>	ταῦτα <sub>3</sub>					
tēn	katartisin	dia	touto	graphō					
DASF	NASF	3588	2676	P	RD-ASN	5124	VPA1S	RD-APN 5023	
3588							1125		
absent, in order that when I am present I may not	have	to act	severely						
ἀπών <sub>4</sub>	→ →	ἴνα <sub>6</sub>	→ → → παρών <sub>7</sub>	μὴ <sub>8</sub> χρήσωμαι <sub>10</sub>	• •	•	•	•	
apōn		hina	CAP	VPA-SNM	parōn		BE	VAMSIS	
VPAP-SNM		548	2443	5600	3918		2532	5530	B
									664

according to the authority that the Lord has given me for building up and  
 κατὰ<sub>11</sub> ← τὴν<sub>12</sub> ἐξουσίαν<sub>13</sub> ἥν<sub>14</sub> ὁ<sub>15</sub> κύριος<sub>16</sub> → ἔδωκέν<sub>17</sub> μοι<sub>18</sub> εἰς<sub>19</sub> οἰκοδομήν<sub>20</sub> ← καὶ<sub>21</sub>  
 kata tēn exousian hēn ho kyrios edōken moi eis oikodomēn  
 P DASF NASF RR-ASF DNSM NNSM VAAI3S RP1DS P NASF CLN  
 2596 3588 1849 3739 3588 2962 1325 3427 1519 3619 2532

not for tearing down.

οὐκ<sub>22</sub> εἰς<sub>23</sub> καθαίρεσιν<sub>24</sub> ←  
 ouk eis kathairesin  
 BN P NASF  
 3756 1519 2506

### Final Greetings and Benediction

13:11 Finally, brothers, rejoice, be restored, be encouraged, be in agreement,<sup>3</sup> be  
 Λοιπόν<sub>1</sub> ἀδελφοί<sub>2</sub> χαίρετε<sub>3</sub> → καταρτίζεσθε<sub>4</sub> → παρακαλεῖσθε<sub>5</sub> <τὸ<sub>6</sub> αὐτὸ<sub>7</sub> φρονεῖτε<sub>8</sub>> →  
 Loipon adelphoi chairete katartizesthe parakaleisthe  
 JASN NVPM VPAM2P VPPM2P VPPM2P DASN RP3ASN VPAM2P  
 3063 80 5463 2675 3870 3588 846 5426

at peace, and the God of love and peace will be with you.  
 → εἰρηνεύετε<sub>9</sub> καὶ<sub>10</sub> ὁ<sub>11</sub> θεὸς<sub>12</sub> → <τῆς<sub>13</sub> ἀγάπης<sub>14</sub>> καὶ<sub>15</sub> εἰρήνης<sub>16</sub> → ἔσται<sub>17</sub> μεθ'<sub>18</sub> ὑμῶν<sub>19</sub>  
 eirēneuete kai ho theos tēs agapēs kai eirēnes estai meth' hymōn  
 VPAM2P CLN DNSM NNSM DGSF NGSF CLN NGSF VFM13S P RP2GP  
 1514 2532 3588 2316 3588 26 2532 1515 2071 3326 5216

12 Greet one another with a holy kiss. All the saints greet you.  
 ἀσπάσασθε<sub>1</sub> → ἀλλήλους<sub>2</sub> ἐν<sub>3</sub> >5 ἄγιοι<sub>4</sub> φιλήματι<sub>5</sub> πάντες<sub>10</sub> οἱ<sub>8</sub> ἄγιοι<sub>9</sub> ἀσπάζονται<sub>6</sub> ὑμᾶς<sub>7</sub>  
 aspasasthe allelous en hagiō philēmati pantēs ois agioi aspazontai hymas  
 VAMM2P RC-APM P JDSN NDSN JNPM DNPM JNPM VPUI3P RP2AP  
 782 240 1722 40 5370 3956 3588 40 782 5209

13 The grace of the Lord Jesus Christ and the love of God and the  
 ἡ<sub>1</sub> χάρις<sub>2</sub> ▶4 τοῦ<sub>3</sub> κυρίου<sub>4</sub> Ἰησοῦ<sub>5</sub> Χριστοῦ<sub>6</sub> καὶ<sub>7</sub> ἡ<sub>8</sub> ἀγάπη<sub>9</sub> → <τοῦ<sub>10</sub> θεοῦ<sub>11</sub>> καὶ<sub>12</sub> ἡ<sub>13</sub>  
 hē charis tou kyrion Iesou Christou kai he agape tou theou kai hē  
 DNSF NNSF DGSM NGSM NGSM CLN DNSF NNSF DGSM NGSM CLN DNSF  
 3588 5485 3588 2962 2424 5547 2532 3588 26 3588 2316 2532 3588

fellowship of the Holy Spirit be with all of you.  
 κοινωνία<sub>14</sub> ▶17 τοῦ<sub>15</sub> ἁγίου<sub>16</sub> πνεύματος<sub>17</sub> → μετὰ<sub>18</sub> πάντων<sub>19</sub> → ὑμῶν<sub>20</sub>  
 koinōnia tou hagiou pneumatatos meta pantōn hymōn  
 NNSF DGSN JGSN NGSN 4151 3326 JGPM 3956 RP2GP 5216

<sup>3</sup> Lit. "think the same thing"